A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario

PROCEEDINGS

1935

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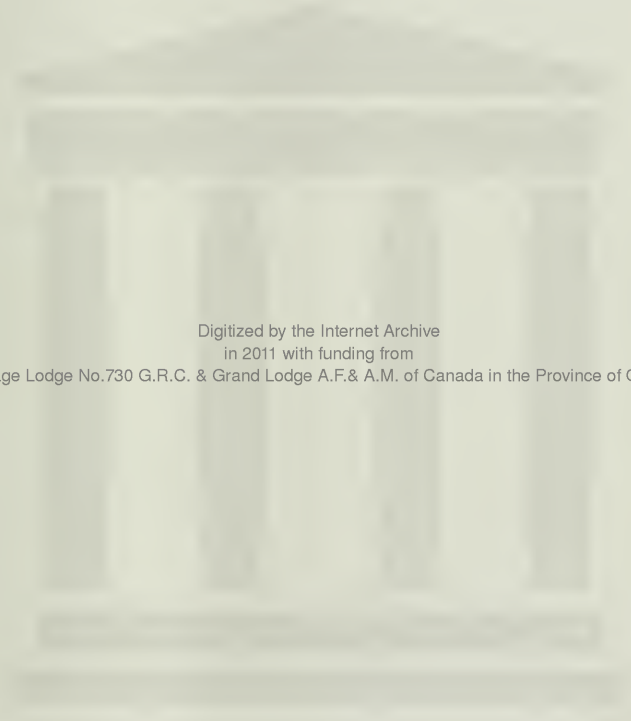

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Most Worshipful Brother
ALEXANDER J. ANDERSON, K.C.

A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario

PROCEEDINGS

EIGHTIETH ANNUAL COMMUNICATION

HELD IN THE CITY

of

HAMILTON

July 17th and 18th, A.D. 1935, A. L. 5935

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GRAND LODGE A. F. & A. M. OF CANADA, in the Province of Ontario.

PROCEEDINGS

At the Eightieth Annual Communication of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, held in the City of Hamilton, commencing Wednesday, July 17th, A.D. 1935, A.L. 5935.

Present were:

THE GRAND MASTER

M.W. Bro. Frank A. Copus

THE DEPUTY GRAND MASTER

R.W. Bro. A. J. Anderson

R.W. Bro. W. A. Drummond	Grand Senior Warden
R.W. Bro. B. B. Hodge	Grand Junior Warden
M.W. Bro. John A. Rowland	Grand Treasurer
R.W. Bro. John Morris	Grand Chaplain
R.W. Bro. W. M. Logan	Grand Secretary

PAST GRAND MASTERS

M.W. Bros. W. H. Wardrope, W. N. Ponton, R. B. Dargavel, W. S. Herrington.

DISTRICT DEPUTY GRAND MASTERS

Algoma	George A. Grant
Brant	William J. Feldkamp
Bruce	Chas. J. Halliday
Chatham	Wm. J. Ford
Eastern	Howard B. Tindal
Frontenac	Dr. Frank S. Young
Georgian	Louis E. Gosselin
Grey	M. W. Berwick
Hamilton "A"	Joseph R. Crocker
Hamilton "B"	James Baird
London	William H. Kipp
Muskoka	Adam M. Brown
Niagara "A"	Chas. Gilmore
Niagara "B"	John A. Yeo

Nipissing East	Jas. S. McCullough
Nipissing West	Thos. P. T. Rowland
North Huron	Robt. J. Bowman
Ontario	George Hart
Ottawa	Wm. C. N. Marriott
Peterborough	Edward B. Fowler
Prince Edward	Wm. C. Mikel
Sarnia	Eldon C. Freer
South Huron	Geo. H. Jefferson
St. Lawrence	Isaac E. Lockwood
St. Thomas	Herschel G. Goodhue
Temiskaming	Wm. H. Johns
Toronto "A"	Chas. W. Robb
Toronto "B"	John Ness
Toronto "C"	Jas. P. Maher
Toronto "D"	J. Gordon Jack
Victoria	Geo. R. Yule
Wellington	Gordon McEwen
Western	F. H. Huffman
Wilson	Richard Warren
Windsor	Allan C. Quick

GRAND REPRESENTATIVES		GRAND LODGE OF
M.W. Bro.	J. A. Rowland	England
"	W. S. Herrington	Ireland
"	W. H. Wardrope	Scotland
R.W. Bro.	J. A. Preston	New Brunswick
"	G. H. Ryerson	Prince Edward Island
M.W. Bro.	R. B. Dargavel	Quebec
R.W. Bro.	A. Cowan	Queensland
"	A. M. Heron	South Australia
"	J. Stevenson	Western Australia
"	B. B. Hodge	Alabama
"	C. E. Kelly	Arizona
"	H. J. Alexander	Florida
"	R. F. Richardson	Idaho
"	T. C. Wardley	Kansas
"	J. B. Way	Maine
M.W. Bro.	W. N. Ponton	Massachestts
R.W. Bro.	C. W. Haentschel	Minnesota
"	J. B. Smith	Montana
"	S. S. Clutton	Nebraska
V.W. Bro.	W. R. Ledger	Nevada

R.W. Bro.	G. C. Bonnyscastle	New Hampshire
"	W. M. Logan	New York
"	W. J. Moore	New Jersey
"	J. A. Dobbie	North Dakota
"	Geo. Moore	Ohio
"	R. R. Davis	Oklahoma
"	K. J. Dunstan	Oregon
"	J. C. Bartram	South Carolina
"	B. S. Sheldon	South Dakota
"	A. J. Anderson	Tennessee
V.W. Bro.	A. W. Baker	Texas
R.W. Bro.	J. M. Malcolm	Vermont
"	J. G. McDonald	Virginia
M.W. Bro.	F. A. Copus	Washington
R.W. Bro.	J. Fowler	West Virginia
"	W. Ostler	Cuba
"	W. J. Dunlop	Czechoslovakia (L)
"	W. H. Gregory	Czechoslovakia (.)
"	J. Gill	Ecuador
"	C. M. Forbes	France (N)
V.W. Bro.	W. J. Attig	Guatemala
R.W. Bro.	F. C. Bonnycastle	Peru
"	C. A. Seager	Porto Rico
"	J. O'Connor	Switzerland
V.W. Bro.	W. H. Davis	Panama
R.W. Bro.	G. Fairley	Rumania

The M.W. Bro. Frank A. Copus, Grand Master, took the Throne and the other officers of Grand Lodge assumed their stations in the Auditorium of the Westdale Secondary School at ten o'clock in the forenoon.

GRAND LODGE OPENED

After the brethren had all joined in singing two verses of "O God, our help in ages past," and the National Anthem, Grand Lodge was opened in Ample Form and the Grand Chaplain invoked the blessing of the Great Architect upon its proceedings.

The Grand Master gave permission to Master Masons to occupy seats in Grand Lodge.

ADDRESS OF WELCOME

R.W. Bro. E. G. Dixon, President of the Hamilton Past Masters' Association introduced Bro. H. E. Wilton, Mayor of the City of Hamilton, who addressed the Grand Master as follows:

Most Worshipful the Grand Master, Most Worshipful Sirs, Right Worshipful Sirs, Worshipful Sirs and Brethren all.

To you, Most Worshipful Sir, and through you to the members of the Craft, I wish to extend, on behalf of the Municipality of Hamilton, and on my own behalf as a Mason, a sincere welcome to our City.

I consider it a highly honored privilege to say Welcome to Hamilton, and at the same time thank you, on behalf of the good people of this great city, for having selected Hamilton as your place of meeting.

I have, Most Worshipful Sir, just referred to Hamilton as a great city. One of the outstanding reasons for its greatness, its rapid development, its splendid reputation, is because its citizens are a christian, God-fearing people, whose lives are guided and builded on the same foundation basis which has always been so much in evidence in connection with the structural development of Masonry—That of Brotherly Love, and loyalty to God, King and Country.

In spite of this great predominating influence there are those among us who would take the blue and white out of our flag, and make it all red; but, Thank God for the loyalty of our good citizenship, its keen appreciation of our British heritage, and the uplifting influence of fraternal organizations, we, as loyal subjects of one of the world's greatest nations, can look to the future with a faith and confidence which will always carry us to christian victory.

There is no greater thing in life than Truth, and truth is the basic principle of Masonry. No man can take the uplifting obligation of Masonry without becoming a better man, a better citizen, a better christian.

When I say that Hamilton is a better city because of Masonry, I do so in the knowledge that within its borders there are eighteen Masonic lodges representing a total membership of seven thousand or more of our best and most loyal citizens.

I do not need to ask you, who are members of the order, why I refer to them as our best citizens, because you know, as all members of the Craft know, you must be a good citizen in order to live up to the teachings and principals of Masonry.

Most Worshipful Sir, I congratulate you, on your evidence of good judgment, in selecting Hamilton as the preferred place of meeting for the Grand Lodge of Canada.

Notwithstanding the depression, of which we have all heard so much during the past four years, Hamilton has enjoyed a very pleasing degree of development since the last Grand Lodge meeting in this city. —Evidence of that development is shown by this beautiful new Collegiate institute, in which your Grand Lodge is meeting; by the development of the Westdale district, almost immediate to this beautiful structure, and the location, in Hamilton, also in the Westdale district, of McMaster University.

These, Most Worshipful Sir, are only a few of the many indications of progressive development in Hamilton within the past few years.

We all know that education and masonry go hand in hand. We know also, that most of the leaders in affairs educational are members of the Masonic Craft, and I feel that I am taking no unwarranted liberty in saying to you, that the Board of Education, in granting the use of this school for your Grand Lodge meeting, did so in the most sincere spirit of Brotherly Love.

It is a great privilege, and pleasure, to extend a hearty welcome to you and the freedom of the city while you honor us by your presence.

I sincerely trust that your Communication will result in much good; that you will enjoy your stay in our city, and carry back to your homes, pleasant, helpful, and lasting memories of the Grand Lodge meeting in Hamilton in the year 1935.

To be good, we must associate with the good. Hamilton will be a better city because of the uplifting influence of your presence among its people.

Long may the Craft continue to grow and spread its helpful influence among the people of Canada, by its efforts for the benefit of humanity, through the basic principle of scriptural teaching, love of God, and loyalty to King and Country.

Most Worshipful Sir and Brethren, Hamilton is greatly honored by your presence. I am especially honored by being privileged to extend a welcome to you.

The freedom of the City is yours—the gates are wide open, and if you find that is not sufficient, take them off the hinges and throw them away.

REPLY OF THE GRAND MASTER

The Grand Master replied to the Mayor's address in these words:

Your Worship:

On behalf of the Grand Lodge of Canada in the Province of Ontario I tender to you our grateful thanks for the welcome which you have so warmly and so eloquently extended to us. We know that it is no empty gesture on your part and that the gracious words with which you expressed the City's welcome were but the outward evidence of that true inward grace of hospitality for which Hamilton is so justly famed. We know also that to you it was a great personal pleasure to present this address in your capacity as chief magistrate of your city, for you yourself are a loyal and enthusiastic member of our ancient and honored fraternity. And furthermore, we recognize the fact that as the first meeting of this Grand Lodge was held in Hamilton, it is singularly fitting that when we are meeting in our eightieth Annual Session it should be again convened in this city, so long and so intimately associated with the history of the Craft in Ontario.

Appreciating as we do the civic welcome which you have extended, we in our turn would express through you to the City of Hamilton our felicitations and our good wishes. Grand Lodge has developed the excellent habit of meeting at fairly regular intervals here in Hamilton and on each occasion of our so doing we note evidence of further civic progress and prosperity in this, the second city of the province. This year we return to a city that since our last visit has very largely enlarged and strengthened the scope of its educational facilities, as Your Worship has very properly pointed out in calling our attention to the nearby university and to this magnificent new building in which we are privileged to meet. A city of diversified industries, superbly located, of unexcelled educational facilities, of many churches and of happy

homes, surely Hamilton may face the future with every confidence. We congratulate you as the first citizen of no mean city and we ask you to convey our greetings and our thanks to each and every one of your citizens.

I find myself quite unable to conclude without especially thanking you for the courage with which you referred to the presence in our midst of those who are the disciples of an alien political creed and who are exploiting for their own ends the sufferings of the unfortunate and deserving unemployed. It is gratifying to find one who like yourself is in a position of authority and who refuses to turn a blind eye upon a condition of affairs that should expecially concern those who are charged with the administration of our laws and the preservation of the King's peace. Too long have we failed to recognize the existence of an intelligently organized campaign on the part of these disloyal and subversive elements. Too long have we allowed that campaign to develop until it bids fair to assume the proportions of a major disease upon the body politic. And the first step in the cure for that disease will be attained when authority once more speaks in unmistakably firm tones, and acts in unmistakably firm measures. Because you have spoken with no uncertain voice we thank you. May your example in this regard be an inspiration to other of our leaders "for if the trumpet give an uncertain sound who shall prepare himself to the battle?"

Your Worshipful I extend to you, and through you to the whole citizenship of Hamilton, the right hand of fellowship. Will you kindly take a seat on the dais and join with us in our deliberations for the good and welfare of our beloved order.

DELEGATES REGISTERED

The following delegates from the various constituent lodges were present, duly registered:

No. 2, Niagara, Niagara.—T. W. Bishop, J. H. Brown, G. W. Irvine, N. L. Caughill, G. D. Wilson, and R. G. Dawson.

No. 3, Ancient St. Johns, Kingston.—W. Y. Mills W. O. Vrooman and R. M. McRae.

No. 5, Sussex, Brockville.—A. H. Gilhan, and J. P. Mepham.

No. 6, Barton, Hamilton.—Geo. Moore, R. B. Griffith, J. W. Hamilton, A. P. Wilson, R. H. Gapes, T. H. Riches, W. H. McNairn, W. H. Davis, E. B. O'Reilly, S. Vila, W. J. McGillivrey, R. Cousins, W. L. Broughall, H. R. Hall, H. I. Sparks, S. H. Lees, C. H. Wray, A. P. Goering, C. M. Piercy, W. H. Bates, F. T. Baine.

No. 7, Union, Grimsby.—L. A. Bromley, C. W. Lewis, C. H. Walker and C. Gowland.

No. 9, Union, Napanee.—W. S. Herrington, and C. E. Henricks.

No. 10, Norfolk, Simcoe.—P. R. Kendall, W. Johnston, J. H. Shaw, R. B. Kent, I. McNally, S. L. King, J. W. Church, N. C. Butler, W. J. Schuyler, W. M. McGuire, C. F. Misner and H. A. Johnson.

No. 11, Moira, Belleville.—W. C. Mikel, A. L. Lott, and W. M. Coulby.

No. 14, True Britons, Perth.—H. A. Dunne, M. Code and T. C. Smith.

No. 15, St. Georges, St. Catharines.—W. T. Dean, G. F. Swan, E. W. Smith, W. P. Holmes, G. R. Grady, F. Fitzpatrick, H. W. Byrne, C. W. Glass, J. M. Shultis, and W. A. Darker.

No. 16, St. Andrews, Toronto.—G. A. Kingston, A. Macoomb, C. J. Steene, L. D. Bickford, W. R. Scott.

No. 17, St. Johns, Cobourg.—C. L. Fetherston, G. W. Rothwell, and John Miller.

No. 18, Prince Edward, Picton.—C. S. Slack and J. Wright.

No. 20, St. John's, London.—W. K. Hipp, C. Lewis, R. Booth, P. G. Edwards, and J. K. Ross.

No. 22, King Solomon's, Toronto.—R. Ware, A. C. Norwich, J. C. McMulkin, G. D. Crowther and E. A. Stuart.

No. 23, Richmond, Richmond Hill.—H. Reid, T. H. French and J. R. Herrington.

No. 24, St. Francis, Smiths Falls.—M. L. Perry.

No. 25, Ionic, Toronto.—J. A. Rowland, K. J. Dunstan, J. D. Spence and C. A. Seager.

No. 26, Ontario, Port Hope.—R. Hodgson, F. H. Batty, S. N. Haskill, C. M. Thompson, and R. Hayden.

No. 27, Strict Observance., Hamilton.—H. W. Linton, E. H. Hender, J. H. Gibson, W. F. Newman, F. W. Dean, H. I. Sparks, A. W. Peene, R. M. Allworth, J. A. Yorick, D. G. McIlwraith, J. A. Henderson, R. M. Cassels, C. C. Smye and G. R. Lloyd.

No. 28, Mount Zion, Kemptville.—G. R. Allen and Gordon Young.

No. 29, United, Brighton.—F. A. Douglas and I. B. Soloman.

No. 30, Composite, Whitby.—F. A. Nixon.

No. 31, Jerusalem, Bowmanville.—G. C. Bonnycastle, A. H. Bounsall, C. H. Dudley, G. Bounsall, F. T. Mitchell, F. O. McIlveen, W. L. Elliott, John Lyle, E. H. Brown, A. L. Nichols, A. W. Mingaud, F. F. Morris, W. J. Bragg, M. W. Comstock, J. Baker, J. R. Stutt, G. A. Edmondstone, F. C. Hoar, L. A. Parker, and R. E. Logan.

No. 32, Amity, Dunnville.—O. M. Krick, A. J. McKay, T. Campbellford, J. N. Allan, W. T. Robb.

No. 33, Maitland, Goderich.—H. B. M. Tichborne, and W. G. McMillan.

No. 35, St. John's, Cayuga.—M. H. Jarrett, R. H. Davey, J. L. Mitchenor, and W. U. Anthony.

No. 37, King Hiram, Ingersoll.—R. Warren, A. R. McCombs, W. F. Winlaw, W. Moggach, H. T. Bower and T. E. Jackson.

No. 38, Trent, Trenton.—N. M. Sprague and O. M. Newton.

No. 40, St. John's, Hamilton.—V. E. Patterson, P. A. Sommerville, C. W. W. Fielding, H. E. Elliott, J. A. Spittle, L. N. Armstrong, W. L. Sommerville, A. B. Hopkins, D. T. Turner, A. S. McPherson, P. A. Nicol, C. F. Marshall, J. F. Mercer, J. P. Marshall, F. H. Rutherford, H. M. Moore, E. B. Thompson, and A. S. Sprules.

No. 42, St. George's, London.—T. V. Shaw, C. M. Linnell, K. L. Elliott, T. C. Margrett, and B. A. Mowles.

No. 43, King Solomon's, Woodstock.—John Morris, T. A. Love, F. Brabyn, C. Blueman, J. McGechie, B. Parker and E. J. Hudson.

No. 44, St. Thomas, St. Thomas.—E. E. Seger, F. R. Palmer, J. H. Clinton, H. W. Scarff, A. Taylor, J. S. Frazer, J. H. Wright and J. W. W. Andrew.

No. 45, Brant, Brantford.—G. H. Ryerson, J. Lewis, F. J. Colbeck, F. Hanna, J. Broadbent, R. W. E. McFadden, D. P. McDonald, L. Gilmour and W. E. Lochead.

No. 46, Wellington, Chatham.—N. Mahon, V. R. Weatherhead and W. A. Stewart.

No. 47, Great Western, Windsor.—F. E. Mason, E. B. Winter, A. M. Wright, Jas. Neil, D. A. McInnes, W. N. Gatfield, J. W. Adams, and G. H. Arnott.

No. 48, Madoc, Madoc.—G. S. White.

No. 52, Dalhousie, Ottawa.—D. G. Charboneau and C. M. Pitts.

No. 54, Vaughan, Maple.—J. G. Routley.

No. 56, Victoria, Sarnia.—M. B. Fletcher.

No. 57, Harmony, Binbrook.—H. Johnston, J. Forth, W. H. Harris, D. Young, A. Hillgarter, G. L. Ball, J. Muir, N. A. Fletcher, D. G. McIlwraith, G. R. Bell, A. L. Burkholder, J. D. Rose, G. H. Gowland, J. Tidey, H. Johnson and A. Johnson.

No. 58, Doric, Ottawa.—J. C. Bartram, A. H. Stirling and A. G. Greenfield.

No. 61, Acacia, Hamilton.—C. E. Kelly, R. F. Hill, W. H. Wardrope, E. E. Linger, W. D. Connell, M. E. Baseman, F. Seldon, A. G. Cameron, C. H. Nix, R. E. Clemens, F. A. Latshaw, J. H. Percy, H. W. Temple, J. F. Walker, A. Lavis, T. W. Farmer, F. W. Davidson, J. Forth, B. C. Beasley, C. F. Fawcett, W. Ostler F. Richardson, A. Donnell, J. A. Simpson, L. Lee, T. H. Ross, J. A. Wright, and T. H. Simpson.

No. 62, St. Andrew's, Caledonia.—R. J. Cranston, P. Anderson, T. J. Hicks, D. E. Russell, J. McGregor, H. Howden, P. M. Brown, T. Aldridge, H. K. Marshall, S. McBlain, A. C. Atkinson, F. Brown, J. Renwick, A. Martineau, M. P. Morrison, J. Smuch, C. Fortune, W. Brierley, C. S. Springer, G. Jackson, H. Arrill, W. J. Douglas and H. Berscht.

No. 64, Kilwinning, London.—A. E. Summers, L. Price, W. M. Boyd, W. J. Wild, and A. D. Hodgins.

No. 65, Rehoboam, Toronto.—F. W. Spry, G. H. Mitchell, W. H. Smith, J. B. Stewart, P. G. Blake, F. H. England, J. B. Nixon, John O'Connor, R. W. Clewlo, G. W. Slack, W. W. Ash, T. S. Young, A. H. Frances, W. Stainton, S. Evis, J. W. Payne, and H. D. Bradley.

No. 66: Durham, Durham.—J. A. Smith, H. J. Toms, G. Gaines, W. F. Richard, T. W. Jackson and E. C. Hoar.

No. 68, St. John's, Ingersoll.—F. M. Smith, R. Gilling, and G. H. Allan.

No. 69. Stirling, Stirling.—E. A. Carleton, T. W. Solmes, W. H. Cooke, C. R. Bastedo, W. H. Rollins, J. E. Salisbury, B. O. Lott, G. H. Rose, G. A. Bailey, G. D. Watson, W. H. Heath, G. B. Johnson, R. W. Meiklejohn, R. T. Dunlop, C. F. Walt, D. C. Haggerty, W. J. C. Wright, G. B. Bedford, J. Wilson, V. Richardson, W. L. Fox and W. H. Donnan.

No. 72, Alma, Galt.—J. Ritchie, N. Neill, D. Bowie, T. W. Rutherford, A. R. McFadyen, C. R. Kaitting, A. G. Malcolm and A. J. Oliver.

No. 73, St. James, St. Marys.—N. B. Johnson, J. N. Robinson, J. E. Williams, and J. Hylands.

No. 75, St. John's, Toronto.—A. L. Hayes, E. J. Luttrell, E. S. Calder, C. F. Boddy, R. R. Davis, B. A. Cornell, R. T. Hogg, E. G. Jackman and J. W. Brader.

No. 76, Oxford, Woodstock.—F. F. Dickerson, E. E. Dougall, F. A. Pattinson and T. J. Bichard.

No. 77, Faithful Brethren, Lindsay.—J. S. Mackey.

No. 78, King Hiram, Tillsonburg.—G. G. Hollier, S. E. Carle and R. C. Crandall.

No. 79, Simcoe, Bradford.—G. G. Green, C. C. Wilson, S. R. Lee, A. W. Spence, and C. T. S. Evans.

No. 81, St. John's, Mt. Brydges.—L. B. Arscott, W. S. Courtis, W. J. Reason, and G. E. Longfield.

No. 82, St. John's, Paris.—T. Connor, W. J. Innes, W. Belyea, J. Laine, W. C. Hawley, J. R. Inksetter, C. Hickson and H. Frosch.

No. 83, Beaver, Strathroy.—R. F. Richardson, E. R. McNeill, W. E. Campbell, T. E. Bogue and D. L. Crawford.

No. 84, Clinton, Clinton.—G. H. Jefferson, E. A. Fines, H. P. Plumsteel, C. H. Venner, and H. A. McIntyre.

No. 85, Rising Sun, Athens.—W. Male.

No. 86, Wilson, Toronto.—G. D. Maxwell, E. A. Carleton, J. B. Nixon, A. L. Tinker, W. A. Carveth, W. A. Drummond, J. H. Hughes, H. Minchinton, and F. Raney,

No. 87, Markham Union, Markham.—J. W. Warriner, A. B. Heisey and E. Kirk.

No. 88, St. George's, Owen Sound.—C. E. Kenny, C. E. Chisholm, W. M. Grant, K. C. McKay and J. H. Brownlee.

No. 90, Manito, Collingwood.—V. A. Ellis and A. W. Lawrence.

No. 91, Colborne, Colborne.—G. Brown and A. Wolfraim.

No. 92, Cataraqui, Kingston.—O. A. Dodson and Jas. Lomax.

No. 93, Northern Light, Kincardine.—G. H. Linklater, O. J. Mooney, E. F. Martyn and V. D. Cottrill.

No. 94, St. Marks, Port Stanley.—H. G. Goodhue, and J. H. Burke.

No. 96, Corinthian, Barrie.—A. Cowan, D. E. F. Gauley, H. G. Robertson, H. A. Henry, J. A. Coutts, A. V. Coutts, J. C. Monkman, A. H. Felt, G. Longman, and F. C. Lower.

No. 97, Sharon, Queensville.—N. R. Shortreed, R. G. Strasler and J. G. Watson.

No. 98, True Blue, Bolton.—P. N. Knight, N. S. Courtney, W. S. McCutcheon, and C. I. Chamberlain.

No. 99, Tuscan, Newmarket.—Geo. Muir.

No. 100, Valley, Dundas.—H. C. Clarke, F. A. Latshaw, H. W. Temple, C. E. Dickson, N. Finlayson, W. E. Dunlop and W. A. McPherson.

No. 101, Corinthian, Peterborough.—W. R. L. Blackwell and J. F. Allin.

No. 103, Maple Leaf, St. Catharines.—J. W. Sharpe and A. P. McIntosh.

No. 104, St. John's, Norwich.—G. Lowe, A. P. Maedel, G. W. Poldon, R. Gray, S. G. Kinsey, H. Poldon, G. Young, R. Warren, N. C. Hern, F. McKie and G. W. Muckle.

No. 105, St. Marks, Niagara Falls.—C. H. Stringer, J. Milne and C. L. Leys.

No. 106, Burford, Burford.—A. A. Campbell, F. F. Balsdon, C. M. Collins, L. Bonney, W. H. Taylor and F. W. Taylor.

No. 107, St. Pauls, Lambeth.—G. A. Ramsden, R. J. Henderson, A. Moody, W. D. Love, Chas. Crinklaw, G. F. Thornicroft, W. Heron, J. A. Kelley, V. Joiner, and G. Anguish.

No. 108, Blenheim, Princeton.—H. D. Henderson G. E. Parkhill and B. J. Force.

No. 109, Albion, Harrowsmith.—W. P. Asselstine.

No. 110, Central, Prescott.—W. R. Brown.

No. 113, Wilson, Waterford.—R. K. Robinson, Jas Ross, and L. D. Mott.

No. 114, Hope, Port Hope.—A. Mark, M. G. Hancock, E. Bridges, G. T. Hancock, R. J. Edmunds, W. R. Morton, G. Taylor, C. S. Hamly, H. J. Tozer, Geo. Garnett, F. R. O'Neil, H. J. C. Beatty.

No. 115, Ivy, Beamsville.—J. Ritchie, S. J. Wilson, L. B. Tufford, W. D. Fairbrother, and W. G. Fletcher.

No. 116, Cassia, Thedford.—O. Bell.

No. 118, Union, Schomberg.—W. L. McGowan. W. E. Dale, D. B. Davis, C. W. Marchant and R. W. Stewart.

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No. 436, Burns, Hepworth.—W. F. Brown and M. N. Joynt.

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No. 446, Granite, Fort Frances.—F. H. Huffman and F. Rossborough.

No. 447, Sturgeon Falls, Sturgeon Falls.—A. W. Gurney and J. D. Cockburn.

No. 448, Xenophon, Wheatley.—W. A. Beattie, A. C. Wilson, J. D. McGregor.

No. 449, Dundalk, Dundalk.—L. C. Champ, H. G. Marshall, A. D. Harrison, E. Baker, R. J. Russell, G. G. Montgomery, J. M. Oldfield, J. C. Copeland and T. C. Oldfield.

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No. 451, Somerville, Kinmount.—T. Armstrong.

No. 454, Corona, Burks Falls.—E. C. Ward.

No. 455, Doric, Little Current.—J. B. Wallace.

No. 456, Elma, Monkton.—E. A. Thomson.

No. 457, Century, Merlin.—K. Robertson, J. W. Robertson, L. E. Crewe, C. A. Smith and D. H. Doyle.

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No. 464, King Edward, Sunderland.—A. B. Wallace, G. G. Pinkham and P. McGregor.

No. 466, Coronation, Elmvale.—G. Reid and G. L. Usher.

No. 467, Tottenham, Tottenham.—J. A. Foucar, H. Rinn, A. McLean, G. W. McCurdy, V. O. Claridge, F. W. Abbott, R. C. Wood and R. J. Walkem.

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No. 469, Algoma, Sault Ste. Marie.—T. P. T. Rowland, and W. D. Johnstone.

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No. 477, Harding, Woodville.—J. J. Ruan, A. B. Mark and T. J. Newman.

No. 478, Milverton, Milverton.—H. C. Baird, J. E. Atkin and W. Burnett.

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No. 480, Williamsburg, Willisamburg.—H. Bowman.

No. 481, Corinthian, Toronto.—G. L. Hodgson.

No. 482, Bancroft, Bancroft.—W. E. Wiggins, P. J. Stringer and J. R. Churcher.

No. 483, Granton, Granton.—M. W. McRoberts and C. H. Baynes.

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No. 485, Haileybury, Haileybury.—H. Clifford and C. W. Hensall.

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No. 487, Penewobikong, Blind River.—R. P. Scott, A. Neil, A. B Lees, R. Haines and F. J. Timmermens.

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No. 503, Inwood, Inwood.—J. A. Hartley, W. L. Elliott, J. L. Maddock, G. L. Tinney, T. W. Cox, A. R. Chapman, W. A. Graham, D. M. Campbell and W. C. Johnston.

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No. 506, Porcupine, South Porcupine.—W. H. Johns, J. Fell, Sr., C. W. Haentschel, and A. D. Pearce.

No. 507, Elk Lake, Elk Lake.—J. M. Coghill.

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No. 528, Golden Beaver, Timmins.—u. Gillies.

No. 529, Myra, Komoka.—W. R. Bishop.

No. 530, Cochrane, Cochrane.—E. C. Ward.

No. 531, High Park, Toronto.—W. J. Moore, G. E. B. Wheeler, R. L. Shriner, V. R. Dale, J. A. Hodgins, A. A. Gow, J. E. Francis, R. B. Magill, E. A. Blackhall, F. V. Slemin, J. Chinn F. C. Becker and S. A. Marshall.

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No. 539, Waterloo, Waterloo.—H. A. Rogers, C. O Hemphill and H. Hass.

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No. 557, Finch, Finch.—C. H. Jack.

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No. 561, Acacia, Westboro.—E. P. Roy and C. W. Haentschel.

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No. 570, Dufferin, Toronto.—G. E. Brown, J. A. Hodgins and R. W. Sheppard.

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No. 586, War Veterans, Toronto.—G. McLeish, H. K. Lamb, F. J. Rance, W. H. Smith, C. H. Reeve, W. E. Judges, F. J. Johnson, S. Snider and T. J. Shea.

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No. 588, National, Capreol.—J. Turner, and M. Nisbet.

No. 589, Grey, Toronto.—F. E. Sillifant.

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No. 591, North Gate, Toronto.—J. A. Pope, R. Clark, B. Rhodes, F. C. Irwin, J. M. B. Paterson and A. G. Roberts.

No. 592, Fairbank, Toronto.—P. W. Fair, W. Sharp, R. Ferguson and J. Clayton.

No. 593, St. Andrew's, Hamilton.—G. A. McCulloch, T. B. Macnaughton, O. Baird, J. G. Sands, G. Brown, W. H. Wallace, T. R. B. Robertson, J. McBeth, S. Davidson, F. W. Davidson, J. Forth, J. McGregor, J. C. Gordon, J. Baird, J. S. Drysdale, and R. Buchanan.

No. 594, Hillcrest, Hamilton.—J. O. Ironside, T. Horgan, G. Ashley, E. P. Manuell, R. L. Douglas, W. R. Madill, R. Geddes, J. Caskie, J. Geddes, J. A. Yorick, G. A. Sweatman, O. J. Newell and M. J. Lockley.

No. 595, Rideau, Ottawa.—S. C. Bateman and F. W. Plet.

No. 596, Martintown, Martintown.—W. W. Dean.

No. 597, Temple, London.—S. R. Betts, G. H. Poad, W. H. Rath, A. B. Crawford, and W. E. Cane.

No. 598, Dominion, Windsor.—M. Dell, D. M. Hanna, G. H. Arnott, and J. A. Wickens.

No. 599, Mt. Dennis, Weston.—G. J. Hinton, T. C. Smith, F. Thain, F. Haworth, H. F. Sproule.

No. 600, Maple Leaf, Toronto.—W. J. Armstrong, A. R. Hawlett, W. Moull, and J. A. Cooper.

No. 601, St. Paul, Sarnia.—H. Lockhart.

No. 602, Hugh Murray, Hamilton.—J. Eaglesham, M. E. Baseman, D. C. Thomson, P. E. Lumsden, D. H. G. Fairclough, D. Turner, D. Evans, W. D. Connor, W. G. Marriott, E. D. W. Courtice, C. E. Smith, C. R. Turner, H. R. Hall, A. Larrs, A. S. Neil and W. H. Fraser.

No. 603, Campbell, Campbellville.—J. E. Ellenton and T. H. Snyder.

No. 604, Palace, Windsor.—J. C. Moncrief, J. L. McMullen, G. D. Howden. and A. Peel.

No. 605, Melita, Toronto.—C. H. Lord, A. A. Riggs, W. J. Brown, D. S. Linden, W. W. Creighton, E. W. Skirrow, R. Salmon, J. Hicks, M. Sinclair, C. W. R. Adams, W. A. Cumming, W. M. Mudock, F. C. Becker and S. A. Marshall.

No. 606, Unity, Toronto.—O. E. Hodgson and R. Bowman.

No. 607, Golden Fleece, Toronto.—R. F. Heath, Thos. Marshall, C. Bearden, C. J. Brooks, H. H. Lanz, W. Goodwin, A. Green, W. G. Varty, R. Ferguson and A. Paton.

No. 608, Gothic, Lindsay.—A. Dawson.

No. 609, Tavistock, Tavistock.—B. C. Ratz, A. C. Parker and S. T. Loveys.

No. 610, Ashlar, London.—F. Gilbert, F. A. Fuller, E. Davis, W. Tanton, N. T. Sanderson, H. T. Meriam, and G. A. Wickerson.

No. 611, Huron-Bruce, Toronto.—R. C. McDermid, W. S. Smith, J. A. McLaren, G. M. Scott and H. W. Hoag.

No. 612, Birch Cliff, Birch Cliff.—J. P. Henderson, Q. Golder, W. J. Merrill, R. Comrie, G. Duckworth, R. H. King, J. Moir, G. E. Walsh, E. Knott and J. Brown.

No. 613, Fort Erie, Fort Erie.—W. F. Willson, H. A. Yeo and J. A. Spencer.

No. 614, Adanac, Merritton.—R. A. Bradley, A. Brisson, D. A. Cameron, J. W. Prophet, C. Wheeler, G. Adam, and F. H. Sutherland.

No. 615, Dominion, Ridgeway.—C. Winger, A. Collard and C. Laur.

No. 616, Perfection, St. Catharines.—A. M. McComb, W. A. Brown, G. B. McCalla and B. D. Hull.

No. 617, North Bay, North Bay.—R. W. Gregor, E. R. Hubert, S. Waddington, and H. E. Ward.

No. 618, Thunder Bay, Port Arthur.—O. R. Tanner.

No. 619, Runnymede, Toronto.—A. H. Gilham, E. C. Roelfoson, F. J. Jollow, S. R. Baker, E. A. Stuart, R. A. Stewart, D. D. Brown, R. E. Johnston, A. E. Craig, W. M. Hamshaw, H. E. McCullough and C. Sisson.

No. 620, Bay of Quinte, Toronto.—M. E. MacKenzie, J. A. M. Taylor, C. A. Kingston, C. G. Mikel, A. M. Thorne and S. Chamberlain.

No. 622, Lorne, Chapleau.—M. O. Wilson, C. B. Ryan and J. F. Vandrick.

No. 623, Doric, Kirkland Lake.—H. B. Hawley and H. Searle.

No. 624, Dereham, Mt. Elgin.—W. L. Anscombe, A. L. Ellis, and H. L. Piper.

No. 625, Hatherly, Sault Ste. Marie.—J. B. Way, and W. B. Way.

No. 626, Stamford, Stamford Centre.—R. F. Cooper, A.McIntyre, W. M. Church and W. J. Goodyear.

No. 629, Grenville, Toronto.—J. G. MacDonald, B. S. Sheldon and J. A. Eyre.

No. 630, Prince of Wales, Toronto.—W. H. Handley, A. G. Stewart and Wm. Bailey.

No. 632, Long Branch, Mimico.—J. B. Smith, S. Wilkins, and V. Scram.

No. 633, Hastings, Hastings.—C. S. Grigg.

No. 634. Delta, Toronto.—A. Lawrence, M. White, A. Schofield, J. S. McGregor and C. Thompson.

No. 635, Wellington, Toronto.—J. H. Mitchell, G. W. Smith, T. Rafter, E. E. Guthrie, A. E. Bryson and D. G. McGregor.

No. 636, Hornepayne, Hornepayne.—L. Leggatt.

No. 637, Caledonia, Toronto.—D. S. L. MacDougall R. Compton, J. Ness, B. Cairns, W. A. Murray, J. Ferguson, W. R. Kent, R. R. Davis.

No. 638, Bedford, Toronto.—E. A. Dickinson, T. A. Lamon, J. H. Cummngs, and H. Smith.

No. 639, Beach, Hamilton Beach.—H. S. Marshall, E. Buckingham, T. M. Lowe, J. Hunter, R. D. Berry, J. W. Gibbs, C. R. Midgley, and B. E. Hulford.

No. 640, Anthony Sayer, Mimico.—L. J. Ferrie.

No. 641, Garden, Windsor.—R. S. Morris.

No. 642, St. Andrew's, Windsor.—G. E. Searle and A. Maguire.

No. 643, Cathedral, Toronto.—R. R. Howarth. J. G. Jack, H. D. Dempsey and H. M. Moncrief.

No. 644, Simcoe, Toronto.—G. W. Richardson, D. E. F. Gauley, T. W. Black, R. G. Agnew, M. J. Leatherdale, P. J. Spring and W. G. MacKay.

No. 645, Lake Shore, Mimico.—E. J. Everett, L. K. Redman, W. H. McBride, G. W. G. Gauld and R. W. Swanton.

No. 647, Todmorden, Todmorden.—F. H. Robertson, R. C. Eggaford, E. R. Carter, T. Meakins, and A. E. Powell.

No. 648, Spruce Falls, Kapuskasing.—C. Saville.

No. 649, Temple, Oshawa.—W. R. Elliott and L. F. McLaughlin.

No. 650, Fidelity, Toledo.—I. E. Lockwood.

No. 651, Dentonia, Toronto.—J. Dawes, E. S. Calder, H. Stewart, F. L. Wallace, J. Williamson, H. A. Miller, A. W. Lawrence and W. Locke.

No. 652, Memorial, Toronto.—S. Boyde, G. English, L. Gateley, and D. Fredericks.

No. 653, Scarboro, Agincourt.—W. C. Jackson and R. R. Davis.

No. 654, Ancient Landmarks, Hamilton.—J. R. Crocker, G. Walker, J. H. Percy, H. Temple, F. A. Latshaw, E. A. Bottrill, C. E. Dickson, T. R. B. Robertson, W. D. Connor, F. Seldon, W. Ostler, T. Ross, C. Jutten, J. C. Cochrane, O. J. Newell and T. H. Simpson.

No. 655, Kingsway, Lambton Mills.—S. Nicholls.

VISITING GUESTS

The following distinguished guests were then presented to Grand Lodge and were heartily acclaimed: M.W. Bro. M. A. Campbell, Grand Master of the Grand Lodge of Quebec; M.W. Bro. Royal Burritt and R.W. Bro. J. T. Reid, Grand Master and Grand Senior Warden respectively of the Grand Lodge of Manitoba; M.W. Bro. M. M. Downey, Grand Master of the Grand Lodge of Alberta; M.W. Bro. C. L. Allen, Grand Master of the Grand Lodge of Massachusetts and V.W. Bro. F. F. Brunton, Grand Marshal of Massachusetts; R.W. Bro. J. S. Henderson, Grand Chaplain of the Grand Lodge of British Columbia; R.W. Bros. G. L. Gardiner and Edwin Smith respectively Grand First Principal and Grand Scribe E of the Grand Chapter of Canada, R.A.M.; M.W. Bro. W. H. Wardrope, Sovereign Grand Commander of the Ancient and Accepted Scottish Rite for the Dominion of Canada.

LETTERS OF REGRET

Messages were read from the following, expressive of their disappointment in not being able to attend: The Grand Masters of New Brunswick, Nova Scotia, Prince Edward Island, Saskatchewan, British Columbia, New York and Michigan.

ADDRESS OF WELCOME

R.W. Bro. James Baird introduced the Masters of the thirty-three lodges, composing the Hamilton districts, and W. Bro. George McQueen, President of the Masters' Association read the following address on their behalf:

Most Worshipful Sir and Brethren:

It is with the most profound pleasure and gratification that the ruling Masters representing the thirty-three lodges in the Hamilton Masonic Districts, extend to you a hearty welcome and fraternal greetings on behalf of ourselves and our brethren on this the occasion of the Eightieth Annual Communication of the Grand Lodge.

We heartily congratulate you, Most Worshipful Sir, on your achievements during the past two years. It has been a matter of pride to the members of the Craft in this Grand Jurisdiction that you have been consistently true to the finest traditions of this ancient fraternity; that you have possessed in an eminent degree the characteristic qualifications which have been regarded as essential in a good Mason, and that you have laboured earnestly for the advancement of the Order on the foundation laid by our brethren of olden days who in the dim and misty light of the past saw visions of its glorious future.

The Masons of this district have been and are proud of their connections with Grand Lodge. In 1855 the Grand Lodge of Canada in the Province of Ontario was instituted in this fair city of ours. Its first, thirtieth, fiftieth, sixtieth and seventieth anniversaries were celebrated here and today we observe the eightieth anniversary.

And now, Most Worshipful Sir and Members of the Grand Lodge, it is our sincere wish that your visit to Hamilton will be one of long remembrance, that the Great Architect of the Universe will prosper

our united endeavours and that when you have concluded your deliberations here, you will carry away to your respective homes a distinct impression of that true feeling of brotherhood and love with which we welcome you today.

With the deepest regard and greatest respect, we subscribe our names to this Address of Welcome.

REPLY OF THE GRAND MASTER

To this Address the Grand Master replied as follows:

W. Bro. McQueen and My Brethren:

It is extremely gratifying to me to once more have the opportunity of looking into the faces of the ruling Masters of the thirty-three lodges in the Hamilton districts. You and I have greeted each other on other occasions in the past, occasions to which we all look back with pleasure and with fond recollections. I am most happy, W. Bro. McQueen and my dear brethren, to meet you all once again.

On behalf of the Grand Lodge I thank you for your loyal and fraternal greetings and on my own behalf I desire to express my gratitude for the more than kind personal reference in the address which you have just presented. It is an unique fact to which you have called attention, that the first, the thirtieth, the fiftieth, the sixtieth and the seventieth anniversary meetings of our Grand Lodge were held in Hamilton and that to-day's gathering, the eightieth Communication of our Grand body, finds us again in this city. The significance of these interesting coincidences—if such they be—is found in the fact that it illustrates better than mere words the long and intimate connection of the City of Hamilton with the growth and development of our Grand Lodge. Our eightieth birthday will actually occur on the 10th of October next, that being the exact anniversary of the organization meeting of the Grand Lodge of Canada, which took place in the building which is still standing

on the corner of Hughson and Main streets in this city. I suggest that that interesting birthday anniversary should not be allowed to pass without some fitting observance thereof under the auspices of Grand Lodge and I have no doubt that you as the ruling masters of the lodges in this district would give such an occasion your cordial support.

To-day you are our hosts and as such are doubtless somewhat concerned lest something may perchance have been left undone so far as the comfort and well-being of your guests are concerned. You will allow me to ease your minds in this respect and to assure you that thanks to the efficient work of your special committee under the chairmanship of R.W. Bro. Crocker, everything possible has been done and we as your guests are perfectly comfortable. I express to you our sincere appreciation for all you have done, our apologies for having put you to so much trouble and our best wishes for the continued prosperity and happiness of your splendid lodges.

RULES OF ORDER

The Rules of Order were then read by the Grand Secretary.

ORDER OF BUSINESS

On motion of M.W. Bro. R. B. Dargavel and the Grand Master, it was resolved: That the Order of Business might be altered at the discretion of the Grand Master.

MINUTES

The Grand Secretary proceeded to read the Minutes of the Proceedings of the Annual Communication of 1934, when it was resolved, on motion of the Deputy Grand Master and M.W. Bro. W. H. Wardrope: That, inasmuch as the Minutes of the last Annual Communication, held in Toronto, have been printed and distributed to the various constituent lodges, the same be now taken as read and confirmed.

ADDRESS OF THE GRAND MASTER

M.W. Bro. Frank A. Copus, Grand Master, presented the Annual Address.

My Dear Brethren:—

It is my privilege to welcome you to the eightieth annual Communication of the Grand Lodge of Canada in the Province of Ontario. Perhaps it is not without significance that this anniversary gathering is being held in Hamilton, a city so intimately associated with the birth and infant nurture of our Grand Lodge and which from our earliest days has been one of the most important Masonic centres in the Province of Ontario. It has been important as the seat of the executive offices of the fraternity, but even more so because of the fact that in this city the torch of Freemasonry has in a special sense burned ever clear, generous and serene. I invite you to join with me in acknowledging the debt this Grand Lodge owes to the great Masons who have made Hamilton their home. It is a long and an illustrious roll of honor, a roll that bears the names of some of our greatest and our best beloved, a roll that should be a genuine inspiration not only to the brethren of Hamilton but to all of us.

I have pointed out that this is our eightieth annual gathering. To be within measurable distance of the close of four-score years of Masonic effort as a grand jurisdiction should give us pause. I suggest that we may well rejoice in what has been accomplished in those eighty long years. I suggest that we may well bow ourselves in humble and grateful thanksgiving to the Great Architect of the Universe whose tender mercies to us-ward have been so manifest. I suggest that we may well look with confident expectation to a future that should hold every promise for the fraternity.

But I suggest also the thought that we may well pause to take stock, to ask ourselves *quo vadis?*, whither goest thou, and whither the Craft we love so well, to seek if perchance we may find wherein we

have failed to measure up to the noblest and the best that Freemasonry has to offer. Perhaps in such a quest we shall make some surprising, some disconcerting discoveries. And if we do so, shall we not mark this important occasion by a new, a real rededication to Freemasonry and to the promulgation in public and private life of those principles of belief and conduct for which it stands?

I would that you and I might here and now seek if haply we might recapture that white flame, that first fine rapture of devotion that characterized our entry to the Craft. I would that each of us from the Grand Master to the latest Entered Apprentice might catch a new, a nobler Vision. I would that you and I might realize in all humility and yet in all its amplitude the opportunity and the responsibility that now lie to our hands, might grasp the fact that as good citizens we are called to play an important—perhaps a decisive—part at one of the great evolutionary crises in the history of our race. "Who knoweth whether thou art come to the kingdom for such a time as this?"

This much may well be said—that it is no light thing to be a man among men in the year 1935. It is a challenge to the best that is in us, a challenge to our manhood, to our fortitude, to our imagination and to our faith. Not he who has never trembled in the face of imminent danger, but he who conquers his fear and presses forward is the truly brave man. And if to each of us in these trying days have come our moments of doubt and perhaps of despair—and what thinking man has not had such experiences of late?—it is surely for us as good Masons and good citizens of Ontario to face forward with courage, with faith and with imagination. For as Masons we are thrice armed in that we are avowed followers of the only doctrine of life that offers a permanent solution to the problems that trouble mankind.

The world is deluged with panaceas for the cure of its ills—tariffs, moratoriums, repudiations, doles, paternalism, individualism, collectivism, socialism, com-

munism—the list could be extended indefinitely. Each and every one of them has its earnest and well-meaning apostles—let us give them credit for sincerity—but each and all of them are an illusion to the extent that they lose sight of the Masonic, the higher than Masonic law—that men can find permanent happiness only as they predicate their relations with each other on the thought that God is our loving Father and that all of us, because of that common Fatherhood, are brothers.

The fatherhood of God and the brotherhood of man! How often, how glibly and how thoughtlessly is the phrase on the lips of Freemasons! How reluctant we are to explore its inner meaning! How ineffectually we understand it in all its implications! Yet it is worthy of our best attention, for its sums up in a few words the combined experience of humanity as to how best men may live happily together and face eternity unafraid. It enunciates the one worthwhile secret of Freemasonry, the one worthwhile secret of a happy life, the only permanent basis of heart's ease for bewildered and suffering humanity.

A year ago when I had the honor of presenting my first address as your Grand Master I ventured the statement that the first rays of a better day from an economic standpoint were hesitatingly aglimmer on the horizon. To-day I dare say no more than to state that that promise of better things to come in a material sense is as yet little better than a promise. The spectres of want and suffering are still with us. Hundreds of our brethren and thousands of our fellow citizens are under the shadow of unemployment. The public and private well-springs of relief are strained to the uttermost. Our young people—and what fine young men and women they are—are still faced with the almost hopeless problem of finding useful and remunerative tasks to which they may turn their hands. It would appear that man has created a juggernaut, an unwieldy social machine, and now in terror sees it out of control and big with the possibilities of destruction. To regain control of that social machine and to operate it in the best interests of the

masses of mankind is the immediately pressing problem that faces all men of good will.

But if the year has been largely one of disappointment, surely this at least may truthfully be said in its favor, that it has witnessed a gradual crystallization of men's thoughts as to what must be done and a development of a more definite sense of the need for a new system of social justice and for a readjustment of our conception of life's true values. In so far as this new social consciousness can be controlled and directed along sound humanitarian lines it is to be welcomed. But to the extent that it is capable of misdirection and abuse by political demagogues and by agitators of the baser sort it constitutes a new and most disquieting public peril.

The danger is very real. A period of economic distress has always provided a happy hunting ground for cranks and agitators and demagogues—and never more so than to-day. And so we have the preachers of the mad-dog theories of a false democracy. We have the doctrine that all men are equal in the ability to govern themselves and others, notwithstanding all the experience of humanity to the contrary. We have the creed that a majority opinion is mandatory no matter how much it may be contrary to common sense, and that it is sacrosanct no matter on what shallow or unstable or false premises it may have been secured. We have a fantastic situation developing in which it would appear that man may ultimately have no security to reap what he has sown in the way of financial safeguards for his family and for his own old age. We have destructive criticisms of what for want of a better name is loosely labelled "capitalism" by people many of whom know no more about political science than they do about the mountains of the moon. We have the foolish and wicked, because indiscriminate, denunciation of the existing social order that, as someone has well pointed out, with all its faults—and they are many and grave —has enabled a far larger number of human beings to live together in comparative comfort and happiness

than has been possible at any previous time in the world's history.

The scandal-mongers, the trouble-makers and the agitators have been busy indeed, busy planting in men's minds hatred, covetousness, envy and greed and all that makes men hateful and hating one another. It would seem that too many have forgotten that after all mankind lives "not by hate but by love, not by envy but by admiration, not by fear but by hope and faith, not by malice and all uncharitableness but by homage to whatsoever things are true, lovely, pure, noble and of good report, and by encouraging those interests that are increased not diminished by sharing them." It would appear that too many have forgotten that it is a levelling-up, not a levelling down, that is needed and that the hall marks of the perfect state are not material but are ever and always of the spirit—peace and happiness, truth and justice, religion and piety.

Believe me, my brethren, these matters have long since progressed beyond the stage of purely academic questions. They trouble all men in the light of the happenings of the last few years. Surely it is for you and for me as good citizens to realize that these and kindred problems are worthy of our closest attention, that they deeply concern each of us and that even more deeply they concern your children and mine for whom we hope to build a better world.

Let us at least refuse to longer live complacently in a fool's paradise of smug satisfaction with things as they are. We dare not simply "muddle through". Let us candidly recognize that the last word has not yet been spoken in the science of economics or in the art of self government for mankind, that a system so clumsy, so expensive and so inefficient as is our own must be improved and that it never will be improved until plain, ordinary citizens, men just like you and me, insist upon such improvements and insist also that our legislators should face the facts of a serious situation with minds centred less upon the interests of a political party and more on the needs of the country as a whole.

It seems to me that if you and I are to discharge our duty, to accept our responsibility as Freemasons and as good Canadians it will be necessary for us to enlarge our horizons, to seek to develop a new spirit of toleration, of sympathy and of willingness to see the other fellow's side. Thousands of our fellow citizens are drinking of the bitter waters. They have a just complaint against a dead weight of almost unbearable social conditions—make no mistake about that. It is a soul-searing experience to tramp the streets looking for work that does not exist, to hear wife and children crying for bread and shelter and clothes and the decencies of life and to be unable to provide them. I tell you that we shall never get anywhere in the solution of these pressing, these immediate problems if we shut our eyes to the heartbreak that is all round us. Let us not be afraid to recognize the fact that probably before these problems are finally solved some of our most cherished conceptions of life and of life's conditions will have to be altered.

If this be true—and I think it is—if some things will have to be let go that we have hitherto thought of as being of the warp and woof of our social system, it should be of immeasurable help to us as citizens of Canada that we have been trained in the school of Freemasonry. For there we have learned that there are some things which we can never let go. Let us remember that in the last analysis the Craft stands for the eternal verities, for honor and worship and cleanliness, for fair dealing and justice and truth and loyalty, for the things that change not, for the ultimate moral values, for the fundamental principles on which everything worth-while in human society rests. And let us remember that if we value these fundamentals, we must be prepared to do more than give them a mere intellectual acquiescence. We must be prepared to sacrifice for them, to live for them and to guard them in the hour of danger.

What then of the Craft in the days towards which our faces are set? Who shall fix metes and bounds to Universal Freemasonry and to its mission

among men? Let us never forget, brethren, that if there is a contagion of fear abroad in the world, it is possible, thank God, to instill also a contagion of courage. Let us then lead the world in courage. If there is a contagion of despair there is also a contagion of hope. Let us then have hope. If there is a contagion of unbelief there is just as surely a contagion of faith. Let us then have faith. Above all, if the world suffers from a contagion of hate there is a contagion of love that far overshadows hate. Let us then lead the world in love, in sympathy and in toleration, for such is Freemasonry and such its mission.

Of the past year one other observation remains to be made, an observation bright with promise for the future. There has unquestionably been a deepening of men's interest in the things of the spirit. Thinking men are coming more and more to realize that the issue goes deeper than the material problems that immediately confront us and that a solution of the difficulties of man's relation with his fellow-man is to be found only in the realm of religion. We are beginning to know that "Thou shalt love thy neighbor as thyself"—the commandment of service—can direct our lives only as those lives are irradiated by the greater mandate "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind." Out of the night of difficulties and uncertainties, out of the chill that sometimes overbears our spirits, out of the darkness that so often clouds our understanding, men are coming more and more to a realization of the true Way of Life, for it is certain that "so long as we seek to do the will of God and make that divine Will the pole-star of our earthly pilgrimage we are surely walking life's true high road."

With warm affection the whole Empire united a few weeks ago to celebrate the Silver Jubilee of the accession to the throne of His Gracious Majesty King George. That happy occasion afforded the British peoples an unique opportunity to demonstrate to the King Emperor and his Consort the place which they occupy in all our hearts. Indeed the Silver Jubilee

celebration was outstandingly remarkable in that it was a real expression of the Empire's love.

On behalf of the members of this Grand Lodge a suitable address was forwarded to His Majesty, in the following terms:

> "Inasmuch as the Great Architect of the Universe, Father of All, has enriched your Dominions with all the blessings of peace and happiness at the end of a beneficent reign of a quarter of a century, the Grand Master of the one hundred and ten thousand Ancient, Free and Accepted Masons in the Province of Ontario desires to assure Your Gracious Majesty of their unswerving love and fealty.
>
> "Your Majesty is endeared to us not only for your many personal virtues, not only for the wise administration of the Constitution under which you reign, but also because of your many acts of kindness and sympathy towards the poor and suffering, and because of the support you have always given to every cause that has for its aim the uplift of mankind.
>
> "Loyalty and devotion to our Sovereign and fidelity to our Country are fundamental principles of the Craft, and therefore we, your Masonic subjects of this Province of Ontario, desire with all sincerity to pledge our continued homage to your throne and person and to congratulate you upon the completion of a quarter of a century of benignant rule."

I felt that it was your desire that we should participate in the Silver Jubilee Cancer Fund to be raised in this country as a visible evidence of our loyalty to the throne and as a thank-offering to Almighty God in connection with this happy event. Accordingly a sum of One Thousand Dollars was forwarded on your behalf to Her Excellency, the Countess of Bessborough, which contribution has been graciously acknowledged. With every confidence I ask you to approve this expenditure, and I express the fervent hope that the Jubilee Cancer Fund may prove a blessing and a benediction, materially assisting the medical profession in making war against this dreadful scourge of mankind.

I should report also that last autumn on the occasion of the marriage of His Royal Highness the Duke of Kent we forwarded a congratulatory message on behalf of this Grand Lodge through Viscount Galway, who is our representative near the United Grand Lodge of England. His Royal Highness is Past Grand Senior Warden of the Grand Lodge of England and I felt that in sending this message I was expressing your felicitations to one who is not only beloved as a member of the Royal Family but who is esteemed as an important officer of the mother grand lodge of the world. We rejoice to know that the Duke of Kent and his royal brothers are proud to be enrolled as members of our Craft.

In this connection I wish to express most emphatically my conviction that our lodges might well concern themselves in more adequately fostering the evidences of our devotion to the Crown and to the Empire. Subversive and disloyal elements were perhaps never more insidiously active than at present and therefore it is doubly important that in every way and on every possible occasion public attention should be directed to the fact that the heart of Canada beats warm and true to Britain and to British ideals. A proper respect for the flag and a correct and dignified honoring of the toast of The King are rightly insisted upon at all our Masonic gatherings. But I feel that it is regrettable that in these latter days the patriotic toasts are so seldom spoken to, so seldom made the occasion for at least one loyal address expressive of our love of country and our pride in our heritage of British freedom.

The older brethren here to-day, looking back in memory to the Masonic gatherings of years ago, will agree with me in regretting the passing of the adequate observance of these toasts, will agree with me when I say that we are depriving our younger members of something worth while when no longer do they experience that swelling of the heart, that tightening of the throat that came to us of an older generation

as we listened while someone told the great story of our race, the rock whence we are hewn. Brethren, we have a glorious history, a great tradition back of us here in Canada, nor should we fail to see that it is handed on to our children and their succeeding race. I earnestly recommend, therefore, that in drawing up the year's programme for our meetings, provision should be made in each lodge for an Empire Night, a Canada Night, a Citizenship Night—call it what you like—when proper attention may be given to developing the thought of our British and our Empire background and of the problems of Canadian citizenship.

But in a larger way you and I as Masons have a grave duty to perform in this regard, for the matter goes deeper than the mere conduct of our meetings, deeper even than the evidences of outward respect for the flag, which after all may develop into an empty gesture. It was not the refusal to honor the National Anthem on a recent occasion at Massey Hall in Toronto that shocked the public conscience. It was the thought that that action was symptomatic, sinister. It was the thought of what it meant to Canada's future to have among us those who, claiming the protection of our laws and the privileges of our free institutions, yet seek the overthrow of those laws and the destruction of those institutions. It was the thought that it is possible to have in our midst, insidiously burrowing at the foundations of the state, the disciples of a foreign creed absolutely abhorrent to all that the British people hold dear.

And so I say that it is for us to join with good Canadians of all classes, creeds and colors, to make it clear that Canada has no place for such as these. It is for us to quite definitely make our stand known in this matter of our devotion to the throne and to the Empire. It is for us by precept and by example, by insisting on the proper education of our boys and girls, by the development of a sturdy Canadianism broad-based upon the traditions of the Anglo-Saxon peoples and informed and inspired by the memories of our forefathers, to make sure that this great land of

ours shall remain the home of that British freedom that is attained only by due submission to law and order.

The report that will be presented by the Committee on Fraternal Dead bears testimony to the gaps that Death has made in our ranks during the past year. Sorrowfully, but not as those without hope, we record the passing of so many of our members, some of them endeared to us by long years of close association in the labors of this Grand Lodge. It is not for us to question nor to repine unduly, for these our brethren have entered into the perfect fullness of the Grand Lodge Above and their works do follow them. For us it remains to close our ranks and to "Carry On" as our departed brethren would have us do, strong in the faith, resolute in good works and looking forward with confidence to the time when

"With the morn those angel faces smile
Which we have loved long since, and lost awhile."

The passing of our dear friend and colleague, Most Worshipful Brother Elias Talbot Malone, should be especially referred to in this permanent record of the Grand Lodge he loved so well. The memorial message which was sent out to all lodges will be found in the appendix to this Address. That message endeavours to express the feelings with which thousands of our brethren received the news of the passing of one who was the friend of all.

Will you join with me, my brethren, in silent tribute to this great Mason and to all the others of our departed brethren who are in our minds at this solemn hour?

The economic crisis, unparalleled alike in its severity and its long continuance, is reflected both in our balance sheet and in our statement of membership, to be presented by the Grand Treasurer and the Grand Secretary. The Grand Treasurer will report that a small proportion of our securities are in default as to interest. For the time being this will affect our

income from invested assets; but it is pleasing to state that some of the defaulting municipalities are resuming payment of interest, even if at a lower rate. While there is no suggestion of default in principal commitments, it may be that refunding extensions will have to be granted in certain instances. It is at least certain that as a general thing we are to have a period of lower yields on high grade securities, so that, in view of the urgent demands upon our funds, the situation is not without its disquieting features.

It would appear that it is high time we Canadians revised our ideas on municipal and governmental finance and especially the theory that we may to a large extent leave to the future the task of actually paying capital obligations. It is the boys and girls of to-day and their children who will ultimately have to deal with a crushing load of debt incurred by the present generation for expenditures much of which should have been paid by ourselves at the time or else not incurred at all. Our children will have little reason to admire the fairness or the honesty of their fathers in this matter of public financing. Furthermore, the gayly unconcerned manner in which interest obligations are being disregarded by certain municipalities is not the least ominous symptom of a dangerous degeneration of public morals. It was the sound code of our forefathers that if they incurred a debt they expected to pay it. In the past our record here in Ontario in this respect has been an honorable one. Surely all good citizens will insist that this high record shall be maintained. Indeed it should be so even if looked at from the lowest ground, for I do not see how we can expect a return of confidence on the part of the investing public until this fundamental maxim of common honesty is once more taken to heart by our municipalities.

In this connection one is tempted to point out that there seems to be a wilful misconception on the part of many as to what constitutes the investing public. The fact is that there is little inherited wealth in this country and the investing public is therefore to a large extent composed of the careful, hard-working and provident citizens who by always living within

their incomes have been able to lay by something for their own old age or for the care of their families. It is these savings that are largely represented in the moneys lent to our municipalities and to our governments for public works, or deposited in our banks and trust companies, or accumulated in the hands of our life insurance companies, or loaned on mortgages, or invested in industry and agriculture. Incidentally, the owners of these funds pay most of the taxes, are the mainstays in a financial way of our churches and of our benevolent and philanthropic institutions, lead in all movements for the betterment of social conditions, support law and order—in short, are the backbone of the country—and for a reward would appear to be almost forgotten by many of our municipal governments and legislatures except in so far as they are the source from which still further taxes may be wrung. It would seem to be the *reductio ad absurdum* of economic topsy-turvydom.

It is a great satisfaction to us in Grand Lodge that at such a time the conduct of our own investment problems is in the hands of one so capable as is our Grand Treasurer. I feel that I should on your behalf express to M.W. Bro. John A. Rowland our gratitude for the unremitting care which he has devoted to the duties of his important office. It has been for him a labor of love, and I trust that we shall long continue to have the benefit of his able services.

Directly traceable also to the economic situation is the fact that our total membership shows a small decrease, and this despite the fact that there has on the whole been a satisfactory number of candidates offering themselves for our privileges. It is an experience that has come to practically every grand jurisdiction throughout the world, in many of them to a much greater extent, and it reflects the effect of the abnormally heavy suspensions for non-payment of dues. One cannot comment without pain on these suspensions, and on your behalf I express the hope that many of these brethren will be able shortly to resume active membership in the Craft. I know that many of our lodges have been most lenient in this

matter of non-payment of dues and that even yet they are struggling to carry on their books hundreds of our less fortunate brethren. To these lodges I wish to express the thanks of Grand Lodge.

Indeed I feel that we should congratulate all the lodges on the courage, the serenity and the loyalty with which they have met the difficult and unusual problems of the last few years. It has indeed been a trying time, but we have come through—perhaps not without scars nor without having been forced to learn some not unneeded lessons in the matter of the administration of the business affairs of our lodges. If we have well learned these lessons the experience of these lean years will not have been without its compensations.

In this connection I welcome the fact that so many of our lodges appreciate the value of the budgeting system. It is the one sure means of making certain that lodges will live within their means and that when good times once more return we shall not repeat the folly of a few years ago when so many thousands of dollars were literally thrown away in unnecessary and sometimes unmasonic entertainments or in initial payments on the construction of elaborate temples that have since proved tremendously burdensome.

Personally I am opposed to undue interference with the right of self government by each lodge so far as its financial affairs are concerned, and so for the time being at least I am not in favour of a suggestion that all lodges should be required to submit their budgets for approval by some Grand Lodge authority. But I am quite convinced that every lodge should operate on the budget system and I am sure that our District Deputy Grand Masters would be glad to offer their assistance along these lines and that such assistance would be of really constructive value.

I view with some concern the fact that a number of the lodges have thought it well to effect a reduction

in some cases in the fee for initiation, in others in the amount of the annual dues and in some instances in both. I have never been able to subscribe to the doctrine that to make a thing cheap is to increase its attractiveness. Emphatically this theory does not hold true of Freemasonry. The members of this Grand Lodge will not misunderstand me when I state that we should proceed on the assumption that membership in a Masonic lodge is a luxury and one that should not be indulged in if by so doing one is using money that is required for family purposes. If an applicant is so circumstanced financially that a difference of twenty or thirty dollars in the initiation fee means the difference between coming in and not coming in, surely the luxury of Masonic membership cannot really be afforded at all or at least should be deferred until time brings easement in the financial situation.

I realize full well the temptation that comes to our lodges in this matter, especially when every extra dollar of revenue means so much. But scaling down is not the road towards true progress. In my view there should be a scaling up in the effort required to attain to the full stature of Masonic membership, for in the past we have made the path too smooth. Forget not that "That which is lightly gained is by us least esteemed", and that this holds true of other as well as financial factors. The proposition is not incapable of successful maintenance that our standard of intellectual equipment and of genuine interest in the Craft has perhaps been too low and that here we may find the cause of some of our present weaknesses. Personally I feel quite strongly that for the future there should be a much more stringent insistence upon the attainment of the technical knowledge of our science. Nothing less than a reasonable degree of perfection in the rendition of the memory work required of a candidate should be tolerated before advancement to a further degree; and the candidate who is too lazy, too indifferent, too busy, or too superior to measure up in this respect should under no circumstances be advanced until he has mended his ideas upon Masonic endeavor. Perhaps it would not be a mistake for us to follow the example of some

other grand jurisdictions where the minimum period of four weeks between degrees has been greatly lengthened, with results that are altogether admirable.

As to the reductions in the annual dues to which I have already referred there is less room for criticism, provided always that the lodges realize that the dues must of necessity be high enough to take care of all ordinary lodge expenses. It cannot be too strongly emphasized that the annual dues must carry the lodge and that to finance in the expectation of revenue from initiations is the high road to disaster so far as quality of membership is concerned, for no candidate ought to be admitted into Masonry "because the lodge needs the money".

In common with my predecessors in office, I have not been spared the painful duty that rests upon the Grand Master in connection with the disposal of Masonic charges. It is increasingly noticeable that there are now few lodges willing to assume the responsibility of conducting these trials, resort being had to the Grand Master for the appointment of a Commission to try the case. I confess that the selection of the personnel of these Commissions has given me much anxiety, for the necessary judicial type of mind is not an universal attribute. To the brethren who have so served during the past year I express my grateful appreciation.

In reviewing the findings of these Commissions I have been compelled to the conclusion that in certain cases the members of the lodge concerned have been derelict in their duty as Masons. In many instances the offense charged has not been of sudden growth. It has been a process of gradual degeneration. Step by step the brother has forsaken the paths of rectitude. It is painful to think that had a warning but friendly voice been heard or a helping hand extended in time, the final catastrophe might perhaps have been avoided. "Judge with candor. Admonish with friendship. Reprehend with mercy",—these are not mere idle words. They express a duty that lies upon us all,

for as Masons we have no right to pass by on the other side when we see our brother in moral danger.

Further, as a result of my experience of the last two years I am of the opinion that our whole system of procedure in Masonic trials should be investigated. To put a brother Mason upon his trial is not a matter to be lightly entered upon, and no charge should be accepted by a lodge until some competent person has decided that a charge lies in the premises. I thoroughly believe that we should have some official of Grand Lodge or some committee thereof that will examine all charges before the machinery of Masonic justice is set in motion. Furthermore, it is often the cause of much anxiety that we are unable at these trials to compel the attendance of non-Masonic witnesses, with the result that serious injustice may quite possibly ensue. The growing expense to Grand Lodge consequent upon the increasing number of trials by Commission is also a source of some disquiet.

These and other matters in connection with our present constitutional provisions *re* trials are of urgent importance. I therefore recommend that the Committee on Constitution and Law, in consultation with the Chairman of the Committee on Grievances and Appeals, be instructed to report thereon at our next annual Communication.

Aided by the investigations of an able special committee the Toronto Pastmasters' Association has for some time been studying the question of a redistribution of the Toronto Districts. Requests have also been received from some of the outlying Districts that the matter of a general redistribution should be immediately dealt with. I am of the opinion that these requests should be acceded to. It is important to remember that the Districts as at present constituted were set up largely on the basis of railway connections. To-day the motor car and the network of permanent highways have entirely changed the situation, with the result that the present distribution of lodges by Districts is no longer either convenient

or efficient. I recommend therefore that the special committee at present in being, under the chairmanship of M.W. Bro. Dargavel, be enlarged to a membership of not more than ten and that it be instructed to present a scheme of redistribution of the whole jurisdiction, the said report to be in shape for final presentation to this Grand Lodge not later than two years hence.

I desire to call attention to the fact that it will be necessary for the lodges to approach this matter in the proper spirit. They should realize that the organization of the jurisdiction into Districts is purely a Grand Lodge matter. The ideal to be attained is efficiency of administration from a Grand Lodge standpoint, nor must this efficiency be interfered with because some one lodge or lodges for purely sentimental reasons desire to remain in some particular District. I appeal to the lodges throughout the whole jurisdiction to be unselfish in this matter, for on this point the Committee must be firm.

Reference should be made to the increasing number of so-called Masonic plays that are presented on our lodge programmes. I welcome this development as another evidence of the growing interest in the study of our history and our traditions, and I feel that the brethren who are devoting time and attention thereto should be commended. At the same time a situation with somewhat disturbing possibilities may be created and for that reason I feel that there must be some measure of control set up in these matters. That control must vest in Grand Lodge. With this view in mind I would lay down three basic regulations in connection with the future presentation of dramatic representations of Masonic history or traditions: First, these plays must not be presented while the lodge is in session; second, because these plays are of a quasi-Masonic nature and presented under Masonic auspices, steps must be taken to see that the entrance doors are adequately tyled so that none but Masons attend; and third, before the plays are put into

rehearsal a copy must be forwarded to the Grand Secretary for approval.

I cannot refrain from commenting on the fact that investigation during the past year disclosed that the "rotation" method of electing the District Deputy Grand Master is still followed in about one third of the Districts. I am not referring to the rotation of the office as between city and rural lodges but to the system under which the office is passed from lodge to lodge in regular order. It cannot be denied, of course, that even under the "rotation" system we have been given many District Deputy Grand Masters of outstanding ability; but neither can it be denied that the system is particularly susceptible of criticism in its general results. Unquestionably it is a system that sacrifices the best interests of the Craft on the altar of the thought that the honor of having a District Deputy Grand Master should be shared equally by all the lodges. It should be noted that under the practical working out of this arrangement the District Deputy Grand Master is in effect chosen by the past masters of one lodge and occasionally from a field that is quite limited both as to numbers and ability. Desirable as it may be that each lodge should number among its members one or more who have had the honor of serving as the representative of the Grand Master, the test of the question as to when a lodge's turn for such an honor has arrived should be the possession of a past master who is qualified for the office. In my judgment any lodge that numbers such a past master among its members need not fear that he will ultimately fail of recognition, and until they do possess a past master of real potentialities they should be content to wait.

I am not in love with the practice that has developed in many lodges of printing on the summons the names of all the members. We know that these documents occasionally fall into the hands of non-Masons. We know further that these lists are often used for commercial purposes by enterprising salesmen. It is my opinion that the members of the

lodges are entitled to be protected from such exploitation. In this connection also I would like to repeat my cautionary word of last year as to the necessity of preserving a high standard of dignity and decorum in the wording of our lodge summonses. Undignified or facetious references have no place in our Masonic notices. I am happy to state that there has been little room for criticism in this respect during the past year. I refer to the matter only in order that some well meaning secretary may be spared from offending in this regard in the future.

In view of the particular manner in which I dealt with the matter of the proper conduct of Masonic funerals in my address of last year, it is remarkable that I should have to again refer to the matter. Occurrences within the past few months in the City of Toronto have however rendered it necessary for me to once more state quite explicitly that at a Masonic funeral all those who take part in any capacity, with the exception of the officiating clergyman, must be clothed as Masons and that under no circumstances can we participate as Masons if the representatives of any other organization have any part whatever in the ceremony or if the insignia of any other organization are used or displayed in any way. It is improper for members of our lodges clothed as Masons to walk in a funeral procession in which the members of other societies clothed as such participate. It is improper for Masons clothed as such to take over any portion of the proceedings at a funeral after or before the representatives of any other organization have had part in the proceedings. The only exception to this rule is with regard to military funerals as laid down in my Address of last year. It should be stated also that it is quite improper for any other than Craft lodge Masonic regalia to be worn at a Masonic funeral. I sincerely trust that there will be no further occasion for adverse comment on the conduct of some of our lodges in this important matter.

In the main the year now closed has been one of quiet, useful and happy progress by our lodges. And

of Grand Lodge the same report can be made. Our relations with foreign jurisdictions are of the happiest, and we welcome here to-day the official representatives of several jurisdictions with which we have particularly close ties of friendship. I regret that the pressure of my official duties has prevented me from accepting the many cordial invitations that came to me this year to visit other grand lodges, for these extra-jurisdictional visits are among the most pleasant experiences that come to a Grand Master.

I have been asked for a number of rulings during the year, but as they dealt with matters that are already fully covered by the constitution it would be superfluous to refer to them in detail. The Craft will unquestionably welcome the newly annotated digest of rulings which is now ready and which it is intended to publish hereafter as an addendum to the Book of Constitution. In this form it will be conveniently accessible to all our members.

In the month of May I received the resignation of R.W. Bro. E. W. Barber as Chairman of the Committee on Benevolence, the resignation being tendered on account of the pressure of his business duties. In accepting it I intimated to R.W. Bro. Barber on your behalf the appreciation of Grand Lodge of his distinguished work on this important committee. For years he served as a valued member thereof and for the past four years, a period of special difficulty in view of the economic situation, he gave faithful service as chairman. I am happy to state that R.W. Bro. Barber is not resigning from the Board, so that we shall continue to have the benefit of his assistance. I appointed R.W. Bro. T. C. Wardley of Elora as Acting Chairman of the Committee on Benevolence.

I wish to express my gratitude to the members of the Commission on Lodge Finance which on my recommendation of last year was set up to deal with appeals from lodges that found themselves in special financial difficulties. Several of the lodges have laid

their problems before this Commission and I am happy to report that in each case constructive advice and assistance has been forthcoming. The members of the Commission are R.W. Bros. H. G. French (chairman), Morley E. MacKenzie, T. C. Wardley and the Grand Secretary. In view of the present economic situation I recommend that the Commission be continued in office for another year.

I also desire to thank R.W. Bro. Wm. J. Moore (chairman), M.W. Bro. R. B. Dargavel and the Grand Secretary, the members of the special committee appointed to report upon the proposed Veterans' Jewel. They have devoted considerable time and study to the matter and the result of their deliberations will be presented to you at this Communication. I commend it to your careful consideration.

The thanks of this Grand Lodge are also due to the Masons of the city of Toronto for their splendid response to my appeal to them last autumn on behalf of our distressed brethren in the Province of Saskatchewan. Several years of drought with more or less complete crop failures made this appeal necessary. The Grand Lodge of Saskatchewan extended generous help in the matter but still more assistance was needed to tide some of the brethren over the past winter. The urgent need was for clothing and when this need came to my attention I requested the Toronto Masonic Board of Relief to take charge of the matter, which was done under the capable chairmanship of V.W. Bro. G. O. Coales. The response on the part of the Masons of Toronto was splendidly generous, a large quantity of warm clothing being collected and forwarded in due course. To the Toronto Masons and to the Toronto Board of Relief as the instrument of their kindness I express my sincere thanks. We have never appealed in vain to the kindly hearts of the Toronto brethren.

In October last we were shocked to learn of the death of R.W. Bro. W. A. Wansbrough of Grand Valley, the District Deputy Grand Master for Grey District. Our brother was cut off in the midst of a

useful and happy life and is mourned by a wide circle of friends. I appointed W. Bro. M. W. Berwick, also of Scott Lodge, No. 421, Grand Valley, to fill out the unexpired portion of his term as District Deputy Grand Master. He has discharged the important duties of the office with efficiency and success. I recommend that R.W. Bro. Berwick be confirmed in his rank as a Past District Deputy Grand Master.

By the death of M.W. Bro. E. T. Malone the honor of being the Dean of our Past Grand Masters descends upon M.W. Bro. W. H. Wardrope. He is not, however, the oldest in point of age, for that honor belongs to M.W. Bro. W. N. Ponton, who on January 22nd last reached the eightieth anniversary of his birth. I felt that the occasion was unique and took advantage thereof to express our felicitations to our venerable and well beloved brother. Bro. Ponton has warmed both hands before the fire of life, has walked with kings and kept the common touch, has experienced alike life's joys and its sorrows, and yet throughout the years has been able to guide his course by the "vision splendid" to which he has so often and so eloquently directed our thoughts. I am certain that it is a great source of happiness to our dear brother to know that the evening of his days is illumined by the love of his fellow Masons of the Grand Lodge of Canada.

My brethren, it would be most ungracious on my part if I did not endeavor to convey to the fraternity something of what is in my heart as I approach the close of what has been for me an intensely happy experience. For two years I have moved in and out among you, have visited all portions of our far-flung jurisdiction, have attended meetings of Freemasons in all parts of this Province, ranging from the most ornate gatherings to those intimate little assemblages so happily characteristic of some of our lodges. I have shared your triumphs and your defeats and have been with you alike in your joys and your sorrows, for it has been my constant desire to be among you as

one of yourselves, to be intimately close to the warm heart of Freemasonry in action and from that intimacy to reflect to others the sunshine of your devotion to the Craft. If I have been able to do this, if I have in any measure been able to bring fresh inspiration to the fraternity, to make articulate the soul of the Craft and to interpret Freemasonry to the outside world, it has been possible solely because my task has been irradiated by a consciousness of the blessing of the Most High and lightened by the sympathy and the affection of the brotherhood. Words quite fail me to express to you my gratitude for that sympathy and that affection, so lavishly showered upon me, evidenced in so many ways from one end of the jurisdiction to the other, so warm, so genuine and so bountiful. To experience it is the greatest reward that can come to any Grand Master, and because I have experienced it, full measure, pressed down and running over, from a grateful heart I thank you all.

As your Grand Master I conclude this my final message to you on a note of courage and of hope. It is in that spirit that we should approach the year that lies immediately ahead. Let us keep foremost in our minds the thought that to-day as never before the world is in a fluid state, ready to the hands of men of good will. Mankind would fain close the record of the past few years with all its set-backs and its mistakes. They would like to think that for them the future holds a better and a happier experience and for their children the promise of lives spent under conditions when much that is so unfair, so unMasonic and so unChristian in our present civilization will have passed into the limbo of forgotten things. It is but a dream to-day. It may be a happy reality to-morrow—but only if we the men of to-day have done with lesser things and come to realize that the happiness, the real welfare of the next generation or two lies in our hands. For it is quite certain that what spirit will inform the men and women of to-morrow, how they will approach the solution of so many and so pressing problems depends to a large extent upon the intelligence, the sanity and the sympathy that shall characterize the leadership of to-day.

So let us have an end to the divisions, the quarrels, the recriminations and the suspicions of the past few years. Let us replace these old, unhappy conditions with a new spirit of mutual helpfulness and of brotherhood, a brotherhood that shall include all who sincerely desire an end to present unhappiness. Let it be Masonry's high task to dedicate herself to a mission of reconciliation, a spiritual reunion with men of goodwill everywhere, rich and poor, Jew and Gentile, Roman Catholic and Protestant, employer and employee, differing in so many respects but alike in this, that we are all children of a common Father and therefore brethren, fellow pilgrims towards the light of that better day we all so passionately desire. In this Freemasons can be at one with all good men everywhere. In this we can sink all differences of class, of color, of creed, of race, of politics, of worldly possessions. This is the unique, the outstanding appeal of genuine universal Freemasonry, and from that appeal may neither you nor I turn away.

FRANK A. COPUS,

Grand Master.

A LETTER SENT TO ALL LODGES AFTER THE DEATH OF M.W. BRO. E. T. MALONE

Hamilton, Ont., October 18, 1934

To the Masters of All Lodges:

With profound sorrow we record the passing of our dear friend and colleague,

M.W. BROTHER ELIAS TALBOT MALONE

who after a long and trying illness, patiently borne, entered into rest on Tuesday, October 9th. On the following Thursday his mortal remains were interred in the St. James' Cemetery at Toronto, the services being attended by a gathering representing the leaders in financial, legal and Masonic circles in this province.

M.W. Bro. Malone was one of the oldest, the most outstanding and the most beloved of our members. The dean of our Past Grand Masters—senior by many years of service—he was the last survivor of those elder brethren to whom the Grand Lodge of Canada in Ontario owes so much. It was they who with loving care erected the superstructure of our present-day Freemasonry upon the foundations laid so well by the brethren of a yet earlier generation. They builded well, and we have entered into their inheritance.

"To you from failing hands we throw
The torch. Be yours to hold it high."

From July 1898 to July of 1900 our dear brother served the office of Grand Master of the Grand Lodge of Canada. In 1903 he was elected Grand Treasurer and for thirty years thereafter this Grand Lodge had the benefit of his sound and skillful judgment in that capacity. For many years he undertook the instruction of the incoming District Deputy Grand Masters, the installation of the officers of Grand Lodge and the chairmanship of many important special committees. No task was too heavy, and none too trivial for our brother to devote thereto all the powers of his fine mind, for from the time when he was initiated in the year 1877 into Zetland Lodge, No. 326, the Craft claimed his entire devotion. Of him surely it may be

said with entire truth, that Masonry was the inspiration of his youth, the joy and passion of his manhood and the solace of his old age. Now he has fallen on sleep and it is for us who remain to hold him in affectionate, proud and grateful memory.

The list of his Masonic honors is unique: Past Master of Zetland Lodge, he became its Treasurer in 1895 and retained that office continuously until his death; Past Grand Master of the Grand Lodge of Canada in the Province of Ontario, and for thirty years Grand Treasurer; for many years the Representative of the Grand Lodge of Ireland near the Grand Lodge of Canada; he was an Honorary Grand First Principal of the Grand Chapter of the Royal Arch Masons; a Past Grand Master of the Great Priory of Canada, Knights Templar; and Past Grand Treasurer of the Supreme Council of the Ancient and Accepted Scottish Rite for the Dominion of Canada.

His private life was beautiful in its unostentatious grace and simplicity. In his home he radiated every wholesome virtue. Revered as a citizen of Toronto by all classes, he was often described as a typical Irish gentleman, warm hearted, the soul of probity and the living embodiment of the great ideals and principles of Freemasonry. In his chosen profession of the law he enjoyed the confidence alike of the Bench, the bar and of his clients, and he was universally regarded as a sound lawyer and a scrupulous guardian of the trusts committed to his care.

And so for four-score years his life ascended in wisdom, strength and beauty. Now he has gone from us, to continue his labors in the Grand Lodge Above. A devoted husband and a loving father, a counsellor learned in the law, a good citizen, a loyal friend, a lover of his country, a true gentleman, a sincere and humble follower of our Lord and Master—a truly good man—surely he has shown us what it means to be a Freemason.

"So he passed over, and all the trumpets sounded for him on the other side."

FRANK A. COPUS,
Grand Master.

APPENDIX

Dedications

The following lodge rooms have been dedicated:—

Alma Lodge No. 72, Galt, and Galt Lodge No. 257, Galt, on Wednesday, October 17th, 1934, by the M.W. the Grand Master.

Dufferin Lodge No. 364, Melbourne, on Wednesday, November 21st, 1934, by R.W. Bro. H. G. Goodhue, D.D.G.M.

Merrill Lodge No. 344, Dorchester, on Thursday, April 4th, 1935, by R.W. Bro. W. H. Kipp, D.D.G.M.

Prince of Wales Lodge No. 171, Iona Station, on Wednesday, April 24th, 1935, by R.W. Bro. H. G. Goodhue, D.D.G.M.

Spry Lodge No. 406, Fenelon Falls, on Wednesday, the 15th day of May, 1935, by R.W. Bro. G. R. Yule, D.D.G.M.

Elma Lodge No. 456, Monkton, on Thursday, May 30th, 1935, by R.W. Bro. G. H. Jefferson, D.D.G.M.

Grand Representatives

On the recommendation of the Grand Masters concerned, Commissions were issued to the following brethren to act as Grand Representatives of this Grand Lodge near their respective Grand Lodges:—

New Zealand	Sir Stephen S. Allen
Delaware	Albert V. Gemmill
Louisiana	D. H. Selph
Panama	Chas. Qvistgard

Upon the nomination of the Grand Master of the Grand Lodge of Canada, in the Province of Ontario, the following brethren accepted Commissions to act in this Grand Lodge as Grand Representatives of the Grand Lodges specified:—

Ireland	W. S. Herrington
Arizona	Chas. E. Kelly
Florida	H. J. Alexander
New Jersey	W. J. Moore
North Carolina	J. A. McRae
North Dakota	J. A. Dobbie

At the conclusion of the Address it was moved by the Deputy Grand Master, seconded by M.W. Bro. W. S. Herrington, and resolved: That the Address of the Grand Master be referred to a Committee of Past Grand Masters for consideration and report.

GRAND TREASURER'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements, and Investment Accounts of the Grand Lodge for the year ended 31st May, 1935.

GENERAL ACCOUNT

RECEIPTS

To Balance of Account in Canadian Bank of Commerce on May 31st, 1934			$ 21,125.97
Benevolent Grants prior to 1st June, 1934—since cancelled			50.00
			21,175.97
Received from—			
Grand Secretary from Lodges		$108,521.60	
Refunds		150.00	
Interest Account		19,794.41	
Investments matured or sold:—			
$ 3,000 Canada Permanent Trust Co.	$ 3,000.00		
11,000 Province of Ontario Guaranteed (Hydro Electric)	11,000.00		
	14,000.00		
Premium on above	1,265.00	15,265.00	143,731.01
			$164,906.98

DISBURSEMENTS

General Charges—Schedule herewith		$ 37,117.82
Benevolent Orders		97,035.00
Investments:—		
Face Value	**Cost**	
$12,000 Province of Ontario Guaranteed (Hydro Electric)	$ 12,120.00	
1,500 Canada Permanent Mortgage Corporation	1,539.90	
	13,659.90	
Accrued Interest	6.10	13,666.00
		147,818.82
Balance in Canadian Bank of Commerce on 31st May, 1935	18,871.78	
Less: Outstanding Cheques	1,783.62	17,088.16
		$164,906.98

All of which is fraternally submitted,

JOHN A. ROWLAND,
Grand Treasurer

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

Toronto, 26th June, 1935.

SCHEDULE OF GENERAL CHARGES

1934			
June	1	Grand Secretary—Salary	$ 500.00
	4	Grand Secretary—Incidental Expenses	300.00
	11	Supervisor Benevolence—Travelling Expenses	300.00
	12	J. Birnie Smith—Expenses G.L. Meeting, 1934	5.00
	30	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Auditor	150.00
		Grand Treasurer's Clerk	100.00
		Hamilton Masonic Hall—Rent	250.00
July	2	Grand Secretary—Salary	500.00
	18	Expenses G.L. Meeting, 1934	3,089.25
	31	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Supervisor Benevolence—Stenographer	150.00
		Inspector Benevolence—Salary	100.00
		G.M. Allowance	750.00
		G.M. Stenographer	150.00
		D.G.M. Allowance	250.00
		D.G.M. Postage	15.00
		Chairman Fraternal Correspondence	400.00
		Chairman Benevolence Committee—Postage	15.00
Aug.	1	Grand Secretary—Salary	500.00
		Canada Permanent Trust Co., Rent, Deposit Box	3.00
	30	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Grand Secretary—Incidentals	300.00
		Wilby Shaw & Co.—Badges	169.62
		Geo. H. Lees & Co.,—Jewels	51.64
		Herbert McPhie—Insurance	19.50
		E. B. Wilson—Printing	35.25
		Ambrose Kent & Sons Ltd.—Repairs to Regalia	3.00
		Robert Duncan & Co.—Printing	237.85
		Griffin & Richmond Co. Ltd.—Printing and Stationery	111.16
		W. J. Dunlop—Masonic Education	39.85
		C. H. Dearden—Masonic Education	8.00

Sept.	1	Grand Secretary—Salary	500.00
	6	Supervisor Benevolence—Travelling Exp.	300.00
	11	Macoomb Press—G.L. Expenses 1934 Meeting	218.89
	14	W. S. Kirkland—G.L. Meeting 1934	100.00
	29	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Auditor	150.00
		Grand Treasurer's Clerk	100.00
		Hamilton Masonic Hall—Rent	250.00
		International Railway Pub. Co.	6.36
		Toronto General Trusts Corp.—Rent, Deposit Box	40.00
		Hugh Murray—Fire Insurance	7.00
		F. J. McMulkin—Bond	100.00
		Hamilton Paper Box Co.	42.40
		Grand Secretary—Postage, Proceedings	167.00
Oct.	1	Grand Secretary—Salary	500.00
	31	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		N. W. J. Haydon—Masonic Library	33.87
		Macoomb Press—Printing and Stationery	146.28
		Dunlop's Ltd.—Flowers	20.00
		Griffin & Richmond—Printing & Stationery	136.01
		Robert Duncan & Co.—G.L. 1934 Proceedings	2,369.70
		Robert Duncan & Co.—Stationery for G.M...	13.78
Nov.	1	Grand Secretary—Salary	500.00
		Grand Secretary—Travelling Expenses	46.00
		Supervisor Benevolence—Travelling Exp.	300.00
	30	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Macoomb Press—Masonic Library, Toronto	27.03
	30	Robert Duncan & Co.—Constitutions	261.82
		Robert Duncan & Co.—Printing & Stationery	9.80
		Griffin & Richmond—Printing and Stationery	70.29
Dec.	1	Grand Secretary—Salary	500.00
	10	Royal York Hotel—G.M. Conference	34.10
		Grand Secretary—Exp. G.M. Conference	13.05
		W. H. Wardrope—Exp., G.M. Conference	7.35

		W. N. Ponton—Exp., G.M. Conference	15.00
		W. S. Herrington—Exp., G.M. Conference	14.40
	20	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Supervisor Benevolence—Stenographer	150.00
		Inspector Benevolence—Salary	100.00
		Auditor	150.00
		Grand Treasurer's Clerk	100.00
		Hamilton Masonic Hall—Rent	250.00
		G.M. Allowance	750.00
		G.M. Stenographer	150.00
		D.G.M. Allowance	250.00
		D.G.M. Postage	15.00
		Chairman Benevolence Committee—Postage	15.00
		Grand Secretary—Incidentals	200.00
		N. W. J. Haydon—Librarian's Salary	50.00
		T. Eaton Co. Ltd.—Repairs to Regalia	3.00
		Robert Duncan & Co.—Printing and Stationery	2.90
		Hugh Murray—Fire Insurance Premium	61.96
		Payne & Hardy Ltd.—Insurance	27.54
		Grand Secretary—Salary	500.00
1935			
Jan.	15	Carleton Lodge No. 465	540.98
	31	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Macoomb Press—Masonic Library, Toronto	22.79
		W. J. Dunlop—Masonic Library, Toronto	20.94
		Griffin & Richmond—Printing and Stationery	15.01
		E. B. Wilson—Printing and Stationery	20.67
		Robert Duncan & Co.—Printing & Stationery	78.87
Feb.	1	Grand Secretary—Salary	500.00
		Grand Secretary—Travelling Exp. G.L. Quebec	28.00
		Buchanan Lodge No. 550	134.05
	28	Grand Secretary—Incidental Exp.,	200.00
		Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		C. H. Dearden—Masonic Trials	5.00
		T. H. Simpson—Masonic Trials	6.50
		Griffin & Richmond—Printing & Stationery	26.45

		N. W. J. Haydon—Masonic Library	3.90
		Stewart Davidson—Warrant	5.00
Mar.	1	Grand Secretary—Salary	500.00
		Grand Treasurer—Postage	10.00
	30	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Auditor	150.00
		Grand Treasurer's Clerk	100.00
		Hamilton Masonic Hall—Rent	250.00
		Griffin & Richmond—Printing & Stationery	42.94
		E. B. Wilson—Printing & Stationery	27.11
		Hamilton Paper Box Co.—Cartons for Certificates	31.80
		Geo. H. Lees & Co., Ltd.—Jewels	5.06
Apr.	1	Grand Secretary—Salary	500.00
	5	Canada Permanent Trust Co.—Disbursements re Investments	8.20
	13	Masonic Relief Association of U.S. and Canada	287.79
		King George Silver Jubilee Cancer Fund Contribution	1,000.00
		G.M. Conference—Travelling Expenses	27.35
		Grand Secretary—Exp., G.M. Conference	14.50
		W. H. Wardrope—Exp., G.M. Conference	7.00
		W. N. Ponton—Exp., G.M. Conference	14.10
	30	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Inspector Benevolence—Salary	100.00
		Macoomb Press—Masonic Library, Toronto	8.39
		National Paper Goods Ltd.—Printing and Stationery	10.09
		Griffin & Richmond—Printing & Stationery	40.29
		Robert Duncan & Co., Ltd.—Printing Constitutions	273.93
		Canadian Passenger Association—Expenses G.L. 1935 Meeting	15.00
May	1	Grand Secretary—Salary	500.00
		C. H. Dearden—Masonic Trials	6.00
	27	Chief Clerk—Salary	300.00
		Clerk—Salary	150.00
		Stenographer—Salary	100.00
		Bell Telephone Co.	8.75
		Retiring Allowance—J. Place	83.33
		Supervisor Benevolence—Salary	333.33
		Supervisor Benevolence—Expenses	65.00
		Inspector Benevolence—Salary	100.00

N. W. J. Haydon—Masonic Library	100.00
W. J. Dunlop—Masonic Education	28.17
Grand Secretary—Incidental Expenses	199.90
Robert Soper Ltd.—Flag	17.60
Griffin & Richmond Co. Ltd.—Printing and Stationery	150.09
Canada Permanent Trust Co.—Administration Fee	135.78
Total General Charges for 12 months ending 31st May, 1935	$37,117.82

GENERAL ACCOUNT

Schedule of Assets as at 31st May, 1935

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Barton, Township of	5½	5.20	$ 5,223.00	$ 5,000.00
Brandon, City of	5	4⅞	2,116.04	2,000.00
Canada Permanent Trust Company	4¾	4¾	10,000.00	10,000.00
Canada Permanent Trust Company	5½	5½	10,000.00	10,000.00
Canada Permanent Mortgage Corporation	4	4	10,000.00	10,000.00
Canada Permanent Mortgage Corporation	5½	5¼	1,539.90	1,500.00
Canadian National Railways Guaranteed	5	4.80	8,280.00	8,000.00
Dominion of Canada, Conversion Loan	4½	4½	65,407.00	65,500.00
Dominion of Canada, National Service Loan	5	5¼	14,850.00	15,000.00
Etobicoke, Township of	5½	5.15	2,054.20	2,000.00
Etobicoke, Township of	5½	5.15	3,087.30	3,000.00
Etobicoke, Township of	5½	5.15	2,062.00	2,000.00
Etobicoke, Township of	5½	5.15	3,098.70	3,000.00
East York, Township of	5		1,980.00	2,000.00
Gananoque, Town of	5	5½	4,802.50	5,000.00
Hamilton, City of	5½	5¼	5,192.26	5,072.76
Hamilton, City of	6	6	10,000.00	10,000.00
Kincardine, Town of	5	4⅞	509.80	500.00
Landed Banking and Loan Company	5	5	5,000.00	5,000.00
Manitoba, Province of	6	6.2	10,477.50	11,000.00
Manitoba, Province of	5½	5.62	9,800.00	10,000.00
New Brunswick, Prov. of	5	5	5,000.00	5,000.00
New Westminster, City of	5	4.80	5,125.00	5,000.00
National Trust Co.	4	4	10,000.00	10,000.00
Ontario, Province of	6	6.05	4,975.00	5,000.00
Ontario, Province of	6	5.40	16,160.60	15,000.00
Peterboro, City of	4½	4½	5,121.37	5,121.37
Prince Edward Island	6	6.2	24,925.00	25,000.00
Port Arthur, City of	5	4⅞	1,009.31	1,000.00
Province of Ontario (Guaranteed Hydro Electric	3½	3¼	12,120.00	12,000.00
Oshawa, City of	5	5.6	9,875.00	10,000.00
Owen Sound, City of	5	5.6	9,860.00	10,000.00
Sandwich, E., Twp. of	5½		4,163.97	4,000.00
Saskatoon, City of	5	5	10,000.00	10,000.00
Stratford, City of	4½	4⅝	980.85	1,000.00
Toronto, City of	6	6¼	11,600.40	12,000.00

GENERAL ACCOUNT

Schedule of Assets—Continued

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Toronto, City of	6	6¼	2,901.30	3,000.00
Toronto, City of	5½	5¾	1,478.70	1,500.00
Toronto General Trusts Corporation	3¾	3¾	11,000.00	11,000.00
Toronto General Trusts Corporation	5½	5½	10,000.00	10,000.00
Toronto General Trusts Corporation	5	5	15,000.00	15,000.00
Windsor, City of	5		21,000.00	21,000.00
Woodstock, City of	5½	6	4,655.80	5,000.00
			382,432.50	382,194.13
Balance in Canadian Bank of Commerce			18,871.78	
Less: Outstanding Cheques			1,783.62	17,088.16
				$399,282.29

The attached Schedule of Assets shows the amount to the Credit of General Fund on the 31st day of May, 1935, and the sums invested, with the rates of Interest. All of the above Securities are deposited with the Canada Permanent Trust Co., Toronto, under an agreement whereby the said company assumes the custody thereof, makes all collections, and deposits the same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge pursuant to a letter of instructions dated 1st February, 1935.

JOHN A. ROWLAND,
Grand Treasurer.

Audited, Certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 26th June, 1935.

THE SEMI-CENTENNIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements of the Semi-Centennial Fund for the year ended 31st May, 1935.

RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1934		$ 118.79
Interest Account	$2,978.83	
Investments Matured:—		
$2,000 Owen Sound	2,000.00	4,978.83
		$5,097.62

DISBURSEMENTS

Investment:—		
$2,000 Canada Permanent Trust Company	$2,000.00	
Benevolent Grants	2,075.00	
Transferred to Memorial Fund—balance of Income Funds on hand	922.62	4,997.62
Balance Principal funds in Bank		100.00
Balance in Canadian Bank of Commerce on 31st May, 1935—no cheques outstanding		$ 100.00

All of which is fraternally submitted,

JOHN A. ROWLAND,
Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 26th June, 1935.

SEMI-CENTENNIAL FUND

Schedule of Assets as at 31st May, 1935

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Barton, Township of	5½	5.20	$ 2,089.20	$ 2,000.00
Calgary, City of	4½	5	972.50	1,000.00
Canada Permanent Mortgage Corporation	5	5	2,500.00	2,500.00
Canada Permanent Mortgage Corporation	5½	5½	2,000.00	2,000.00
Canada Permanent Trust Company	3¾	3¾	4,000.00	4,000.00
Canada Permanent Trust Company	5½	5½	2,500.00	2,500.00
Dominion of Canada, Conversion Loan	4½	5.56	5,940.00	6,000.00
Dominion of Canada, War Loan	5½	5.56	297.00	300.00
East York, Township of	5	5.10	9,222.35	9,315.50
Galt, City of	4	5	1,695.60	2,000.00
Hamilton, City of	5½	5.20	1,023.80	1,000.00
Hamilton, City of	6	5.20	1,072.90	1,000.00
Hamilton, City of	5	5.65	943.56	1,000.00
Hamilton, City of	5	5.1	2,940.00	3,000.00
Kincardine, Town of	5	4⅞	1,019.60	1,000.00
National Trust Company	4	4	1,400.00	1,400.00
N. Vancouver, District of	4½		2,880.60	3,000.00
Oakville, Town of	5	4¾	4,971.42	4,787.92
Ontario, Province of	6	5.40	1,606.05	1,500.00
Ontario, Province of	5	4.95	2,010.00	2,000.00
New Brunswick, Prov. of	5	5	5,000.00	5,000.00
Peterborough, City of	4½	4½	1,319.25	1,319.25
Saskatchewan, Province of	6	6.03	5,970.00	6,000.00
Saskatoon, City of	5	5	7,000.00	7,000.00
Toronto, City of	5½	6	943.00	1,000.00
Toronto, City of	5½	5.75	8,872.20	9,000.00
Toronto General Trusts Corporation	3¾	3¾	5,000.00	5,000.00
Toronto General Trusts Corporation	5	5	1,000.00	1,000.00
Toronto General Trusts Corporation	4¾	4¾	6,235.00	6,235.00
Windsor, City of	6		272.82	258.11
Windsor, City of	5		7,488.00	7,478.67
Windsor, City of	5		3,000.00	3,000.00
Windsor, City of	5		984.60	1,000.00
York, Township of	6	6½	1,382.41	1,440.72
			105,551.86	106,035.17

Balance in Canadian Bank of Commerce—no cheques outstanding	100.00
	$106,135.17

The attached Schedule of Assets shows the amount to the Credit of Semi-Centennial Fund on the 31st day of May, 1935, and the sums invested, with the rates of Interest. All of the above Securities are deposited with the Canada Permanent Trust Co., Toronto, under an agreement whereby the said company assumes the custody thereof, makes all collections, and deposits the same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge pursuant to a letter of instruction dated 1st February 1935.

JOHN A. ROWLAND,
Grand Treasurer.

Audited, Certified to as being correct,

HARRY F. VIGEON.
Chartered Accountant, Auditor.

Toronto, 26th June, 1935.

MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of Receipts and Disbursements of the Memorial Fund for the year ended 31st May, 1935.

RECEIPTS

To Balance of Account in Canadian Bank of Commerce, on 31st May, 1934			$ 2,874.01
Benevolent Cheques prior to 1st June, 1934—since cancelled			50.00
			2,924.01
Received from:—			
Grand Secretary from Lodges		$ 47.24	
Interest and Exchange		18,907.94	
Interest Accrued		11.51	
Investments, sold or matured:—			
$10,000 National Trust Co. Guaranteed Investment	$10,000.00		
20.000 City of Toronto	24,088.00		
15,000 Province of Ontario Guaranteed (Hydro Electric)	16,725.00	50,813.00	69,779.69
			$72,703.70

DISBURSEMENTS

Investments:—				
Face Value		Cost		
$10,000	Canada Permanent Trust Co.	$10,000.00		
20,000	Canadian Northern Railway—Guaranteed by Dom. of Canada.	23,900.00		
16,500	Province of Ontario — Guaranteed (Hydro Electric)	16,665.00		
			$50,565.00	
Canada Permanent Trust Co.—Fee and Disbursements			103.02	
Benevolent Orders			19,315.00	
Balance in Canadian Bank of Commerce on 31st May, 1935		$ 5,353.80		
Less: Outstanding cheques		2,633.12		
			2,720.68	
				$72,703.70

All of which is fraternally submitted,

JOHN A. ROWLAND,
Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 26th June, 1935.

MEMORIAL FUND

Schedule of Assets as at 31st May, 1935

Securities	Rate of Interest		Book Value	Face Value
	Bear	Yield		
Canada Permanent Mortgage Corporation	5	5	$ 1,000.00	$ 1,000.00
Canada Permanent Trust Company	4½	4½	10,000.00	10,000.00
Canada Permanent Trust Company	4½	4½	10,000.00	10,000.00
Canada Permanent Trust Company	3¾	3¾	15,000.00	15,000.00
Canadian National Rlwys, Guaranteed	5	5	25,000.00	25,000.00
Canadian Northern Rlwy, Guaranteed	6½	5½	20,000.00	20,000.00
Dominion of Canada, Conversion Loan	4½	4½	30,120.00	30,000.00
Etobicoke, Township of	5½	5.15	2,006.76	1,953.81
Etobicoke, Township of	5½	5.15	2,291.05	2,226.27
Etobicoke, Township of	5½	5.15	3,093.00	3,000.00
Etobicoke, Township of	5½	5.15	2,909.65	2,816.97
Etobicoke, Township of	5	5	3,137.52	3,137.52
Forest Hill, Village of	5	5.30	1,959.40	2,000.00
Forest Hill, Village of	5	5.30	12,716.50	13,000.00
Hamilton, City of	5	5.02	19,932.00	20,000.00
Hamilton, City of	4½	4.69	6,716.50	7,000.00
Hamilton, City of	4½	4.68	7,688.00	8,000.00
Hamilton, City of	4½	4½	3,990.00	4,000.00
London, City of	4½	5.03	14,197.50	15,000.00
Manitoba, Province of	6	6.30	9,525.00	10,000.00
National Trust Company	3¾	3¾	15,000.00	15,000.00
New Brunswick, Prov. of	5	5	10,000.00	10,000.00
North Bay, City of	6	5.7	1,004.53	964.50
Ontario, Province of	5½	5.29	25,965.00	25,000.00
Peterborough, City of	5	5	13,000.00	13,000.00
Province of Ontario (Guaranteed Hydro Electric)	3½	3.40	16,500.00	16,500.00
Saskatchewan, Province of	6	6.03	995.00	1,000.00
Saskatoon, City of	5	4.9	5,078.00	5,000.00
Toronto, City of	5½	5.60	4,912.50	5,000.00
Toronto General Trusts Corporation	4½	4½	20,000.00	20,000.00

MEMORIAL FUND

Schedule of Assets—Continued

Securities	Rate of Interest		Book Value	Face Value
	Bear	Yield		
Toronto General Trusts, Corporation	3¾	3¾	10,000.00	10,000.00
Windsor, City of	5		9,846.00	10,000.00
Windsor, City of	4½		2,844.00	3,000.00
Windsor, City of	5		6,946.88	7,051.24
Windsor, City of	5		5,000.00	5,000.00
			348,374.79	349,650.31
Balance in Canadian Bank of Commerce			5,353.80	
Less: Outstanding cheques			2,633.12	
				2,720.68
				$352,370.99

The attached Schedule of Assets shows the amount to the Credit of "Memorial Fund" on the 31st day of May, 1935, and the sums invested, with the rates of Interest. All of the above Securities are deposited with the Canada Permanent Trust Co., Toronto, under an agreement whereby the said company assumes the custody thereof, makes all collections, and deposits the same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge pursuant to a letter of instructions dated 1st February, 1935.

JOHN A. ROWLAND,
Grand Treasurer.

Audited, Certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 26th June, 1935.

Grand Lodge A. F. & A. M. of Canada

IN THE PROVINCE IN ONTARIO

GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing an account of all moneys received by me, and paid to the Grand Treasurer, during the year ending the 31st May, 1935.

The following statements are herewith submitted viz.:

A Summary of receipts from various sources on General Account; Details of Receipts on General Account and Ledger Balances as at the 31st May, 1935; a Summary of Receipts for the year; Details of Payments to the Grand Treasurer; a Summary of Expenditure; Details of the Returns of Lodges as at the 31st May, 1935; a Summary of the Receipts and of Payments to the Grand Treasurer on account of the Semi-Centennial and Memorial Funds; and a Statement of the Receipts and Disbursements on the Semi-Centennial and Memorial Funds Revenue Account.

Details of Receipts of Grand Lodge on General Accoun and Ledger Balances, Year ending May 31st, 1935

No.	Name of Lodge	Location	Amount	Balance Dr.	Cr.
2	Niagara	Niagara	172.50	3.00	
3	Ancient St. John's	Kingston	356.00	1.00	
5	Sussex	Brockville	393.00	2.50	
6	Barton	Hamilton	407.25	1.00	
7	Union	Grimsby	112.50	106.50	
9	Union	Napanee	236.50		
10	Norfolk	Simcoe	212.50		
11	Moira	Belleville	409.00	2.50	
14	True Britons	Perth	376.50		
15	St. George's	St. Catharines	340.00		
16	St. Andrew's	Toronto	500.00	2.00	
17	St. John's	Cobourg	267.00		
18	Prince Edward	Picton	305.70	4.25	
20	St. John's	London	451.40	6.00	
21a	St. John's	Vankleek Hill	81.50		
22	King Solomon's	Toronto	331.00	60.00	
23	Richmond	Richmond Hill	147.00		3.00
24	St. Francis	Smith's Falls	300.50		
25	Ionic	Toronto	287.50		1.00
26	Ontario	Port Hope	186.00		
27	Strict Observance	Hamilton	449.50	2.00	
28	Mount Zion	Kemptville	117.00		
29	United	Brighton	167.50		
30	Composite	Whitby	160.00	9.00	
31	Jerusalem	Bowmanville	246.00		
32	Amity	Dunnville	197.00		
33	Maitland	Goderich	235.00		
34	Thistle	Amherstburg	135.00	1.00	
35	St. John's	Cayuga	143.50		
37	King Hiram	Ingersoll	167.50		
38	Trent	Trenton	279.00		
39	Mount Zion	Brooklin	99.50		
40	St. John's	Hamilton	552.00		
41	St. George's	Kingsville	134.50	124.80	
42	St. George's	London	324.00	5.50	
43	King Solomon	Woodstock	383.50	1.50	
44	St. Thomas	St. Thomas	487.50		
45	Brant	Brantford	483.00	6.00	
46	Wellington	Chatham	329.00	1.50	
47	Great Western	Windsor	900.00	715.25	
48	Madoc	Madoc	129.50		
50	Consecon	Consecon	89.25	2.25	
52	Dalhousie	Ottawa	311.50		
54	Vaughan	Maple	75.50	.50	
55	Merrickville	Merrickville	131.50		
56	Victoria	Sarnia	348.00		1.00
57	Harmony	Binbrook	156.00	1.00	
58	Doric	Ottawa	441.50	2.00	
61	Acacia	Hamilton	828.30		

62	St. Andrew's	Caledonia	142.30		
63	St. John's	Carleton Place	181.00		
64	Kilwinning	London	391.00	3.00	
65	Rehoboam	Toronto	534.50	3.00	
66	Durham	Newcastle	106.50	1.00	
68	St. John's	Ingersoll	172.50		
69	Stirling	Stirling	135.50		
72	Alma	Galt	218.00	3.00	
73	St. James'	St. Marys	183.00	1.00	
74	St. James'	South Augusta	80.50		
75	St. John's	Toronto	213.00	1.00	
76	Oxford	Woodstock	342.50		
77	Faithful Brethren	Lindsay	353.00		4.00
78	King Hiram	Tillsonburg	241.00		
79	Simcoe	Bradford	117.50		
81	St. John's	Mount Brydges	117.50	3.00	
82	St. John's	Paris	207.00	3.00	
83	Beaver	Strathroy	164.50	9.00	
84	Clinton	Clinton	166.00	6.50	
85	Rising Sun	Athens	94.00		
86	Wilson	Toronto	319.00	1.00	
87	Markham Union	Markham	173.00	.50	
88	St. George's	Owen Sound	184.50		
90	Manito	Collingwood	322.50	7.60	
91	Colborne	Colborne	105.00	1.00	
92	Cataraqui	Kingston	407.00	1.00	
93	Northern Light	Kincardine	196.50		
94	St. Mark's	Port Stanley	63.00		
96	Corinthian	Barrie	402.00		
97	Sharon	Queensville	118.70		
98	True Blue	Bolton	69.50	1.00	
99	Tuscan	Newmarket	160.00	1.50	
100	Valley	Dundas	276.60		
101	Corinthian	Peterborough	253.70	1.00	
103	Maple Leaf	St. Catharines	363.50	4.00	
104	St. John's	Norwich	156.50	1.00	
105	St. Mark's	Niagara Falls	276.00	136.50	
106	Burford	Burford	127.50		.50
107	St. Paul's	Lambeth	130.00	3.00	
108	Blenheim	Princeton	124.50		
109	Albion	Harrowsmith	174.00		
110	Central	Prescott	182.50	1.00	
113	Wilson	Waterford	158.50	3.00	
114	Hope	Port Hope	200.00	1.00	
115	Ivy	Beamsville	222.00	3.00	
116	Cassia	Thedford	69.10		
118	Union	Schomberg	79.50		
119	Maple Leaf	Bath	67.50	55.00	
120	Warren	Fingal	66.50		
121	Doric	Brantford	502.00		
122	Renfrew	Renfrew	162.00		
123	Belleville	Belleville	364.50		
125	Cornwall	Cornwall	240.75	3.25	
126	Golden Rule	Campbellford	220.00		
127	Franck	Frankford	175.00	77.00	
128	Pembroke	Pembroke	194.00	2.50	

129	Rising Sun	Aurora	143.00		
131	St. Lawrence	Southampton	94.50		
133	Lebanon Forest	Exeter	148.25		19.00
135	St. Clair	Milton	160.00	1.00	
136	Richardson	Stouffville	101.00	3.00	
137	Pythagoras	Meaford	124.50	2.00	
139	Lebanon	Oshawa	312.50		
140	Malahide	Aylmer	166.50		9.00
141	Tudor	Mitchell	118.50		.50
142	Excelsior	Morrisburg	117.70	1.00	
143	Friendly Brothers	Iroquois	116.50		
144	Tecumseh	Stratford	400.00	3.00	
145	J. B. Hall	Millbrook	81.80		
146	Prince of Wales	Newburgh	62.50		
147	Mississippi	Almonte	137.50		
148	Civil Service	Ottawa	387.50		.50
149	Erie	Port Dover	209.00	2.00	
151	Grand River	Kitchener	412.25		
153	Burns	Wyoming	78.50		
154	Irving	Lucan	154.50		
155	Peterborough	Peterborough	339.00		
156	York	Toronto	418.00	3.00	
157	Simpson	Newboro	97.00		.50
158	Alexandra	Oil Springs	85.50	1.00	
159	Goodwood	Richmond	81.50		.50
161	Percy	Warkworth	134.00		
162	Forest	Wroxeter	56.00	32.50	
164	Star in the East	Wellington	116.50	1.25	
165	Burlington	Burlington	221.50	3.10	
166	Wentworth	Stoney Creek	280.00		
168	Merritt	Welland	289.00		
169	Macnab	Port Colborne	199.00	3.00	
170	Britannia	Seaforth	131.50	2.00	
171	Prince of Wales	Lawrence Sta	47.10	.80	
172	Ayr	Ayr	101.50		
174	Walsingham	Port Rowan	127.00		
177	The Builders	Ottawa	380.10		
178	Plattsville	Plattsville	64.00		
180	Speed	Guelph	350.50	6.00	
181	Oriental	Port Burwell	65.00		
184	Old Light	Lucknow	181.50	.50	
185	Enniskillen	York	57.00		
186	Plantagenet	Riceville	52.00		
190	Belmont	Belmont	100.50		
192	Orillia	Orillia	404.00	2.50	
193	Scotland	Scotland	128.50		
194	Petrolia	Petrolia	192.00		
195	Tuscan	London	324.50	2.00	
196	Madawaska	Arnprior	139.70	2.50	
197	Saugeen	Walkerton	137.00		
200	St. Alban's	Mount Forest	104.50	1.50	
201	Leeds	Gananoque	257.00		
203	Irvine	Elora	122.00		
205	New Dominion	New Hamburg	58.00		
207	Lancaster	Lancaster	100.50		
209a	St. John's	London		492.20	

209	Evergreen	Lanark	75.00		
215	Lake	Ameliasburg	88.50		
216	Harris	Orangeville	196.00	2.00	
217	Frederick	Delhi	115.50		
218	Stevenson	Toronto	305.50	4.00	
219	Credit	Georgetown	154.00		
220	Zeredatha	Uxbridge	220.00		.50
221	Mountain	Thorold	271.60		
222	Marmora	Marmora	107.00	3.00	
223	Norwood	Norwood	97.00		
224	Zurich	Hensall	90.50		
225	Bernard	Listowel	238.50		
228	Prince Arthur	Odessa	54.00	107.00	
229	Ionic	Brampton	240.50	1.00	
230	Kerr	Barrie	319.50	1.00	
231	Fidelity	Ottawa	451.00		
232	Cameron	Dutton	130.00	99.50	
233	Doric	Parkhill	122.70		
234	Beaver	Clarksburg	96.50		
235	Aldworth	Paisley	116.00		
236	Manitoba	Cookstown	133.50		
237	Vienna	Vienna	95.00		1.00
238	Havelock	Watford	111.00	4.00	
239	Tweed	Tweed	195.50		
242	Macoy	Mallorytown	96.00		
243	St. George	St. George	100.50	2.00	
245	Tecumseh	Thamesville	132.00	1.00	
247	Ashlar	Toronto	330.50	2.25	
249	Caledonian	Midland	127.50	115.00	
250	Thistle	Embro	110.50	64.00	
253	Minden	Kingston	317.50	1.00	
254	Clifton	Niagara Falls	408.50		
255	Sydenham	Dresden	155.00		
256	Farran's Point	Aultsville	24.00	205.00	
257	Galt	Galt	297.50		
258	Guelph	Guelph	335.00		
259	Springfield	Springfield	127.00	3.60	
260	Washington	Petrolia	205.00		
261	Oak Branch	Innerkip	56.00		
262	Harriston	Harriston	110.50		
263	Forest	Forest	154.00	1.00	
264	Chaudiere	Ottawa	303.50	6.00	
265	Patterson	Thornhill	170.50	3.00	
266	Northern Light	Stayner	107.00		
267	Parthenon	Chatham	379.00		
268	Verulam	Bobcaygeon	151.50	.50	
269	Brougham Union	Claremount	109.70	.50	
270	Cedar	Oshawa	331.00	4.00	
271	Wellington	Erin	102.50	2.50	
272	Seymour	Ancaster	410.00	265.00	
274	Kent	Blenheim	189.50		
276	Teeswater	Teeswater	94.00		
277	Seymour	Port Dalhousie	132.70		
279	New Hope	Hespeler	133.00		
282	Lorne	Glencoe	117.00		
283	Eureka	Belleville	325.00		

284	St. John's	Brussels	116.00		
285	Seven Star	Alliston	215.50		
286	Wingham	Wingham	161.50	1.00	
287	Shuniah	Port Arthur	499.25	13.60	
289	Doric	Lobo	129.50	3.00	
290	Leamington	Leamington	219.00	6.00	
291	Dufferin	West Flamboro	109.00		
292	Robertson	King	41.50	73.00	
294	Moore	Courtright	97.00		3.50
295	Conestogo	Drayton	98.50		
296	Temple	St. Catharines	389.00		
297	Preston	Preston	189.00		
299	Victoria	Centreville	76.00		
300	Mount Olivet	Thorndale	83.25		
302	St. David	St. Thomas	422.50		.50
303	Blyth	Blyth	105.00		
304	Minerva	Stroud	144.00		
305	Humber	Weston	204.50	1.00	
306	Durham	Durham	143.50		
307	Arkona	Arkona	68.50		.50
309	Morning Star	Carlow	88.00		
311	Blackwood	Woodbridge	97.50		
312	Pnyx	Wallaceburg	235.50		3.50
313	Clementi	Lakefield	144.50		
314	Blair	Palmerston	189.00		.50
315	Clifford	Clifford	78.00		
316	Doric	Toronto	380.50	7.00	
318	Wilmot	Baden	30.00		
319	Hiram	Hagersville	287.70	.50	
320	Chesterville	Chesterville	108.00	56.00	
321	Walker	Acton	182.00	6.00	
322	North Star	Owen Sound	192.50		
323	Alvinston	Alvinston	98.00		
324	Temple	Hamilton	530.00	1.50	
325	Orono	Orono	87.00		.50
326	Zetland	Toronto	534.00		
327	Hammond	Wardsville	39.50		
328	Ionic	Napier	50.50		
329	King Solomon	Jarvis	103.00		
330	Corinthian	London	409.00		
331	Fordwich	Fordwich	60.00		
332	Stratford	Stratford	400.50		
333	Prince Arthur	Flesherton	143.00	6.00	
334	Prince Arthur	Arthur	95.50		
336	Highgate	Highgate	126.00	1.00	
337	Myrtle	Port Robinson	80.00		
338	Dufferin	Wellandport	54.60	86.50	
339	Orient	Toronto	287.50	1.50	
341	Bruce	Tiverton	37.75	31.00	
343	Georgina	Toronto	358.25	2.00	
344	Merrill	Dorchester Sta.	79.00		
345	Nilestown	Nilestown	149.00		
346	Occident	Toronto	377.75		
347	Mercer	Fergus	126.50		
348	Georgian	Penetanguishene	59.50	54.00	
352	Granite	Parry Sound	312.50		

354	Brock	Cannington	94.00		
356	River Park	Streetsville	113.00	7.00	
357	Waterdown	Millgrove	224.00		
358	Delaware Valley	Delaware		308.85	
359	Vittoria	Vittoria	98.50		3.00
360	Muskoka	Bracebridge	161.00	3.00	
361	Waverly	Guelph	361.50	1.00	
362	Maple Leaf	Tara	113.50		
364	Dufferin	Melbourne	75.10		
367	St. George	Toronto	413.00	7.00	
368	Salem	Brockville	340.50		
369	Mimico	Lambton Mills	258.00		
370	Harmony	Delta	112.50		
371	Prince of Wales	Ottawa	367.50	7.00	
372	Palmer	Fort Erie North	171.00		
373	Copestone	Welland	278.50		
374	Keene	Keene	40.00		
375	Lorne	Omemee	162.50	1.00	
376	Unity	Huntsville	155.00	6.00	
377	Lorne	Shelburne	130.20		
378	King Solomon's	London	410.00	2.50	
379	Middlesex	Bryanston	71.00		
380	Union	London	359.60	2.50	
382	Doric	Hamilton	248.60	213.50	
383	Henderson	Winchester	87.50		
384	Alpha	Toronto	488.00	3.50	
385	Spry	Beeton	112.10		
386	McColl	West Lorne	118.00		
387	Lansdowne	Lansdowne	92.50		
388	Henderson	Ilderton	104.00		
389	Crystal Fountain	North Augusta	102.00		
390	Florence	Florence	95.00		
391	Howard	Ridgetown	168.50	1.00	
392	Huron	Camlachie	94.50		
393	Forest	Chesley	115.50		
394	King Solomon	Thamesford	111.50		
395	Parvaim	Comber	63.00		
396	Cedar	Wiarton	77.50	70.50	
397	Leopold	Bridgen	96.50	3.00	
398	Victoria	Kirkfield	91.00		
399	Moffatt	Harrietsville	74.00		
400	Oakville	Oakville	312.00	403.00	
401	Craig	Deseronto	102.00		
402	Central	Essex	2.00	327.50	
403	Windsor	Windsor	552.50	266.50	
404	Lorne	Tamworth	82.00	.50	
405	Mattawa	Mattawa	63.50		
406	Spry	Fenelon Falls	122.50	1.50	
408	Murray	Beaverton	142.60	2.00	
409	Golden Rule	Gravenhurst	145.00		5.50
410	Zeta	Toronto	420.00	2.00	
411	Rodney	Rodney	163.00		
412	Keystone	Sault Ste. Marie	409.00	3.90	
413	Naphtali	Tilbury	124.00		
414	Pequonga	Kenora	270.00	1.00	
415	Fort William	Fort William	352.50		

416	Lyn	Lyn	44.00		
417	Keewatin	Keewatin	108.50	1.05	
418	Maxville	Maxville	115.00	3.00	
419	Liberty	Sarnia	180.50		
420	Nipissing	North Bay	357.50	1.00	
421	Scott	Grand Valley	79.00		
422	Star of the East	Bothwell	85.50	33.00	
423	Strong	Sundridge	119.00		
424	Doric	Pickering	83.50	.50	
425	St. Clair	Sombra	79.50	45.50	
426	Stanley	Toronto	433.10	3.00	
427	Nickel	Sudbury	333.30		
428	Fidelity	Port Perry	122.00	2.00	
429	Port Elgin	Port Elgin	100.50		
430	Acacia	Toronto	286.00	3.00	
431	Moravian	Cargill	68.50		
432	Hanover	Hanover	123.00	2.50	
433	Bonnechere	Eganville	101.00		
434	Algonquin	Emsdale	119.50	1.00	
435	Havelock	Havelock	119.00	3.50	
436	Burns	Hepworth	74.00	1.00	
437	Tuscan	Sarnia	403.00		
438	Harmony	Toronto	337.00		
439	Alexandria	Alexandria	38.00	69.00	
440	Arcadia	Minden	116.50	55.00	
441	Westport	Westport	95.25		
442	Dyment	Thessalon	130.80	1.00	
443	Powassan	Powassan	146.50		
444	Netitis	Creemore	110.50		
445	Lake of the Woods	Kenora	137.50	6.00	
446	Granite	Fort Francis	151.00		
447	Sturgeon Falls	Sturgeon Falls	70.00		
448	Xenophon	Wheatley	92.00		
449	Dundalk	Dundalk	87.50	4.20	
450	Hawkesbury	Hawkesbury	89.00		
451	Somerville	Kinmount	70.00	1.00	
452	Avonmore	Avonmore	106.00		
453	Royal	Fort William	249.90	1.00	
454	Corona	Burk's Falls	61.00	71.00	
455	Doric	Little Current	74.00		
456	Elma	Monkton	60.30		
457	Century	Merlin	133.50	1.00	
458	Wales	Wales	113.50		
459	Cobden	Cobden	144.50	.50	
460	Rideau	Seeley's Bay	82.50	2.00	
461	Ionic	Rainy River	117.50	3.00	
462	Temiskaming	New Liskeard	167.50		
463	North Entrance	Haliburton	114.50		6.50
464	King Edward	Sunderland	96.50		
465	Carleton	Carp	64.00		
466	Coronation	Elmvale	135.00		
467	Tottenham	Tottenham	107.00		
468	Peel	Caledon East	98.00		
469	Algoma	Sault Ste. Marie	316.50		
470	Victoria	Victoria Harbor	134.50	3.00	

471	King Edward VII	Chippawa	118.50		1.00
472	Gore Bay	Gore Bay	107.50		
473	The Beaches	Toronto	290.00		
474	Victoria	Toronto	588.50		
475	Dundurn	Hamilton	550.75	3.00	
476	Corinthian	North Gowe	86.00		
477	Harding	Woodville	70.00		
478	Milverton	Milverton	111.00		
479	Russell	Russell	140.00	1.00	
480	Williamsburg	Williamsburg	62.00		
481	Corinthian	Toronto	316.50	4.50	
482	Bancroft	Bancroft	198.00		
483	Granton	Granton	73.00		
484	Golden Star	Dryden	119.50		
485	Haileybury	Haileybury	139.50		
486	Silver	Cobalt	184.00	1.00	
487	Penewobikong	Blind River	99.00		
488	King Edward	Harrow	75.00	162.25	
489	Osiris	Smith's Falls	182.50	4.00	
490	Hiram	Markdale	51.50		
491	Cardinal	Cardinal	88.00	3.00	
492	Karnak	Coldwater	111.75	1.50	
493	St. Marys	St. Marys	132.50		
494	Riverdale	Toronto	332.50		
495	Electric	Hamilton	447.50	2.50	
496	University	Toronto	320.50	7.50	
497	St. Andrew's	Arden	102.00		7.50
498	King George V	Coboconk	94.00		
499	Port Arthur	Port Arthur	307.00	6.00	
500	Rose	Windsor	192.00		
501	Connaught	Mimico	288.50		
502	Coronation	Smithville	121.00		
503	Inwood	Inwood	104.00		
504	Otter	Lombardy	46.50		
505	Lynden	Lynden	110.50		
506	Porcupine	Porcupine	145.50	2.50	
507	Elk Lake	Elk Lake	96.50		
508	Ozias	Brantford	290.50	3.00	
509	Twin City	Kitchener	342.00	3.00	
510	Parkdale	Toronto	267.00		
511	Connaught	W. Fort William	154.00	2.00	
512	Malone	Sutton	122.00		
513	Corinthian	Hamilton	605.50		
514	St. Alban's	Toronto	340.70	1.00	
515	Reba	Brantford	263.50	4.50	
516	Enterprise	Beachburg	109.00		
517	Hazeldean	Hazeldean	55.50	1.00	
518	Sioux Lookout	Sioux Lookout	163.00		
519	Onondaga	Onondaga	66.50	.50	
520	Coronati	Toronto	319.00		
521	Ontario	Windsor	369.00	3.00	
522	Mount Sinai	Toronto	420.50		
523	Royal Arthur	Peterborough	203.00	1.00	
524	Mississauga	Port Credit	203.75	1.00	
525	Temple	Toronto	264.00	2.00	
526	Ionic	Westboro	302.50	1.00	

527	Espanola	Espanola	96.00		
528	Golden Beaver	Timmins	214.00	11.50	
529	Myra	Komoka	61.50	10.00	
530	Cochrane	Cochrane	179.50		2.00
531	High Park	Toronto	524.20		
532	Canada	Toronto	323.50	1.50	
533	Shamrock	Toronto	243.50		
534	Englehart	Englehart	126.50	2.00	
535	Phoenix	Fonthill	100.50		
536	Algonquin	Copper Cliff	161.00		
537	Ulster	Toronto	620.50	9.20	
538	Earl Kitchener	Port McNicol	71.00	33.50	
539	Waterloo	Waterloo	221.50	1.00	
540	Abitibi	Iroquois Falls	115.50	3.50	
541	Tuscan	Toronto	405.00	5.00	
542	Metropolitan	Toronto	172.50	2.00	
543	Imperial	Toronto	234.50	2.00	
544	Lincoln	Abingdon	75.00		
545	John Ross Rob'tson	Toronto	353.00	5.00	
546	Talbot	St. Thomas	248.00		
547	Victory	Toronto	59.00		
548	General Mercer	Toronto	333.50	6.00	
549	Ionic	Hamilton	268.50	2.00	
550	Buchanan	Hamilton	154.00		
551	Tuscan	Hamilton	657.10	4.75	
552	Queen City	Toronto	399.00	3.00	
553	Oakwood	Toronto	201.00	2.50	
554	Border Cities	Windsor	124.70	1.00	
555	Wardrope	Hamilton	357.50		.50
556	Nation	Spencerville	77.00		
557	Finch	Finch	101.50	2.50	
558	Sidney Albert Luke	Ottawa	188.00	4.00	
559	Palestine	Toronto	296.25	2.60	
560	St. Andrew's	Ottawa	247.10	.50	
561	Acacia	Westboro.	159.00	1.00	
562	Hamilton	Hamilton	487.00		
563	Victory	Chatham	278.50		.50
564	Ashlar	Ottawa	225.10		
565	Kilwinning	Toronto	475.00		
566	King Hiram	Toronto	169.50	1.00	
567	St. Aidan's	Toronto	88.00	2.00	
568	Hullett	Londesboro	50.00		
569	Doric	Lakeside	64.50		
570	Dufferin	Toronto	284.80	3.00	
571	Antiquity	Toronto	229.00		
572	Mizpah	Toronto	338.00	1.50	
573	Adoniram	Niagara Falls	133.50	1.50	
574	Craig	Ailsa Craig	43.00	44.00	
575	Fidelity	Toronto	195.00	1.00	
576	Mimosa	Toronto	214.50	1.00	
577	St. Clair	Toronto	122.00	124.00	
578	Queens	Kingston	279.00		
579	Harmony	Windsor	227.85		
580	Acacia	London	233.00		
581	Harcourt	Toronto	93.00		
582	Sunnyside	Toronto	311.10	1.00	

583	Transportation	Toronto	366.00	1.00	
584	Kaministiquia	Fort William	151.00	5.50	
585	Royal Edward	Kingston	126.10		
586	War Veterans	Toronto	253.50	.50	
587	Patricia	Toronto	265.00	1.00	
588	National	Capreol	117.50	1.25	
589	Grey	Toronto	185.00	5.00	
590	Defenders	Ottawa	138.50		
591	North Gate	Toronto	220.50	4.00	
592	Fairbank	Toronto	148.00	5.00	
593	St. Andrews	Hamilton	406.50	1.00	
594	Hillcrest	Hamilton	99.00	91.00	
595	Rideau	Ottawa	221.30	3.00	
596	Martintown	Martintown	47.50		
597	Temple	London	173.00	3.00	
598	Dominion	Windsor	97.00	4.00	
599	Mount Dennis	Weston	184.00		
600	Maple Leaf	Toronto	179.50	3.00	
601	St. Paul	Sarnia	154.00	7.00	
602	Hugh Murray	Hamilton	216.50	4.00	
603	Campbell	Campbellville	104.50	2.00	
604	Palace	Windsor	108.50		3.00
605	Melita	Toronto	179.00		
606	Unity	Toronto	113.00	63.00	
607	Golden Fleece	Toronto	147.00		
608	Gothic	Lindsay	111.00		1.00
609	Tavistock	Tavistock	63.50		
610	Ashlar	Byron	112.00	1.00	
611	Huron-Bruce	Toronto	82.00	66.00	
612	Birch Cliffe	Birch Cliffe	163.00		
613	Fort Erie	Fort Erie	97.50		
614	Adanac	Merritton	113.00		
615	Dominion	Ridgeway	82.00		
616	Perfection	St. Catharines	124.00	3.50	
617	North Bay	North Bay	157.00		
618	Thunder Bay	Port Arthur	146.00	3.00	
619	Runnymede	Toronto	221.10	4.85	
620	Bay of Quinte	Toronto	222.50	3.00	
621	Frontenac	Sharbot Lake	77.00		
622	Lorne	Chapleau	107.60		
623	Doric	Kirkland Lake	216.00	5.00	
624	Dereham	Mt. Elgin	72.00	1.00	
625	Hatherly	Sault Ste. Marie	46.50		
626	Stamford	South End	99.50	1.00	
627	Pelee	Scudder	52.50		
628	Glenrose	Elmira	51.00	6.00	
629	Grenville	Toronto	246.50	1.00	
630	Prince of Wales	Toronto	150.50	1.00	
631	Manitou	Emo	143.50	.50	
632	Long Branch	Mimico	98.60		
633	Hastings	Hastings	57.00		
634	Delta	Toronto	225.00		
635	Wellington	Toronto	158.00	8.00	
636	Hornepayne	Hornepayne	104.50		2.50
637	Caledonia	Toronto	302.00	6.00	
638	Bedford	Toronto	197.00	2.00	

639	Beach	Burlington Beach	182.00	4.00	
640	Anthony Sayer	Mimico	43.00		
641	Garden	Windsor	37.50	41.00	
642	St. Andrews	Windsor	99.00		
643	Cathedral	Toronto	62.50	59.00	
644	Simcoe	Toronto	151.00	1.00	
645	Lake Shore	Mimico	130.00		
646	Rowland	Mt. Albert	25.00	25.00	
647	Todmorden	Todmorden	161.00	2.00	
648	Spruce Falls	Kapuskasing	94.00		
649	Temple	Oshawa	163.00		
650	Fidelity	Toledo	55.50		1.50
651	Dentonia	Toronto	166.50	2.00	
652	Memorial	Toronto	160.00		
653	Scarboro	Agincourt	67.00	1.00	
654	Ancient Landmarks	Hamilton	157.00	2.00	
UD	Kingsway	Lambton Mills		20.00	

	$107,743.10
Interest	19,794.41
Sundries	928.50
Debentures Sold	14,000.00
Premium on Sale	1,265.00
	$143,731.01

GENERAL ACCOUNT

SUMMARY OF RECEIPTS

Year ended May 31st, 1935.

Fees, Registration of Initiations		$ 4,512.00
Fees, Registration of Affiliations		245.50
Dues		96,385.50
Certificates		103.00
Constitutions		730.50
Ceremonies		137.60
Dispensations		387.00
Commutations of Dues		5,184.00
Musical Rituals		30.00
History		23.00
Miscellaneous		933.50
		$108,671.60
Interest on Debentures and Bank Interest:—		
Dominion of Canada, War Loans	$4,025.00	
Landed Banking and Loan Co.	250.00	
Toronto General Trusts Corporation	1,877.50	
Township of Barton	275.00	
City of Brandon	100.00	
Canada Permanent Trust Company	1,957.50	
Canadian National Railways	400.00	
Town of Etobicoke	550.00	
Town of Gananoque	250.00	
City of Hamilton	879.00	
Town of Kincardine	25.00	
Province of Manitoba	1,210.00	
City of New Westminster	250.00	
National Trust Company	450.00	
City of Oshawa	500.00	
City of Owen Sound	500.00	
Province of Ontario	1,200.00	
City of Port Arthur	50.00	
City of Peterborough	230.46	
Prince Edward Island	1,500.00	
City of Stratford	45.00	
City of Saskatoon	500.00	
City of Toronto	982.50	
City of Woodstock	275.00	
Township of East York	80.00	
Hydro Electric Commision of Ontario	649.91	
Province of New Brunswick	250.00	
City of Windsor	300.00	
Bank Interest	232.54	
		$ 19,794.41
		$128,466.01

Debentures sold:—		
Canada Permanent Trust Company	3,000.00	
Hydro Electric Com. of Ontario	11,000.00	
		14,000.00
Premium on Sale		1,265.00
		$143,731.01

GENERAL ACCOUNT

SUMMARY OF EXPENDITURES

Year ended 31st May, 1935.

John A. Rowland, Grand Treasurer's Clerk to March 31st, 1935	$ 400.00	
H. F. Vigeon, Auditor, Salary to March 31st, 1935	600.00	
W. M. Logan, Grand Secretary, Salary to May 31st, 1935	6,000.00	
W. J. Attig, Chief Clerk, Salary to May 31st, 1935	3,600.00	
F. J. Brown, Clerk, Salary to May 31st, 1935	1,800.00	
Helen M. Gardiner, Stenographer, Salary to May 31st, 1935	1,200.00	
Retiring allowance to Miss Place	1,000.00	
Incidental Expenses, Grand Secretary's Office	1,199.90	
Printing, Stationery, etc.	666.02	
Certificates and Constitutions	585.17	
Proceedings, 1934	2,412.10	
Masonic Education	182.45	
Masonic Library, Toronto	306.77	
Telephone Services	105.00	
Insurance and Bond Premiums	216.00	
Safety Deposit Box Rentals	43.00	
Office Rent	1,000.00	
Postage on Proceedings	167.00	
Chairman on Fraternal Correspondence	400.00	
Postage, Chairman of Committees	70.00	
Allowance to Grand Master 1934-1935	1,500.00	
Stenographer for Grand Master	300.00	
Allowance to Deputy Grand Master	500.00	
Expenses Grand Lodge, Toronto 1934	3,871.92	
Expenses Grand Lodge, Hamilton, 1935	82.04	
Honorary Presentation Jewels	56.70	
U.S. and Canada Masonic Relief Associ...	287.79	
Grand Secretary's Travelling Expenses	74.00	
Repairs to Regalia	6.00	
Memorial Tributes	20.00	
Expenses Grand Master's Conference	146.85	
Adjustments on Investments	675.03	
Masonic Trials	17.50	
Flag	17.60	
Canada Permanent Trust Co., re securities	143.98	
		$ 29,652.82

Inspector of Benevolence, J. B. Nixon	1,200.00	
Supervisor of Benevolence, R. B. Dargavel	4,000.00	
Supervisor of Benevolence, Stenographer	300.00	
Supervisor of Benevolence, Travelling Expenses	965.00	
Jubilee Cancer Fund	1,000.00	
		7,465.00
		$ 37,117.82
Debentures purchased	13,500.00	
Accrued Interest on same	6.10	
Premium on Purchase	159.90	
		13,666.00
		$ 50,783.82
Benevolent Grants, 1935	$97,035.00	
Benevolent Grants, 1934 since cancelled	50.00	
		96,985.00
		$147,768.82

SEMI-CENTENNIAL FUND

Summary of Receipts for the year ended May 31st, 1935

CAPITAL ACCOUNT

Debentures matured:—	
City of Owen Sound	$ 2,000.00

REVENUE ACCOUNT

Interest on Debentures and Bank Interest as per Detailed Statement	2,978.83
	$ 4,978.83

DETAILS OF RECEIPTS

Dominion of Canada War Loans	$ 181.50
Toronto General Trusts Corporation	435.50
Township of Barton	110.00
Canada Permanent Trust Company	341.25
City of Calgary	22.50
City of Galt	40.00
City of Hamilton	157.50
Town of Kincardine	50.00
National Trust Company	35.00
City of Owen Sound	50.00
Town of Oakville	239.37
Province of Ontario	95.00
City of Peterborough	59.36
City of Saskatoon	175.00
Province of Saskatchewan	180.00
City of Toronto	275.00
Township of York	43.22
Township of East York	232.88
Province of New Brunswick	250.00
Bank Interest	5.67
	$ 2,978.83

MEMORIAL FUND

CAPITAL ACCOUNT

Summary of Receipts for the year ended May 31st, 1935.

Received from Lodges		$ 47.24
Accrued Interest on Debentures		11.51
Debentures Sold:—		
National Trust Company	$10,000.00	
City of Toronto	20,000.00	
Province of Ontario Hydro Electric Commission	15,000.00	
		45,000.00
Premium on Sale		5,813.00
		$ 50,871.75

REVENUE ACCOUNT

Interest on Investment and Bank Account as per Detailed Statement	18,907.94
	$ 69,779.69

Revenue Account year ended May 31st, 1935.

Dominion of Canada, War Loans	$ 1,635.00
Toronto General Trusts Corporation	1,648.08
Canada Permanent Trust Company	1,667.72
National Trust Company	1,066.87
Canadian National Railways	1,250.00
Township of Etobicoke	706.73
Village of Forest Hill	750.00
City of Hamilton	2,012.50
City of London	675.00
Province of Manitoba	600.00
City of North Bay	57.87
Province of Ontario	1,470.00
City of Peterborough	650.00
City of Saskatoon	425.00
Province of Saskatchewan	240.00
City of Toronto	917.69
Hydro Electric Commission of Ontario	886.23
Province of New Brunswick	500.00
Canadian Northern Railway	539.58

City of Owen Sound		50.00	
Township of York		21.61	
City of Windsor		3.87	
City of Galt		40.00	
City of Calgary		22.50	
Township of East York		139.73	
Bank Interest		79.50	
U.S. Premium on Coupons		.22	
Transferred from Semi-Centennial Fund	$922.62		
Less Premium and Interest paid on purchase Canada Permanent Mortgage Corp'n.	70.38		
		852.24	
			$ 18,907.94

W. McLogan

Grand Secretary

AUDITOR'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario, for the year ended 31st May, 1935, and submit for your approval the following Statements:—

Statement of Receipts and Disbursements, General Account;

Detailed List of General Charges;

Schedule of Assets, General Account, as of 31st May, 1935;

Statement of Receipts and Disbursements, Semi-Centennial Fund;

Schedule of Assets, Semi-Centennial Fund, as of 31st May, 1935;

Statement of Receipts and Disbursements, Memorial Fund;

Schedule of Assets, Memorial Fund, as of 31st May, 1935.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund, Semi-Centennial Fund and the Memorial Fund, at the close of 31st May, 1935.

In accordance therewith, I have attached my Certificate to the statements aforementioned.

All of which is fraternally submitted,

HARRY F. VIGEON,
Chartered Accountant, Auditor

Reports of the District Deputy Grand Masters

ALGOMA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting this report on the condition of Masonry as I find it in Algoma District, I desire first of all to express my most grateful appreciation of the honor conferred on me by the brethren of Algoma District in electing me District Deputy Grand Master for the past year. I also desire to thank the brethren of each and every lodge for their faithful as well as loyal support and for the enthusiastic and cordial receptions extended to me when I visited the several lodges as the representative of the Most Worshipful the Grand Master.

My first official duty on assuming office was to appoint W. Bro. Roy E. Hegel, District Secretary and I cannot speak too highly of the services he has rendered in that connection, the pleasure I have had working with him, the faithful and efficient manner in which he has fulfilled his duties, the pleasing manner he has at all times exhibited, the deep interest he has taken in all his tasks and the great assistance he has given me in the carrying out of my official duties, will long linger in my memory. I also appointed W. Bro. J. H. Evans, District Chaplain and I wish to express my thanks for his assistance and co-operation during the year.

During my term of office I have visited each lodge officially accompanied by large numbers of Past Masters of the various lodges, who form the Past Masters' Association of Algoma District. They quite often provided the speaker for the evening and many very interesting and instructive addresses were given on the history and traditions of our Order. The compact nature of this District is such that it is quite possible to visit each lodge many times during the year. It has been my privilege to visit with the brethren many times and to witness all three degrees conferred in the seven lodges of Port Arthur and Fort William and I can truly say that the work of the Masters and their officers is of a very high order and carried out in an impressive manner. I found all lodges in good condition. The books in good order and well kept and the secretaries all capable and careful with their work for which much thanks is due to them.

Visiting one another is a highly commendable feature in this District which has been assisted largely by a very active Past Masters' Association, which is always ready to help in any way and this has been practiced to a great extent.

During the year I have had the privilege of attending many interesting meetings throughout the district, such as installations, Past Masters' nights and Memorial Services and while each meeting was worthy of mention, space restricts me to a few brief sentences on those of special interest. At the November meeting of my own lodge, Fort William No. 415, a Memorial Service was held after the business of the lodge had been attended to. The chairs were taken by our soldier brethren and a very impressive service was conducted in remembrance of those of our brethren who did not return from the Great War. It was also my privilege to be with the members of Royal Lodge No. 453 when the chairs were taken by many of the first officers and old members of the lodge. It was a very interesting meeting. I also had the pleasure of being present at the installation and investiture of the

officers of a number of the lodges, at three of which I had the honor to preside, while I assisted at others.

The work of the various committees which have been conducting the Masonic Education, has been very good and of a high order. This work has been well received by the members of the Craft and I believe has increased the interest of the brethren. The Past Masters of nearly all the lodges have given this their attention and carefully prepared papers on Masonic Education and other subjects of interest.

With regard to social activities of the various lodges it is with great pleasure that to the best of my knowledge and after having made many visits during the year, I can report that the entertainment provided at the social hour was of a high order and quite in harmony with the labors of the evening. I also found that, generally speaking, expensive banquets had given way to more moderate refreshments, which I believe is a move in the right direction.

On May the 8th I visited Hornepayne Lodge No. 636 at Hornepayne, accompanied by W. Bro. R. E. Hegel, District Secretary, This is the new lodge in Algoma District, having been added last year. We were met by the Master of the lodge, W. Bro. L. Leggat and several brethren and taken care of in a most friendly manner. At the lodge in the evening I was received and welcomed in a fitting manner. The second degree was conferred in a very efficient manner and the candidate duly impressed. The condition of this lodge is good and the officers and brethren are working hard to promote harmony and goodwill. I am glad to be able to welcome this lodge to Algoma District and I hope that future associations will be for the good of all.

I am indeed happy to report that the spirit of unity and harmony prevails throughout the District and that the practice of the tenets and fundamental principles of our Order have been manifested in many ways.

I would like to mention at this time the very humane action of the members of Kaministiquia Lodge No. 584, who under the chairmanship of W. Bro. J. F. Spittlehouse, Immediate Past Master of Kam. Lodge, have raised the sum of Three Hundred Dollars by individual subscription of the members in order to endow a Two-bed ward in the new Fort William Sanatarium, which has lately been opened to fight the Great White Plague. In bringing this worthy cause to the attention of the brethren and carrying it to a successful conclusion, a great deal of credit is due to the untiring efforts of W. Bro. Spittlehouse and he deserves the thanks not only of all Masonic brethren but the whole community as well.

It is always with feelings of sorrow that we part with friends and by the hand of death nearly every lodge has suffered during the year. Both old and young have been taken by the Grim Reaper, who is no respecter of persons. Among those who will be seen no more at our meetings there is V.W. Bro. H. Faulkner, of Kaministiquia Lodge No. 584 and R.W. Bro. A. Rome, of Port Arthur Lodge No. 499, Past Grand Senior Warden, These worthy brothren are greatly missed not only in their lodges but in the community as well. Our sympathy goes out to all those who have been bereaved.

To the large number of brethren, who accompanied me on all official occasions, I wish to express my deep gratitude. Their presence was a real inspiration and I am truly thankful for their loyal support.

My term of office as District Deputy Grand Master has been a most delightful one, due, in a very large measure, to the kindness, courtesy, brotherly love and goodwill extended to me, as the representative of the Most Worshipful the Grand Master, by every lodge in the district and while I find myself approaching the close of the happiest and most instructive year of my Masonic experience and while it is true that I cannot again

mingle with the brethren as their D.D.G.M. at the same time I am looking forward with the hope that I may be permitted to yet enjoy many happy evenings in their company.

Fraternally and respectfully submitted,

GEO. A. GRANT,

D.D.G.M. Algoma District

BRANT DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., in the Province of Ontario.

Most Worshipful Sir and Brethren,

As the year of my stewardship draws to a close it brings vividly to my memory, the many pleasant experiences and contacts I have made during my term of office and I again extend to the brethren of Brant District my thanks and sincere appreciation for having made it possible for me to have enjoyed the honor of acting as District Deputy during this term.

As to my activities, I paid an Official Visit of Inspection to each of the 14 lodges and visited quite a number of them several times and always found a warm and cordial welcome.

It is not my intention to make a report of each lodge because I found without exception, that every lodge in this District conferred the degrees in a manner of excellence that I was amazed at the proficiency shown, especially among the lodges of the rural districts.

When it is considered that some such lodges had none or very few candidates during the year, it augurs well for Masonry, that the Masters and Officers showed the profound interest in their responsibilities, in carrying out the principles of our Ritual so acceptably.

The four lodges of Brantford were also fully up to the standard of excellence and altogether, I am proud of the results obtained in a Masonic way during the year.

Many of the lodges were keenly interested in Masonic Education and had able speakers who addressed them and I feel that considerable advance-

ment was made in this respect. On my visits I tried to keep away from stereotyped speeches but chose some of the more important lessons taught us in our Ritual and my hope is that my efforts have helped if ever so little, in the interest of Masonic Education.

My thanks are extended to the brethren who so generously accompanied me on my visits and especially to R.W. Bros. Robinson, Temple, Tapscott, Ryerson and Lewis whose guidance and support were of much advantage.

What particularly impressed me was the fine lot of capable Deputies of our sister Districts with whom I exchanged many visits. With men of such splendid type, actively interested in our Craft, Masonry has no need to fear the future.

R.W. Bros. Warren, Croker and Baird honored my Mother Lodge Ozias No. 508 on my visit of Inspection and at which one of the largest gatherings of Grand Lodge Officers, ever held in Brantford, was present.

Several visits were exchanged with R.W. Bro. Robb and I enjoyed my visit to his Mother Lodge Mississauga very much.

It was my privilege to attend five receptions to the Most Worshipful, the Grand Master at all of which, he delivered addresses of the most inspiring type and to his capable leadership, must be attributed the advance Masonry has made the past two years.

At the beginning of my term, I invited the Masters and Wardens of my District, to a euchre supper after which an instructive meeting was held in the Blue Room at which I delivered the instructions which were passed to me at Grand Lodge.

Later a Lodge of Instruction was held which was largely attended and many points of Masonic Proceedure were discussed and explained.

At the June meeting of the Past Masters, Masters and Wardens Association, R.W. Bro. Gregory of Stratford was the speaker and his enlightening message was greatly appreciated.

The condition of the lodges in this District is gratifying. Five of the lodges made no suspensions for the Non-payment of dues and the others did so only where there was no hope of collecting the arrears.

Most of the lodges held Divine Services and I attended nearly all of them as also the Services of Wilson District at Ingersoll and the Pilgrimage to the shrine of Most Worshipful, Wm. Mercer Wilson.

One of the unpleasant duties I had to perform was the request for the resignation of the Master of one of the lodges, as on careful investigation, it was the only course to pursue.

Among the highlights of the year were the celebration of the 75th Anniversary of Doric Lodge No. 121, Brantford and the visit of the Most Worshipful, the Grand Master to Brant District at which he gave an address which will long be remembered by the District Brethren.

I feel I have only begun my service to the Craft and the termination of my office will not terminate my interest but on the contrary, it will be stronger than ever.

Fraternally submitted,

WM. J. FELDKAMP,

D.D.G.M. Brant District.

BRUCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is my pleasure and honor to submit to you my report of the state of Masonry in Bruce district for the year 1934-35.

No public office I have occupied, and I have filled many in the gift of our citizens, has afforded me the real thrill and pleasure that has come to me as D.D.G.M. for my district, and I shall always look back to the year I spent as such, as one of the most pleasant in my experience.

On every hand and on all occasions during the year I have received nothing but kindness, courtesy and the best of good fellowship.

The Masters and their secretaries have been kindness itself and in every way the secretaries have furnished the utmost co-operation in the discharge of my duties. My own district secretary has on all occasions shown marked interest and zeal in his work and helped greatly. My thanks are also due our most painstaking and efficient Grand Secretary for the careful way in which he discharges his many duties to the districts.

The receptions given me by the lodges on my official visits as the representative of our Grand Master have been the most sincere and earnest kind in every lodge. Showing the esteem in which the fraternity regard the Most Worshipful the Grand Master, and the instruction of Grand Lodge.

The instructions given us last July I have faithfully transmitted to the various lodges and on the occasion of my official visits I tried to bring a real message of the meaning of our institution,

and something of its history and aims, its place in the community life, and impressed on all the necessity of living out in practice the principles of our order, as only in this way can we make our lodges and Grand Lodge known for what it is.

Bruce district has felt for a long time that it would be glad to have within its fold all the lodges within the county's bounds, and to that end I undertook to try and give that matter my best attention. I took it up with the Grand Secretary, then with the four lodges interested. Kincardine, Lucknow, Teeswater and Tiverton. I find the general feeling to be, We want to be placed in Bruce, but we want all four lodges to go in. I'm hoping the boundaries committee will assist in effecting this change. Many of the lodges expressed a desire to have my official visits in the spring season rather than in the fall. In this I concurred and I visited the twelve lodges of Bruce district during March, April, May and June.

Masonry throughout Bruce is manned by as earnest and devoted a class of officers as anyone could wish. Quite a number of the lodges have as chief officers men from the farms, and they fill these positions with credit to themselves and the craft.

I was careful in viewing the work of the various lodges to correct any very apparent errors in our work, but on the whole I found the work very well done and comparatively uniform, and found occasion for commendation rather than criticism. The scarcity of candidates rather tends to militate against perfection in the putting on of the degree work, but I would say on the whole the officers are diligent in the practice of the work. There seems to be evidence that the crest of the depression is passing, and some of the lodges are now receiving a number of applications.

All the lodges are giving good attention to arrears, and this matter too is beginning to right itself.

I have faithfully urged all the lodges to extend the utmost Masonic consideration to the members in this matter.

My official visits to the various lodges, and the work put on in each were as follows:

No. 197, Walkerton, March 12, Initiation.

No. 396, Wiarton, April 2nd, Third Degree.

No. 432, Hanover, April 5th, Opening and closing in Three degrees.

No. 262, Harriston, April 8th, Third degree.

No. 315, Clifford, April 15th, Opening and closing in Three Degrees.

No. 429, Port Elgin, April 18th, Opening and closing in Three degrees.

No. 362, Tara, May 13th, Opening and closing in Three degrees.

No. 436, Hepworth, May 14th, Third degree.

No. 235, Paisley, May 17th, Opening and closing in three degrees.

No. 431, Cargill, May 20th, Opening and closing in three degrees.

No. 131 Southampton, May 21st, Opening and closing in three degrees.

No. 393, Chesley, June 14th, Opening and closing in first degree and election of officers.

The degree work in Walkerton, Wiarton, Harriston and Hepworth reflected great credit on the Masters and Wardens of these lodges, and it would have been hard to find any fault in the work, or the manner in which it was put on. I extended congratulations to them.

The attendance at all these visits was all that could be desired, and a good deal of visiting amongst the various lodges took place promoting a fine fellowship.

The lodge rooms on the whole are well furnished, and well equipped for our work. They are in all cases wholly set apart for Masonic purposes.

The general instructions transmitted by the various D.D.G.M's from Grand Lodge are being carried out in the work of the lodges. The Worshipful Masters and their Wardens are doing their work satisfactory, and the secretaries are almost efficient lot, keeping their books and accounts neatly and in good order, and in all cases are acting the key men they should be in this important office.

Aldworth Lodge, Paisley held a very successful At Home in the early fall which I visited. A splendid entertainment was given in the town hall by the members of the lodge. Adjournment was made to the hotel where a banquet was served, and the balance of the evening was spent in dancing in the town hall. Everyone expressed their pleasure in this event.

Walkerton furnished the most elaborate social features of the year. Holding a Ladies' Night Banquet in the town hall on March 15th and a Ladies' At Home in the same place on April 26th. Both of these events were outstanding in attendance and interest.

I feel that Walkerton in this has probably pointed out the way to revitalize the interest in our own membership and encourage new members.

Hanover also held a very pleasant At Home on the evening of March 8th in Speers Hall. Games, cards and dancing and we all enjoyed their hospitality.

Huron-Bruce Lodge, Toronto, last September asked me to interest myself in having the lodges of Bruce send down as many members as possible to visit them in their lodge room in Toronto.

I visited all the lodges and organized the district, and we went down some forty strong on the evening of October 15th. The past D.D.G.M's of Bruce District put on the third degree, R.W. Bro. Campbell of Port Elgin in the East.

A splendid entertainment and banquet was furnished by Huron-Bruce Lodge and everyone came home feeling that a new link of friendship and good fellowship had been wrought.

On July 1st we held a District Masonic Picnic at Port Elgin to which we invited the members of Huron-Bruce lodge, Toronto. About twenty-five from Toronto attended and a good time was reported by all, about 150 attended this event. A feature of the afternoon was a game of baseball between Bruce district and members of the Toronto lodge resulting in a win for Bruce 14 to 12.

Boating, bathing, games and races made up a full day of sport and enjoyment. This drawing together of the bonds of the Old Home Counties to the city lodge is a very commendable feature.

A District Divine Service was held in St. John's United Church, Chesley, on Sunday afternoon May 23rd, at 3 o'clock.

Rev. Bro. J. V. Mills, pastor of Knox Presbyterian Church, Walkerton, delivered a very interesting and instructive sermon on "Freemasonry Triumphant", followed by a talk by W. Bro. Jno. Currie of Wiarton, "The Ideal of a True Mason." Rev. Bro. D. A. Cowan, District Chaplain had charge of the service.

Some 250 Masons from all the lodges of the district were in attendance and all felt the afternoon had been well spent.

Attached to this report is a summary showing the membership of Bruce district by lodges, also the percentage of members attending in ratio to the resident membership. Surely some plan can be worked out whereby a greater percentage of members will turn out to our regular meetings. I hope to have this matter discussed at Grand Lodge.

I cannot close this report without expressing my appreciation of the past D.D.G.M's throughout my district. They were most hearty in their loyalty to Grand Lodge, and certainly were an inspiration to me on my visits.

I had the pleasure of an invitation from Teeswater to attend their lodge on the occasion of the opening of their new Masonic Home. It was the occasion of the official visit of R.W. Bro. Bowman of North Huron district and I was honored in speaking to the toast to the Grand Master and Grand Lodge.

Again I thank the district for assigning me this pleasant office, and for all the joys that have come to me on my visits, and for good fellowship evidenced in every lodge.

I hope the lodges will bear in mind that I still belong to them, and am available to command at any time my services can be of use to the Craft.

Fraternally yours,

C. J. HALLIDAY,

D.D.G.M. Bruce District.

CHATHAM DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the condition of Masonry in Chatham District, I wish to first thank the brethren for the high honor they conferred on me, also the brethren of my home lodge, Lorne No. 282 in electing me as representative of the Most Worshipful the Grand Master. The year has been one of real pleasure to me and I have received splendid support in carrying out my important duties.

My first official duty was to appoint W. Bro. Carl Phelps of Lorne Lodge, Glencoe as district secretary. He inspected all the lodge books and records and informed me of the conditions as he found them. He also looked after all my correspondence and relieved me of a great deal of work for which I thank him very much.

Another appointment which I made gave me a great deal of pleasure, was appointing Rev. Bro. R. C. Cree of Parthenon Lodge Chatham as District Chaplain, I am sure this met with the approval of all the brethren as we had a wonderful attendance to our district church service which was held on June 9th in St. Thomas Anglican Church, Dover Township.

I wish to thank the district educational committee, composed of R.W. Bro. McCallum of Wellington lodge, Chatham, R.W. Bro. E. V. Bingham of Howard lodge, Ridgetown, R.W. Bro. L. E. Crewe of Century lodge, Merlin, R.W. Bro. F. Johnson of Pnyx lodge, Wallaceburg and R.W. Bro. W. Bodkin of Florence lodge, Florence. I am greatly indebted to these brethren for the interest

they took in the work, and relieved me of that responsibility. I am sorry that some of the lodges did not take more advantage of their services and have more educational meetings. However all the lodges had one or more meetings on the manual of the first degree also two meetings were held on the manual of the second degree.

I wish to take this opportunity to thank the Pastmasters of the district for electing me to the Presidency of the Pastmasters association. I regret that I was unable to carry out my duties as President as I would like to have done. I feel that I fell far short of the standard set by my predecessors, however we had some splendid educational meetings and lectures. We had such prominent speakers as Most Wor. Bro. Dargavel and R.W. Bro. Seager and others from our district.

I wish to thank W. Bro. S. Mahon of Wellington lodge and W. Bro. J. N. McDonald of Victory lodge, Chatham, Vice-President and Secretary respectively of the association for their splendid work in arranging programs and taking over the greater part of the work which I am sure made these meetings the great success which they were. The evenings on which several of the meetings were held, the weather was most unfavorable the roads being in a very bad condition.

I sent a copy of my official visits to the Wor. Master and secretary of the fourteen lodges of the district, I found this was a real help, as the brethren of the different lodges could always find out where and when the next official visit was to take place.

During the year I officially visited the fourteen lodges of the district, with one exception on their regular meeting night, and inspected the work, at lodges where they had no degree work, which was very few, I repeated the penalties and endeavoured

to give them a short talk on the work as outlined by Grand Lodge.

I regret that while two or more visits were made to some of the lodges in the district I was unable to visit all fourteen lodges twice. due to bad roads in the early spring. I found the work is being carried on in a very uniform manner and all the Wor. Masters are well skilled in the work. I believe Chatham district will measure up in uniformity as well as any district in the province of Ontario.

At all my official visits I had a splendid attendance and was given a wonderful reception. I would particularly like to mention my official visit to my home lodge, Lorne, No. 282. The lodge room was filled to capacity among them many brethren from other districts, including R.W. Bro. Freer of Sarnia district. I was presented with a beautiful Masonic ring by the brethren of Lorne Lodge, that evening will long remain as one of the happiest of my official term and a lasting memory to me.

Situated at the extreme end of the district, I had an opportunity of visiting other districts. I made seven visits in London district, four in Sarnia district and four in St. Thomas district, generally on the evenings the respective District Deputies were making their official visits. I particularly enjoyed the reception in London to M.W. Bro. F. Copus, Grand Master, to which the brethren and their ladies were invited.

The Wor. Masters and officers of the different lodges are all trying to carry out the work and activities in a very efficient manner. Each lodge has its own individual problems to solve, particularly suspensions and non-payment of dues, nearly all lodges have a special committee working on this problem and every brother is given a reasonable opportunity of making some arrangement regarding his dues before being suspended.

While I regret there have been many more suspensions than initations, I believe there have been some who have joined our order, on examination have been proven unworthy to be called Masons, and do not appreciate the true meaning of Masonry. We should be glad that these names have been removed from our membership. Numbers is not everything, quality should at all times be considered.

In concluding my report I wish again to thank all those who so kindly assisted me in any way, particularly the secretaries who so kindly co-operated during my term as representative of the Most Worshipful the Grand Master. I trust the friendship, kindly feeling, and brotherly love will continue, which has made my duties a real pleasure to me.

Fraternally and respectively submitted,

W. J. FORD,

D.D.G.M. Chatham District.

EASTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is a distinct honour and a privilege to submit for your consideration the report on the condition of Masonry in Eastern District for the year 1934-35.

I cannot neglect this opportunity of again expressing my gratitude to the brethren of the district for the honour conferred upon me and also upon Excelsior Lodge No. 142, at Morrisburg, in electing me to the important office of D.D.G.M. I desire further at this time to thank the Most Worshipful the Grand Master for his graciousness in confirming my election, as well as for the various courtesies shown me and Eastern District during my term of office.

My first official act was the appointment of R.W. Bro. Will C. Davy, P.D.D.G.M., as District Secretary, the duties of which office he has fulfilled far beyond my most sanguine expectations, having accompanied me on practically all of my official visits and on many of the unofficial or friendly variety. Dr. Davy is without doubt one of the outstanding members of the Order in this Province and his constant energy, devotion and zeal have won for him a warm place in the hearts of a large number of the brethren, particularly in Eastern District, where besides his other activities he is this year President of the Past Masters and Wardens Association. I can never thank him enough for the splendid support and assistance he has given me.

The P.D.D.G.M's and P.M's have made a splendid contribution to the welfare of the Order in this District during the year under review and I wish to tender my sincere thanks to them, also to the members of my home Lodge, Excelsior No.

142, at Morrisburg, who lent their moral support by so frequently accompanying me in large numbers and very greatly assisted in numerous other ways.

Before commencing the round of official visits, I had the pleasure of accompanying R.W. Bro. Dr. Will C. Davy on the evening of September 7th, 1934, to Nation Lodge No. 556, of St. Lawrence District, at Spencerville, Ont., where he was invited to deliver an address on Masonry before the brethren of Nation Lodge assembled together with a large number of visiting brethren. W. Bro. C. W. Marsh and W. Bro. Geo. H. Challies, M.L.A., were included in our party and it is scarcely necessary to say we were royally received and very hospitably entertained.

The first official visit was to Lancaster Lodge No. 207, Lancaster, on September 18th, 1934, where I was accompanied by the W. Master and the I.P.M., together with several of the brethren, of my home lodge. We were delighted indeed to find no fewer than three P.D.D.G.M's namely R.W. Bros C. A. Cattanach, J. C. MacFarlane and Dr. H. L. Cheney, to assist the officers and members of Lancaster lodge in tendering the cordial welcome which we received. Since they had no candidates for degrees, W. Bro. R. J. Esdon and his capable staff of officers opened and closed the lodge in the several degrees in a very efficient and commendable manner. The proverbial thrift of the Scot is reflected in this Glengarry lodge and the members are to be congratulated on their ownership of the building in which the lodge is so suitably quartered. Bro. J. R. Harkness is an earnest Mason and a capable Secretary, and R.W. Bro. C. A. Cattanach is to be commended for the breadth and depth of his interest in the Order.

On September 20th, 1934, we motored to Hawkesbury, to inspect Hawkesbury Lodge No. 450. Here we were given, what might be termed, a very warm reception; the attendance being large,

the night warm, and the provision for ventilation of the lodge-room being quite inadequate. Among those who so kindly accompanied me on this visit were R.W. Bro. Will C. Davy, P.D.D.G.M., District Secretary, and R.W. Bro. Geo. M. Gorrell, P.G.R.G.L. of C. We were introduced by R.W. Bro. H. W. Kirby, of Hawkesbury, P.D.D.G.M. Eastern District, accompanied by R.W. Bro. A. D. McRae, of Vankleek Hill, also a P.D.D.G.M. of this district. It was a further source of pleasure to meet at this time V.W. Bro. Geo. A. Ryan of Plantagenet Lodge No. 186, Riceville, also R.W. Bro. Conn, District Chaplain of Ottawa District under the Grand Jurisdiction of Quebec.

The first degree was exemplified in a way to please the most critical observer. The W.M. and his officers are to be congratulated on their skill. Likewise it may be said, W. Bro. Geo. A. Cass is not only a good Secretary, but one of the rising young members of Eastern District who possesses the requisite qualities to carry him far.

Our visit to Henderson Lodge No. 383, at Winchester, which occurred on Oct. 12th, 1934, proved to be a pleasant affair indeed. The occasion was graced by the presence of R.W. Bro. Wm. C. N. Marriott, D.D.G.M. of Ottawa District, accompanied by four P.D.D.G.M's of his district. There were no fewer than nine past and present G.L. officers at this meeting which is believed to constitute a record in this respect for Henderson Lodge. R.W. Bro. Aaron Sweet, Ex-M.L.A., in his official capacity as Director of Ceremonies introduced us and we were well pleased to again meet our good friend V.W. Bro. John F. Gibson.

Although no degrees were exemplified W. Bro. Leonard Porteous and his splendid staff of officers amply demonstrated their ability in opening and closing in the several degrees and in conducting the general business of the meeting. W. Bro. W. A. Rowat, Secretary is certainly a very capable, zealous, and devoted worker and is well worthy of

the high esteem in which he is held by his brethren. We wish to again thank our distinguished guests from Ottawa District, whose gracious presence and splendid addresses so greatly assisted in making October 12th one of the memorable evenings of the year.

October 17th found us at Aultsville, to visit Farran's Point Lodge No. 256, where we were cordially received and very hospitably entertained. Members were present from the neighbouring lodges at Morrisburg, Chesterville, Finch, and Wales and there were several visitors from more distant points. There being no degree work, I took the opportunity to give a talk in the lodge-room covering a number of items of interest to Masons. R.W. Bro. Davy gave one of his addresses on Masonic Education. This lodge is fortunate in having two past D.D. G.M's among its members both of whom are maintaining an active interest, namely, R.W. Bros. Frank Shaver, M.P. and S. C. Gove. These together with the Past Masters lend considerable strength to Masonry in the vicinity of Aultsville and R.W. Bro. Shaver deserves special credit for his work along this line.

A few days after the above visit I had the misfortune to meet with a road accident resulting in a fractured collarbone. I hoped that I would be sufficiently recovered by October 22nd to make the trip to Riceville, but was disappointed, and as all arrangements had been made by Plantagenet Lodge No. 186, to receive me on that date I sent R.W. Bro. Will C. Davy, P.D.D.G.M., in my stead. I have since contacted with officers and members of this lodge and I feel sure they agree with me that this exemplifies the condition where the substitute proves superior to the original.

The lengthy list of active Past Masters, including R.W. Bro. M. W. Shepherd and V.W. Bro. G. A. Ryan, in itself speaks eloquently regarding the condition of Masonry in Riceville. V.W. Bro. Ryan takes the work of the Order seriously.

He has been 45 years a Mason, 42 or 43 years a Past Master, and some 33 to 35 years Secretary of the Lodge, during which time he has missed only three meetings, and those on account of illness. That is a record which some of our younger members might well strive to attain. R.W. Bro. M. W. Shepherd is one of the oldest P.D.D.G.M's of Eastern District in point of service. He is, nevertheless, as active and full of zeal for the institution of Masonry as ever. He has served with distinction during the past year as one of the Supervisors of Masonic Education in this District; having personally delivered seven addresses before the five lodges in his part of the District. Besides this he offers a prize of $25.00 to the lodge in Eastern District which performs the best degree work during the year 1935-36, the money to be devoted to some phase of Masonic Educatino.

In mentioning these things, it is not my intention to flatter particular individuals or to belittle the faithful work performed by other members of the craft, but certain instances come to our attention which we deem praiseworthy and it is only justice to give credit where it is due.

Hallowe'en was the occasion of the Annual Meeting and Banquet of our Past Masters and Wardens Association at Cornwall, R.W. Bro. A. D. McRae, President, acting as Toast-Master. The event took place in the Hotel Cornwallis. It proved a gala night, principally because of the gracious presence of our Grand Master, M.W. Bro. Frank A. Copus, as guest speaker, accompanied by R.W. Bro. W. M. Logan, Grand Secretary. There was a large gathering of Masons from all parts of Eastern District to welcome our distinguished guests and the brethren were deeply impressed by the interesting and instructive addresses, particularly that of the M.W. the Grand Master.

We feel deeply indebted to these G.L. Officers for this visit, which in itself constituted such a

large contribution to the welfare of Masonry in this District, and we wish again to express our sincere gratitude.

Cornwall Lodge No. 125, was inspected on Nov. 7th, the 2nd degree being well conferred by W. Bro. Gallinger and his regular officers, with a large representation of members and visitors present The floor work as executed by .Bro. A. E. Hall, S.D. was noticeably good. Among the Past G.L. officers in attendance were R.W. Bros. Davy, Gorrell, and MacFarlane, and R.W. Bro. C. J. Hamilton, the former two accompanying me and the latter two comprising the deputation by which we were introduced to the Worshipful Master.

The after program was particularly pleasing. The usual toasts, which were well rendered, were interspersed with choral numbers. Bro. A. W. Gammon is an able and devoted secretary.

Our visit to Cardinal Lodge No. 491, occurred on November 9th. On this occasion, as on most of the visits to neighbouring lodges, I was accompanied by several motor-car loads of the brethren of my home lodge. It was a pleasure to meet, among other visitors, R.W. Bro. Gordon Young, P.D.D.G.M. of St. Lawrence District.

On the summons announcing this meeting appeared the following lines:

"It is a good thing to remember,
But a better thing to do,
Always to work with the construction gang
And not with the wrecking crew."

This amply illustrates the attitude of the Secretary, R.W. Bro. W. T. Kingston, P.D.D.G.M., who always has something constructive to offer and who, as Supervisor of Masonic Education, has devoted a great deal of time to this work during the past year, particularly in his own lodge, where he has had a splendid response in interest and assistance from the Past Masters, officers, and members.

The Fellow Craft degree was conferred in a fitting manner, followed by a generous repast and a really enjoyable program of speeches.

Chesterville Lodge No. 320, Chesterville, was visited on November 19. In spite of a heavy rainstorm there was a goodly attendance, including visitors from several nearby lodges and one group from Russell, in Ottawa District. This was the 3rd consecutive visit at which we witnessed the 2nd degree. The work was very well done indeed by W. Bro. Roy Fetterly and his officers. This lodge is fortunate in having such a capable and zealous secretary in the person of R.W. Bro. S. H. Hutt P.D.D.G.M., who has also devoted considerable time to Masonic Education during the past year in his capacity as Supervisor. We will long remember a joyous night spent at Chesterville Lodge.

We made only one official visit during December, i.e., to Wales Lodge No. 458, Wales, where we received a cordial welcome and were entertained with splendid hospitality. In the absence of degree work the officers were otherwise allowed to demonstrate their skill. A feature of the time spent in the lodge room was a fine Educational address by W. Bro. Geo. Rice. V.W. Bro. G. D. Colquhoun is a faithful and efficient secretary. There was a goodly number of visitors present and I was particularly pleased to meet so many active Past Masters of Wales Lodge.

It is needless to say: I was tendered a right royal reception when I visited my home lodge, Excelsior No. 142, Morrisburg, on January 4th, 1935. I was asked to install the officers which I did with the generous assistance of R.W. Bros. Davy and Gorrell and a group of Past Masters, including W. Bro. Herman Hummell as D. of C. The meeting was well attended regardless of severe weather conditions and included a number of visitors.

Williamsburg Lodge No. 480, Williamsburg. We inspected this lodge on January 17th, 1935. The trip was made during a driving snow-storm and the drifts in places were almost impassable. We were fortunate indeed to get through without mishap. The welcome tendered us on arrival, however, and the hospitality extended, more than compensated us for the rough passage experienced enroute. Here again, I presided as Installing Master. No degree was conferred, but sufficient work was done to demonstrate the skill of the officers. I have since visited this lodge and found that it is working well. W. Bro. Harry Bowman has been honoured with a second term as Master. W. Bro. Alfred M. Casselman, Secretary, is a fine type of Mason and an asset to the lodge. W. Bro. Robert Whitteker deserves much credit for his good work.

I was glad indeed, on Feb. 6th, to accept the generous invitation of R.W. Bro. Wm. C. N. Marriott, D.D.G.M. of Ottawa District, to be present when, on the above date, he made his official visit to his own lodge, Defenders No. 590, Ottawa. Accompanied by R.W. Bro. Davy, W. Bros. E. H. Robertson and Wm. Weegar, and Bro. W. Boland, we had a very fine night. We had the pleasure of meeting the retiring D.D.G.M. of Ottawa District under the Grand Jurisdiction of Quebec, and of renewing acquaintance with the Deputy Grand Master, R.W. Bro. A. J. Anderson, together with many of the Grand Lodge officers past and present of Ottawa District. Among other things we had the opportunity of listening to a splendid address given by the Deputy Grand Master. We appreciate greatly R.W. Bro. Marriott's action in tendering us this invitation which resulted in so much profit and pleasure. To hear the Temple Choir is a treat in itself.

We were cordially received at Friendly Brothers Lodge, No. 143, Iroquois, on Feb. 13th. The attendance was fairly good despite the rigours of the midwinter night, including visitors from Card-

inal and Morrisburg. A large percentage of Past Masters was noticeable and there were five past and present G.L. officers at this meeting. Having no candidates the officers showed proficiency in opening and closing as well as in conducting the business of the evening. A number of interesting and instructive addresses were given. This lodge is fortunate in having among its members men of the calibre of R.W. Bro. H. Hamilton and V.W. Bro. J. G. Montgomery. The Iroquois Brethren, as indeed all who knew him, mourn the loss of the Grand Old Man of Friendly Brothers Lodge, V.W. Bro. David Fink, who passed to the G.L. above during the year. His remains were laid away with Masonic honours, on Dec.21st, 1934, the pallbearers consisting of six past and present G.L. officers.

Martintown Lodge No. 596, Martintown, the youngest lodge in the district, was inspected on Apr. 11th. No degrees were conferred, but the officers otherwise demonstrated their skill and we had a very enjoyable evening. R.W. Bro. Davy, Supervisor of Masonic Education, gave an instructive Educational address. We were further favoured with an inspiring address by R.W. Bro. H. L. Cheney, P.D.D.G.M. There were visitors present from the neighbouring lodges, including Alexandria and Lancaster, also one Bro. from the sister jurisdiction of the G.L. of Quebec. W. Bro. D. A. Ross, Ex-M.L.A., Secretary, is a decided asset to this lodge.

Alexandria Lodge No. 439, Alexandria, was visited officially on April 23rd. The Alexandria brethren are to be complimented upon their Temple Building and its furnishings. This lodge has experienced a scarcity of candidates for degrees and like many others is now finding the matter of arrearages of dues a rather serious problem. The officers are capable and energetic. R.W. Bro. H. L. Cheney is not only a good secretary, but a very fine type of Mason and is looked upon as a pillar of strength, not only to Alexandria Lodge, but to the institution of Masonry throughout Eastern District. I feel

much indebted to him and wish again to thank him for his many kindnesses.

We were scheduled to visit Finch Lodge No. 557, Finch, on the occasion of the regular meeting in March, but owing to the impassable state of the highways in the vicinity it was decided to change the date to that of the May meeting on the 2nd of the month. As a result, we had a pleasant trip over good roads. On arrival we were welcomed by a large gathering of the members of the Craft. Chesteville and Farran's Point Lodges were well represented while there were visitors from other lodges as well. Consequently, this proved to be one of the most enthusiastic meetings of the year. W. Bro. W. G. Brownlee is well skilled and has a capable staff of officers. V.W. Bro. Arthur MacMillan, Secretary, is an ardent Masonic worker in this District, having the honour to be also secretary of the Past Masters and Wardens Association.

Our visit to Maxville Lodge No. 418, Maxville, occurred on May 10th. We were accorded a hearty reception and entertained with generous hospitality. The First Degree was exemplified in a manner that truly merited praise, by V.W. Bro. Jos. C. Armstrong and his efficient officers. We were pleased on this occasion to meet V.W. Bro. G. H. McDougall and to renew acquaintance with V.W. Bro. G. A. Ryan, and R.W. Bro. Thos. W. Munro, P.D.D.G.M., who in a fitting manner performed the ceremony of introduction. W. Bro. W. Stirling McLean as Secretary is a credit to his lodge, which, I am glad to report, is in a flourishing condition.

St. John's No. 21a, at Vankleek Hill, the oldest lodge in the District, was visited on May 14th. Shortly before this date, this lodge suffered a loss by the sad death of V.W. Bro. Charles Howard Reasbeck (aged 46) which occurred on May 4th after a very brief illness. This was the second loss in personnel sustained by St. John's Lodge during the past year, as on Sept. 10th, 1934, the sitting Master, W. Bro. Donald Kennedy McPhee died

suddenly as the result of an accident. The passing of both of these Worthy Masons is deeply mourned by the brethren.

Besides R.W. Bros. Davy and Cheney of Morrisburg and Alexandria respectively, I was accompanied on this rather long trip by three members of Excelsior Lodge. It just happened that these were W. Bro. C. W. Marsh, who ranks among our oldest active P.M's, Bro. H. Greaves, our youngest member, and Bro. J. H. (Big John) Harback, our biggest member. It would be difficult to find a more loyal and congenial group of companions.

The First Degree was exemplified in a creditable manner by W. Bro. W. L. Durant and his officers. We took considerable interest in examining the antique furnishings of the lodge-room as they are quite different from anything we had seen heretofore, due to the fact that this lodge was primarily instituted under the G.L. of Ireland in 1844. It was a pleasure to again meet R.W. Bro. A. D. McRae, who is a figurative pillar of this lodge, and also W. Bro. W. R. Hall, the efficient secretary.

This venerable lodge is well officered, is an active working body which has shown a splendid interest in Masonic Education. There is, however, what has attained the proportion of a serious problem in connection with the arreages of dues. This matter may call for the exercise of considerable tact, skill, and perseverance, but it is one which should be dealt with immediately and persistently until results are obtained.

During the month of May we were present at two pleasant Masonic functions, namely an "At Home" tendered the ladies by Excelsior Lodge No. 142, at Morrisburg, on May 6th, and a "Ladies' Night" with banquet at Hotel Winchester, on May 23rd, under the auspices of Henderson Lodge No. 383, Winchester. Both of these affairs

were well attended and highly commendable in every way, redounding to the credit of the lodges sponsoring them.

The final official visit of the year was to Avonmore Lodge No. 452, on June 11th, where we were tendered an enthusiastic reception. There were a considerable number of visitors present, as Avonmore Lodge is noted for its hospitality. It is well officered and has a goodly number of interested and active Past Masters. I was pleased to note that they have a live committee, making personal calls upon members badly in arrears. It would seem that this method might be tried out to advantage in more of our lodges rather than depend entirely on the efforts of the secretary. The proceedings in the lodge-room were curtailed somewhat owing to the large number present and the excessive warmth, but the after program conducted in the auditorium on the ground floor was a source of much profit and pleasure to the brethren in attendance.

Re Masonic Education. Every lodge in the District has performed some work under this heading during the year and many of them have conducted rather extensive programs of it. The Supervisors appointed have in the mainfunctioned well and some of these R.W. Bros. are entitled to a good deal of credit for the effort they have put into this branch of the work. I wish here to thank them for their valuable services .which have contributed so largely to the progress made. It is a pleasure to be able to report that we have made some real progress along this line.

Re Sunday Observance. While most of the lodges have had at least one Church Service during the year, as a fitting close to the season's activities we are to have a District Church Parade and Church Service at Morrisburg, on Sunday evening July 7th. The brethren will meet at Excelsior Lodge quarters in the Meikle Building at 7.00 p.m. and proceed to the United Church where the service will be conducted by the Rev. Bro. Donald N. MacRae, D.D.

There are two things which I wish to bring to the attention of the lodges.

1st. Eastern District is no longer designated as Eastern District No. 21 (as was formerly the case) but is now simply Eastern District.

2nd. Sec. 66 of the Constitution reads thus: "The D.D.G.M. may preside in every lodge he visits within the District, with the Master of the lodge on his right hand." It would perhaps be well if the Master of each lodge would bear this in mind on the evening he is to receive the official visit of the D.D.G.M. and look to seating arrangements accordingly, so as to avoid confusion on this score.

I have a few suggestions to offer.

1. While Masonry is an Ancient Order and we cherish our ancient usages and customs, the practice of causing our meeting dates to follow the moon (which was undoubtedly necessary in ancient times, but is no longer so to-day) is one which might well be dispensed with. Many of the individual lodges have adopted instead the 1st, 2nd 3rd or 4th Mon., Tues., or other day of the week and found the change beneficial.

2. The habit which seems to prevail in some lodges, of calling a meeting for 7.30 and then waiting until 9.00 o'clock to open, is not a good one; and should be replaced by the more satisfactory method, employed by many of our more progressive lodges, of opening sharply on time.

3. One of the most serious evils I have encountered in Masonry, in fact I think it is absolutely the worst, is the desperate and despicable lack of anything approaching adequate ventilation in so many of our lodge rooms. That intelligent men should permit such intoleragle conditions to continue is not only surprising, but is in fact nothing short of criminal negligence on their part. It is the

one, and perhaps the only, thing that I have against Masonry as commonly practised and I feel it most strongly. May I suggest that every lodge should give this matter the attention it requires in the best interests of the lodge as a whole and of the health, comfort, and general well-being of its members.

During my term of office, besides the official visits, friendly visits and funerals attended with the four Cardinal points in mind; I twice contacted with the representatives of the G.L. of Quebec in the East, made one visit to St. Lawrence District in the West, exchanged visits with the D.D.G.M. of Ottawa District in the North and visited two lodges under the jurisdiction of the G.L. of New York in the South. These things are as they should be and undoubtedly contribute in some measure to the general welfare of the Order.

In conclusion I wish most earnestly and sincerely to thank the brethren of Eastern District for their splendid co-operation, as well as for the many kindnesses shown me during the past year, and to bespeak similar encouragement for my successor.

Fraternally submitted,

H. B. TINDAL,

D.D.G.M. Eastern District.

FRONTENAC DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The honor conferred upon me as your District Deputy Grand Master of Frontenac District, has been appreciated much more than words can describe. Having had the unanimous call from the district among whose lodges are now two of the oldest in Ontario, both having passed the century mark by a good many years, my support was assured, and I truly trust the year has been one of genuine helpfulness to all concerned.

I have very much pleasure in submitting my report on the condition of Masonry in Frontenac District during the past year.

To the Past District Deputy Grand Masters I am also deeply indebted, their splendid co-operation is appreciated beyond words. It has been said "To be a friend one must show himself friendly". The brethren of Frontenac District have certainly evidenced this maxim to the full during my term of office.

It was my pleasure to reciprocate in some small way by joining with R.W. Bro. I. E. Lockwood, D.D.G.M. of St. Lawrence District, in a number of meetings, particularly on June 19th, when the Past Masters' and Wardens' meeting was held at Toledo, where Most W. Bro. John A. Rowland, Grand Treasurer, and M.W. Bro. W. S. Herrington, Napanee, Past Grand Master, described very graphically their visit to England at the time of the dedication of the Peace Memorial.

It is a great source of satisfaction to me to be able to report the very great interest taken in every lodge in Masonic education, particularly so when they are given by such capable brethren.

My first official visit was made on September 7th, to Westport Lodge No. 441, Westport, (a beautiful village placed at the foot of the mountain) W. Bro. W. C. Taylor in the East. Lodge opened in due form, etc. Bro. Stinson was raised to the Third Degree, in a very creditable manner. W. Bro. Breckenridge and others, assisted in the work. The meeting was greatly enlivened and benefited by three American brothers from Syracuse, N.Y.

Prince Arthur Lodge, No. 228, Odessa, I visited on October 15th. W. Bro. James Baines in the East. Great credit is due Bro. Baines and his officers for the able manner in which the Entered Apprentice Degree was conferred on the candidate.

I paid my official visit to Leeds Lodge No. 201, Gananoque, on Tuesday, October 16th. W. Bro. A. J. Waldie in the East, assisted by his officers conferred the Entered Apprentice Degree in a very capable and efficient manner. The meeting was very interesting.

It was with a great deal of pleasure and satisfaction that I visited Frontenac Lodge, No. 621, Sharbot Lake, on Friday, October 19th. W. Bro. P. S. Milliken, in the chair, assisted by A. W. Shanks, I.P.M., and brethren. The Fellow Craft Degree was exemplified in a very creditable manner.

The members of Frontenac Lodge are to be congratulated on their beautiful new brick Temple with comfortable banquet hall in addition. We must remember that these brethren lost their lodge room about two years ago by fire, and in addition the depression being general has made it doubly hard with which to contend.

Thursday, October 20th, I visited Victoria Lodge No. 299, Centreville. W. Bro. Chas. Graham in the chair, assisted by Fred R. Brown, I.P.M., Lodge opened and closed in First, Second and Third Degree, in a very creditable manner.

It was indeed a very great pleasure for me to present on behalf of the officers and members, Bro. F. R. Brown with a Past Master's Jewel. Bro. Simmons gave a very fine address, and Rev. Bro. Redding of Tamworth Lodge, gave the address of the evening which was very instructive and appreciated by all brothers present.

I made my official visit to Prince of Wales Lodge No. 146, Newburgh, on Friday October 26th. W. Bro. J. E. Lewis in the chair, lodge opened and closed in Frist, Second and Third Degrees. The officers and members were very enthusiastic.

R.W. Bro. J. A. McRae very kindly accompanied me on this visit. R.W. Bro. Aylesworth who was D.D.G.M. in 1896, is still very active and a great pillar to Masonry. R.W. Bros. H. A. Carscallen and Brown were present and spoke very encouragingly of Masonry.

Thursday, November 1st, M.W. Bro. F. A. Copus, Grand Master of the Grand Lodge of Canada in the Province of Ontario, accompanied by R.W. Bro. W. M. Logan, Grand Secretary, visited Frontenac District, and was entertained as usual in the City of Kingston. It was my very great pleasure to receive the Most Worshipful in the Lodge Room, where he gave a short address. Lodge was closed by myself. The Grand Master met all members in the lodge room as they filed past the East. Retirement was then made to the banquet hall where all enjoyed the good things. The Grand Master replied to the toast to Grand Lodge and gave a masterful address. Bro. Elmer Davis proposed the Toast to Present and Past Grand Lodge officers in a very able manner. Responded to by M.W. Bro. S. W. Herrington, Past Grand Master, and R.W. Bro. Wm. Logan, in a capable manner.

Friday, November 2nd, accompanied by R.W. Bros. Wm. Campbell, Harvey Milne and M. G. Johnston, we visited St. Francis Lodge, Smiths

Falls. R.W. Bro. I. E. Lockwood D.D.G.M. for St. Lawrence District, was paying his official visit to this lodge.

Albion Lodge No. 109, Harrowsmith, was visited on Friday, November 16th. We welcomed R.W. Bros. Wm. Campbell, M. G. Johnston and Norman Boyce, who helped make this meeting a grand success. The Fellow Craft Degree was exemplified in a very able manner by W. Bro. J. H. Watson in the East. The work of W. Bro. Guess (fifty-three years a Mason), deserves great praise. W. Bro. Watson has the unique distinction of being the seventh member of his family to occupy the Master's Chair since institution of the lodge in 1858. W. Bro. Copp gave a very interesting history of Albion Lodge and its early members.

November 20th I visited my mother lodge, Simpson No. 157, Newboro. W. Bro. H. W. Hull in the chair, lodge opened in due form and raised to the Third Degree by W. Bros. Hull, Stone, Sheldon and Taylor. This lodge has a goodly number of young members who are taking an interest in the work but require more practice. R.W. Bro. J. B. Pinkerton and myself responded to the Toast to Grand Lodge.

December 14th I attended Installation at Cataraqui Lodge No. 92, Kingston. W. Bro. Boss acted as Installing Master assisted by various Past Masters. Prof. Rodgers of Queen's, was the guest speaker, and took as his subject the British North American Act. All enjoyed and profited by this wonderful address.

I made my first official visit to Kingston Lodges on February 7th, 1935, visiting The Ancient St. Johns No. 3, one of the oldest lodges in the Province. W. Bro. Ross McRae assisted by his officers, did me the signal honor of conferring the Fellow Craft degree upon my son, Hallam G. Young. The officers deserve a great deal of credit

for the manner in which the work was done. Mention must also be made of the male choir about twenty voices in all, who made the floor work very impressive. W. Bro. McRae deserves a marked amount of credit for the way in which the work was prepared. R.W. Bro. Bishop John Lyons proposed the Toast to Grand Lodge, responded to by myself.

On Wednesday, February 13th, 1935, I visited Queen's Lodge, No. 578 Kingston. W. Bro. G. S. Rider assisted by officers, conferred the Fellow Craft Degree. This lodge is composed principally of professors, graduates and students. Its members are scattered far and wide, consisting of about 280 members, only about 80 members are now resident in Kingston. This lodge is in a prosperous condition and with its able staff of officers will certainly make good.

Thursday, February 28th, 1935, I visited Union Lodge No. 9, of Napanee, to pay the last sad office of respect to the late R.W. Bro. W. J. Shannon, D.D.G.M. in 1917. Service was conducted in the United Church and concluded at the vault by a Masonic service in which M.W. Bro. Herrington, Bro. Ven. Archdeacon Dumbrille, W. Bro. W. M. Hendricks and myself, took part.

March 5, 1935, I visited Minden Lodge No. 253, Kingston, and listened with a great deal of pleasure to the conferring of Entered Apprentice Degree by W. Bro. J. P. Frost, Bro. C. H. Bailiee, S.W., and Bro. R. A. F. Boyce, J.W. Minden Lodge is doing excellent work and the ballot was passed successfully on six candidates. Minden Lodge has a membership of about 350.

I paid my next official visit to Cataraqui Lodge No. 92, Kingston. W. Bro. James Lomax in the East, S.W. Bro. O. A. Dodson, and J. W. S. A. Vanalstine. This lodge enjoys prosperity having a membership of 419, and is a great asset to the Masonic fraternity of the Limestone City.

Royal Edward Lodge No. 585, Kingston, I visited on March 22nd, 1935. This body enjoys the distinction of being the baby lodge of the City of Kingston, having a membership of 125. W. Bro. D. R. Roughton and officers, conferred the Fellow Craft Degree on two candidates in a very able manner. Bro. Wright gave a fine talk on Masonic Education from which all should profit. R.W. Bro. M. G. Johnston, P.D.D.G.M., is a charter member of this lodge of which he should well feel proud.

Union Lodge No. 9, Napanee, the second oldest lodge in the district, I visited on April 12th, 1935. This lodge is the mother lodge of M.W. Bro. W. S. Herrington. W. Bro. C. E. C. E. Henricks, W.M., Bro. K. S. Ham, S.W., Bro. E. G. Hogarth, J.W., M.W. Bro. W. S. Herrington, R.W. Bro. J. B. Pinkerton, P.D.D.G.M., R.W. Bro. Pringle, P. D.D.G.M., R.W. Bro. H. A. Carscallen, P.D.D.G. M., and myself in the East. Lodge opened in due form after which a debate "Resolved that Masonic Education is Fundamentally More Important than Benevolence." The judges gave their decision in favour of Masonic Education. M.W. Bro. Herington gave a resume of the First or Entered Apprentice Degree as taken from the poet Shakespeare's work.

Maple Leaf Lodge No. 119, Bath, was officially visited Monday evening, May 13th, W. Bro. S. Colville, W.M., Bro. M. Young, S.W., Bro. Hoseltin, J.W., in their chairs. This lodge has a membership of 115, and is in a healthy state, many of its members coming from Amherst Island adjacent to the village.

May 14th I visited unofficially Leeds Lodge No. 201, Gananoque, and assisted in welcoming Clayton Lodge, Clayton, N.Y., and listened to these members exemplify the Third Degree, the lecture of which was given in a very capable manner. M.W. Bro. W. S. Herrington was present and gave an instructive address on Symbolism.

I attended Harmony Lodge, Delta, in St.

Lawrence District, and was welcomed with R.W. Bro. I. E. Lockwood, D.D.G.M., who was paying his official visit. It was my extreme pleasure to assist in responding with R.W. Bro. Lockwood to the Toast to Grand Lodge.

Thursday, May 16th, I visited my home Lodge Rideau, No. 460, Seeley's Bay. Owing to sickness it was impossible to confer the Fellow Craft degree as was intended. W. Bro. S. J. Hutchings was in the chair, and with officers opened and closed in the First, Second and Third Degrees, in a very creditable manner. R. W. Bros. Harvey Milne and Wm. Campbell, Bros. Smithies, Turner and a number of other brethren from Kingston, assisted in making this meeting interesting. This lodge, like many others, has had a scarcity of candidates, but of late things are looking brighter.

Lorne Lodge No. 404, Tamworth, gave me a royal welcome on May 17th. W. Bro. M. Carney, W.M., Bro. W. S. Wagar, S.W., and Bro. Robert Johnston, J.W. No candidate being eligible lodge was opened and closed severally in three degrees. R.W. Bro. J. A. Brown, P.D.D.G.M., is a member and was present. He may well be proud of his mother lodge. Bros. Thompson, Robinson, as well as many others were present from Union Lodge, Napanee, to assist in doing honor to myself as well as to further the spirit of Masonry.

St. Andrews Lodge No. 497, Arden, I visited on May 21st. This is the most northerly lodge in Frontenac District, and deserves great credit for the way in which they join to welcome the D.D. G.M. on this official visit. W. Bro. C. W. Thornton was in the East. Lodge opened in due form. Bro. Frank Smith, S.W., and Bro. Kitsen Thompson, J.W. The Fellow Craft Degree was exemplified. This lodge has a capable set of officers but need more practice. W. Bro. Harvey Loyst, "the father of the lodge", was present and gave the history of the lodge from the time it was instituted. The evening was much enlivened by the presence of R.W. Bros. J. Pringle and J. A. Brown.

I should like to express my appreciation of the unfailing courtesy and consideration which was extended to me at every lodge I visited, and it is to be regretted that I had to refuse many kind invitations to be present at various functions, but living in the extreme eastern end of our District, the distances to be travelled were very great and I found the duty of making one official visit per lodge as much as I had time to do, with the exception when I visited Leeds Lodge, Gananoque.

During my visits I endeavoured to promote to the best of my ability the continuation of educational work in the lodges. Most have responded in a worthy manner, and I would urge them to keep up their efforts. May I bespeak for my successor, the same Masonic kindness which has always been so fully shown to me.

Cordially and Fraternally submitted,

F. S. YOUNG,

D.D.G.M. Frontenac District.

GEORGIAN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:—

I have the honor to submit the following report on the Condition of Masonry in Georgian District.

When I was a year ago unanimously elected by my brethren, as their choice for the high office of representative of the Most Worshipful the Grand Master, I realized that a signal honor had been bestowed upon me, and I have endeavored faithfully to follow in the footsteps of a long line of illustrious predecessors. I also know that honor was done to the lodge of which I am an affiliated member, Victoria Lodge, which has an enviable record of work well done, in extending the principles of Freemasonry.

Throughout my visits I have always felt assured of the goodwill and kindly assistance of my brethren, and although I entered upon the work in fear and trembling, yet I determined to try and further the interests of the Craft in all legitimate ways.

One of the pleasing features of all the visits was the presence of many Past Masters, many of whom increasing in years are yet Masonically young and willing to do their part in exemplifying the work in the three degrees.

My first official act was to appoint W. Bro. Joseph R. Stewart of Victoria Lodge No. 470 District Secretary, and Bro. (Rev.) R. T. C. Dwelby of Georgian Lodge No. 348 Chaplain and to these two brethren as well as to a host of P.D.D.G.M's and Past Masters and other members of the various lodges, who helped to make the duties of my office pleasant and profitable, I owe a deep debt of gratitude.

I visited every lodge in the District once, and several fo them on various occasions. I found them all manned with capable officers, who put on the work in a very efficient manner. In these visits I found little room for criticism, and I urged upon the brethren the need of living up to their obligations, and especially did I stress Masonic Education which has made a distinct advance again this year. In general, I would say Masonry in the Georgian District is looking very bright, and the future should be one of progress and success.

May I say a word regarding the worthy secretaries? Everywhere, I found the books of the lodges well kept, and these men keen and active to do all in their power to assist their lodges. I would congratulate the lodges too, on having such capable officers—many of them Past Masters and nearly all of them deeply interested in their work.

My first official visit was to Seven Star Lodge at Alliston on Oct. 11th. This was an emergent meeting and was largely attended with many visitors present. W. Bro. Murphy and his fine staff of officers exemplified the third degree in their usual careful manner. Following the meeting Bro. (Dr.) W. D. Smith M.P.P. of Creemore gave an enlightening talk on the "Development of Speculative Masonry." Seven Star Lodge has a splendid body of Past Masters and it uses them. Masonry is bound to succeed and grow in Alliston.

On Nov. 1st I visited Karnak Lodge, Coldwater, of which R.W. Bro. Howard Gover is one of the influential and capable members. This lodge is fortunate in having a fine equipment; they do their work well up to the standard and the work of the evening was no exception to the rule. I have with me as guest speaker the District Chaplain, Rev. R. T. C. Dwelby, who gave an address on "Some Experiences of a Parson". I spoke to the brethren —among whom were many visitors—on "The Things which make for a purer type of Masonry".

The presence of Georgian Lodge members who came in a body and contributed much to the success of the evening made the event notable. R.W. Bro. Keefe gave an excellent explanation of the Tracing Board in the third degree, which was intensely interesting, instructive and striking. With W. Bro. F. W. Brown as secretary, this lodge will look well after the great Masonic Landmarks under the mastership of W. Bro. Mord. Millard.

Georgian Lodge Penetanguishene was my next visit on Dec. 6th. The weather was cold and the highways slippery, yet there were many visitors from Victoria Harbour, Port McNicol, Midland and also from Alliston. There being no degree work, the W. Master, W. M. Thompson with his officers opened up and closed down in the three degrees, their skilful work in this matter gives assurance of a like skill in conferring degrees. As I am a frequent visitor to Georgian Lodge, I know that Masonry is well cared for, and has fair prospects. The books are in perfect shape under the care of their able secretary, and the lodge has many Past Masters who readily assist. I had the pleasant duty of presenting a Past Masters' Jewel to the retiring Master, W. Bro. Baxter. I addressed the brethren on the subject of Religion and Masonry. On March 7th an unique feature in this lodge was an Educational Night—the first of its kind in the district, when the first degree was conferred on a candidate from the teaching profession; and all the chairs were filled by members of the teaching staffs in Penetanguishene, Midland, Victoria Harbor, Port McNicol, Waubaushene and Coldwater. At the banquet following there were a number of fine addresses given.

On the 16th of January I found a very delightful occasion as I visited my own lodge Victoria No. 470. R.W. Bro. Yuill, D.D.G.M. of Victoria District was present and addressed the brethren; he was accompanied by R.W. Bro. C. Smith a P.D.D. G.M. of the same district and other brethren. The officers put on the work in an almost faultless

manner. W. Bro. Newman, M.P.P. of Lorneville, was the guest speaker and inspired us one and all with his masterly addresses in the lodge room on "The First Degree" and in the banquet room on "Jacob's Ladder."

On Wed. Feb. 20th Victoria Lodge held their annual Soldiers and Sailors Night when all the chairs were occupied by men who had served overseas or who were Mariners; of all their events in Victoria Lodge this is next to the official visit——perhaps the most outstanding. The officers exemplified the third degree in a way which showed they were perfectly acquainted with the work; there were also a number of interesting speeches.

My next official visit was to Spry Lodge on Feb. 18th, and was accompanied by my secretary and Bro. (Capt.) McConnell. There was a large attendance and many visitors, the members of Tottenham Lodge coming in a body. W. Bro. W. S. Robinson and his officers put on the F.C. degree in an impressive manner. Following, there were several addresses and a soul-stirring one by Bro. (Rev.) Levi Halfyard on "What Masonry Means."

Corinthian and Kerr Lodges were visited on March 7th. Barrie masons joining their forces for the inspection. There was an excellent gathering of members and visitors. The officers of both lodges took a portion of the work in conferring the Fellowcraft degree and they did it in so skilful a way as to leave no room for criticism, but calling only for praise. The books were in excellent order under the two capable secretaries, W. Bros. A. N. Felt and C. E. Elrick. The W. Master, J. A. Coutts, and H. E. McCullough are expert in their work and have the assistance of painstaking officers. R.W. Bro. E. B. Brown gave an address on "The Outlines of Masonic History", which was greatly appreciated. Masonry in Barrie is promising in its outlook and with a fine body of Past Masters ever ready to lend a hand, its success is assured.

Manito Lodge, Collingwood was my next Port of Call on Tuesday, March 12th. To this lodge goes the credit for the second largest attendance of members and visitors for any one lodge in the district. The work for the evening was the Third degree, and certainly the Master—W. Bro. Ellis—deserves credit for work well and truly done. The business of the lodge is conducted with a precision and directness that is refreshing. Their method of balloting at the Altar was done quickly and methodically, but they are going to fall into line and ballot as per instructions of Grand Lodge. R.W. Bros. Whipps and Stephens are a tower of strength, and there are many Past Masters ready and willing to assist in the work. Manito sustains an enviable reputation in that it has given many prominent masons to our Order. Lodges from all over that section of the country were represented, and the striking feature of the evening was an address given by R.W. Bro. R. D. Keefe on "Over the Hills," which was thoroughly enjoyed.

On Friday, April 5th I visited Orillia lodge and had with me my secretary and chaplain. V.W. Bro. Boyle is the genial and capable secretary of this lodge, and his books are a proof that he is master of his work. To him is due a large share of the credit for the prevention of suspension of members for N.P.D., through a good system of follow-up letters that have secured very tangible results. W. Bro. T. D. Brown presided and special credit is due him that he so ably did his part, after recently passing through a long illness. He has two able Wardens, and Bro. Doolittle gave the Junior Warden's lecture in a telling manner. It was a distinct pleasure to be introduced by R.W. Bro. McCaughrin and to have R.W. Bro. Keefe present. The first degree was conferred with care and skill, a number of Past Masters assisting. An excellent program of music and song delighted one and all. The chaplain (Rev. R. T. C. Dwelby) delivered an address on "Points of Contact" which impressed all who heard it. The memory of my visit with the Orillia brethren will remain long with me.

Again on Tuesday, April 9th—the date memorializing "Vimy Ridge", I visited Earl Kitchener Lodge, Port McNicol. Here at the terminus of the C.P.R. steamships which ply the Upper Lakes I received a most cordial welcome. As I frequently visit this lodge and know of their skill in working degrees, the officers at my request, opened up and closed down in the three degrees, and the W. Master, J. D. Dyon gave the Penalties of the Obligations with an almost perfect rendering. The Junior Warden also gave his lecture in an impressive manner. We had the pleasure of having with us on this occasion Bro. (Capt. McConnell) of the S.S. Assiniboia and the W. Master presented to him a gavel made by W. Bro. Bewie of Midland out of wood obtained from the old historic vessels, the "Nancy" and the American ship "Scorpion". Bro. McConnell though taken by surprise responded in felicitous language. W. Bro. (Dr.) Ives of Stayner spoke on "The Mission of Masonry" and V.W. Bro. Wm. Finlayson late Minister of Lands and Forests spoke relative to "Vimy Ridge".

After a spell of fine Spring weather King Winter returned with wind, and snow and cold, when on April 16th I made my way to Northern Light Lodge a Stayner. This lodge has had a dearth of applications for initiation, so the work of the evening consisted in opening up and closing down in the several degrees. The Junior Warden gave his lecture in a highly creditable way and the W. Master, Bro. Walker gave the three penalties. Great praise is due these officers for their efficient work. The absence of our old friends R.W. Bros. Bethune and R. J. Campbell was due to illness. The address of W. Bro. H. M. Corbett on "Outlines of History" was highly instructive and packed full of interest. W. Bro. Walker will look well to the East and he is supported by efficient officers.

Easter Monday, April 22nd found me at Tottenham Lodge No. 467, where R.W. Bro. J. J. McKnight is the careful and thorough secretary. The weather was mild and owing to the heat of the

lodge room the Wor. Master, Bro. Breedon, opened and closed only in the First degree. The work of the evening was the First degree. Following the work of the evening, we had a number of excellent addresses. R. W. Bro. P. N. Knight of Alliston giving an inspiring talk on "What is a Mason"?

Tuesday, April 23rd, took me to Beaver Lodge, Thornbury. The beauty of this lodge room impresses one, and its perfect harmony of colors was an indication of work which would be well done. W. Bro. Wilson and his officers exemplified the First degree. It was done deliberately and impressively and must have impressed the candidate. R.W. Bro. Lawrence of Creemore was present and contributed his part to the success of the evening. Masonry is well cared for in Thornbury. An address on "The Romance of Masonry" was given by V.W. Bro. Corbett of Creemore, and other addresses given by visiting brethren. For its size Beaver Lodge is a perfect model for any other lodge to copy, both as regards its room and equipment, and their excellent work.

I made my official visit to Stroud on Tuesday, April 30th. Here I was greeted by a very enthusiastic assembly of members and visitors. W. Master Todd was in the chair and he and his officers exemplified the E.A. Degree in a masterly fashion. Their lodge room is well equipped, their Past Masters alert and willing to help the number of brethren over 12 months in arrears is small, and altogether the outlook for Minerva Lodge is rosy indeed. I was able to give assistance in the matter of Grand Lodge Rulings to a number of officers. We had a number of excellent addresses, principal of which was one by W. Bro. (Dr.) Ives of Stayner on "The Mission of Masonry" which was deeply impressive and very instructive.

On Friday, May 3rd, I took my way to Elmvale to Coronation Lodge. The weather was exceedingly stormy and yet over eighty brethren assembled to do honor to the representative of the Grand Master. It was a real pleasure to visit this

lodge, as I had the privilege of assisting in its dedication of their new temple exactly four years ago. The First degree was conferred. The W. Master, Garnet Reid and his officers are to be commended for the excellent work of the evening which called for little criticism and much commendation. Bro. (Rev. R. T. C. Dwelby, District Chaplain gave us an able address on "Points of Contact".

Pythagoras Lodge, Meaford, claimed my attention on Tuesday, May 7th. The weather was dull, and as it was the day following the Jubilee celebration of King George the Fifth, I was surprised to see so large an attendance. The work of the evening was the Third degree. The officers did good work. There are a number of Past Masters ready to serve as desired. Following the work we listened to some inspiring addresses. R.W. Bro. R. D. Keefe gave us a splendid talk on "Education", which he applied to Masonic life—a talk we will not forget.

It would be foolish to attempt to particularize regarding the official visit to Manitoba Lodge, Cookstown, on May 14th. Over 125 brethren—members and visitors from other lodges assembled to do honor to the representative of the Grand Master. It was a pleasure to meet again R.W. Bros. Robinson, J. J. McKnight and T. McKnight the genial secretary who by the way gave me a very kindly introduction to the W.M. and brethren. This visit was marked by a large number of ministerial brethren and with such a company it is not to be wondered at that the tone of the meeting was of a very high order. W. Bro. Scott the Master is a medical man and exceedingly busy and deserves credit for venturing to undertake so much responsibility as Master of the lodge. His Past Masters are a fine lot of men and ready to assist wherever they can. I had the great joy of presenting a P.M. Jewel to W. Bro. Dalton Banting. It was a real treat to hear W. Bro. Arnold lead in the musical ritual. There was a delightful musical program and

excellent speeches all of a very high order and one, very interesting, given by Bro. (Rev. Levi Halfyard on the topic "What I can do for Masonry?" This meeting was an outstanding one and as one W. Bro. described it "A Benediction".

Nitetis Lodge, Creemore, I visited on Monday, May 20th. The brethren there have lately redecorated their lodge room, added much to their equipment in the way of dishes and cutlery, and enlarged their quarters. They now have a very comfortable room, furnished with upholstered opera chairs, and are certainly in very convenient quarters for the carrying on of Masonic labors. It was a pleasant experience to see so many visitors and receive so cordial a welcome. The work of the evening was the second degree. The officers deserve credit or doing good work on a very warm evening. The Senior Warden excelling in the rendition of his lecture. I spoke on the "Mission of Masonry" and had the pleasure of listening to excellent wisdom from the lips of many. Nitetis is living up to the best traditions of Masonry, it is making the quarters a real Masonic home, and paying due regard to Masonic Education. R.W. Bro. Lawrence makes his good influence felt in the life of Nitetis Lodge.

On Monday, June 17th I made the last official visit to Caledonian Lodge No. 249 in Midland. I was introduced by R.W. Bro. G. S. Dudley to whom I shall always be indebted for his kind interest in me. V.W. Bro. Roy King was the other of my escort and it seemed most unique that "we three, and three such as we", should be together on this occasion, as we were together on 18 other occasions, 4 years ago when R.W. Bro. Dudley was the D.D.G.M. The night will long be remembered by me. In all 115 signed the register—an unusual number for a lodge of this strength meeting in the middle of June. Nineteen lodges were represented and we had three P.D.D.G.M's—R.W. Bros. G. S. Dudley, R. D. Keefe, and the veteran of Victoria Harbour, E. B. Brown. W. Bro. G. S. Lloyd was

in the chair and certainly discharged his duties with expedition. There being no degree work, he opened up and closed down in the three degrees with skill, and gave proof that he was familiar with the Obligations; and his Junior Warden gave his lecture in a commendable fashion. We had six "Brethren of the Cloth" present—a feature of many of the visits this year. W. Bro. R. E. Ives of Stayner was the guest speaker and gave us an address on "A Point within a Circle"—which he gave in an earnest and inspiring manner. It was an evening the memory of which will linger long.

As a closing word I would say the year has shown me a larger attendance, greater enthusiasm, more applications coming in, more serious effort to establish Masonic Education as a regular part of lodge work. I find the officers willing to put their very best into their work, and I cannot say too much in praise of the secretaries, who are able men, painstaking, obliging, considerate, and whose books reflect credit on Masonry in general.

Fraternally submitted,

L. E. GOSSELIN,

D.D.G.M Georgian District.

GREY DISTRICT

To the Most Worshipful the Grand Master, Officers and Brethren of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith my report on the condition of Masonry in Grey District for the year 1934-35.

It is my sad duty to record the death of our D.D.G.M. R.W. Bro. W. A. Wansbrough at his home in Grand Valley on October, 29th, 1934. His sudden passing after having made only four official visits was felt most keenly by all who knew him. His whole life was an example of what a Mason should be and it is agreat regret that the brethren of the district had not a greater opportunity of becoming acquainted with him. He was laid to rest on November 1st, under Masonic Auspices, the service being taken by W. Bro. Saalmans, Worshipful Master of Scott Lodge, assisted by R.W. Bro. J. H. Zinn and myself. A very large number of Masons attended, every lodge in the district being represented.

After his election in July our late D.D.G.M. appointed me his District Secretary and W. Bro. Rev. Morrison Sellar of Scott Lodge, District Chaplain.

The late R.W. Bro. Wansbrough made his first official visit on Thursday, September 20th to Wellington Lodge Erin, when the work in the 2nd degree was exemplified by W. Bro. Segsworth and his officers in a creditable manner. A full attendance greeted us and listened attentively to the address and instructions of the D.D.G M. The secretary's books and the finances are very satisfactory.

On October 10th, St. Georges Lodge, Owen Sound was visited. The attendance of members was small. W. Bro. Chisholm and his officers conferred the second degree in faultless manner. W. Bro. Waugh is a most excellent secretary.

Prince Arthur Lodge, Flesherton, was visited on October 19th. No candidate being available the lodge was opened and closed in three degrees and questions invited. Bro. McBride gave an instructive address on the Origin and Development of Masonry. Arrears of dues are high, $700.00

Dundalk Lodge, Dundalk, was visited on October 22nd. A candidate was initiated in a duly impressive manner by the W.M. Bro. Finley. Bro. L. C. Champ is an efficient secretary, and the finances of the lodge are in good shape.

Less than a week after this visit our dearly beloved and respected D.D.G.M. passed away following a sudden heart attack some hours previously.

On November 8th I was notified of my appointment to the vacancy and I wish to express my deep appreciation of the great honour conferred upon me, by the Most Worshipful the Grand Master in making me his representative in Grey District. I have tried to merit his confidence by upholding the Honour and Dignity of the Craft to the best of my ability, and the enthusiastic reception tendered me in all the lodges visited leads me to believe that our Grand Master's appointment was as acceptable to the brethren of the district as though I had been their own choice.

After my installation in Scott Lodge, Grand Valley, on December 3rd, by R.W. Bro. Kress, immediate P.D.D.G.M. I appointed W. Bro. G. H. Hardy, District Secretary, and continued W. Bro. Rev. Morrison Sellar as District Chaplain, and I wish to record my sincere thanks for their very able assistance.

The season being far advanced at the time of my installation and many lodges holding election in that month, no official visits were made until Spring.

On April 3rd, I visited North Star Lodge, Owen Sound, where I was greeted by over one hundred and fifty membes and visitors. The 2nd degree was conferred in a very satisfactory manner by the W.M., W. Bro. L. C. Baker. The books and records of the secretary, Bro. A. A. Parks, were found to be carefully kept and to show a complete record of the affairs of the lodge. The financial condition is very good.

On April 9th, I had the pleasure of visiting Harris Lodge Orangeville, where practically every member is a personal acquaintance. The first degree was worked with the assistance of Past Masters. Harris Lodge is blessed with many well skilled and critical Past Masters. The records of the secretary W. Bro. Annis are very complete and satisfactory. Outstanding dues were reduced fifty per cent. in the last year. Since my visit W. Bro. Annis passed away very suddenly. He will be greatly missed by Harris Lodge.

My next visit was to St. Albans, Mount Forest on April 12th, the third degree was exemplified in excellent manner. I was escorted into the lodge by W. Bro. Kilgour. Who was initiated into the lodge in 1885 and has missed only two meetings during the last fifty years. Surely a record! W. Bro. Gardiner who assisted the W.M. has completed forty years as an active member of St. Albans. Eleven Past Masters were present. The lodge is in good financial condition with securities of over a thousand dollars. Secretarys work very satisfactory.

Prince Arthur Lodge, Arthur, was visited on April 16th, no candidate being available the lodge was opened and closed in three degrees. At my invitation a regular barrage of questions was flung at me, with benefit to all, including myself. The

books are satisfactory, and finances are excellent—over $500.00 on hand. Outstanding dues only $85.00.

My visit to my Mother Lodge, Lorne, at Shelburne was made on May 3rd, when I was greeted by many old friends. The second degree was conferred on a candidate in excellent manner by the W.M., J. A. Hughes, assisted by Past Masters including the old veteran V.W. Bro. Joseph McKitterick. The secretary's books are excellently kept and the finances are satisfactory.

I visited Hiram Lodge, Markdale on May 9th the first degree was exemplified by W.M. Bro. W. J. Messenger, assisted by the ruling Masters for 1932, 1933 and 1934. There being few candidates presenting themselves, I suggested frequent visits to neighbouring lodges where work was plentiful in order to maintain proficiency in the ritual. Books and finances are satisfactory. Outstanding dues have been reduced. At the subsequent banquet excellent speeches were delivered by Bro. (Rev. C. O. Pherrill and others. As this visit was made during the time Their Majesties, the King and Queen were celebrating their Jubilee, the addresses were of a patriotic nature and were greatly appreciated. Readings and solos combined to make a very full evening lasting until 2.00 a.m.

Durham Lodge, Durham, was visited on May 14th. The lodge was opened and closed in three degrees, the officers being prompt and smart in their work. I answered questions and gave instructions during each of the degrees. Bro. Geo. Kress who was initiated in 1877 is still an active member of this lodge, after fifty-eight years of membership. The books and finances are in good shape. Durham Lodge own their own building and have fine quarters.

An event unique in Masonic Annals in this district was arranged contemporaneously with my official visit to my home lodge, Scott Lodge Grand

Valley on June 3rd. Six months, strenuous work in correspondence and hunting records by W. Bro. Fred McDonald of Aurora culminated in a visit to the lodge of fifty or more Scott Lodge "Old Boys", many of whom have climbed to eminence in Masonic circles. The uniformity of the work throughout the Grand Jurisdiction is demonstrated by the fact that the officers who took the several chairs, although hailing from scattered points throughout the Province were able to exemplify the first degree in a manner equal to the best work of the regular officers. The evening was most enjoyable to all.

On Sunday, June 23rd District Divine Service was held in Trinity Church, Grand Valley. The brethren, representing most of the lodges in the district, assembled in the lodge room and proceeded to the church, where District Chaplain W. Bro. Rev. Morrison Sellar preached a most impressive and inspiring sermon.

The supervisors of Education for the district were W. Bro. Kenny of Owen Sound, W. Bro. Chalmers of Mount Forest and R.W. Bro. Aiken of Orangeville. Arrangements had been made by our late D.D.G.M. to have a meeting of these supervisors and outline an Educational Campaign but owing to the lateness of the season, I could not arrange this meeting after my installation and therefore no organized work was carried on. I am glad to say, however, that in practically all the lodges in the district some educational work was done, and in many a regular programme was carried on throughout the winter.

My late predecessor and myself were able to make all official visits on regular meeting nights. This enabled us to supervise the regular routines work of the lodges, correct errors and make this part of lodge business more uniform. It was a pleasure to note that interest in Masonic Benevolence was keen and every case presented received the utmost consideration.

Every lodge in the district has had a serious problem with regard to arrears of dues. This year many lodges have made a genuine attempt at improving matters in this respect. I spoke on this subject in every lodge, urging the appointment of a competent committee to consider each case individually, having regard not only to his financial condition but also his usefulness as a member, prospects for the future, etc. I found that many secretaries were not aware that it is quite constitutional for lodges to grant demits when dues were in arrears. A suspended Mason is a "dead" Mason. He seldom re-affiliates. But a Mason who has been granted his demit will rejoin when times improve. Thus a wise and tactful committee can avoid ill-feeling and preserve peace and harmony in the Craft by advising resignations rather than suspension.

Peace, Harmony and Brotherly Love prevail in Grey District.

The honour of having served as District Deputy Grand Master and holding high the torch of Masonry passed on to me from the failing hand of the late R.W. Bro. Wansbrough is one I will always value most highly.

All of which is respectfully and fraternally submitted.

M. WYNNE BERWICK,

D.D.G.M. Grey District.

HAMILTON DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report for Hamilton District "A" I would at first express my sincere thanks to the members of the district for the great honor they conferred on Corinthian Lodge No. 513, and on me personally, in my unanimous election to the important office of D.D.G.M. It has been a very delightful privilege and honor to represent the Most Worshipful the Grand Master in this district.

My first official duty was to select one of my brethren for the office of District Secretary. Without hesitation I appointed W. Bro. Robert W. Turner, a Past master of Corinthian Lodge. I have had the honor of a very close acquaintance with him for a number of years. It is with feelings of pride that I now look back over the year that has passed and view with satisfaction my choice of secretary. The capable manner in which W. Bro. Turner has faithfully performed the duties of his office, his pleasing personality, his popularity throughout the district, endorses him as an ideal secretary. My sincere thanks are accorded him for his many acts of kindness and personal assistance during the various visits.

It was also my pleasure to appoint as District Chaplain another Pastmaster of Corinthian Lodge, W. Bro. John H. Eydt. His regular attendance on my visits, his strict attention to the duties of his office, coupled with a sincere Christian character impressed me fully of his fitness for that office. It is with sincerity that I record my thanks to him.

In each instance my visits were made on the regular meeting night and on every occasion some form of lodge work was exemplified for my inspec-

tion. In addition, the books and records of each lodge were inspected by the District Secretary and a report submitted. Invariably it was found that care and attention is being given by the secretaries in recording all matters pertaining to the work of the lodge in a clear and comprehensive manner and in conformity with the requirements of the Constitution.

It is with sincere regret I record the death of W. Bro. Robert S. McKechnie, the Worshipful Master of Valley Lodge, No. 100, of Dundas. He died at the General Hospital, Hamilton, on March 3rd, 1935. In the passing of "Bob", the members of Valley Lodge and this district have sustained a great loss.

In one or two instances I find that lodges are concerned regarding their financial circumstances. The officers, however, appear to be meeting the matter courageously, ever keeping in view the great principles of Masonry. All lodges I find, have curtailed controllable expenditures, some cases in a very marked degree, this without impairing the effective working of the lodge or the good fellowship among the members. Everywhere throughout the district harmony prevails in the lodges, likewise between the lodges in the district. No better exemplification of this could be given than by referring to the number of visitors welcomed on all of my visits. It has been the custom in this district for a number of years for a certain lodge to be chosen to accompany the District Deputy on his visit, a city lodge visiting the country, and a country lodge visiting the city. These interchanges of visits have been invaluable in the forming of acquaintances and the cementing of friendships. It is the custom of the visiting lodge to assist in the programme at the banquetting table with musical, vocal numbers, etc., which are of great interest to the brethren, and personally I desire to record my thanks for many enjoyable evenings.

I would briefly refer to the question of suspensions and outstanding dues. All lodges appear to be

giving this matter charitable consideration. I am pleased to note that only after careful enquiry, and with due reluctance, are members suspended. The records of many lodges show that the number of brethren whose dues have been remitted, far outnumber those suspended. Benevolence is shown in a marked degree, by many lodges, by the number of members whose dues are remitted. This great Masonic principle is being practiced efficiently and effectively. The lodges generally are interested in the last report of Grand Lodge and its reference to benevolence. It has been my privilege at every visit to draw to the attention of the brethren this important subject and to the interest taken by Grand Lodge in this regard.

The subject of Masonic Education is one that is being enthusiatically received in this district. Following the suggestion of R.W. Bro. W. J. Dunlop, Chairman of the Grand Lodge Committee, a local board of supervisors was appointed under the capable chairmanship of W. Bro. C. H. Cunningham. The supervisors have been actively interested in promoting and organizing programmes in conjuntion with the committees of the various individual lodges. Definite programmes were outlined and every encouragement accorded the brethren to take part in the discussions, and to suggest topics for future study. The visit of R.W. Bro. Dunlop to a joint meeting of the two Hamilton Districts is one long to be remembered, likewise his visit to Waterdown Lodge. His outstanding ability to present his subject and later to draw his audience into discussion impresses me that very few are so delightfully qualified.

I regret to report one unhappy occurrence in my district. During the early morning of January 1st, 1935, a fire occurred at the Masonic Hall at Campbellville with disastrous results. Some of the brethren were enabled to save the records and some of the paraphernalia, but the building was destroyed. Permission was immediately granted by the Most Worshipful the Grand Master for the breth-

ren of of Campbell Lodge to meet elsewhere. The brethren of St. Clair Lodge, Milton, promptly offered the use of their premises and the Campbell Lodge brethren have since been holding their meetings there. W. Bro. J. E. Ellenton, the Worshipful Master of Campbell Lodge, together with his officers and members are meeting the disaster with courage, and I am happy to relate, have already started to rebuild and within a short time expect to re-open in their new quarters.

On Thursday, April 25th, Corinthian Lodge No. 513 was the scene of a very happy event. Fifty years ago on April 25th, 1885, the esteemed Secretary of Corinthian Lodge, V.W. Bro. James R. Croft, was initiated into Oakville Lodge, Oakville, and his fiftieth anniversary was suitably recognized by the officers and members of Corinthian Lodge, "Jim" having been the Secretary since its institution on April 25th, 1913. It was an unusual incident that the regular meeting of Corinthian Lodge should fall on this particular night, exactly fifty years after his initiation. V.W. Bro. Croft was the recipient of an appropriate gift from the officers and members of Corinthian Lodge; also a veterans jewel from the Grand Lodge. The large gathering of members and visitors expressed high regard for the distinguished brother. Prior to coming to Hamilton, he was the secretary of Spry Lodge No. 385, Beeton, and during his 40 years of service to that lodge and to Corinthian lodge has only been absent from either regular or emergent meetings on three occasions, these on account of sickness. The W. Master of Spry Lodge, W. Bro. W. S. Robinson, together with a number of his Pastmasters, officers and members journeyed to Hamilton to pay homage. It was also my joy and privilege to join in the felicitations extended to him on this eventful night.

What a bountiful store of pleasant memories I have of my term as D.D.G.M.—The visit of the Grand Master, Most Worshipful Brother Frank A. Copus to Hamilton, on the occasion of a joint

reception extended by the two Hamilton Districts. His pleasing personality, his inspiring address given under beautiful and ideal surroundings in the Scottish Rite Cathedral.—My visit to my Mother Lodge, Corinthian No. 513, where I was graciously received by the Master, W. Bro. A. J. Chamberlain, who with his many associate Masonic Brethren of the Hamilton Police Department, who had congregated for this occasion, presented me with an undress regalia of my office.—My happy fraternal relations with R. W. Bro. James Baird, D.D.G.M. of Hamilton District "B", and particularly my visit to his Mother Lodge, St. Andrew's No. 593, on the occasion of his official visit, and the generous supply of Haggis served on that occasion.—My visit to Ingersoll and the privilege extended to join in honoring R.W. Bro. Richard Warren, D.D.G.M. of Wilson District on the occasion of his visit to lodges there, also my happy recollection of his several visits to my district.—The visits of R.W. Bro. Wm. J. Feldkamp, D..G.M. of Brant District, also my visit to Brantford to join with the brethren there in honoring him.—My visit to St. John's Lodge No. 75, Toronto, there to be received and cordially welcomed by the Master, W. Bro. Wm. A. Brant and my many friends of that lodge, also by R.W. Bro. John Ness, D.D.G.M. of Toronto District "B".—My continued happy associations with a life long friend, R. W. Bro. B. B. Hodge, Grand Junior Warden, who accompanied me on a number of my visits, also his inspiring and instructive messages to the brethren.—My acceptance of a kind invitation received from W. Bro. A. P. Wilson, the Worshipful Master of the Barton Lodge, No. 6, to worship with him, his Pastmasters, officers and members, at the Centennial Celebration of Christ's Church Cathedral, Hamilton. Many Bishops and Deans of the Diocese of Niagara have been members of The Barton Lodge.—My happy remembrance of Pastmasters of Corinthian and other City lodges, also many Pastmasters of Rural lodges who accompanied me on my visits throughout the district.—The Corinthian Male Choir under the direction of W. Bro. Fred. W. Vogt, which

accompanied me on a number of my visits and added very materially to the enjoyment of the brethren.—My privilege on two occasions to attend Divine Service in company with a large representative gathering of Masons of both Hamilton Districts—I fear that space will not permit that I should extend further my list of pleasant memories; many more could be enumerated. To me it has been a very happy experience.

In conclusion I take pleasure in reporting that Masonry in Hamilton District "A" is of high standing and good fellowship prevails. The traditions of our honored institution are being upheld and a general tendency is in evidence on the part of all to push upwards; a decided aiming for that which is higher and uplifting.

Again my thanks to all the members of the District for their kindness throughout my term of office.

Fraternally submitted,

JOSEPH R. CROCKER,

D.D.G.M., Hamilton District "A".

HAMILTON "B" DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren.

I have the great honor and pleasure to submit for your consideration my report on the condition of Masonry in Hamilton District "B" for the year ending June 24th, 1935.

At the outset I wish to give an outward expression of an inward feeling of great joy and happiness for the high honor and privilege of representing the Most Worshipful the Grand Master, M.W. Bro. Frank A. Copus, yet I am not unmindful of the loyalty and sincerity of the Ruling Masters, Past Masters and Wardens of District "B" who made it possible for me to enjoy this great privilege and may I at this time humbly thank them for all such kindness and courtesy.

Let me also thank the Ruling Masters, Past Masters, Officers, and brethren of the seventeen lodges in my district for their courtesy, loyalty and unbounded hospitality shown me at all times not only during my term of office but during the many happy visits made on previous occasions.

My first official duty was to call a meeting of the Past Masters of St. Andrews Lodge, No. 593 and ask them to select among their number a District Secretary and Chaplain. The unanimous choice was W. Bro. Gordon A. Brown as District Secretary and W. Bro. John S. Drysdale as District Chaplain.

I wish to express my thanks to my District Secretary who accompanied me on all my official visits and on many other visits made to other districts and at the same time to express my apprecia-

tion to my District Chaplain, W. Bro. John S. Drysdale for they have been most faithful, and efficient in the discharge of their respective offices.

May I at this time acknowledge with grateful appreciation the loyalty shown me by the Past District Deputy Grand Masters, Grand Lodge Officers, Ruling Masters and Past Masters and brethren who accompanied me on nearly all my official visits and who contributed in no small measure in making these visits inspiring and enjoyable.

Before commencing my official visits to the district it was my pleasure to be present, along with a large delegation of Ruling Masters, Past Masters and brethren from the city lodges, at the hundredth meeting of Beach Lodge No. 639 where we were received by the Wor. Master, W. Bro. C. R. Midgley and spent a very profitable night.

Many interesting and important meetings were held during the year and while it is not possible to refer to them all there are two I would like to refer to briefly, the visit of the Grand Master, Most Worshipful Bro. Frank A. Copus to Acacia Lodge No. 61 on Friday, Oct. 12, 1934. This being the annual visit of the Most Worshipful the Grand Master to this lodge, it attracted a very large attendance of members including many past and present Grand Lodge Officers and the address of the Most Worshipful the Grand Master was a masterpiece.

Then again it was my privilege and honor to be present when the Most Worshipful the Grand Master Frank A. Copus was the guest of the brethren of Districts A and B held at The Towers and Scottish Rite Cathedral on March 29th, 1935, under the direction of the Masonic Past Masters' and the Masters and Wardens' Association of Hamilton, when the brethren again listened to a very brilliant and inspiring address.

My first official visit was to Harmony Lodge No. 57 on Wednesday, October 17th, 1934. The lodge room was filled to capacity a large number not being able to enter. Being fully acquainted with the efficiency of the officers of this lodge and having regard for the crowded room and those who were not privileged to enter I dispensed with any degree work. This is one of the most popular lodges in the district, therefore it naturally follows we had a very large gathering of Past and Present Grand Lodge Officers together with a large delegation of Ruling Masters, Past Masters and brethren from the city and surrounding district for this lodge is noted for its outstanding hospitality. They are in a very comfortable financial position owing their own lodge quarters, and have a very promising outlook.

Wentworth Lodge No. 166.—I paid my official visit to Wentworth Lodge on Monday, Oct. 22nd, 1934 and received a very cordial welcome from the Wor. Master, W. Bro. Theo L. McCombs and the brethren. I have visited this lodge on many occasions and know the caliber of the work exemplified by the officers is all that could be desired. On this occasion a picked team from the Medical Profession initiated one of their number in a very creditable manner. What was quite noticeable was the number of elderly Past Masters who are still taking a very keen interest in masonry notwithstanding their advanced years.

St. Andrew's Lodge, No. 52, Caledonia.—I visited this lodge on Thursday, Nov. 15th, 1934. I was cordially received by W. Bro. G. P. Jackson, W. Master of this fine lodge. The large number of members and visitors from the district could not be accommodated in the lodge quarters. I have visited this lodge on many occasions and I am quite familiar with the work of this lodge. They seem to be very fortunate in securing men of ability to occupy the various offices and with W. Bro. G. J. Hicks their genial secretary lending his support and enthusiasm the outlook for St. Andrews is indeed bright.

Enniskillen, No. 185, York.—I visited this lodge on Monday, Nov. 26th, 1934. This lodge always turns out in large numbers for the official visit of the representative of the Most Worshipful the Grand Master and this night was no exception, their lodge quarters being well filled. It was my privilege this evening to witness a degree by the officers and Past Masters which was exemplified in a creditable manner. It is surprising how some of the older Past Masters keep themselves brushed up in Masonic Ritual. A very pleasant event took place in the lodge room when Bro. Philip Senn, a member of this lodge for sixty-five years was presented with an Honorary Life Membership. Bro. Philip Senn told of the early days of this lodge and in conclusion asked the lodge to accept a portrait of himself which they graciously did and now their lodge room is adorned with this picture. This lodge seems to have taken on new life, having their quarters newly painted and decorated.

Acacia Lodge No. 61.—I paid my official visit to this lodge on Friday, Dec. 14th, 1934, and conducted their election of officers. This lodge, I believe, has the largest membership in this District and needless to say is in a very splendid financial position. A large gathering of Past Grand Officers were present and in the banquet room the members of the Scottish Rite had gathered to do homage to one of the most beloved and outstanding Masons in Canada, Most Wor. Bro. W. H. Wardrope, who had recently been elected as the head of the Scottish Rite Masonry in Canada. Most of the evening in the banquet room was devoted to Scottish Rite Masonry.

Doric Lodge No. 382.—Visited this lodge on Monday, Dec. 17th, 1934, and conducted the election of officers. This old lodge is in very good hands under the able guidance of W. Bro. Geo. McQueen, Wor. Master and the steady influence of their secretary W. Bro. L. P. Robertson. It was my privilege to again visit this lodge at their May meeting.

The Lodge of Strict Observance, No. 27.—On Monday December 21st, 1934, I visited this lodge and conducted the election of officers. I also witnessed an entered apprentice degree exemplified by a degree team from the Medical Profession who were initiating one of their number. With R.W. Bro. O. J. Newell as Wor. Master the degree was exemplified par excellence. Bro. Thomas Lees, Sr., a quiet and unassuming worker in this lodge, was congratulated on his having attained his ninety-third birthday and seventy years continuous membership in this lodge.

Buchanan Lodge No. 550.—On their regular meeting night, Thursday, Jan. 3rd, 1935, I visited this lodge and was given a very hearty reception by the W. Master, W. Bro. P. G. Moore. As there was no degree work, the officers opened and closed the lodge in all three degrees and showed they were well up with their work. The arrears in this lodge seem to be very high.

Union Lodge No. 7.—My official visit to Union Lodge was made on their regular meeting on Thursday, Jan. 17th, 1935. W. Bro. C. Gowland and his officers exemplified the second degree in a very efficient manner. I was enthusiastically received being piped into lodge by the pipers. I enjoyed a very pleasant meeting and was quite interested in a talk by W. Bro. Ponton. He told of the early days of Union Lodge and showed many old relics which were very interesting as well as having an educational value.

Electric Lodge No. 495.—I visited Electric Lodge on Wednesday, January 16th, 1935. This lodge is in very good hands. The W. Master, W. Bro. Reg. Jarrett and his officers, exemplified the first degree in a manner that was a credit to any lodge.

St. Andrews Lodge No. 593.—My official visit to this lodge on Wednesday, January 23rd, 1935, was one long to be remembered by me. Seldom in

the life of any D.D.G.M. in his official capacity has he the privilege, and profound pleasure of being received and welcomed by his own son. This was my experience this evening. Needless for me to say that in all my Masonic career this night crowned them all. It was my privilege to be present when he first saw the light of day, to take some part in the work when he first saw the light of Masonry, then to install him as Worshipful Master of this lodge and tonight to be received into the lodge at his hand when I was representing the Most Wor. the Grand Master, Frank A. Copus, is a night I will always cherish and long remember as the outstanding red letter night in my Masonic career. W. Bro. Oliver Baird and his officers exemplified the first degree in such a manner I was proud of their accomplishment. R.W. Bro. F. W. Davidson has been the efficient secretary of this lodge since its inception and his steadying influence and guidance has been a wealth of strength to the W. Master and the lodge. At a previous meeting of St. Andrews Lodge I was presented with an undress regalia by W. Bro. Hugh McIntyre on behalf of the officers and members of St. Andrews and Tuscan Lodges.

Ionic Lodge No. 549.—I visited this lodge on Wednesday, February 6th, 1935, and this lodge appears to be in a good financial position, and the officers are very diligent in their work.

Lodge of the Ancient Landmarks, No. 654.—On Friday, Feb. 22nd, 1935, I paid my official visit to this lodge. I received a very enthusiastic welcome from W. Bro. Howard Percy the Wor. Master of the lodge. The Wor. Master and his officers exemplified the first degree, and although it was the first night for the new officers, their work was par excellence. This is one of the outstanding lodges in this district, particularly in the way the lodge was started. It was started with the idea of being self-sustaining without having to rely on any initiation fee, which at present appears, that some of the lodges will have to adjust their yearly dues in

accordance with the years' expenses, so that they are not depending to too great an extent on initiation fees. Another item in their By-law is the thoroughness, thought and study they have given their life membership in this lodge. It is figured on the expectancy of life. For instance a man at twenty-one years of age life membership cost $344; on down till at eighty-five years of age at $68 so that the lodge during these years are receiving their full dues of $15.00 a year, as this money is invested so that the interest and part of principal accomplishes this end. They are to be commended and new lodges should give the principles of this lodge some consideration for their guidance.

Wardrope Lodge No. 555.—I paid my official visit to this lodge on Monday, February 25th, 1935, and was most enthusiastically received by the W. Master W. Bro. Wm. Witthun. It was my privilege to witness the third degree by the officers. They are truly living up to those fine traditions of man in whose honor this lodge was named. This lodge is greatly assisted by their genial secretary R.W. Bro. John Forth. His years of experience and wealth of knowledge acts as a barometer in guiding them through their many experiences.

Beach Lodge No. 639.—On Tuesday evening March 12th, 1935 I paid my visit to this lodge. I was given a real Scotch reception being piped into the lodge by pipers and was rendered a warm reception by the Wor. Master, W. Bro. F. W. Gibbs. I have visited this lodge so often many may possibly think I am a member, so that I am quite familiar with the proficiency of the officers, so there was no degree work. This lodge has become quite a community centre and has a very flourishing future. They have very fine quarters with very little indebtedness. Their hospitality is becoming known throughout the district. I have been informed that this was the largest meeting ever held at the Beach Lodge. A very pleasing incident occured in the banquet room when my District Secretary was presented with a large birthday cake, this being his birthday.

Hillcrest Lodge No. 594.—Monday, May 13th was my official visit to Hillcrest Lodge. I am about as well acquainted in this lodge as my own, making many visits during the year. I therefore dispensed with any degree work. On this occasion I was joined by my good friend R.W. Bro. Richard Warren, D.D.G.M. of Wilson District, and R.W. Bro. Feldkamp of Brant District, together with a large gathering of Past Grand Lodge Officers, Past Masters and brethren from city and surrounding district. In the lodge room we were given a special treat by R.W. Bro. Richard Warren who gave a very fine talk on the Masonic Apron, which was inspiring as well as educational. Hillcrest is in a very fine financial position.

Lincoln Lodge No. 544.—The last round up of my official visits to the lodges in my district was made to Lincoln Lodge on May 17th, 1935. The lodge room was so crowded by members and visitors there was scarcely room to be introduced. The fine community spirit prevails here. Everybody is known by Bill or Jack and the warmth of their hospitality is known throughout the district. When we adjourned to the large banquet hall there was not room for all so an adjoining building had to care for the overflow.

On Monday evening Jan. 7th, 1935, it was my privilege to attend a very pleasant ceremony at the Hamilton Mountain Sanitarium when W. Bro. Jos. Cushion, a patient at that institution was presented with a Past Master's Jewel from the officers and members of St. Clair Lodge, Toronto. W. Bro. Cushion acted as Wor. Master two months when he had to relinquish his office owing to ill health, however the brethren of St. Clair Lodge journeyed from Toronto to perform this true Masonic act of brotherly love. They were met by Dr. Holbrook who gave a very interesting talk on the work carried out at that institution and emphasized the splendid work of Corinthian and Hillcrest Lodges. Every Sunday regardless of weather conditions the Masonic patients at the Sanitarium are visited.

This is a wonderful work and we trust the brethren will be long spared to carry on and carry out the true spirit of Freemasonry. At the close of this visit they were guests of Dr. Holbrook.

The Masters' and Wardens' Association have established a Masonic library here for the benefit of the brethren. Every lodge in the district at various times is taking up the subject of Masonic education but for some reason or other they are not taking the interest in it they should. Because with the books now available through the libraries it would seem an endless course of study which would be of benefit to every Mason.

During the winter it was my privilege to visit some of the neighboring districts and in return I welcomed back many district deputies until we have become better acquainted and have now become real close friends. I visited along with my district secretary a joint meeting of King Hiram and St. John Lodge held in Ingersoll on the evening of November 2nd, 1934, when six ruling District Deputy Grand Masters attended, also at Speed Lodge on April 3rd, 1935, when R.W. Bro. Gordon McEwen was paying his official visit. I attended both church services held in Hamilton and also one at Ingersoll along with R.W. Bro. J. R. Crocker and R.W. Bro. B. B. Hodge, G.J.W.

In conclusion, I again wish to express my sincere thanks to the Past Masters, Officers and members of St. Andrews Lodge, and if I may be permitted in singling out one Worshipful Brother who has travelled with me for many years to the various Masonic meetings, and whose ties we now sever, as W. Bro. James Fram has left for the Old Land, Bonnie Scotland. He along with the other brethren of the district have made my year as District Deputy Grand Master a very pleasant and happy one. The new friendships, formed, the opportunity for service, the broadening vision unfolded, the wonders of Masonry thrills one so that the joys of the year I was permitted to serve as

D.D.G.M. shall be a revelation to me, and shall ever be green in my memory. I bespeak for my successor even greater happiness if such be possible during his term of office.

Fraternally submitted,

JAMES BAIRD,

D.D.G.M. Hamilton District B.

LONDON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with a great deal of pleasure I have the honour of submitting to you a report on the condition of Masonry in London District.

I would like at this time to express my most sincere thanks and appreciation to the officers and members of my mother lodge, St. Johns No. 20, London and to the brethren throughout London District who elected me as the representative of the Most Worshipful the Grand Master and who have given me the same loyal support during my term of office.

My first duty was to ask the Past Masters and officers of St. Johns Lodge No. 20 to elect a District Secretary which they did by electing W. Bro. J. K. Ross who has been a great help to me not only as secretary but for his very congenial personality throughout the district, where I know he has made many friends. I express to him my sincere thanks for his untiring efforts and support. He has accompanied me on every official visit besides many other visits.

I also wish to thank the many past and present Grand Lodge officers in London and surrounding Districts for their support and co-operation also the following District Deputies, R.W. Bros. R. Warren, Freer, Ford, Goodhue, Jefferson, Feldkamp, Crocker and Baird, who have done so much in cementing the fraternal friendships of their various districts with London District.

I have visited the twenty-three lodges in my district once officially and some on several occasions.

I have seen degrees conferred in nearly every one. I am pleased to say that nearly every one have received applications for membership and that the standard of work being done in this district is of the best, in fact it is being done in such a manner that it has been very difficult to offer any criticism. The attendance has increased considerably throughout the district due to the efforts of the officers to make their meetings interesting. A great deal of this has taken in Masonic Education which I am satisfied to report has been well received.

I would say that great credit is due to the committee on Masonic Education and the Past Masters Association of London District for the support I have had from them in supplying speakers of outstanding ability in matters pertaining to Masonic Education. We have had such men as our Deputy Grand Master, R.W. Bro. Anderson, R.W. Bro. Dunlop, R.W. Bro. J. Morris and many others.

The financial condition of the district is in a very fair condition. Secretaries are doing their utmost to collect the dues and are having very good success and arrears are on the decrease.

We have had many outstanding events in London District this year. As space will not permit I will not mention them all. I mention a few of the outstanding ones, the visit and reception to the Most Worshipful the Grand Master F. A. Copus and the inspiring message which he left with us.

Our District Divine Service at which we were privileged in having our Past Grand Chaplain, Right Rev. C. A. Seager, Lord Bishop of Huron deliver one of his inspiring and spiritual messages, 350 Masons being present. Also the occasion of Bro. Nicholls having completed fifty years as Secretary of King Solomon Lodge No. 378 and the celebration of the sixtieth anniversary of Corinthian Lodge No. 330, London, and many other special nights.

At the request of the Most Worshipful the Grand Master I had the honour of dedicating Merrill Lodge No. 344 at Dorchester on April 4th, assisted by the other Grand Lodge Officers.

I also had the honour of installing the officers of the Lodges in London on Dec. 27, at a joint installation after which Rev. Bro. J. E. Hughson addressed the gathering.

It was with deep regret we in London District received the message of the passing of our honourable and highly esteemed brother Most Worshipful Bro. E. T. Malone.

Of those who have laid down the working tools and answered the call to the celestial lodge above I report the passing of R.W. Bro. W. H. Abbott, P.G.J.W., R.W. Bro. G. F. Morris, P.D.D.G.M., V.W. Bro. J. Wilson and the sad loss of Bro. R. J. Dowler who had been elected to the office of Wor. Master of The Tuscan Lodge No. 195 on Dec. 3rd and passed away suddenly on Dec. 5th.

In conclusion I again thank the brethren of London District for the honour conferred on me. I hope that I have filled the position with honour to the craft and a credit to myself and I assure you I shall have many happy memories of my year as D.D.G.M. of London District. May I bespeak the same co-operation and support for my successor which have made my duties so pleasant.

Fraternally submitted,

W. H. KIPP,

D.D.G.M. London District.

MUSKOKA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with pleasure that I present herewith for your consideration, my report as District Deputy Grand Master of Muskoka District for the Masonic year which has just closed.

Before proceeding with my report, permit me to express to the brethren of Muskoka District, my sincere thanks and appreciation for the honor conferred upon me, in electing me to the high and important office of D.D.G.M. This has been without question the greatest Masonic year of my life, and I sincerely hope and trust that my endeavors as the representative of the Most Worshipful the Grand Master, have met with the approval of my brethren of Muskoka District.

My first official act was to appoint W. Bro. J. W. Gillies of Granite Lodge No. 352 as District Secretary, and Bro. Rev. J. O. Ralston as District Chaplain. I cannot express in too high terms my sincere thanks to W. Bro. Gillies, for the able manner in which he has at all times done his work and for the sacrifice he has made to accompany me on my official visits. The Rev. Bro. Ralston was of very material help to us, when able to accompany us, and his presence was much appreciated.

My first official visit was made to Algonquin Lodge No. 434, Emsdale, on Sept. 25th, travelling conditions were good, and there was a large attendance, every lodge in the district being represented. I was accompanied on this visit by a large number of the brethren from my Mother Lodge, Granite No. 352. It was a real pleasure to meet so many old friends, among them being the Veteran Secre-

tary of Algonquin Lodge, R.W. Bro. J. H. Metcalfe, a mason of over 60 years standing and still going strong. There were 6 P.D.D.G.M's present. The 3rd degree was exemplified by the officers of the lodge in a very able and efficient manner, and the entire work of the evening was well done.

On Oct. 8th I made an unofficial visit to Golden Rule Lodge No. 409, Gravenhurst, the occasion being a reunion of all the P.D.D.G.M's of Muskoka District, and was the first meeting of this kind ever held in this district, all the P.D.D.G's now living with the exception of four were present, the chairs were filled by P.D.D.G.M's. The work of the evening was the 3rd degree which was well done, and was keenly watched by the junior officers. At the close of the meeting all the P.D.D.G.M's and the present D.D.G.M. were photographed.

On Oct. 12th I visited Powassan Lodge No. 443 at Powassan. I was accompanied by the District Secretary and also the District Chaplain, Bro. Rev. J. O. Ralston. There was a splendid attendance of the Members and many visitors present. There was no degree work, but the lodge was opened and closed in the several degrees, and showed the officers to be well skilled in this work, and a lively interest shown. Powassan Lodge are to be congratulated on their progress since getting into their beautiful new lodge, and which they now have almost free of debt. I found everything in a splendid condition, and the lodge prospering.

Golden Rule Lodge No. 409, Gravenhurst, was visited officially on March 12th, and notwithstanding the very inclement weather, and poor condition of the roads, there was a large attendance, visitors being present from Huntsville, Bracebridge, Emsdale, and Parry Sound. The work of the officers of this lodge is always well done, and a deep interest shown. They have a very efficient Sick and Visiting Committee, who are most attentive in their efforts to bring a little cheer and sunshine to those brethren of the Craft who are patients at the Sanitar-

ium, which is situated close to Gravenhurst. Golden Rule Lodge is fortunate indeed, in having a splendid Masonic Library, which is of great assistance to the members. Masonic knowledge is well advanced in this lodge, and a keen interest manifested.

Unity Lodge No. 376, Huntsville, was visited on April 10th, where we had a large and most enthusiastic meeting, the work of the officers being well done and a deep interest shown. Masonic knowledge is much in evidence here, and Unity Lodge is fortunate in having so many able instructors, who spare no pains in the advancement of this great work. The lodge recently moved into their new building, and although the work is not yet completed it is expected that it will be finished and ready for dedication in October. The brethren of Unity are to be congratulated on acquiring such a splendid property, which when completed will be one of the outstanding lodges of the district.

I visited Granite, my Mother Lodge No. 352, Parry Sound, on May 15th, and was accorded a hearty welcome, the entire District was represented by visiting brethren. The work of the evening was the 2nd degree which was exemplified in a very able manner by the Officers under the able guidance of W. Bro. Geo. E. Knight. At this inspection R.W. Bro. W. R. Dixon of Algonquin Lodge kindly consented to officiate, and I wish to express to him, my appreciation for this service. Granite Lodge, although the largest lodge in membership in the district has felt the financial strain keenly, and in common with many of the Sister Lodges, the arrears of dues are a source of serious concern, this is due no doubt to present financial conditions. An energetic campaign for the collection of the arrears of dues is being carried on, with I am pleased to say very encouraging results.

On May 20th I made my official visit to Strong Lodge No. 432, Sundridge, and was accompanied by several of the brethren from Parry

Sound. There was a good attendance at this meeting, many visitors present from the Sister Lodges of the District. There was no degree work, but the work of opening and closing in the several degrees was well done by V.W. Bro. T. A. Mitchell and his officers. Several of the P.D.D.G.M's were present, whom it is always a pleasure to meet. I shall long remember the hospitality of the brethren of Strong.

On Sunday, May 26th, Divine Service was held in St. Andrews Presbyterian Church, Parry Sound, under the auspices of Granite Lodge. There was a splendid attendance of the brethren of the District a great many of the lodges being represented. The brethren assembled at the lodge room at 6.30 P.M. and marched to the Church, where the District Chaplain, Bro. Rev. J. O. Ralston, preached a most impressive and inspiring sermon. Beautiful music being very ably rendered by the Choir of St. Andrews.

My visit to Muskoka Lodge No. 360, Bracebridge, was made on June 4th. The work of the evening was the 2nd degree which was done in a most commendable manner, being of the very highest type with every officer taking a great interest in his work. Muskoka Lodge is to be congratulated on the quality of their candidates. Masonic Education is well looked after here, and good progress is being made in this very important work.

My final official visit was made to Corona Lodge No. 454, Burks Falls, on June 10th, where I received a very cordial welcome. Several of the P.D.D.G.M's of the District were present. There was no degree work but the opening and closing in the several degrees was well done by W. Bro. Chas. Purdie and his officers. This occasion was the election of officers for the ensuing Masonic year, which was conducted with neatness and dispatch. R.W. Bro. J. J. Wilson who has so ably filled the office of Secretary of Corona Lodge for many years

retired from that office this year. The work of this lodge is conducted with accuracy and precision.

The condition of Masonry in Muskoka District I find is good. Masonic Education is being carried on regularly and a deep interest is being taken in this very important work. The supervisors appointed are working diligently, and giving of their best. Many of the addresses given in the banquet rooms have been of an interesting Masonic Educative character.

And so my year as the representative of the Most Worshipful the Grand Master is ended. The ties of friendship which I have formed during the past year, I shall always cherish. It is my earnest wish that those friendships will live on in the years to come, and, if at any time I can be of assistance, may I be permitted to serve. In conclusion I wish to thank the brethren of Muskoka District for the many kindnesses extended to me during the year, and I bespeak for my successor the same cordial assistance which was so cheerfully given to me.

Fraternally yours,

ADAM M. BROWN,

D.D.G.M. Muskoka District.

NIAGARA DISTRICT A

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith my report on the conditions of Masonry in Niagara District A for the past Masonic year.

Before doing so, however, I desire to express to the brethren of the district, my sincere great appreciation of the honour they have done me and my mother lodge in electing me to this important and honourable position.

My sincere thanks are gratefully tendered to W. Bro. Harris E. Moore, the district secretary for his faithful and valuable assistance throughout the year, and to thank the past District Deputy Grand Masters of the district and the W. Masters of the various lodges as well as the many past masters for their hearty co-operation which assisted me very much in the carrying out of my official duties. If any measure of success has attended me it is largely due to this sympathetic co-operation which has been a tower of strength to me as well as an incentive to do one's best.

At every visit without exception I was welcomed in a sincere whole hearted manner and was much impressed with the marked evidence of good fellowship and true Masonic spirit existing everywhere.

In visiting these lodges one cannot help noticing the various degrees of efficiency by the different sets of officers of the various lodges. However one must be mindful of the fact that some officers have greater opportunities to witness the work of others which to a great degree helps in their efficiency to conduct the work.

All lodges in the district are in good prospect for increased membership of a desired kind.

The work is particularly well done in the majority of the lodges, I am well pleased to note that there is no disparity in the manner in which the degrees are exemplified throughout the district. The records are well kept by a staff of efficient secretaries.

Dufferin Lodge No. 338, Wellandport, Nov. 20, 1934. I visited my Mother Lodge first by request of its officers and members, because of its poor heating facilities in the banquet hall. The lodge room would not hold half of the attendance. There were seven P.D.D.G.M's to assist me in this my first official visit: R.W. Bro. Mitchener, Cayuga R.W. Bro. Johnston, Port Dalhousie, R.W. Bro. J. N. Allan Dunnville, R.W. Bro. Mackay, Dunnville; R.W. Bro. A. E. Coombs, St. Catharines, R.W. Bro. S. J. Inksater, St. Catharines, R.W. Bro. McDonald, Port Dalhousie. Also R.W. Bro. John Yeo, Sec., W. Bro. Wallace and his chaplain, W. Bro. Harton, beinging greetings from Niagara District B and many other distinguished Masons of the surrounding districts.

There being no degree work, Bro. Warren Ellsworth of Board of Education, gave a short resume of the work of the board, as well as R.W. Bro. A. E. Coombs and W. Bro. Holmes.

The books of Dufferin are under the watchful eye of V.W. Bro. Lampman and are excellently kept. W. Bro. Chas. Moore, Master, is very profidient.

I regret to report the passing of W. Bro. W. E. Shafley who has been treasurer for over twenty-five years.

St. George's Lodge No. 15, St. Catharines, Dec. 11, 1934. The work of the evening was the

first degree and W. Bro. Chas. Glass and his officers exemplified the first degree in a very efficient and dignified manner. I cannot speak too highly of their work.

I was received in a very cordial spirit by the brethren and the inspiration I received helped me greatly during the balance of my visits. This lodge is in an enjoyable position financially, and I wish to compliment them on their splendid building and equipment.

Coronation Lodge No. 502, Smithville, Dec. 17, 1934. This is one of the youngest lodges and they have a very fine building and equipment for the size of the town. Very great credit is due W. Bro. MacDonald and officers for the able manner they conduct the lodge. W. Bro. Hibbard is a very efficient secretary.

Ivy Lodge No. 115, Beamsville, Feb. 12, 1935. A most hearty Ivy welcome was accorded me on this visit there was a large and enthusiastic gathering of both members and visitors present who filled the beautiful lodge room.

The work of the first degree was exceedingly well done and was quite in accord with the high standard for which Ivy is noted. The officers and members seem one large united family headed by R.W. Bro. S. J. Wilson and under the watchful care of V.W. Bro. Fairbrother, their secretary.

Seymour Lodge, No. 277, Port Dalhousie. Feb. 13th, 1935. I was welcomed and introduced by R.W. Bro. Johnston and R.W. Bro. McDonald. This lodge seems to be in a very flourishing condition, having a splendid attendance of young and old as well, who seem to take a keen interest in the work. They have the art of entertaining down to a science. Seymour is very fortunate in retaining the services of R.W. Bro. Johnston as their secretary.

Temple Lodge No. 296, St. Catharines, Feb. 20, 1935. At the time of my official visit to this lodge it was my privilege to see the first degree conferred in a way that showed W. Bro. McLean, his officers and his past masters to be highly skilled. Temple lodge is in a splendid condition financially. The secretary, W. Bro. C. A. Brown has his books in an excellent condition. It was my privilege to again meet R.W. Bro. Dr. McLean on this occasion

Maple Leaf Lodge, No. 103, St. Catharines, Feb. 28th, 1935. I was introduced by R.W. Bro. S. J. Inksater and greeted by a large attendance. The first degree was conferred in a highly creditable manner by W. Bro. Sharp and most ably assisted by his officers and past masters.

In R.W. Bro. A. E. Coombs, Maple Leaf is most fortunate, having one of the most outstanding men of Masonry as their secretary.

I am sure I offer the sympathy of the entire district of Niagara A to Maple Leaf Lodge in the loss of their revered member, R.W. Bro. S. J. Inksater. While I know that you have suffered an irreparable loss, all who knew him feel they too have lost a true and trusted friend.

Adanac Lodge No. 614, Merriton, Mar. 7, 1935 It was my previlege to witness the exemplification of the first degree, conferred in a faultless manner by W. Bro. Bradly and officers. W. Bro. Moffat is an excellent secretary. The books and finances are in excellent condition. I was accompanied on this visit by R.W. Bro. Damude, Fonthill, R.W. Bro. J. N. Allan, R.W. Bro. A. J. McKay, Dunnville. An exceptionally pleasant evening was spent.

Perfection Lodge No. 616, St. Catharines. March 11, 1935. This is the youngest lodge in the Niagara District A and is one of the most enthusiastic. W. Bro. Brown had the supreme pleasure of a Worshipful Master in that of conferring the second degree upon his son. The work was exceptionally well done.

Perfection Lodge has just reason to be proud of their very capable secretary. Bro. Percy Hulse at the banquet of the Lions Club gave a very pleasing entertainment.

Mountain Lodge No. 221, Thorold. Mar. 11, 1935. On this occasion I was again greeted by a very large attendance. Mountain has a large splendid building and well equipped, a splendid club room and banquet hall and they have an efficient set of officers with W. Bro. Wilson, Wor-Master. He conducts his lodge with dignity and perfection.

The past masters still retain their interest in the lodge. The first degree was exemplified in a very impressive manner. The books are kept by W. Bro. Mable and his work is indeed praiseworthy. Again I was accompanied by R.W. Bro. Allan R.W. Bro. McKay, Dunnville, R.W. Bro. A. B. Damude, Fonthill, R.W. Bro. C. H. Stringer, Stanford.

Niagara Lodge No. 2, Niagara on the Lake. March 20th, 1935. I paid my official visit to the grand old historic lodge on Mar. 20th. I was introduced by R.W. Bro. Brown and received a very hearty welcome from the brethren, among whom were brethren from every lodge in Niagara District A.

The work of the evening was the second degree, W. Bro. Redhead and his officers conferred the degree in a faultless style that was very impressive indeed.

The lodge room is large, comfortable and well furnished and the brethren deserve much credit for their pride in making their lodge room attractive.

A very pleasant hour was spent in the banquet hall. I wish to say here that the members of Niagara No. 2 also understand entertaining. W. Bro. Bishop has the books in splendid shape.

Amity Lodge No. 32, Dunnville, April 10th, 1935. I paid my last official visit to Amity No. 32. I was introduced by R.W. Bro. J. N. Allan, and was greeted by such a number of members from every part of Niagara District as to tax the utmost possible accommodation.

W. Bro. Camelford and officers exemplified the first degree upon the W. Brother's only son, to the great pleasure of father and son.

V.W. Bro. W. T. Robb presented the lodge with framed pictures of R.W. Bro. Samuel Amsden the oldest living D.D.G.M. in Niagara District A., and R.W. Bro. Allan.

The secretary Bro. Lymburner is a very efficient officer and his books and records are well kept.

Amity has always been noted for its warm hospitality, and they once again demonstrated their ability to entertain in a truly Masonic spirit. Among the many speakers to speak in the banquet hall was the W. Bro. Congdon, Mayor of Dunnville, W. Bro. Stock, Warden of Lincoln County, R.W. Bro. Fred Telford, Niagara Falls, R.W. Bro. S. J. Wilson, Beamsville, R.W. Bro. Brodie, Ridgeway, R.W. Bro. S. Amsden, R.W. Bro. McKay, and R.W. Bro. J. N. Allan, Dunnville.

I wish to take this opportunity to thank the officers and members of amity for the valuable assistance rendered me during my term of office as D.D.G.M., particularly in accompanying me at nearly every visit over the district.

The sympathy of Amity Lodge is extended W. Bro. Camelford and P. W. Bro. Camelford in the loss of their brother Alexander Camelford, who was an esteemed member of Amity Lodge.

Nearly every lodge in the district have conducted a church service, and an At Home. And I

wish to state I thoroughly enjoyed every one of these functions I was privileged to attend.

In conclusion I wish to thank the brethren of the different lodges in the district for the many acts of kindness and courtesy shown me on all occasions and for the many invitations and complimentry tickets for the different Masonic functions.

It is a year ago that I was given the gavel of authority. I will soon give it to my successor with pleasure, and with regret, for during the year I have renewed old friendships and made many new ones. I have carried away with me from my visits many pleasant memories, which I shall never forget. May the great Architect of the Universe bless the labours of my successors and I bespeak for him the same co-operation that was accorded me. All the knowledge of the work that this experience has taught me will be at his disposal at any time, and assuring him he will find a sincere warm welcome at every lodge in the district.

Fraternally submitted,

CHARLES GILMORE,

D.D.G.M. Niagara Dist. A.

NIAGARA DISTRICT B

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in Niagara District B, I wish to take this opportunity of thanking the lodges in this district in electing me to this high office and to express my sincere appreciation for the many courtesies extended to me during my term of office.

My first official act was to appoint W. Bro. W. W. Wallace of Palmer Lodge 372 as my District Secretary. I am deeply indebted to Wor. Bro. Wallace for his assistance and loyalty to me. During my sickness, he took over the work of the District and relieved me in every way possible. Also Rev. Bro. Harton of Niagara Falls, to these two brethren, I owe a deep sense of gratitude.

On October 4th, Dominion Lodge No. 615 of Ridgeway, held a Grand Lodge Memorial in memory of the V.W. Bro. F. C. Brown. A very impressive ceremony was held with nine Grand Lodge Officers and seventeen Past Masters in the East. V.W. Bro. Brown was one of the originals of Dominion lodge. Always a hard worker for things Masonic and not only exemplified the true spirit of Masonry in the lodge room but in his daily walk of life. His passing cannot fail to be severely felt. I paid my official visit to this lodge on February 7th. This lodge is in excellent condition. The Second Degree was conferred by Wor. Master A. Collard and his officers in such a manner that makes the future look very bright, for Dominion Lodge.

On February 12th, I officially visited Macnab Lodge No. 169 and was very favourably impressed with the good work of Wor. Master E. R. English

and his officers in conferring the Second Degree on a candidate. With several new candidates, this lodge seems to have a bright year ahead.

I officially visited Fort Erie Lodge No. 613 on February 19th and was delighted to find a large number of Grand Lodge Officers from New York State present. Wor. Master H. A. Yeo and his officers very capably exemplified the First Degree. This meeting was rather unique in that I made my official visit to my eldest son, the Wor. Master, Harold A. Yeo. The Father and Son idea was further carried out when W. Bro. W. F. Willson, on behalf of the lodge, presented his son Harold Willson, the Immediate Past Master with a Past Master Jewel.

A large attendance was at my official visit at King Edward Lodge No. 471, at Chippawa on March 6th, where Wor. Master J. I. Adams assisted by several Past Masters, conferred the Third Degree in a very satisfactory manner on a candidate from Stamford Lodge. The regular meeting night of these two lodges is on the same night so Stamford Lodge closed early and visited King Edward Lodge bringing their candidate along.

On March 12th, I officially visited St. Marks Lodge No. 105 at Niagara Falls, where the Wor. Master H. Higgins and his officers conferred the First Degree. The work was very well done. A large number of P.D.D.G.M's were present including Grand Lodge Officers from New York State.

Stamford, No. 626, Stamford. This lodge was visited on April 3rd, when Wor. Master A. McIntyre and his officers conferred the First Degree in a very efficient manner assisted by Past Masters. The books of this lodge are in the very capable hands of Wor. Bro. R. F. Cooper and are in very good shape. This was the only lodge in the district where the writing test was used in the First Degree but was done in such a splendid manner that Grand Lodge could not possibly have the least objection.

My next official visit was scheduled for Copestone Lodge at Welland on April 4th but was postponed to April 11th so that as many of the brethren as possible could attend the lecture given by the Most Worshipful Brother Dargavel on "Benevolence". On April 11th, Wor. Bro. D. McGruer and his officers conferred the First Degree in a very excellent manner.

I wish to take this opportunity of again thanking R.W. Bro. A. Damude, when, on account of illness, he substituted for me at Phoenix Lodge No. 535 at Fonthill, on April 15th, on very short notice. This lodge, like most lodges during the depression has been suffering from lack of candidates but Wor. Master M. C. Lymburner and his officers exemplified the Second Degree in a way that left no room for criticism. I visited this lodge in May.

On May 2nd, I officially visited Clifton Lodge No. 254, Niagara Falls, where the Master, Wor. Bro. G. S. Warren and his capable staff of officers conferred the First Degree in a very efficient manner.

Adoniram Lodge No. 573, Niagara Falls, was my next official visit on May 7th. The Third Degree was conferred on a candidate by Wor. Bro. C. D. Hanniwell and his officers in a way that left little to be desired.

Merritt Lodge No. 168, Welland, was officially visited by me on May 13th. The Second Degree was very creditably conferred by Wor. Master J. D. Patterson and his staff of officers. Both Copestone and Merritt of Welland certainly live up to their reputations of having smooth running organizations that reflects great credit to their officers.

The following evening, May 14th, I officially visited Myrtle No. 337 of Port Robinson. This

lodge, also, like many others during the depression has been suffering from lack of candidates but the Second Degree was exemplified by the Master Worshipful Brother J. E. Chalcraft and his officers in a way that left little doubt of their ability.

My last official visit was to my Mother Lodge, Palmer, No. 372, Fort Erie, North, on June 4th. There being no immediate candidates at the time, the Master, Wor. Bro. I. T. Atwood and his officers exemplified the Second Degree in a very excellent manner. On this occasion, Wor. Bro. W. W. Wallace presented Palmer Lodge, on behalf of the Past Masters and Officers, with a large framed photo of Right Wor. Bro. W. C. Tait and one of myself, the only living D.D.G.M's. A large number of Grand Lodge Officers were present. This Lodge is progressing very favorably and the secretary, Wor. Bro. W. G. Stamp, is to be commended on his efficiency in collecting dues.

Niagara District B has had very efficient instructors on Masonic Education in the persons of R.W. Bro. B. A. Pattison, R.W. Bro. W. C. Tait, W. Bro. G. E. French, W. Bro. J. W. Marshall and Bro. (Rev.) S. W. L. Harton. We have made good progress and the district has been covered with the exception of one or two lodges. However these lodges have had their time taken up with degree work but will be taken care of in the fall.

On June 9th, we held a District Divine Service in the Presbyterian Church at Welland under the auspices of Copestone and Merritt Lodges. Bro. S. L. W. Harton preached the sermon and the large number of Masons, about two hundred and fifty, from every lodge in the district, who heard his splendid message, showed that our noble science is flourishing in Niagara District B.

The most outstanding event of the year, was the reception of Most Worshipful Brother Dargavel at Clifton Lodge on April 4th, who spoke on "Benevolence". I feel I can safely say that every man

from every lodge in the district who was fortunate enough to hear Most Worshipful Brother Dargavel's wonderful address that night, came away feeling that he was proud to be a Mason.

In conclusion, let me say that the work throughout the District is decidedly uniform. The books of the various lodges are being well kept and, despite the depression which we have all more or less felt, the financial situation of the lodges is very fair.

Let me again express to the members of Niagara District B my appreciation for the high honour bestowed upon me. I have given to the office all that I was able to give and if in some small way, I have been successful, I have been amply repaid by the many courtesies so kindly extended to me on my official visits.

Yours fraternally,

JOHN A. YEO,

D.D.G.M. Niagara District B

NIPISSING EAST

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I, herewith, beg to present for your consideration my report on the Condition of Masonry in the District of Nipissing East for the year ending June 30th, 1935.

Nipissing East is a new district created at the last communication of Grand Lodge, by taking four lodges from the old District of Nipissing and three from Temiskaming. Although there was opposition to this action by the Northern Lodges I believe that this has died a natural death and the brethren are quite contented with the new arrangement. Before proceeding with my report I wish to express my sincere appreciation to the brethren and especially the brethren of the Southern part of the district for the honor which they conferred upon me and Temiskaming Lodge in choosing me for the first District Deputy Grand Master in the new District. I also wish to express my gratitude to the members throughout the district for their loyalty and cheerful assistance in carrying out the work.

My first official duty was to appoint W. Bro. W. G. Nixon of Temiskaming Lodge and W. Bro. Canon Hincks of Haileybury Lodge respectively District Secretary and District Chaplain and I wish to thank these brethren for their assistance. W. Bro. Nixon as Secretary was of great assistance and he accompanied me on every visit of Inspection as well as nearly all my other visits. He also assumed the burden of examining the books of the several lodges.

The outstanding event of my term of office was the Visit of the Most Worshipful the Grand Master to the Northern part of our District. On

Monday, September 10th Most Worshipful Brother Copus, accompanied by Most Worshipful Bro. Dargavel, was received at Haileybury Masonic Temple at a joint meeting of Temiskaming. Haileybury and Silver Lodges. A short meeting was held in the Lodge Room after which the brethren were given an opportunity of meeting the Grand Master personally This was followed by a banquet during which Most Worshipful Brother Copus delivered a most inspiring address on Masonry and the duties devolving upon us as Masons during the strenuous times through which we are passing. Most Worshipful Brother Dargavel gave a short but most interesting talk on the work which is being done by the Committee on Benevolence and also gave us valuable advice on the care necessary in handling benevolence. We also had the pleasure of welcoming R.W. Bro. W. H. Johns, District Deputy Grand Master of the Temiskaming District at this meeting.

The following day I had the pleasure of accompanying the Grand Master and M.W. Bro. Dargavel to Kirkland Lake and attending a reception to the Grand Master at that Lodge. Here again we listened to another excellent address by M.W. Bro. Copus. One cannot listen to Most Wor. Bro. Copus without being impressed by his sincerity and the wisdom of his advice. The visit of the Grand Master and his masterly addresses made a lasting impression on every brother who had the privilege of hearing him. Personally, my sole regret was that I was unable to accompany the distinguished brethren on the remainder of their trip through Northern Ontario.

The following is a brief report of my visits of Inspection.

Thursday, May 2nd, I visited Haileybury Lodge No. 485. There being no degree work the officers opened and closed the lodge in the three degrees. This work was excellently performed and showed the careful attention to detail that has characterized this lodge.

On Tuesday, May 7th, I had the pleasure of visiting Mattawa Lodge No. 405, the oldest lodge in the district. Here again the lodge was opened and closed in the three degrees in an efficient manner by the regular officers. Mattawa Lodge is in the unique position of having a large membership but with only seven members residing in the town. In spite of this very few regular meetings are missed. The brethren of Mattawa Lodge offer the other lodges of the District a wonderful example of faithfulness in attendance. This lodge is also outstanding in having a Benevolent fund of almost Three Thousand Dollars.

Thursday, May 9, I attended the regular meeting of Sturgeon Falls Lodge No. 447. There being no candidate, the regular officers of the lodge opened and closed in all three degrees. Here also the work was done in an efficient manner. Sturgeon Falls Lodge is, I regret to report, suffering terribly as a result of the times. The town is dependent on the paper industry and the mills there have been closed down for some years. As a result most of the members have left the town. At present there are sixty-nine on the register but only nine resident in the town. The dues are hard to collect since the outside members are scattered far and wide and many probably unable to pay. According to the capable Secretary, W. Bro. E. W. Innes, the lodge is "just managing to hang on" and it is hoped that Grand Lodge may see fit to render some assistance to enable this lodge to carry on. It seems most unfortunate that a lodge which has been in existence for thirty-five years should be in danger of forfeiting their charter.

On Friday, May 10th, I paid my official visit to North Bay Lodge No. 617. Once again there was no candidate in readiness and, after the routine business was completed, W. Bro. Waddington and his officers opened and closed in the three degrees. This is the junior lodge of the district but their work gives no evidence of this fact. On Sept. 28th I had the pleasure of visiting this lodge and wit-

nessing the second degree being conferred. This work was performed excellently and in an impressive manner. The brethren of North Bay lodge are very enthusiastic and carry on their work with great precision.

Thursday, May 16th I visited my mother lodge, Temiskaming No. 462, where I was given an enthusiastic welcome by a large turnout of members and visitors. A candidate was initiated in an impressive manner by W. Bro. Ackroyd and his officers. The present officers of Temiskaming Lodge upheld the reputation which this lodge has always maintained in putting on their work with "accuracy and precision". Temiskaming Lodge set a record for the new District by initiating seven candidates during the year, every one of which should be a real acquisition to Masonry.

Monday, June 3rd I attended a regular meeting of Silver Lodge No. 486, Cobalt. There was no degree work as, unfortunately the necessary time had not elapsed after intiation. However, the officers of the lodge opened and closed in all degrees in the most approved form. As I have visited Cobalt on many occasions I can assure you that their work has always been of a high order and the present officers are carrying on in "due and ancient" form.

My last visit of Inspection was made at Nipissing Lodge No. 420, North Bay. on Monday June 10th. The work for the evening was the election of officers. This work was done very efficiently under the guidance of W. Bro. Foster. As I had the pleasure of seeing degree work put on by the regular officers and also by the Past Masters on different occasions I can certify as to the high quality of all their work. R.W. Bro. Nott, the secretary, is a tower of strength to this lodge and was most helpful to me during the year.

It was a source of regret to me that there was not more degree work put on at these visits but, as

I have seen most of the lodges put on this work on other occasions, I am pleased to report very favorably on the work of all these lodges. Where no degree work was down and the officers opened and closed in the different degrees, I transmitted to them the instructions given us for the work in each degree. This, I am sure will be of benefit in maintaining uniformity of the work within the District.

In addition to these visits I visited North Bay Lodge at an "Old Timers" night on Sept. 28th. I also attended a regular meeting of Nipissing Lodge on Oct. 8th, and a Past Masters night on Nov. 20. At this latter meeting I had the pleasure of investing V.W. Bro. W. I. Johnston with the regalia of his office. At both these meetings there was a large attendance and I was given a most kind and enthusiastic reception. On Dec. 3rd I installed the officers of Cobalt Lodge and Dec. 6th I attended the installation of officers at Haileybury by R.W. Bro. McAuley. January 18th. I was present and assisted R.W. Bro. Mason install the officers of Abitibi Lodge No. 540, Iroquois Falls. This was, as usual, a wonderful meeting.

Saturday, May 11th I was very fortunate in being able to accept the invitation of R.W. Bro. White to attend the celebration of the 20th anniversary of Golden Beaver Lodge No. 528. This was an outstanding event in Masonry in Northern Ontario. The first degree was put on with the original officers of the lodge filling most of the chairs. R.W. Bro. Morris, Grand Chaplain, was present representing Grand Lodge and gave an instructive address at the banquet. The following morning there was a church parade of about 150 of the brethren to the United Church where we listened to a fine sermon by the Grand Chaplain.

I also visited Elk Lake Lodge on the occasion of R.W. Bro. Johns official visit.

On June 8th the Noranda Lodge attended Haileybury Lodge accompanied by R.W. Bro.

Rudd, D.D.G.M. of the Ottawa District, Grand Lodge of Quebec, and exemplified the second degree in the Quebec manner. This was most interesting to all who had not had the opportunity of having seen it. On Nov. 21st Haileybury Lodge visited Noranda Lodge and exemplified a degree there. It is hoped that these visits will be annual affairs. Unfortunately I was not able to attend this meeting.

My last official duty was to install the officers of my mother lodge Temiskaming No. 462 on Monday, June 24th.

In general I would report that the work throughout the District is very uniform and carried out with close adherence to the ritual and ancient landmarks. Enthusiasm, with the exception of one or two lodges is generally high. Masonic Education under the supervision of W. Bros. T. S. Armstrong, D. G. Stevens and E. Roy Herbert has been fairly well carried out. Nipissing and North Bay Lodges are especially to be commended for their work in this respect.

The books of all the lodges are properly kept and, with the exception of Sturgeon Falls Lodge, the financial position is quite good.

In conclusion I wish to thank the members of all the lodges for their kind reception on all occasions and again express my sincere appreciation in being selected as first representative of the Most Worshipful the Grand Master in the District of Nipissing East.

Fraternally submitted,

J. S. McCULLOUGH,

D.D.G.M. Nipissing East District

NIPISSING WEST

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I beg to present my report as District Deputy Grand Master of Nipissing West District for the year now ending.

During my term of office I have had the assistance as District Chaplain of W. Bro. Rev. R. Haines (Blind River) Rural Dean of Algoma, and of W. Bro. J. Dudley (Sault Ste. Marie) as District Secretary. To each of them I express my gratitude for services willingly and efficiently performed.

It has given me the greatest pleasure and satisfaction to visit each of the lodges in the district during my term of office; and in the case of the three lodges in Sault Ste. Marie to frequently visit them during this period. Owing to the lack of access by motor during the winter months, and to the distances to be travelled in order to visit the lodges outside of Sault Ste. Marie, to my regret I have been unable to pay more than one visit to each of these outside lodges.

To the officers and members of the lodges visited I am under a deep obligation for the unfailing kindness shown to me on the occasion of my visits, and for the many courtesies I received from them.

To further the aims of the Committee on Masonic Education has been ever before me. I am glad to be able to report, on the whole good progress has been made. This was particularly so in the larger centres of Sault Ste. Marie, Sudbury and Copper Cliff, in each of which are located many

Past Masters and others having access to sources of information from which could be derived material for addresses on subjects suggested by the Committee, and who were willing to devote the time and effort necessary to equip themselves for this work. At other points similar efforts were made, though by no means on the scale attempted in the places named.

Through the generosity of certain of those who delivered addresses, and with the material aid of the District Secretary who acted as a distributing agent in the matter, an effort was made to forward from Sault Ste. Marie to outlying lodges copies of addresses delivered to the Masons of Sault Ste. Marie, to be presented to the brethren of these outlying lodges. So far as it was worked this scheme was a success; and it would seem could well be recommended for adoption in other Districts where difficulties exist similar to those prevalent in this district.

I feel sure the interest aroused in the membership by addresses delivered on Masonic subjects has resulted in retaining, to a greater degree than we may perhaps fully realize, the interest and devotion of Masons in the trying times through which we are passing.

It should be added that in the judgment of many brethren with whom I have discussed this subject, the Committee is to be congratulated on the progress it has caused to be made. And of the brother who first evolved the idea, it may be said that, if Providence did not guide him, at least he is to be credited with a stroke of genius.

I seize this opportunity to express my thanks to the members of the Committees in the district who interested themselves in the matter of Masonic Education, and to the many brethren who, at considerable labour, prepared themselves to deliver addresses which proved so interesting and instructive.

The District has been favoured during the year with only one visit from a present officer of Grand Lodge, the occasion being the celebration, on November 26th, 1934, of the Thirtieth Anniversary of Algoma Lodge, Sault Ste. Marie, when M.W. Bro. Dargavel attended. The occasion was fittingly celebrated; at the conclusion of the proceedings in the lodge by a banquet at which the Superintendent delivered an inspiring address on the work of the Committee on Benevolence. From the comments thereon which have reached me, I cannot but conclude that members are not acquainted with the interesting and gripping details of this work; and that it would be to the benefit of the fraternity generally were they, from time to time, more fully advised thereof.

I have to report that in this district there has been, in the year, a shrinkage in membership, and arrears of dues are larger than desirable, and attendance at lodge meetings appear to be on the delcine. There may be more than one explanation for non-attendance, but I conclude that one substantial reason exists in the arrears of dues outstanding. This is a matter which deserves the closest attention on the part of all lodges, without exception.

With the passing of the present trying times many present day difficulties should disappear. In the meantime, I have urged the brethren to face their problems with a view to overcoming them, pointing out that in social intercourse among themselves within the lodges, and in Educational addresses, they had at hand important means of aiding the membership.

I am glad to be able to follow the foregoing statement with the report that the work as exemplified by officers on the occasions of my visits was of a high standard, and entirely satisfactory; and further that during the year nothing occurred throughout the districts to cause disharmony among the brethren, or to bring discredit upon the Order.

From my visits I gained the feeling that the spirit of Masonry throughout the district remains on as high a level as at any previous time, and I so report.

In the case of all the lodges, I am able to report their books and records as satisfactorily kept. With the exception of three, that their financial condition is good, in no wise endangering their proper carrying on. As to two of the three exceptions referred to I have received assurances which lead me to believe the finances of these lodges are in course of being put on a satisfactory basis, and that every effort is being put forward to improve them; and with respect to the third, steps are being taken with a view to finding a solution for their difficulties, but as yet it is too early to say with what result.

With great regret I report that during the year Masonry suffered the loss of two past officers of Grand Lodge resident in this district.

R.W. Bro. LeBaron Dibblee, Past District Deputy Grand Master of Nipissing District, a member of Espanola Lodge No. 527, died on 7th October, 1934.

R.W. Bro. James Alexander Sharp, Past Grand Registrar, a member of Nickel Lodge No. 427, died on 25th October 1934.

These brethren will ever remain a cherished memory with the Masons of this district, as well as with many elsewhere, and with many others who are outside the bonds of our Order; for of each it can be said, he had a genius for friendship and a host of sincere friends.

In concluding I express my appreciation of the generous manner in which I have been received by all the brethren throughout the district, and of the

co-operation and support they have accorded me. These will always remain a grateful memory to me, as will also the high honour which has been accorded me in entrusting to me the duties of the office I am about to relinquish.

Fraternally submitted,

T. P. T. ROWLAND,

D.D.G.M. Nipissing West District.

NORTH HURON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is an honor and a pleasure to submit to you my report of Masonry in general, and the various lodges in North Huron District in particular, for the Masonic year ending June 24th, 1935.

May I take this opportunity to express my appreciation and thanks to the brethren of the district for their confidence in electing me to the important position of D.D.G.M. I also wish to tender my thanks to the Worshipful Masters, Officers and Brethren of the various lodges for the courteous manner in which I was received on all my official visits.

My first official duty was to appoint Worshipful Bro. William Moore as District Chaplain and V.W. Bro. William Gillespie as District Secretary.

My official visits commenced with St. John's Lodge No. 284, Brussels, Ont. This being my Mother Lodge was the first to receive a visit, which was on September 18th. I was introduced by R.W. Bro. S. Wilton and W. Bro. N. Hoover. The officers exemplified the First degree in a creditable and impressive manner. There was a good attendance with a large number of visitors, and I think the evening was profitable to all.

On September 25th we organized a Past Masters' Association with W. Bro. Alex. Hamilton as President, W. Bro. Monney as Vice-President and V.W. Bro. William Gillespie as Secretary-Treasurer.

Blair Lodge No. 314, Palmerston, Ont. was visited on October 12th. The Wor. Master was

away on his wedding tour and we extend congratulations. His place was capably filled by W. Bro. A. P. Fair. The First degree was exemplified in a manner away above the average. The opening and closing in the three degrees were well done. There seems to be perfect harmony in this lodge, and a set of Past Masters which would be a credit to any lodge. We were entertained by musical numbers and a few interesting addresses.

I visited the brethren of Fordwich Lodge No. 331 on October 18th. They were to have an initiation, but the candidate was unable to be present. W. Bro. Cooper and his officers opened and closed in the three degrees in a very satisfactory manner. There was a large attendance of visiting brethren. Among them was R.W. Bro. Geo. H. Jefferson of South Huron District, who came to pay a visit to his Mother Lodge where he first became a Mason. His visit was appreciated and enjoyed by all.

On Friday evening, October 19th, I made my official visit to Bernard Lodge No. 225, Listowel, Ont. W. Bro. Bennie and his officers conferred the Third degree in a manner that was a credit to all concerned. This lodge has a group of Past Masters that take a live interest in Masonry, and two Past District Deputy Grand Masters in the persons of R.W. Bro. Fred Vandrick and R.W. Bro. B. L. Bamford, and by their presence they are an inspiration to the younger brethren. Words of greeting and encouragement were given by many visitors present.

On November 6th I made my official visit to Wingham Lodge No. 286. The brethren are to be congratulated on their beautiful lodge room, being one of the finest and having every convenience. The Third degree was exemplified in a manner worthy of commendation by W. Bro. Currie and his officers, ably assisted by Past Masters. The attendance was large, many from a distance being present. W. Bro. John Pollock gave an address on the Third

degree which was appreciated by all. The books of the lodge are neatly kept by the Secretary, G. L. Baker.

On Monday evening, November 19th I had the pleasure of paying my official visit to Forest Lodge No. 162, Wroxeter, Ont. There being no work the officers opened in the three degrees in a very capable manner. There were brethren present from Palmerston, Wingham, Fordwich and Harriston. A very interesting evening was spent which should encourage Masonry in Wroxeter.

I paid my official visit to Hullett Lodge No. 568, Londesboro, Ont. on April 19th. The officers do their work in a creditable manner. They are favored by having a number of capable Past Masters. The spirit of friendliness and goodwill being outstanding. There was a good attendance and R.W. Bro. Beason of Blyth Lodge helped to make it an enjoyable and profitable evening.

On Tuesday evening April 23rd, I paid my official visit to Blyth Lodge No. 303. There was no work but the officers opened and closed in the three degrees in a very efficient manner. R.W. Bro. Geo. H. Jefferson of South Huron District was present, and he along with a number of Past District Deputy Grand Masters helped to make the evening a profitable one. Blyth Lodge is fortunate in having capable officers.

It was a pleasure to me to visit Northern Light Lodge No. 93 Kincardine, Ont. on May 1st. W. Bro. McKay and his capable officers exemplified the Second degree assisted by V.W. Bro. Mooney. In passing I might say that the candidate was one of the best I have seen in all my years of Masonry. Masonry in Kincardine is in a healthy condition. The spirit of friendliness and sociability being outstanding.

On May 14th I paid my official visit to Bruce Lodge No. 341 Tiverton, Ont. The officers of the

lodge opened up in the three degrees almost letter perfect, and I have not the least doubt but what they could put on the degrees in a capable manner. When one visits this lodge he cannot help but be impressed by the spirit of brotherly love that prevails.

On May 16th I visited Old Light Lodge No. 184, Lucknow, Ont. The attendance was good and they have comfortable quarters. The Second degree was conferred on a real good candidate. R.W. Bros. Fowler and Wilton assisted in making the evening instructive. An address by W. Bro. Rozsel of Brussels also added to the enjoyment of the evening.

I made my official visit to Teeswater Lodge No. 276 on May 30th. The brethren of this lodge are to be congratulated on their new lodge room, one of the best in this locality, being well ventilated, neat and attractive. Wor. Bro. R. Thompson and his officers exemplified the First degree in a manner that was deserving of a great deal of praise, there being no room for criticism. The attendance was good, in the neighborhood of two hundred being present. We were favored by a visit by R.W. Bro. Halliday of Bruce District, also from a number of Past Masters and brethren which shows the friendly spirit existing between the lodges in this locality. Teeswater has Past Masters and P.D.D.G.M. which are worthy of mention.

On June 9th we had our District Service in Melville Presbyterian Church, Brussels. The attendance was good, and the brethren listened to a very helpful sermon delivered by Bro. A. G. MacPherson of Listowel, our Chaplain being unable to be present.

The condition of Masonry in this District is improving. Where there is a live set of officers it is most noticeable. There is some agitation as to the lay-out of the District. There being two lodges within fifteen or twenty miles from lodges in Bruce

District, while they are thirty miles from the nearest lodge in their own District. I think a committee to survey the lay-out of the Districts in general would be worthy of consideration. If there is a weak spot in Masonry as it is carried on in North Huron District, it is of an educational nature. Some lodges never have an address on Masonic education. On my official visits I endeavored to explain what the symbols of Masonry stand for. I hope a few benefitted by my efforts. It is my sincere hope that I may have transferred something to my brethren which may be of some help in extending the principles of Ancient Free Masonry.

It is with a feeling of sorrow that we part with brethren by the hand of death. Nearly every lodge in the district has had a loss, some Masons of many years, others of a few months. Our sympathy goes out to those bereaved.

I am looking forward to future occasions when I shall have an opportunity of renewing the friendships I have made during my year as District Deputy Grand Master of North Huron District. I bespeak for my successor the same kind and courteous treatment.

And in conclusion let me say that the welcome I received from all the lodges left nothing to be desired. The kindness shown me I hope never to forget.

Fraternally submitted,

R. J. BOWMAN,

D.D.G.M. North Huron District.

ONTARIO DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren.

I have the honour herewith to submit my report on the condition of Masonry in Ontario District.

I would like at the outset to express to Grand Lodge and to my brethren of the district, my appreciation of the honour they bestowed upon me. It has been a great privilege to meet so many of the brethren and to endeavour to advance the interest of Masonry in the various lodges.

My appointment of W. Bro. W. A. Hare as Secretary and W. Bro. A. R. Wilson as Chaplain has proved acceptable to the lodges, of great assistance to myself, and a benefit to Masonry. The fact that they have both accompanied me on every one of my official and most of my unofficial visits leads me to believe that their duties have also been enjoyable to them. I tender them my sincere thanks.

Before going further I would like to place on record the deep sorrow of the District at the loss of two of its Past District Deputy Grand Masters, in the persons of R.W. Bro. W. J. Youden of St. Johns Lodge, Cobourg, who passed away at Yonkers, N.Y., on October 13th, and R.W. Bro. F. W. Brown of Ontario Lodge, who died at his home in Port Hope. Both of these brethren were highly esteemed for their lovable characters and true Masonic virtues. In the death of my immediate predecessor I suffered a great personal loss, as we had planned to do much work together. How much his untiring devotion to his Masonic duties during his year of office contributed to his untimely

demise we can never know, but he gave of his time and strength unstintingly in spite of increasing physical handicaps.

It gives me great pleasure to report that in ever lodge I have met with heartfelt expressions of loyalty to Grand Lodge and our Noble Order, a pronounced feeling of optimism and a determination to take advantage of improved conditions to advance the interests and spread the teachings of the fraternity, also that perfect harmony prevail both in and between the various lodges.

Of the Ritualistic Work of the lodges I can speak very highly. Degrees were worked in every lodge and any slight deviations from actual perfection were dwarfed into insignificance by the general excellence of the work. The high standard of the work done in the Oshawa Lodges is due largely to the facilities at their disposal and the dignified and inspiring surroundings in which their work is done. In their efforts to provide these facilities the generosity of W. Bro. R. S. McLaughlin and Bro. Geo. McLaughlin has been of paramount importance, and is deeply appreciated, not only by the local brethren, but by the brethren from the district and others who from time to time make use of them.

Attendance at lodges on the occasion of my visits has been very gratifying. The general attendance in rural lodges is proportionately better than in urban centres. I have stressed the importance of making meetings interesting, giving as many members as possible a definite part in them, and not prolonging them unduly.

The secretarial work is quite satisfactory. I would like to compliment some of the secretaries who are combining with their other duties that of Historian, and commend this procedure to others. Events which may seem trivial today will prove of vital interest to the brethren 50 years hence.

The Finance of the Lodges show marked signs of the depression through which we have passed, but in no case can conditions be said to be acute, or not showing a slight improvement. I anticipate more suspensions in the near future, as the patience and financial ability of the lodges to carry members in arrears is nearing exhaustion.

Many educational talks have been given and I am deeply indebted, as is the Craft, to R.W. Bro. G. C. Bonnycastle, Bowmanville, R.W. Bro. H. S. Hutchison, Port Perry, W. Bro. A. J. Beatty, Port Hope, and others in this respect.

Many meetings of special interest have been held in the district. Among others I would like to mention the District Meeting at Oshawa, sponsored by Lebanon Lodge, on September 13, 1934, at which I was introduced to the brethren under most pleasant circumstances. We were honoured to have with us on this occasion, M.W. Bro. J. A. Rowland and the Grand Sen. Warden, Bro. W. A. Drummond. At this meeting P.D.D. Regalia was presented to R. W. Bro. W. Youden, who then bade farewell to the brethren and Gr. Stewards. Regalia was also presented to Bro. Hardcastle, his Secretary. There was an attendance of well over 300.

At a District Meeting, sponsored by Cedar Lodge on Jan. 29, which was largely attended by brethren of the District, M.W. Bro. W. S. Herrington unveiled a Bronze Memorial Tablet, the gift of Bro G. W. McLaughlin, commemorating the inception, Foundation, Laying and Dedication of the Masonic Temple at Oshawa. The Most W. Bro. also favoured us with an address of great educational value.

On April 9, Cobourg, Lodge was honoured by a visit from M.W. Bro. R. B. Dargavel. Many brethren from the district availed themselves of this opportunity to listen to a most excellent address on the Benevolent Activities of the Craft by the M.W. Brother.

The Annual Past District Deputy Night at Port Hope, sponsored by Ontario Lodge, was an outstanding event. The presiding officer, was R.W. Bro. W. J. Robertson, who was celebrating his Sixtieth Anniversary as a Mason, having been D.D. in 1891. The speaker was Ex-Mayor Bert Wemp of Toronto.

A District Church Parade to St. Georges Church, Oshawa, took the form of a Service of Thanksgiving by the Masons of the District for 25 years of Beneficient Reign by his Gracious Majesty King George V. It was attended by about 400 brethren.

Past Masters Night at Cedar Lodge, Oshawa, calls for special mention owing to the fact that the Masters Chair was occupied by W. Bro. Geo. Scott, a Mason for over 64 years and the oldest living P.M. of the lodge, who presided over its destinies in 1887, 1888 and 1889. W. Bro. Scott did most of the work in a manner few younger men can imitate and he has participated in the conferring of 1,500 degrees. I am recording this as a tribute to a life of Masonic service seldom equaled.

My thanks are due to R.W. Bro. Ferrel for acting as my "Locum Tenens" during my forced absence from the District in the Fall.

In closing, may I thank the Masters, Officers, and Members of the lodges for the kindly and courteous reception they have always extended to me and to the many brethren who have so devotedly accompanied me on my journeyings. I bespeak for my successor a continuation of this co-operation, and trust that the contacts and friendships made may be as lasting as they have been pleasant, and serve as a foundation for further usefulness to our Noble Institution.

All of which is respectfully submitted,

GEORGE HART,

D.D.G.M. Ontario District.

OTTAWA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

My first duty is to express gratitude to the brethren of the Ottawa District for the honour conferred when they elected me District Deputy, and to the Grand Master for confirming the appointment. It is a high honour and a privilege to be permitted to serve this District.

The service rendered during the year just closing has only been possible because of the wonderful support accorded me by (1) the brethren, (2) the Ruling Masters, (3) the Past Masters, and (4) all Grand Lodge Officers past and present. To them I convey very cordial thanks, simple and sincere.

The twenty-seven lodges have been visited, some several times for special occasions. In some the candidates have been few, others none at all. The brethren are still cheerful and enthusiastic, and looking forward with the upward trend in economic conditions, to the day when real progress will be made, and the questions of unpaid dues and dearth of candidates, etc., shall be forgotten forever. Under the stress and strain the brethren have measured up magnificently in true Masonic fashion.

The attendance at the regular meetings of the lodges leaves room for improvements. The solution is in the hands of the Master and his Officers. They should give this matter some close study. It is suggested that the matter be discussed with the Members who do not hold office.

In all the lodges I find a uniformity in the ritualistic work. It is not possible to find the same

state of perfection in all lodges, but there were no grounds for actual negative criticism. However, each officer should strive for perfection in Lodge Work as in his daily task. Perfection can only be attained by each officer taking his part of the degree work seriously, because the mere recital of the ritual is of no practical value if the great moral truths are not impressed upon the initiate. Interest, loyalty and zeal will keep Masonry in a flourishing condition in this Ottawa District.

The Educational work of the District during the year was carried out under the Chairmanship of R.W. Bro. E. S. Macphail.

Judging from the reports made by the lodges to the Chairman, steady progress has been made. Some lodges have had their own local committee on Education. Through their efforts individually and collectively much has been accomplished. One lodge had as many as nine lectures, others fewer, depending very largely on the interest and initiative of the Masters. The subjects of the lectures are varied, some on the historical, philosophical and symbolical aspects of Masonry; others dealt with explanations re the ritual, etc.

As a trial the subjects have been heretofore voluntarily chosen might it not be a good idea for six subjects to be assigned to each Master, with the idea of developing those topics during the coming year? The six subjects to be indicated by the Education Committee of Grand Lodge.

I wish to thank R.W. Bro. Macphail and his Committee for the duties so ably performed during the year.

The Masonic ties between this District and the Ottawa District of the Grand Lodge of Quebec have been strengthened. Exchange of visits with R.W. Bro. W. E. N. Hodgins have been many. On six occasions I visited in the Quebec jurisdiction—five with R.W. Bro. Hodgins and one with his successor, R.W. Bro. Rudd of Noranda.

The Past Masters' Association under the Presidency of R.W. Bro. M. J. Scobie had a very successful year. Real progress has been made.

Appreciation compels me to pay tribute to the Temple Choir and its work in the lodges and the Community under the direction of Bro. H. Bramwell Bailey, with Bro. M. Huggins as accompanist.

The concert given in the Glebe Collegiate Institute on February 28th, 1935, was under the distinguished patronage, and in the presence of Their Excellencies the Governor General of Canada and the Countess of Bessborough. It was the Twelfth Annual Concert and was highly successful.

The Temple Athletic and Social Club is flourishing and performing a commendable service in the District.

M.W. Bro. Frank A. Copus, Grand Master, visited the City of Ottawa to meet the brethren of the District on October 29th, 1934. At the Glebe Collegiate Institute he addressed the assembled members. His address was timely, instructive and inspiring, and much appreciated.

The Past Grand Lodge Officers who have visited with me and assisted on many an occasion are: R.W. Bros. J. A. Dobbie, C. W. Jeffrey, J. A. Ross, F. A. Heney, H. F. Hardy, E. S. Macphail, W. M. Ross, Karl B. Conger, A. H. McKee, T. S. Church, E. J. McCleery, J. Reeves, Arthur Collins, W. H. V. Hooper, J. H. Carkner, D. A. Esdale, Joseph McCulloch and M. J. Scobie; and the following V.W. Bros. W. H. Sproule, R. G. Knox, G. McGill, J. F. Hambly, W. L. Blair, J. W. Bearder, J. G. Metz, T. R. Browne, E. C. Wright, Thomas Saunders, J. A. Reed, H. H. W. Nesbitt, A. E. Cowan, Charles Wood, A. M. McCormick, A. T. Cooper, Robert Jefferson, W. Washburn, H. F. C. Blair, P. B. Proudfoot.

In conclusion I again wish to record my sincere thanks to the brethren of the district for the uniform courtesy and kindness shown to me during the year. It has been a wonderful year in cementing old friendships and making new ones. To my successor my best wishes are extended that he may have as profitable and as satisfying a term of office.

The reports on the individual lodges follows:

On October 1st I paid my official visit to Enterprise Lodge No. 516, at Beachburg. The Entered Apprentice Degree was conferred upon Mr. C. M. Jackson. The work was well done. All the officers were present, except the Junior Deacon who had removed from the Community. There was an excellent attendance. The members of the Craft from the surrounding country and the city of Ottawa turned out in large numbers. This lodge is progressing satisfactorily and maintaining the aims of our Fraternity worthily.

My next visit was to St. John's Lodge No. 63, Carleton Place, on Wednesday, October the 10th. As there was no candidate, it was arranged that the Master should open and close in all Degrees, and this was done. The genuine hospitality and friendship in this lodge is known and appreciated throughout the District. I am confident that under the watchful care and guidance of R.W. Bro. Hooper this lodge will continue to progress. The attendance of members and visitors was so great that the limits of the hall were taxed.

My first visit in the city of Ottawa was made to Chaudiere Lodge No. 264, on Tuesday, October the 23rd. The Officers conferred the first degree upon the candidate in a very satisfactory manner. This lodge has maintained its interest and looked well after the members, so many of whom are railway men and who have been unemployed. On this occasion eleven Past Grand Lodge Officers, thirteen Ruling Masters and forty Past Masters graced the

East. This lodge exchanges visits annually with Argyle Lodge of Montreal in September and April each with mutual profit. There is no lack of hospitality or friendship in this lodge, and I am personally indebted to many of its Past Masters for many expressions of kindness during the year.

On November 2nd I visited Ashlar Lodge No. 564. They showed that this lodge is keen and alert in their ritualistic work, and resourceful in emergencies. The large attendance of Past Grand Lodge Officers and visitors indicates the interest taken in this lodge. It is doing good work.

The oldest lodge in the city of Ottawa is Dalhousie No. 52. My official visit took place on November 6th, 1934, the work was a first degree, and the candidate received an excellent interpretation of initiatory service. The work, the attendance, and the hospitality were all to the credit of this good and historic lodge. Wor. Bro. W. A. Kruger has worked hard. At the conclusion I had the pleasure and honour of presenting W. Bro. Myles Shiels with a Past Master's jewel on behalf of the officers and members.

Tuesday, November the 20th, my official visit was paid to the Lodge of Fidelity No. 231. The work for the evening was a first degree. It was well done and the presence of the Temple Choir added to the beauty and impressiveness of the ritual. There was a large attendance of Past District Deputy Grand Masters, Ruling Masters and Past Masters. The cordiality of the welcome to this lodge extended to all visitors is hearty. At the conclusion of labour, at the request of W. Bro. R. Wilson, I presented W. Bro. H. I. Morgan with the Past Master's jewel.

Renfrew Lodge No. 122 publishes one of the most attractive summonses in this district. The plans for holding the interest of its members is revealed by the variety of its entertainments. This lodge was visited on December 3rd, 1934. In the

absence of a candidate, a degree was exemplified in a satisfactory manner. There was a large attendance of brethren from Ottawa as well as from the lodges of the surrounding communities. The best of good fellowship exists, and as usual the hospitality was unbounded.

On Thursday, December 6th, 1934, an official visit was made to St. Andrew's Lodge No. 560. The Officers conferred the first degree in proper form. The work was well done. W. Bro. T. A. Hunt is the youngest Master in this district. He has done his work in a satisfactory manner. The hospitality of this lodge is known far and wide. There is no doubt about the welcome the visitors received. This lodge lost by death its Treasurer, Bro. William Stewart, on Armistice Day. He was participating in the Armistice Day celebrations on Parliament Hill when the swift summons came to the Grand Lodge above.

W. Bro. L. Christensen and the officers of the Builders Lodge No. 177 conferred the Entered Apprentice Degree upon the occasion of my official visit on January 11th, 1935. The work was well done and highly satisfactory. There is a wonderful fraternal spirit in this lodge that is wholesome.

I had the pleasure of presenting a Past Master's jewel to W. Bro. T. H. Mansell. This Bro. recently received the Imperial Service Order Medal and a Member of the British Empire Decoration from His Majesty King George the Fifth.

On February 5th I visited Defenders Lodge No. 590. This is my Mother Lodge in Ontario, at whose hands I have received so many honours. In coming "Home" I can never forget the reception I received, the warmth of the welcome, and the enthusiasm of those present. The Deputy Grand Master with twenty Grand Lodge Officers of Past Rank graced the East. The attendance was the largest that I experienced during the year, including eighty Past and Ruling Masters.

The Ottawa Temple Choir under Bro. Bramwell Bayly was present in full and gave magnificent assistance in the ceremony. It was most impressive.

W. Bro. E. Keith Davidson and his officers conferred the first degree in a very able and impressive manner, just as I expected. The writer hereby acknowledges his thanks for the courtesy, kindness and support of the members of Defenders lodge during the last fourteen years.

An official visit was made to Sidney Albert Luke Lodge on Wednesday, February 13th. Under the leadership of W. Bro. Z. N. Niblock, the officers conferred the Entered Apprentice Degree in an excellent manner. The Members of this lodge are active and enthusiastic. The attendance was good and a genuine spirit of cordiality is apparent.

The writer presented W. Bro. C. W. McIntosh with a Past Master's jewel on behalf of the Officers and Members of the lodge.

The following evening I visited Rideau Lodge. The attendance was not as great as usual, a terrific storm was raging. Traffic was tied up and it speaks well for Masons that so many braved the elements to be present.

W. Bro. Master Fred W. Plet and his officers worked a first degree in a very acceptable manner. This is the youngest lodge in this district. It is doing well and has a good future before it.

I presented W. Bro. S. C. Bateman with his Past Master's jewel. This W. Bro. has been devoted and faithful to Masonry. He has attended 53 out of the last 54 visits made on D.D.G.M. nights. A record, I think.

Prince of Wales Lodge held its D.D.G.M. night on Friday, February 22nd. There was an excellent attendance. The warmth of the hospitality of this lodge is known far and wide. W. Bro. John P. Barr and his officers worked a first degree in an

acceptable manner. Owing to recent illness some officers, who did not have a chance to practice and were working a degree for the first time, were a little embarrassed. There was a good attendance of Past Grand Lodge Officers and other visitors. I had the pleasure of presenting a Past Master's jewel to Worshipful Bro. W. E. Scrivens.

On Thursday, March the 7th, I visited Pembroke Lodge. I was accompanied by seven Ruling Masters from Ottawa, two from Westboro and the Masters from Eganville and Cobden. R.W. Bro. Arthur Collins P.D.D.G.M. maintains his interest in the lodges in the North and West of this District, and he is to be commended for his activity.

W. Bro. R. H. Worley and his officers exemplified the first degree. Many a younger Master can take a leaf out of the note book of this 66 year old Master, for being a strict ritualist. The work was excellent. I noted that two officers were absent. I think one of them had a good reason. The hospitality extended by the brethren was unbounded, and all had a most enjoyable evening.

My official visit to Doric Lodge was made on March 21st. W. Bro. A. H. Stirling and his officers conferred the E.A. degree in a most impressive manner. The work was well done. The program for the entire evening is worth bringing to the attention of Masters. Punctuality, a well ordered program carried out without loss of time, enabled the brethren to leave for home at an early hour. Thus one of the criticisms so often levelled against our meetings was obviated on this occasion. There was a large turnout of Grand Lodge Officers and visitors The whole evening was one of delight and profits. The hospitality left nothing to be desired.

My scheduled visit to Acacia Lodge, Westboro, was changed from March 22nd to March 15th to accommodate the Wor. Master. This was necessary

as Acacia Lodge had changed its bylaws regarding the night of meeting subsequent to the printing of my program.

W. Bro. Earle P. Roy and his officers worked a first degree. It was the first time these officers had worked a degree and while they were a bit nervous they acquitted themselves satisfactorily. The large attendance of visitors and Past Masters must have been gratifying to the members of Acacia Lodge. It was a privilege to present to Wor. Bro. J. W. Arnott a Past Master's Jewel. This Wor. Bro. has done good work in the lodge and out of it.

I visited Mississippi Lodge, Almonte, on Friday, April 5th. W. Bro. T. L. Morton who had been very ill, left his bed to be present and conduct the work of the first degree. Under the circumstances the quality of the work was excellent. Bro. Sam Bradley, Secretary of this lodge, is a tower of strength and his fidelity to duty means much for the success of the lodge. The hospitality and good fellowship was appreciated by a large number of visitors, which included, Ruling Masters and Past Grand Lodge Officers from the City of Ottawa and neighbouring lodges. Past Master's Jewels were presented as follows: To W. Bro. A. MacDonald by W. Bro. J. A. Dobbie; to W. Bro. N. Hudson, by R.W. Bro. J. A. Ross; to W. Bro. D. B. Taylor, by R.W. Bro. W. C. N. Marriott.

On April 8th I officially visited Madawaska Lodge, Arnprior. W. Bro. J. C. Gardner and his officers worked a second degree. The work was well done. By frequent contact with the officers of this lodge I know they are enthusiastic Masons, and that is what Masonry needs. R.W. Bro. J. A Dobbie presented W. Bro. A. C. Burwash with a Past Master's Jewel.

On May 13th I attended a most unique meeting of this lodge when W. Bro. H. W. W. Gardner with his five sons, his brother and his three sons worked the second degree. Ten members of one

family filled the chairs in a most acceptable manner to the delight of all who were present. The Gardner brethren deserve warmest congratulations. Five of the ten are Worshipful Brethren.

It was a great pleasure to inspect Civil Service Lodge on Tuesday, April 9th. The officers of this lodge are very capable and enthusiastic in the discharge of their duties. W. Bro. McClenahan conferred the E.A. degree in a satisfactory manner. The large attendance of members and visitors including many Past Grand Lodge Officers testifies to the popularity of this lodge. It is doing well and its prospects are excellent.

Ionic Lodge at Westboro was visited on Wednesday, April 10th. W. Bro. G. G. Ritchie and his officers conferred a first degree. W. Bro. T. W. O'Neil in the absence of the Immediate Past Master, delivered the charge in an acceptable manner. A new seating arrangement in the Masonic Temple has added much to the comfort of the members. There was a large attendance and the hospitality was very fine.

On April 12th I visited Corinthian Lodge at North Gower. One of the members acted as candidate for W. Bro. Alex. McLeod and his officers to exemplify the first degree. The work was well done. When proceeding to the banquet hall nearby W. Bros. W. A. Kruger and T. A. Hunt were struck by a motor car and quite severely injured. This sad accident marred the joy of the evening. The hospitality and goodfellowship always present at North Gower was not lacking. This is a good lodge and V.W. Bro. Dr. Blair is a tower of strength to it.

Cobden Lodge was visited on Tuesday, May 14th. The Entered Apprentice degree was conferred by W. Bro. A. Oates, and his officers. Careful preparation had been made and a creditable and impressive ceremony was carried out. R.W. Bro. Arthur Collins still keeps a fatherly care for his

Mother Lodge. Lack of candidates and unpaid dues causes a little anxiety but these difficulties will be overcome. The entire program at Cobden was satisfying.

At Hazeldean Lodge on May 15th the attendance was so great that many brethren could not get near the lodge room. W. Bro. H. O. Boucher and his officers did well in the ceremony of the first degree. Careful attention to details on the part of all officers has made the work impressive and dignified. V.W. Bro. A. M. McCormick has been my constant companion at my visits throughout the District. Hazeldean Lodge owes much to V.W. Bro. McCormick.

While Carleton Lodge at Carp, did not have a candidate the lodge was opened and closed in all degrees, the lectures were given by the Wardens and the Charge by the Immediate Past Master. W. Bro. F. S. Caldwell handled the work well. The spirit of the brethren here is much better. They are all pulling together. Their troubles are mostly behind them. I look foward to better days for this lodge. My inspection was carried out on May 17th.

My official visit to Russell Lodge took place on May 20th. Because of lack of material, the officers have not had much experience in ceremonial work. W. Bro. C. H. Stewart and his officers exemplified a first degree in a very acceptable and satisfactory manner. The interest in Masonic work is being maintained. The brethren deserve credit for the way they are carrying on.

Bonnechere Lodge at Eganville was visited on June 10th. This lodge has not had a candidate in three years. Yet under the fatherly eyes of R.W. Bro. James Reeves and V.W. Bro. S. Mulligan, Masonry is not being neglected. All the brethren deserve credit and every encouragement for the way this lodge is kept going in the face of adverse circumstances. W. Bro. R. N. Sparling and his

officers opened and closed in all degrees. The Wardens gave their lectures, and the Immediate Past Master gave the Charge. The hospitality of the brethren at Eganville is unbounded, and harmony prevails.

My last official visit was at Richmond on June 11th, when W. Bro. F. H. McCaffrey, the Ruling Master of Gosdwood Lodge, conferred the Entered Apprentice degree upon a 64 year old candidate. The work was well done.

A very large attendance of visitors is recorded. The brethren here are keeping up an active interest in the work.

Fraternally submitted,

W. C. N. MARRIOTT,

D.D.G.M. Ottawa District.

PETERBOROUGH DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on condition of Masonry in Peterborough District, I shall first take the opportuuity of expressing my appreciation of the honor bestowed upon me by the brethren of this district in recommending me to the Grand Master for the important position of District Deputy Grand Master. It has been a distinct honor to have had the opportunity of representing our esteemed Grand Master, who is held in the very highest regard by every brother in this district, and it has been an especial privilege to have the opportunity to fraternize with the brethren of the various lodges in the district, renewing old acquaintances and making new friends.

I was indeed fortunate in having as my District Secretary, W. Bro. George W. Haley, Secretary of Royal Arthur Lodge, Peterborough, who is recognized in the district as a very capable and efficient secretary, keenly interested in the work of Masonry and especially well informed as to constitutional procedure. W. Bro. Haley accompanied me on all my official visits and looked after the secretarial duties. I appreciate very much his assistance. W. Bro. H. W. Morphet kindly served under me as District Chaplain and gave me good assisatnce at all times.

I also wish to express my appreciation to V.W. Bro. W. A. Logan who accompanied me on practically all my official visits. Bro. Logan, though eighty-three years of age, remains young in spirit and his presence at the various gatherings was indeed an inspiration to the younger men. In almost every case he took part in the proceedings and received the very heartiest reception. I

make mention especially of Bro. Logan though I am further indebted to several Past Masters of the Peterborough Lodges and also the Past Masters and Brethren of some of the outside lodges for the assistance given me during my term of office.

I regret to record the death of my predecessor in office, R.W. Bro. Edwin C. Squires. Bro. Squires was a man highly esteemed in the community, greatly beloved by the brethren of the district and his memory will long be cherished, and the influence of his life for good will leave an enduring monument in the hearts of those who knew him.

Peterborough District is a very compact district, composed of eleven lodges, each of which I visited officially and I am pleased to report that a very high standard of efficiency exists in almost every lodge. The Masters and Officers, without exception, are well skilled, deeply interested in the work and apparently very anxious to perform their individual parts as efficiently as possible.

There is a remarkable uniformity in the "work" in Peterborough District which I think is due to the keen interest displayed in each lodge by a group of interested Past Masters who visit other lodges quite frequently and who check up and encourage their officers, not only by their presence at the regular meetings of their lodge but by suggestions and kindly criticism when necessary. I cannot too strongly emphasize the importance of the Past Masters retaining their interest in their local lodge. In fact I believe the future of Masonry depends on these brethren. Early in my term of office I addressed a communication to every Past Master in the district soliciting their assistance and reminding them of their responsibility to the Master and Officers of their own lodge. I am very gratified at the response which I received as in looking over the register of each lodge I find a goodly number of Past Masters present at every regular communication. I would like if Grand Lodge could emphasize in some special way the valuable assistance the

Past Masters on the whole could render to our beloved Order, by retaining their interest and activity in the work of their individual lodge. As I have said, Peterborough District is very fortunate in this respect.

I am pleased to report a very keen interest in Masonic Education. Each lodge has its Educational Committee and most of them functioned somewhat actively during the past year. The members of our Distict Committee have been very kind in going out whenever possible to address the various lodges. This year the work of the Second Degree was taken up and proved, I am sure, very beneficial.

There has been rather a dearth of candidates during the past few years but since the first of 1935 I think there has been a distinct improvement in this respect. Owing to the lack of candidates some lodges are more or less struggling financially but on the whole the lodges in this district are in fairly good financial condition. Where unusual outstanding dues have existed I have urged a personal survey by the Master and Officers which I think produced excellent results. I believe, as Masons, we should give, in times like these very kindly consideration to those brethren who may not be able to keep their dues paid up and suspension should be the last resort.

Havelock Lodge suffered a very great loss during the year, as their lodge building and equipment was entirely destroyed by fire in February. They have since been meeting in the Orange Hall and are carrying on as best they can under very trying conditions. We all know how difficult it is to hold the interest of the brethren without proper equipment, but they now have plans whereby they hope to acquire a new Masonic Home to be ready for occupation early in the Fall. Havelock Lodge is fortunate in having a number of well skilled and interested Past Masters who will, I am sure, assist the ruling Master and Officers to overcome their present difficulties.

In conclusion I desire to express to the brethren my thanks and appreciation for the co-operation they have given me and for the many kind expressions of friendship received by me during the past year, and it is my happy privilege to report that throughout Peterborough District the utmost loyalty to our Grand Master and Grand Lodge prevails.

Fraternally submitted,

E. BRUCE FOWLER,

D.D.G.M. Peterborough District.

PRINCE EDWARD DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Thanks to the Freemasons of Prince Edward District for having selected me for the important office of District Deputy Grand Master, and to the Most Worshipful the Grand Master for having confirmed my selection.

Thanks is also extended to all who contributed to make this year of office pleasant and profitable to myself, and I trust to the brethren of the District.

The Masonic District of Prince Edward forms a part of the territory surrounding the Bay of Quinte, usually described as Quinte District. It was in this District that Freemasonry first found a permanent lodgment in the Province of Ontario. One hundred and thirty-four years ago, the first Masonic Lodge was established at Thurlow Village, later Meyers Creek Village, later the City of Belleville, and became the Mother Lodge of the sixteen Masonic Lodges now in active operation. Much credit is due to the activity of the late Captain John Walden Meyers, one of the earliest settlers, who was made a Freemason and received his three degrees on the 27th of February 1780 at Quebec, during the progress of the Revolutionary war. He was born in the British colony of New York in 1745, and died at Belleville in 1821. Credit is also due to the late Sergeant John Simpson, the first Tyler of the Lodge, in whose tavern the lodge met and continued to meet after his death, for a number of years, when the tavern was carried on by his widow the late Margaret Simpson.

It will be inspiring to the Freemasons of this District to turn back the dial of time to those early

days, and contemplate the struggles put forward by the brethren against appalling adversities. Poor roads, or none at all, unlighted streets, humble log lodge rooms, ungarnished and unadorned, seats hewn by the hands of the brethren out of the native forest trees, a half day's journey on foot to attend lodge, the dim flicker of a candle emitting just enough light to make darkness visible. However, they struggled on. If the enthusiasm of the brethren of to-day has increased in the same proportion as the comforts, conveniences, attractions and advantages have increased over those pioneer days, we would have a tremendously enthusiastic organization.

These early pioneers or their fathers had resided in some of the Thirteen British colonies prior to the Revolutionary war, 1776-1783. After the Declaration of Independence they broke the ties of friendship and family, gave up comfortable homes, fought through a seven year war, forsook opportunities for advancement in the new republic and came to this country when it was a wilderness, not to get increased wages, but for a principle, just to be British.

"Dear was the land where they were born
Where slept their honoured dead.
And rich and wide on every side,
Their fertile acres spread.
But dearer to their loyal hearts
Than home, or gold or lands,
Were Britain's law, and Britain's crown,
And Britain's flag of long renown,
And grip of British hands."

I appointed W. Bro. F. G. Chamberlain to be District Secretary, and Rev. Bishop George Marshall, senior clergyman, of the City of Belleville, to be District Chaplain.

All the brethren of the District have co-operated with me in the most agreeable manner during my term of office. It is a great pleasure to specially

mention the kindness and also the enthusiasm manifested by the Most Worshipful Brother W. N. Ponton, Past Grand Master. Although somewhat advanced in years, when he might claim the right to "crown a youth of labour with an age of ease," nevertheless he not only attended a number of the official visits made by me, and other Masonic functions during my term, but always cheerfully participated when requested, and his presence was always an inspiration to the brethren. If Masonic custom permitted me to do so, I would like to add thanks to another member of his family whose care, watchfulness and attention made it possible for M.W. Bro. Ponton to honour the Craft by his attendance at the various Masonic functions.

The following contains, a report of my official visits to the lodges of the district, and other Masonic functions during my term of office.

Bancroft Lodge, No. 482, Bancroft.—On the 17th of September, 1934, I motored to Bancroft and visited Bancroft Lodge officially, in company with R.W. Bro. J. W. Barlow, P.D.D.G.M., W. Bro. F. G. Chamberlain, District Secretary, and W. Bro. C. E. Argue, where I was greeted by a large turnout. There was no initiation or degree work. The lodge was opened and closed in the First, Second and Third degrees in a capable and satisfactory manner. The books and records of the lodge are carefully kept.

Wellington Lodge—Unofficially visited.—On September 18th, 1935, at the special request of the W. Master of Star-in-the-East Lodge, Wellington, I unofficially visited that lodge, in company with R.W. Bro. J. W. Barlow, the occasion being a visit from W. Bro. S. H. Flagler, a P.M. of Minerva Lodge, Brooklyn, N.Y., and a son of the late W. Bro. S. W. Flagler, former active member of Wellington lodge. W. Bro. S. H. Flagler returned to the lodge a Past Master's jewel, presented to his late father, W. Bro. S. W. Flagler, by Star-in-the-East Lodge.

Craig Lodge, No. 401, Deseronto.—On Tuesday evening, October 2nd, 1934, I visited Craig Lodge, No. 401, Deseronto. There were no candidates for initiation or degrees, consequently no work was put on. The lodge was opened passed to the 2nd, raised to the 3rd degree and reduced. The officers were all present and showed that they were capable and equipped with a knowledge of this work. A pleasing circumstance of this visit was the presence in the lodge of R.W. Bro. R. J. Craig, the first Master of the Lodge, after whom the lodge was named, and the first Senior Warden of the Lodge, W. Bro. R. Geddes. These two brethren still manifest a keen interest in the lodge, which acts as an inspiration to the young men. The books and records of the lodge are kept in a satisfactory manner.

Tweed Lodge No. 239, Tweed.—On Friday evening, the 12th of October, 1934, I officially visited Tweed Lodge. There was a good attendance of members of the lodge and also visitors. The lodge opened and closed and initiated a candidate. The work was very efficiently rendered by the officers. Bro. W. E. Tummon, M.P., was present and made an interesting response to the toast, "Canada and the Empire".

Stirling Lodge No. 69, Stirling.—On the evening of October 18th, 1934, I visited Stirling Lodge. I found the lodge room neat and attractive. Improvements have recently been made to the lodge building, both as to entrance and interior, making the building more convenient, as well as attractive. A candidate was initiated and the work of the officers was well rendered. There is an exceptionally active spirit in this lodge. The books and records are well kept.

Consecon Lodge No. 50 Consecon.—On Friday evening, October 19th, I officially visited Consecon Lodge. The Lodge opened and closed in the various degrees and the officers displayed efficiency in their work. No candidates were present. The lodge room

and appointments were in good condition and the books of the officers well kept.

Lake Lodge No. 215, Ameliasburg.—On Monday evening, October 22nd, 1934, I officially visited Lake Lodge. This lodge owns a neatly constructed premises in which is situated the lodge room, dining hall and other necessary accommodation. The lodge room is well furnished, suitably equipped and clean. There was a very large attendance of the members also visitors from the lodges at Belleville and other localities. W. Bro. John Weese, M.P. occupied the Master's Chair, and the other officers were present.

No candidates were presented for initiation or degrees, but the work of raising and lowering the lodge through the degrees was efficiently exemplified. The books and records of the lodge are well kept.

Grand Master's Reception.—The reception to Most Worshipful Brother Frank A. Copus, Grand Master of the Grand Lodge of Canada in Ontario, held for Prince Edward District, took place at 8 p.m. on the 30th of October, 1934. at the Johnstone Academy, Belleville, when over four hundred were present. The Masonic Orchestra rendered music during the evening, and Bros. Bankier, Arnott and Howard, delivered solos.

United Lodge No. 29, Brighton.—On Tuesday evening, the 6th of November, 1934, I officially visited United Lodge, Brighton. This lodge was established in 1819 and has a long and creditable record. A large number of the members were in attendance, also members from the three Belleville and other lodges.

One of the members acted as a volunteer candidate and the work of the lodge was efficiently rendered. The books and records were in order, and

the lodge room itself neat and clean. The practice has been adopted in this lodge of preserving photographs hung on the walls of former officers of the lodge who were members of families distinguished for their Masonic enthusiasm This is a practice that might well be followed by all other lodges. It forms an inspiration to the members of the present day.

In addition to the lodge room, dining room, ante room and lavatory, the members of this lodge also maintain in the same building a Masonic club room, in which Freemasons gather from time to time in social intercourse, thus making the Masonic building the centre of attraction to members generally, and helps to maintain the interest not only of officers and past officers, but also of members who have never been and perhaps do not desire to be officers. I am informed that this lodge originally was held at the Carrying Place. Few people today realize the important part that the Carrying Place played in the early history of this Province. At one time it was thought that this would be the capitol of the Province.

Star-in-the-East Lodge, No. 164, Wellington.—On Tuesday evening, November 20th, 1934, I officially visited Star-in-the-East Lodge Wellington. Not only was the lodge room filled but also the ante rooms. Visiting brethren from Belleville, Picton, Marmora, Consecon, Roblin's Mills and other points were present, and included seven Past D.D.G.M's and a number of Masters of Lodges. No candidates were present, but the lodge was raised to the Third Degree and returned to the First Degree. W. Bro. D. S. Ainsworth, gave a very interesting paper descriptive of the operation of Freemasonry. The lodge room and other rooms were found to be in a neat and clean condition and very well suited for the needs of the lodge. This lodge has been in operation for seventy years and has had a splendid career. The books and records of the lodge were found to be well kept.

Diamond Jubilee, Masonic Temple, Belleville.—

By Deed dated the 19th of October 1874, the Freemasons of Belleville acquired the present Masonic Temple property. The visit of the Grand Master on the 30th of October was a fitting commemoration of this important event.

Prior to that date the Freemasons of Belleville met in a building owned by the members, on the west side of Pinnacle Street, being a brick building originally erected and used as a Methodist Church. It was acquired by the Freemasons in 1870 and sold to the Grand Junction Railway in 1873 and used as a railway depot. It is now used as a store house.

Immediately before the Freemasons began meeting in the Pinnacle Street property they met in a brick building on the west side of John Street that stood on the land belonging to the late Bro. Northrup, grandfather of the late Bro. W. B. Northrup, Ex-M.P. This building was later torn down and the material used in the construction of the house now owned and occupied by Bro. Clifford White. Prior to the occupation of the John Street property the Freemasons met at the Simpson Tavern at the corner of Front and Dundas Streets.

The first lodge at Belleville met in the tavern under dispensation in 1801, when the officers are said to have been the following: Capt. John Walden Meyers, W.M.; Samuel Sherwood, S.W.; John Bleecker, J.W.; Caleb Gilbert, S.D.; Alex. Chisholm, J.D.; John Taylor, Secretary, Godlove Mikel, Treasurer, and John Simpson, Tyler.

In 1803 the Charter was obtained, the lodge being known as Thurlow Lodge, the officers being: Samuel Sherwood, W.M.; John Bleecker, S.W.; Caleb Gilbert, J.W.

In 1804 this lodge sent representatives to a meeting at York of representatives of a number of

Masonic Lodges. The officers representing the lodge at that meeting were: John Bleecker, W.M.; William Wallbridge, S.W.; and W. Harris, J.W.

In the early part of 1812 the Simpson tavern was destroyed by fire which consumed the Warrant and other records of the lodge. This unfortunate loss has made it impossible to secure complete and accurate information as to the early history of the lodge.

The lodge first bore the number 17 on the registry of the Provincial Grand Lodge of Upper Canada. On the 22nd of September, 1822, it was given the number 763 on the Registry of the Grand Lodge of England. Ten years later, 1832, on a re-numbering of the lodges, it was designated 496. In 1845 on the re-organization of the Provincial Grand Lodge it was designated 4 on the Provincial Register.

For a short time until the Simspon tavern was rebuilt the lodge met at John Everitt's tavern on what is now the north side of Victoria Avenue, and was the building that occasioned the jog in that Avenue.

A new warrant was issued to the lodge in 1812 and a new election was held under the Warrant, resulting in the election of the following officers: Dr. Thomas Sparham, W.M.; Roswell Leavens, S.W.; Seth Meacham, J.W.; Theo Nelson, Treasurer; Simon McNabb, Secretary; J.W. Meyers, S.D.; Geo. W. Meyers, J.D.; James Harris, Tyler.

It is said the lodge became known as Moira Lodge about the time the new warrant was issued after the fire. Shortly before this date the river began to be known as Moira River instead of Meyers Creek.

Bay of Quinte Lodge, Toronto.—For many years past there has been a growing disposition on

the part of members of Bay of Quinte Lodge, Toronto, and members of the various Lodges in Prince Edward District, to draw closer together. Visits have been made by groups of members of Bay of Quinte Lodge to several Lodges in Prince Edward District, and these visits have been returned singly and in groups by members from Prince Edward District.

Sometime ago in the course of discussions between members of Prince Edward District and members of Bay of Quinte Lodge, the suggestion was made that the D.D.G.M. of Prince Edward District should endeavour to pay a formal but of course, unofficial visit, to Bay of Quinte Lodge, resulting in arrangements for a visit by the D.D. G.M. for the year 1934-5 being paid to Bay of Quinte Lodge on December 21st, 1934, at the regular meeting, on the occasion of the installation of officers.

On this occasion W. Bro. S. Chamberlain, brother of W. Bro. F. G. Chamberlain of Belleville, District Secretary, was being installed as Master of the lodge, and W. Bro. Charles G. Mikel, Immediate Past Master was retiring from his office. The ceremony of installation was well-conducted.

Trent Lodge No. 38, Trenton.—On Tuesday evening, February 12th, I officially visited Trent Lodge, when I found the lodge room and various appointments in clean and good order and the records of the lodge well kept.

A candidate was initiated, the officers appearing to render the work in a satisfactory manner.

The usual toasts were proposed and responded to.

The Belleville Lodge No. 123, Belleville.—On Thursday evening, March 7, 1935, I officially visited the Belleville Lodge No. 123. There was a good attendance of members of the lodge and also

visitors from the other two Belleville Lodges, and from the lodges in other parts of the district.

The Second Degree was conferred with efficiency and skill. An experienced secretary had his books in order and the general work of the lodge was well conducted.

Having had frequent opportunities of visiting this lodge on other occasions, unofficially, I have no hesitation in saying that the officers and members continue the reputation for splendid work that has characterized this lodge in the past.

Notwithstanding the advanced age of M.W. Bro. W. N. Ponton, he in proposing the toast to the Visiting Brethren displayed the facility for expression for which he has long been noted.

Eureka Lodge No. 283, Belleville.—On Wednesday evening, March 13, 1935, I officially visited Eureka Lodge, No. 283, Belleville. The work of the lodge was very well done, and the books and record were in excellent condition. This meeting was the occasion of the celebration of the 16th anniversary of the formation of the lodge orchestra.

Moira Lodge No. 11, Belleville.—On the evening of Wednesday, April 3, 1935, I officially visited Moira Lodge, at the regular meeting.

All the officers were present and an initiation was put on. The work was very creditably done by this, the oldest lodge in the district, which has now been in operation for 134 years.

On this visit I presented a Union Jack flag to the Trustees of the Masonic Temple, which was hung in the banquet hall. This lodge has the greatest number of members of any in the District, and is also in the best financial condition.

Franck Lodge No. 127, Frankford.—On Monday evening, April 15th, 1935, I officially visited

Franck Lodge, Frankford. I found the officers well skilled. The second degree was exemplified, and after the work was completed the lodge adjourned and refreshments were served and music furnished by the Trenton orchestra. Frankford Lodge will this year commemorate its seventy-fifth anniversary.

Madoc Lodge No. 48, Madoc.—On Tuesday, April 16th, 1935, I visited officially Madoc Lodge. This lodge has been in existence for over eighty years, and has had a splendid record. The Temple is owned by the lodge and underneath the lodge room is a spacious dining hall. The Second Degree was put on most acceptably. The lodge room and surroundings are neat and clean and give every indication of deep interest and enthusiasm.

Prince Edward Lodge No. 18, Picton.—On Thursday, May 16th, 1935, I officially visited Prince Edward Lodge, Picton, when a very large number of brethren of the lodge and visitors were present. The Third degree was exemplified and I found the officers to be well skilled, and the work of the lodge efficient done.

It is interesting to note that the senior members of the lodge continue to take an active interest in the work. The lodge room was neat and clean and the records efficiently kept. This lodge appears to be in splendid condition for which considerable credit may be given to the activity of R.W. Bro. J. C. Cooper, P.D.D.G.M.

Marmora Lodge No. 222, Marmora.—On Monday evening, May 20th, 1935, I made my last official visit of the year to Marmora Lodge, Marmora. The work was carried out very efficiently and the books of the lodge were well kept.

Masonic Church Parade.—A church parade was held at Belleville, on Sunday, June 23rd, 1935. By an arrangement between the three Belleville

lodges, the church parade at Belleville is each year held under the direction of one of the Belleville lodges. This year the parade was held by Eureka Lodge, No. 283, and invitations were sent to the Lodges of the District to participate.

The lodges assembled at the Masonic Temple at 10.30 a.m. and proceeded to John Street United Church, where the sermon was delivered by the Rt. Rev. George Marshall, Bishop of the Reformed Anglican Church, who is the District Chaplain this year. The music of the choir was under the direction of Miss Leona Riggs, daughter of Bro. Leo Riggs and grand daughter of W. Bro. W. B. Riggs, and was of an exceptionally high order and much appreciated.

There was a large attendance of members of the Craft, some expressing the opinion that it was the largest attendance at any Masonic Church parade held in the City of Belleville.

Trent Lodge and Franck Lodge.—At the request of R.W. Bro. W. M. Logan, Grand Secretary I held an inquiry in this matter as to the territorial jurisdiction of Franck Lodge, and reported the result of my finding to the Grand Secretary.

Fraternally submitted,

W. C. MIKEL,

D.D.G.M. Prince Edward District.

SARNIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour of submitting my report on the condition of Masonry and the work in the District of Sarnia in the past year. In submitting my report, I wish to thank the brethren of Sarnia District for the honour they have conferred upon myself and Ionic Lodge No. 328 in electing me unanimously to the highest position of representative of the Grand Master. It is an honour we deeply appreciate and the many happy evenings spent in your company will always remain in our memory.

My first official act was to appoint W. Bro. F. Richardson of Ionic Lodge as District Secretary and W. Bro. Rev. Hosford of Havelock Lodge as District Chaplain. I wish to thank these brethren for the help they have given me in the discharge of my various duties connected with the position of D.D.G.M.

I regret to report the passing to the Grand Lodge above; two of the most outstanding Mason's in the District. In the persons of R.W. Bro. R. Williamson of Havelock Lodge No. 238, Watford and V.W. Bro. Donaldson of Beaver Lodge No. 83 Strathroy. The District will miss these brethren very much as they were very enthusiastic, and were always ready and willing to help in furthering the interest of the craft.

The first of my duties was to make a schedule of the official visits to the various lodges in the District. Several copies of these were distributed to every lodge and aided materially in the brethren turning out in large numbers on these evenings.

I visited every lodge in the district at least once and most of them several times, making about 60 visits in all. The work which is carried on throughout the district is very uniform, and reflects the labour of the D.D.G.M's who have gone before. I might say that the only difference in the work of the various lodges is in the order of business. I would suggest that this difference, in time, be brought to a more uniform standard. Visiting among lodges is to be commended, and it is hoped that this will become more prevalent. It tends to strengthen the order by the brethren becoming better acquainted. The Masters and Officers in nearly every lodge are young and enthusiastic and are doing their utmost to further the interest of Freemasonry.

Some of the lodges during the past few years have been in rather straightened circumstances in regard to finances largely brought about by the N. P. of D. This mistake has been corrected by suspending those who have apparently lost interest and have been remiss in paying their dues, when their circumstances have not warranted it. The dead wood has been largely pruned out and the lodges are once more balancing their budgets and are on a sound business basis.

The outstanding social event of the year was a reception and banquet by the masons and their ladies in honor of the Most Worshipful Grand Master F. A. Copus, held in the town of Strathroy. The ladies of St. John's Anglican Church served a very sumptuous banquet. Nearly every lodge in the district was represented, together with a number of P.D.D.G.M's from London District. The G.M's address was something to be long remembered by the brethren, as it was both inspiring and educational and the masons who were not present missed an opportunity which might not come again.

It was my privilege and pleasure to assist R.W. Bro. Goodhue of St. Thomas District in the Dedication of the new lodge rooms of Dufferin

Lodge in Melbourne. It was also my pleasure to be present at the official visits to their mother lodges of R.W. Bro. Harry Kipp of London District and R.W. Bro. W. J. Ford of Chatham District. On April 8th I had the pleasure of attending Liberty Lodge Sarnia when the brethren of Northwood Lodge No. 551, Royal Oak, Mich., were the guests of Liberty Lodge. They conferred the 3rd degree using the work as used in Michigan. It was a very enjoyable evening and brought forcibly to the brethren, who were fortunate enough to be present, the fact that Freemasonry is truly universal. On another occasion Apr. 24th I had the privilege of attending with the brethren of Moore Lodge, Courtright as the guests of St. Clair Lodge under the Jurisdiction of the Grand Lodge of Michigan. A very sumptuous banquet was served, followed by the exemplification of the M.M. Degree, which was enjoyed very much by the Canadian brethren who had never witnessed the degree except in the York Rite.

Space will not permit the mention of every official visit, but in all cases the work was done in a very capable manner. The lack of candidates does in some cases reflect on the work, but not to any great extent. The work is very uniform and closely coincides with the wishes of Grand Lodge. The officers, especially the secretaries are to be commended on the way they conduct their work. The Secretaries are largely the men behind the scenes, who get most of the work and little of the praise which is their just due. I might suggest that there be a freer exchange of notices among the neighbouring lodges. This would have a very marked effect on the visiting, which is very desirable and has a very stimulating effect on the officers.

Masonic Education in the district has been capably carried on under the guidance of R.W. Bro. W. A. Campbell. Many educational meetings have been held. These were very well attended and

the brethren show a very keen interest in this important branch of Masonry.

In conclusion, I wish to extend to all the brethren who have helped in any way, my sincere thanks. To all the brethren of the District, my deep appreciation for the honour they have conferred upon me, in electing me to this high and important office.

My term of office is drawing to a close, and as I look back on the past year, it has been one of the highlights of my Masonic career. I have endeavoured to the utmost of my ability to be worthy of your trust and useful to Freemasonry. I have tried to be forbearing and helpful, rather than critical. If I have failed to measure up to the high standard set by my predecessors, I would ask you to exercise your masonic charity and suffer the frailties of human nature to plead in my behalf.

While it is true, that I cannot again mingle with the brethren as their D.D.G.M., at the same time I am looking forward to spending many happy evenings in their company and of rendering to each and every lodge all the assistance I am capable of offering. I sincerely hope that my successor may have the same hearty co-operation that the brethren have extended to myself.

Fraternally submitted

ELDON C. FREER,

D.D.G.M. Sarnia District.

SOUTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour of presenting for your consideration my report of the Condition of Masonry in South Huron District for the 1934-35 term.

As District Secretary, V.W. Bro. Denroche, District Secretary of South Huron for years, performed his duties throughout the year in a most efficient manner. One of my first official acts was to appoint V.W. Bro. Kenneth McGoun, District Chaplain. It is regrettable that illness prevented the active participation of this worthy Mason in the work of the District during a great part of the year. I am deeply indebted to these V.W. brethren for their assistance.

During the year I have visited every lodge in the district at least once, and several of them on more occasions. It is a matter of regret to me to be unable to be present more often, especially on special occasions. Considering the present economic conditions I found nearly all in good conditions, and carrying on the work loyally and efficiently. There has been little for me to criticize, as the officers take their obligations seriously, and in most cases make adequate preparation for the efficient and dignified conduct of their several offices. Naturally some of the lodges excel in accuracy of word and detail. Candidates are not coming forward in large numbers, especially in the smaller lodges, but it is a pleasure to be able to state that it is my belief that in those lodges there is no tendency to lower the standards of qualification requisite to admission.

The question of non-payment of dues is causing concern in almost every lodge, and the work of the secretaries is thereby greatly augmented. Every

lodge is trying to exhibit at this time the spirit of charity, but some are now facing a financial situation that is becoming serious. Some secretaries appear to be more efficient than others in keeping the unpaid dues down without having recourse to suspension, and such are a distinct asset to their respective lodges. Let us not mistake weakness for charity in this regard.

It has been a pleasure to see the interest in Masonic Instruction exhibited by the brethren, particularly in the smaller lodges, where, under present conditions, there is little degree work. Practically every lodge has an active committee to carry on this work, and the brethren seem to enjoy and profit by listening, studying, and participating in the discussions. The meetings arranged by the District Masonic Education Committee have been of a high order, and though fairly well attended might have been enjoyed with profit by many, many others, who have the welfare of the fraternity at heart. My thanks for active participation in this department of the work are very sincere to R.W. Bros. White, Myers, and Gregory, and to W. Bros. Forrester and Bissonnette who freely gave of their time, energy, and talents to benefit Freemasonry in South Huron District.

On September 17th I paid my first official visit to the two lodges of St. Marys, when the amalgamation of St. James Lodge No. 73, and St. Mary's Lodge, No. 493, was consummated. The union of the two lodges was happily effected; and the installation of the Master and the investiture of the officers of the new lodge was performed by W. Bro. N. Johnston. The new lodge is known as St. James Lodge No. 73. Many visitors were present including R.W. Bro. Richard Warren of Wilson District, to wish prosperity and happiness to the brethren coming together.

My first visit of inspection was to Morning Star, No. 309, Carlow. There was no degree work, but W. Bro. Craig opened in the various degrees,

and the Wardens proved their proficiency in giving the lectures pertaining to their respective chairs. On another occasion I had the pleasure of seeing the officers confer a degree in Britannia Lodge, Seaforth. Though one of the smallest lodges in the District, this lodge has taken up most earnestly the study of Masonry, and what lies behind our symbolism. R.W. Bro. Hugh Hill, my immediate predecessor is a member of this lodge, and it was a pleasure to renew fellowship with him. W. Bro. Munro is the efficient secretary.

On October 9th I visited Tavistock Lodge, No. 609, the baby lodge of the District. A first degree was exemplified very creditably, the various officers being quite proficient. Visitors from neighbouring lodges of South Huron, and from Wilson District were present, and with the warm welcome accorded all the evening was one of profit and pleasure.

My visit to Craig Lodge No. 574, at Ailsa Craig, was most pleasant. The W.M. conferred an excellent second degree. This lodge is a visiting lodge, and loves to entertain visitors. A glance at the register shows that a fine fraternal spirit exists between this lodge and its neighbours. The effect of this commendable custom of interchange of visits is very apparent in the quality of work. Eager for Masonic knowledge they take advantage of every opportunity afforded, that will benefit them. This lodge is to be congratulated on its comfortable quarters, and on the live interest its members take in their Masonic work and duties.

On Nov. 12th, accompanied by R.W. Bro. Shaw and a number of Clinton brethren I visited Stratford Lodge No. 332. The work of the evening was an initiation, and W. Bro. Wilson and his officers were congratulated on the excellence of their work. This is one of the largest lodges in the district and is nobly served by its officers, and an enthusiastic group of Past Masters. V.W. Bro. Denroche is the secretary. This lodge is in good hands and prospering in all departments.

On November 13th at Doric Lodge No. 233, Parkhill, I was greeted and warmly received in my official capacity by W. Bro. R. G. Nunn, and the officers, and members of his lodge. This lodge has been busy throughout the year, and a second degree was conferred on an excellently prepared candidate. The dues of this lodge are coming in satisfactorily. Doric Lodge is progressing. W. Bro. Portice is not only an efficient secretary, but is ready and willing to sacrifice his time and energy in any capacity to make effective Doric lodge and its work.

I visited Zurich Lodge, Hensall, No. 224, officially on November 19th, and witnessed the initiation of a candidate by W. Bro. Campbell assisted by Past Masters. R.W. Bro. Cole of Zurich Lodge was present with R.W. Brethren from Listowel in North Huron District. R.W. Bro. Bamford and R.W. Bro. Vandrick. R.W. Bro. Pryde and other visiting brethren helped to make the occasion a happy one.

On November 23rd I visited my home lodge Clinton Lodge, No. 84. To me this was perhaps the most delightful visit of the year. Clinton lodge has the reputation of doing good degree work, and the third degree exemplified by W. Bro. E. A. Fines left little room for criticism according to R.W. Bro. Kipp, D.D.G.M. London District, R.W. Bro. R. Warren, D.D.G.M. of Wilson District, and R.W. Bro. Robt. Bowman of North Huron District, who were asked to examine the work. The greetings exchanged on this occasion between the brethren of this and the adjacent districts helps to bind us more closely in the bonds of friendship. The representation who gathered to do honour to the G.M. through his representative from all parts of this district was much appreciated by me.

The conferring of the third degree on my visit to Britannia Lodge No. 170, Seaforth on March 4th was particularly good. The candidate was well versed in all the requirements, and the work of W. Bro. Wm. Aberhart and his officers was well up

to the standard of work expected by all visitors to Britannia Lodge. Plenty of practice, a loyal body of Past Masters, coupled with officers of ability, make the work of this lodge outstanding. The records kept by R.W. Bro. Charles Aberhart, father of the W.M. are of calibre at which other secretaries ought to aim. Britannia Lodge is in good hands and prospering.

Maitland Lodge No. 33, received me officially on March 12. W. Bro. McMillan, assisted by Past Masters and a Masonic choir conferred an impressive third degree. All the officers of this lodge feel the duty they owe to the brethren who elected them, and are conscientious in their work. During the year I have visited this lodge on various occasions, attracted perhaps, by the warmth of the fellowship exhibited. W. Bro. MacVicar is the secretary.

On March 14th I visited Irving Lodge No. 134, Lucan. A bright young candidate was initiated into Masonry by W. Bro. Og. Thompson, assisted by the I.P.M., W. Bro. Corbett. The J.W. was absent through illness, but the S.D. took his place on short notice with distinct credit to himself. At this meeting I had the pleasure of presenting W. Bro. Corbett with a P.M's jewel, a token from the lodge. Irving Lodge is alive and active and will progress.

My official visit to Lebanon Forest Lodge, No. 133, on March 18th was particularly interesting. W. Bro. Pfaff is an example of what a Master of a Lodge should be, and the work of the third degree was excellent. In Lebanon Forest it has become a tradition that however willing the Past Masters may be to assist on other occasions, they will give no assistance to the Wor. Master when his lodge is inspected by the D.D.G.M. Lebanon Forest is this year celebrating its seventy-fifth anniversary, and has brought to the district in connection with the celebration some of the most distinguished brethren of the Craft. On May 10th,

M.W. Bro. F. A. Copus was tendered a dinner to which Lebanon Forest invited the brethren of the District and surrounding districts. The Grand Master's address on this occasion was a masterpiece, and will be long remembered by those whose good fortune it was to hear it.. On June 2nd, brethren from all parts of this district and adjacent districts attended divine service with Lebanon Forest Lodge. His Lordship, the Bishop of Huron, P.G.C. preached the sermon. W. Bro. Creech, the secretary of this lodge has had an active year performing his regular duties and preparing for his lodge a detailed and comprehensive account of its progress and vicissitudes through its seventy-five years of existence.

On April 16th I visited Tudor Lodge, Mitchell. There was a good attendance of members, visitors, and Grand Lodge members. The second degree was exemplified, and the officers displayed an eager interest in the work. R.W. Bro. Myers is the secretary of Tudor Lodge. R.W. Bro. Empey, and R.W. Bro. Porterfield were of great assistance to me in carrying out the commissions of Grand Lodge during the year. Under the superintendence of these skilled brethren W. Bro. Robinson and his officers are doing good work.

I visited Tecumseh Lodge No. 144, Stratford, on April 19th, and witnessed the initiation of a candidate by the W.M., W. Bro. Rogers. As we expected in Tecumseh Lodge there was little need for criticism. This lodge is well conducted, has every facility for excellent work, and competent officers. The welcome given by this lodge to visitors has become a tradition. W. Bro. Rust, the secretary looks well to his duties. The passing to the Grand Lodge above of V.W. Bro. W. H. Hurrell, P.G. Steward is a distinct loss to Tecumseh Lodge and Masonry.

My official visit to Milverton Lodge No. 478 was on May 13th. The first degree was exemplified for my inspection. There is a good spirit in this

lodge, but as in many lodges, the material for work is not presenting itself, with consequent lack of practice in conferring degrees. R.W. Bro. Bowman and R.W. Bro. Gregory were congratulatory in referring to the work done.

I visited Elma Lodge No. 456 officially on May 16th. This lodge has not had any work for some time but exemplified a second degree. Although handicapped through the unavoidable absence of several officers a very creditable degree was worked. This lodge has just moved into new quarters, which I had the honour of dedicating after the ancient usages on May 30th. Elma Lodge is grateful to those members of Grand Lodge who assisted on that occasion.

On May 20th I paid my official visit to St. James Lodge No. 73, St. Marys. As there was no degree for the evening, W. Bro. Williams exemplified an initiation. The officers have the support of some excellent Past Masters, and this lodge should now make satisfactory progress.

My last official visit was to Granton Lodge No. 483, Granton. The evening was very warm, the lodge room crowded. W. Bro. McRoberts exemplified a first degree. Under the conditions the work was well done. It was a pleasure to meet here so many brethren from London District. The hospitality of Granton Lodge is well known, and the evening was one of the best of my year. R.W. Bro. Love and Tackaberry added much to this my last official visit.

In closing this report may I state that the same harmony and concord now prevails as has characterized the District of South Huron for many years. I end a strenuous and happy year. The friendships I have formed, the co-operation given in so many different ways the charity shown for my shortcomings have made me realize the potent power of Masonry. No one could sever his relation-

ships as the representative of the Grand Master without feelings of regret. I have tried to fill the position to the best of my ability, and if I have made mistakes or erred in judgment they have been mistakes of the head and not of the heart, if I have neglected the duties of my office, I ask that my imperfections be covered with the broad mantle of charity and brotherly love.

Fraternally submitted,

GEORGE H. JEFFERSON,

D.D.G.M. South Huron District.

ST. LAWRENCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

As I thus commence to write a summary of my stewardship as District Deputy Grand Master of magnificent old St. Lawrence District for 1934-35 I find my emotions and thoughts, hard indeed to control and co-ordinate.

But the very first to record is an expression of deepest gratitude to the brethren and lodges of the district for trusting this great honour and opportunity to my care, and for the myriad ways in which kindness was accorded to me as I went about my official duties.

My first official act was to appoint W. Bro. W. E. Throop, B.A., M.D. of Fidelity Lodge No. 650, Toledo as my District Secretary and Bro. Rev. A. G. Wakelin of Rising Sun Lodge No. 85, Athens, as my District Chaplain, to both of which brethren I owe a deep debt of gratitude, particularly my painstaking District Secretary.

A busy year of keen delight has been mine in the service of the Most Worshipful the Grand Master, in my earnest endeavour to represent him to the nineteen lodges of this District; a year fraught it is true with many duties requiring much application and energy and some self-sacrifice, but the magnificent support and co-operation I received from the lodges and their officers, particularly the secretaries, did much to assist in making my work extremely pleasant. I only hope and trust that I have been able in some small measure to translate "earnestness" and "the desire to serve" on my part into "ability" and "genuine service" in the interests of the Craft.

My first official visit was to the historic town of Prescott, where on Oct. 2nd, 1934 I visited Central Lodge No. 110. I was accompanied by twelve of the faithful brethren of my own lodge, Fidelity No. 650, Toledo, who went along to lend support and encouragement to my initial effort. About sixty-five members and visitors witnessed a very fine conferral of the Sublime Degree of a Master Mason on a very interested middle-life candidate. W. Bro. Arthur Johnston and his officers seems to be keeping the light of Masonry burning brightly in the Fort town. Particular mention I feel must be made of the work of Bro. C. H. Ranson as Secrtary. His books and system are a model of proficiency. Support was furnished to me and. prestage to the meeting by the presence of R.W Bro. W. F. Reynolds, my immediate predecessor in office and R.W. Bro. P. R. Barnard and R.W. Bro. Gordon Young, late of Wilson District, who has been a great acquisition to the Masonic life of this district since coming here two years ago. I shall always treasure the memories of my first official visit. In keeping with the work of the evening my remarks were based on the Symbolism of the Third Degree.

October 5th found me on a visit to Nation Lodge No. 556 Spencerville. W. Bro. C. Froats and his officers exemplified the First Degree in a manner that might be improved, but lack of candidates for degree work may have been the cause of the deficiency. I had the pleasure of renewing many of the acquaintances formed in Prescott a few night previously. This lodge deserve the congratulations of the whole district, in their beautiful lodge home. Organized in 1920, they have a lodge property that can well put larger lodges and towns to shame, built to their own requirements and practical, free from debt. In fact their outstanding dues would doubly pay their indebtedness. Despite the fact that some barnacles have been allowed to grow on the hull, I fear nothing for the future of Nation Lodge, as the true Masonic spirit of Fraternity seems very much in evidence, and their second

name is hospitality My message tonight was based on "Foundations" and was earnestly received by about forty-five members and visitors. This is the lodge of R.W. Bro. P. R. Barnard.

Tuesday Oct. 16th found me in attendance at the regular meeting of Merrickville Lodge No. 55, Merrickville, where about sixty-five good and true Masons of the lodge and visitors were present to welcome me. W. Bro. Anson Burchill and his officers exemplified the Second Degree in a very creditable manner. Of particular merit was the presentation of the Working Tools as from the Installation ceremony by the veteran R.W. Bro. G. B. McGee. Merrickville Lodge is singularly fortunate in having exceedingly active P.D.D.G.M's in its membership in the persons of R.W. Bros. R. W. Watchorn, G. B. McGee and J. H. Kidd. The first mentioned is thirty-four years a P.D.D.G.M. and fifty-four years a P.M. Quite a remarkable record, and R.W. Bro. McGee is but five years his junior in district service. Both magnificent types of fine old Masonic gentlemen. May they long be spared to Merrickville Lodge and St. Lawrence District. I might mention the fact that in all there were six P.D.D.G.M's present, among whom was one from Wilson District in the person of R.W. Bro. G. Young. I endeavoured to draw the attention of the brethren to a partial exposition of the second degree.

Mount Zion Lodge No. 28 Kemptville I visited on Oct. 19th. I was accompanied by W. Bros. W. E. Throop, M.D. (my district secretary) and R. A. Arnold of Fidelity Lodge. W. Bro. Arnold was most faithful in his attendance upon me, having accompanied me on every one of my official visitations. His is the brand of friendship one prizes. We found a fine turnout of the brethren of Mount Zion Lodge and also visitors from Merrickville and Ottawa, notably among whom was R.W. Bro. Dr. J. A. Dobbie, P.D.D.G.M. Ottawa District and a present elected member of the Board of General Purposes. W. Bro. W. H. Guest and his officers conferred the

Fellowcraft Degree on two excellent candidates in a very finished manner. W. Bro. Guest is fortunate in the excellent support he receives from his officers, who are up to the very minute in their work. From the caliber of the officers who are in line for promotion in this lodge, I predict that for many years to come at least, Mount Zion will be under fine leadership. Their rooms are a model of beauty and good taste. After the conclusion of the work, many excellent addresses were enjoyed, notably those of R.W. Bros. J. A. Dobbie, M.D.; Gordon Young, B.A., J. Harold Kidd and R. A. Patterson D.D.S. My remarks were based on "The Mason's Apron".

My official visit to historic St. James Lodge No. 74 was made on Oct. 22nd. This is one of the "Mother Lodges" of this district, in fact it is a veritable Masonic museum, and the brethren pride their lodge connection with the founding of organized Masonry in this part of the Province. The work of the lodge is under the watchful eyes of P.D.D.G.M's R.W. Bros. E. A. McKimm and W. R. Collier and is being conducted in good form. W. Bro. Wood and his officers exemplified a first degree in a creditable manner. This is a rural lodge which has suffered from lack of labour; but a petition was presented on the evening of my visit, the first in three years I was informed. Their lodge premises are decidedly enticing and taken in all this can be classed as one of the good rural lodges. As usual the brethren from Brockville availed themselves of the opportunity to visit St. James and partake of their traditional hospitality. The attendance was about sixty among whom were five P.D.D.G.M's, who seem to be evincing a keen interest in my official visitations. I directed the attention of the brethren to the work of the Committee on Masonic Education and the "Symbolism of the Square".

On Nov. 1st I united with the Masons of Frontenac District in their reception in the City of Kingston to the Ruler of the Craft in this Grand

Jurisdiction, M.W. Bro. F. A. Copus, who was supported by M.W. Bro. W. S. Herrington, Past Grand Master and R.W. Bro. W. M. Logan, Grand Secretary. It was an extreme delight to me to associate with and figuratively sit at the feet of the M.W. the Grand Master and learn of him (whom I am endeavouring to represent to the lodges of Good Old St. Lawrence) his interpretation of the sublime ideals of Freemasonry. I shall always treasure my recollection of the Masonic contact thus established with the brethren of Frontenac District.

I paid my official visit to St. Francis Lodge No. 24 Smith's Falls on Nov. 2nd. As I am such a frequent visitor to one or other of the Smith's Falls Lodges, this was just like going home. I was received as D.D.G.M's have always been, in times gone by, with the greatest enthusiasm by this fine lodge, which is acknowledged to be one of the banner of the district. W. Bro. W. L. Wilson and his officers conferred a Second Degree in a manner which could not be criticized. A particularly pleasing feature of the evening was the presence of such a number of present and past Grand Lodge officers. Ottawa District was represented by R.W. Bros. Dr. J. A. Dobbie and M. J. Scobie; Frontenac District (who were exceptionally prompt in returning my visit to their District on the previous evening) sent their present D.D.G.M. R.W. Bro. Dr. F. S. Young and P.D.D.G.M's R.W. Bros. M. G. Johnston, H. Milne and A. M. Campbell, while St. Lawrence own Past Rank was represented by R.W. Bros. Dr. C. W. McBride, and J. H. Kidd. My efforts were directed to an answer to the question "What is Freemasonry?" An exceptionally delightful evening.

Guy Fawkes' Night Nov. 5 found me in True Britons Lodge No. 14, Perth. The descendants of the Scotch pioneers of Lanark County gave me a most hearty welcome. This old lodge organized about 1818 is still under good management and occupies splendid lodge quarters. I was introduced by R.W. Bro. R. E. Hicks and W. Bro. F. Hutch-

inson of True Britons Lodge and the Grand Honors extended left nothing to be desired in their expression of fidelity to the Grand Master through me his representative. W. Bro. T. A. Thornbury and his officers initiated a candidate in good form. My after-dinner remarks were based on an inspiration derived from the lodges' name: "True Britons".

I made my official visit to Crystal Fountain Lodge No. 389, North Augusta on Nov. 21. This is one of the larger rural lodges of the district but like many others it has suffered for lack of material to work upon. The brethren of this lodge have a beautiful lodge property, but are seriously handicapped financing a mortgage on their property, but at the date of my visit things were beginning to look somewhat brighter for them. W. Bro. Walter Alberry and his officers exemplified a first degree in their best style, and while the rendition of the ritual was not above criticism, I have no doubt that better days are just ahead for this lodge. This is the home lodge of Rt. Ex.-Comp. Robt. Cavanagh, G. Supt. St. Lawrence District No. 12, R.A.M. As is the custom in St. Lawrence District, many visitors were present from other lodges for my official visit; worthy of mention being R.W. Bros. E. A. McKimm, J. H. Kidd, W. R. Collier and Gordon Young and V.W. Bro. M. G. Corbett. My address to this lodge was entitled: "Chips from the Quarry".

On Dec. 4 I paid my official visit to Fidelity Lodge No. 650, Toledo. This is my "home" lodge, and the baby lodge of the district, in the organization of which four years ago, I had a considerable part. I received as I anticipated a most "Royal Welcome Home" from W. Bro. Dr. W. E. Throop and his officers. W. Bro. Dr. Throop, as my District Secretary, has been a Pillar of Strength to me in my duties in the district, accompanying me and doing the routine duty of inspection of the Secretary's and Treasurer's offices in the lodges on my official visitations as frequently as his professional duties permit. The meeting was very representa-

tively attended by the lodges of the district and the visitors present had the inspiration of witnessing the exemplification of the Third Degree in a practically perfect manner. This is not said for the purpose of "boosting" my home lodge, but is an absolute fact, as D.D.G.M's have repeatedly commented on the excellent work of this lodge. My special message to my brethren of Fidelity Lodge was an exposition of the significance of their lodge name "Fidelity" and "What has this young lodge taught this community?"

December 14th found me again in Smith's Falls on the occasion of my official visit to Osiris Lodge No. 489, where the true Masonic cordiality and hospitality for which the lodges of that town are famous was certainly extended to me and through me to the M.W. the Grand Master. W. Bro. J. G. Maxwell and his officers conferred the Sublime Degree of a Master Mason in fine form. The candidate of the evening is worthy of particular mention. He is a Greek by birth, one of the businessmen of the town, who has been a citizen of Canada only about ten years, but his grasp of, and proficiency in the work of the Second Degree was marvellous. His movements on the floor of the lodge alone were models of perfection. It was a distinct pleasure for me to renew my friendship with W. Bro. W. E. Goodfellow a P.M. of Osiris Lodge but now of Montreal, who came all the way to Smith's Falls to be present on my visit. The banquet and program at the close of the meeting were very outstanding indeed. My contribution was an effort to explain the connection of the Third Degree with the Osirian theology. An outstanding evening.

Macoy Lodge No. 242 Mallorytown was visited on Dec. 17th. I was accompanied by W. Bro. Dr. W. E. Throop, my District Secretary and three other good brethren of Fidelity Lodge. I was very much indebted to Bro. O. C. Connerty for a very speedy and comfortable transportation on this eighty mile drive on a winter's night. I found that

W. Bro. W. H. Brown and his officers have the work of Masonry well in hand in this sixty year old lodge, as was proven to me by the very efficient exemplification of the Entered Apprentice Degree. I had the pleasure of renewing some very old and intimate acquaintances in the town as well as in the lodge. This is one of the delightful experiences the official capacity of D.D.G.M. affords. I took advantage of the opportunity to address the brethren on "The Foundation Stone of Masonry".

At the classical village of Athens in Rising Sun Lodge No. 85 on Dec. 20th I made my last official visitation in 1934. My reception was enthusiastic, as is ever accorded Grand Lodge officers by this fine lodge. W. Bro. Harold Percival and his officers conferred the Fellow Craft Degree in a very efficient manner on a well prepared candidate. My visit to Rising Sun was particularly delightful because of the great intimacy which exists between this lodge and my home lodge, Fidelity No. 650, and also because it was during the term of their veteran R.W. Bro. Morley Earl as D.D.G.M. of St. Lawrence District and owing to his hearty support during the days of our organization that Fidelity Lodge No. 650 was granted its Dispensation to hold a lodge thus came into being. Many of Fidelity's best members being drawn from Rising Sun. My particular message to this lodge was based on the tneme "Rising Suns and Setting Suns", my inspiration being furnished by their lodge name.

On March 18th, 1935 I was received at a regular meeting of Sussex Lodge No. 5 and an emergent meeting of Salem Lodge No. 368, the two lodges of the Island City, Brockville, jointly. The amazing warmth of the welcome accorded me by these two largest lodges of the district, meeting jointly left no doubt as to their fidelity to the person and position of the M.W. the Grand Master. W. Bros. Jas. Mepham W.M. of Sussex Lodge and F. R. Pratt W.M. of Salem Lodge and their officers ably demonstrated by their conferring of the Fellow

Craft Degree their proficiency in the work of Masonry. An especially pleasing feature of the evening was the receiving by the Joint Trustee Board of the Memorial Temple of two beautiful and massive Middle Chamber Pillars and a piano for the lodgeroom, gifts (which were being used for the first time on the occasion of my visit) from three good Masons of Brockville. An inspiring address was delivered by my immediate predecessor in office R.W. Bro. W. Fred Reynolds. My remarks were largely confined to the early history of the Craft in Brockville and St. Lawrence District and "Masonry. What is it?".

My next official visitation was to my Mother Lodge, Otter No. 504 Lombardy on Apr. 18. The occasion of my visit brought a late snow storm, which detracted from the attendance, as it was the smallest recorded at any of my visits. This lodge I am sorry to say is the weakest in the district, but I am pleased to report that I hope brighter days are ahead for it, as very able and efficient officers are being trained in the junior positions. However the true spirit of Masonry is very much alive in the breasts of a few of the "faithful". W. Bro. H. Oldfield and his officers conferred a second degree on a most excellent candidate, which any lodge might well be proud to include in its membership. To cite the difficulties under which this lodge is labouring, I may say that the W.M. travelled twenty-five miles and the J.W. thirty-eight miles to be present at the meeting. As ever in this lodge the hospitality of the social hour could not be surpassed. My message was of the Second Degree.

Lansdowne Lodge No. 387, Lansdowne found me knocking at its portals on Apr. 18th, the furthest distance from my home of any of my travels as D.D.G.M. My reception could not be excelled. This is the mother lodge of R.W. Bro. W. H. Rath. The work of the Craft in this lodge is well in hand under the guidance of W.M. Bro. H. W. Johnston. They have a fine lodge home, a former church property, renovated and re-built to their desires

but like many other lodges in the smaller centres have suffered from lack of candidates and revenue. However the excellent exemplification of the E.A. Degree proved to me that though work was scarce their "building" had not been neglected. The attendance was good and many visitors from Gananoque and Kingston in Frontenac District as well as lodges in our own district spoke volumes of the hospitality of the Lansdowne brethren. After-dinner speeches and recitations brought a most enjoyable evening to a close. Speaking to the Toast to Grand Lodge my educational remarks were based on the "Symbolism of the Mason's Apron."

It was left to Central Lodge No. 110 Prescott to lead the Masons of St. Lawrence District in celebration of the Jubilee of the Accession of King George V. On May 7th a most inspiring program was presented by this lodge featuring this event so thankfully and proudly celebrated by loyal Britons everywhere. The occasion was graced by the presence of R.W. Bros. W. C. N. Marriott, D.D.G. M. and Dr. J. A. Dobbie, P.D.D.G.M. Ottawa District; R.W. Bro. W. T. Kingston, P.D.D.G.M. Eastern District and our own Past Rank in St. Lawrence, R.W. Bros. C. M. Forbes and W. F.. Reynolds. The addresses of the above brethren on Patriotic and Masonic subjects were of a very high order indeed, and the whole occasion was an outstanding Masonic event of the year I would have been loath to miss.

Evergreen Lodge No. 209 Lanark was visited in a driving rainstorm on May 9th. This lodge is the most northerly outpost of Masonry in St. Lawrence District, situated in what has been termed the "Highlands of Canada", and one would judge from consulting the names inscribed on the Lodge register it might be in the Highlands of Scotland; descendants of the hardy Scotch pioneers of Lanark County. This is the Home Lodge of my excellent friend and one well known to so many Grand Lodge officials, R.W. Bro. Chris M. Forbes, who owing to other pressing business, I regret was

unable to be present. W. Bro. A. G. Cameron, and his officers passed two fine brethren to the Fellow-Craft degree. He and his officers were working under a decided disadvantage on this occasion, as only the previous evening this lodge had been the guests of Ionic Lodge No. 526 Westboro and any lapses from absolute perfection in proficiency in the work might be attributed to weariness of mind and body rather than lagging spirit. For the benefit of the two newly passed brethren my after-dinner efforts were confined to "The Teachings of the Second Degree."

Lyn Lodge No. 416, Lyn was visited officially on May 14th. A goodly attendance of the members of this small but well conducted lodge with visitors from Prescott and Belleville were present to greet me. R. W. Bro. Maurice Brown, a P.D.D.G.M. of this District, I have no doubt lends much Masonic inspiration to this his Mother Lodge. No regular work was on hand but W. Bro. J. Greer and his officers exemplified the Entered Apprentice Degree in fine style and amply demonstrated to me thereby that they have the Work of the Craft well in hand. Promptness in the dispatch of the business of the evening was very noticeable and is characteristic that might well be recommended to many W. Masters. My special message to this lodge was "The Lessons Taught by the Mason's Apron."

My last official visitation was to Harmony Lodge No. 370, Delta on May 15th. I was accompanied by a goodly number of the brethren of Fidelity Lodge No. 650, and had the very distinct pleasure of having R.W. Bro. Dr. F. S. Young, D.D.G.M. of Frontenac grace the meeting with his presence. W. Bro. Clarence Morris and his officers raised a candidate to the Master Mason Degree very impressively. The lodge has a fine home and has had a very healthy increase by initiations this year. As the lodge work for the evening was of the Third Degree, my remarks were directed to a theme relative to "The Teachings of the Master Mason's Degree."

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On the following evening May 16th I returned the courtesy of R.W. Bro. Dr. Young by visiting his home lodge, Rideau No. 460 Seeley's Bay on the occasion of his official visit thereto, and had the pleasure of renewing my friendships with R.W. Bros. Harvey Milne and A. M. Campbell of Kingston. The M.W. the Grand Master has been very ably represented to Frontenanc Masons this year by R.W. Bro. Dr. Young.

At each of my official visitations I endeavoured to bring a message to the brethren of an educational and moral nature and I always made clear to them, in every instance in accepting the Grand Honors tendered me, that I did so not for myself but in the name of the M.W. the Grand Master, and as an expression of the lodges fidelity to the Grand Master, through me, his immediate representative. In this Jubilee year of the Accession of His Gracious Majesty King George, many remarks have been made commenting on the loyalty of the British people to their beloved Sovereign. This may be taken as typical of the spontaneous love and loyalty I have found that the Masons of this District have for the person and office of the Grand Master of the Craft in this Grand Jurisdiction.

The work and recommendations of the Grand Lodge Committee on Masonic Education was given particular attention during the year. R.W. Bros. C. M. Forbes, W. F. Reynolds, W. T. Ferguson and G. Young, took this matter very thoroughly in hand as Instructors, and to these four R.W. brethren I am very much indebted and deeply grateful. Four large general meetings were held, one each in Smith's Falls, Brockville, Perth and Kemptville, and besides arrangements were made whereby each lodge had the privilege of having a special Educational meeting with one of the Instructors present conducting the discussion. Most of the lodges made use of this arrangement.

St. Lawrence District boasts of a very progressive and efficient Past Masters' and Wardens' Association, which during my year very ably

maintained its reputation. The fall meeting in Perth in Sept. 1934 was graced by the presence of M.W. Bro. Rev. Malcolm Campbell, Grand Master of the Grand Lodge of Quebec, who very ably placed his conception of the Ideals of Freemasonry before the brethren; and again at Toledo on June 19th, 1935 we had as our guests and distinguished visitors M.W. Bros. John A. Rowland and W. S. Herrington, P. Grand Masters of our own Grand Lodge who delighted the large attendance of Brethren present with an account of their visit to the United Grand Lodge of England on the occasion of the dedication of the Peace Memorial Temple.

I regret that I was unable to attend all the Craft social functions to which my wife and I were invited, and for which on her behalf I tender thanks; however I attended, and when invited assisted by reading the Scripture lesson or by a short address, in several Church Services, outstanding among which was a District Church Service in Athens on June 9th, which was conducted by Bro. Rev. A. G. Wakelin, District Chaplain who took for his theme "Esoteric Masonry".

And now that I am about to lay down the gavel of office and join that great body of Past Grand Lodge Rank, who though not actually in the harness, yet whose interest never flags, I hope some of my good brethren of St. Lawrence District may be able to say of me Masonically "He hath done what he could."

With all best wishes for the continued growth and prosperity of Grand Lodge, and with never dying love for the best District under its jurisdiction—St. Lawrence.

Faithfully, Humbly and Gratefully submitted,

I. E. LOCKWOOD,

D.D.G.M. St. Lawrence District.

ST. THOMAS DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I consider it a very great honor to have the privilege of presenting to you a report on the condition of Masonry in St. Thomas District for 1934-35.

Permit me at this time to express my sincere thanks to the members of my mother lodge St. Marks No. 94, and also to the officers and members of the several lodges in St. Thomas district for the kindly support and co-operation that has been so generously supplied.

My first official act was to appoint W. Bro. Ezra Fahner, district secretary, being an excellent accountant and well versed in our constitutional law, he accompanied me on practically all my official visits. I left the examination of lodge records to him and I know from his reports, that the secretaries and lodges have benefited from his stewardship.

In response to a request from R.W. Bro. Dunlop, chairman of Masonic Education, I called a meeting of several representative members in the district and R.W. Bro. J. H. Burke was selected as chairman of supervisors, for the purpose of promoting an educational campaign, the result of which has been very gratifying, as you will learn from his report attached hereto.

Accompanied on every occasion by members from my mother lodge and surrounding lodges, I officially visited the eleven lodges which comprise St. Thomas district. A degree was conferred on all occasions excepting one, in most of the lodges very

satisfactorily, some of the officers being overly confident and others not showing the desired interest in their work. I had reason to bring to their attention the necessity of perfection which we expect the standards of Freemasonry to be carried upon. In the eleven lodges, past masters are very attentive and instructive, endeavoring at all times to guard the ancient landmarks.

It was a pleasure to visit these lodges on other occasions when events in the interests of masonry were being conducted. Five lodges held Divine services which I attended with a goodly number of visitors and members of their particular lodge present.

A few days after my election to office there passed away on July 27th at his home in St. Thomas, V.W. Bro. Charles Scrase, treasurer of St. Davids Lodge, No. 302, for a number of years. He was regarded as a very efficient officer, and a real mason, he was laid to rest under Masonic auspices conducted by Past Grand Lodge officers.

Possibly one of the most outstanding events during my term of office was the dedication of two new lodge rooms in the district. On November 21st, 1934, by command of the Most Worshipful the Grand Master I dedicated the new masonic hall at Melbourne, ably assisted by V.W. Bro. Attig, representing the Grand Secretary, R.W. Bro. John Morris, Grand Lodge Chaplain, R.W. Bro. Wm. Ford, D.D.G.M. Chatham district, R.W. Bro. E. C. Freer, D.D.G.M. Sarnia District. R.W. Bro. J. H. Burke, acting as Grand Director of Ceremonies conducted the dedication in excellent manner assisted by a fine representation of Past Grand Lodge Officers in this and adjoining districts, the brethren of Dufferin Lodge No. 364, Melbourne, are to be congratulated on their new building and new lodge room.

Again on April 24th, 1935, it was my privilege to represent the Most Worshipful the Grand

Master, at the dedication of Prince of Wales Lodge, Iona Station, being ably assisted by practically the same staff of officers, who participated in the dedication of Dufferin Lodge, which was conducted most satisfactorily, the officers and brethren of Prince of Wales are deserving of much credit, they have successfully accomplished their object, and with a little prosperity they can say they have their own building, their secretary R.W. Bro. Dundas is very faithful and a great inspiration for the junior officers. Both of these lodges have been recipients of numerous and useful gifts, contributed by our lodges and individual members in the district.

St. Thomas District has a real live Past Masters Association, while we held only four meetings during the year, great good has been derived from the efforts of its officers in bringing to the meetings problems of the various lodges and outstanding speakers.

In conclusion Most Worshipful Sir and brethren I wish to thank all the members of St. Thomas district for the great honour they have conferred upon me, I also desire to thank you and our Grand Secretary for the assistance and kind consideration given me at all times. Being your representative in St. Thomas district for the past year has convinced me that I have derived more out of masonry, than I can possibly ever repay.

It affords me a great deal of pleasure to present the report of the chairman, R.W. Bro. Burke, on what has been done along the line of masonic education.

At the beginning of the year an educational committee was appointed for the district, this committee arranged the work under the chairmanship of R.W. Bro. Burke, eight members within the district were named to prepare addresses on the first and second degree manuals and other educa-

tional subjects. Most of the lodges in the district were visited several times at regular meetings, in all twenty-two addresses were given under the direction of the committee, and some educational work was under taken by the individual lodges.

The manual for the second degree has not been fully covered in all the lodges, and another year might be spent on this, as most lodges are beginning to have degree work, and it is expected there may not be the same opportunity for educational work during the coming year.

Finally I close this report of St. Thomas district and pass on to my successor the same loyal support that was extended to me.

All of which is Fraternally submitted,

H. G. GOODHUE,

D.D.G.M. St. Thomas District.

TEMISKAMING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

As my term of office is drawing to a close, it is my pleasure to present herewith, the report of the Representative of the Grand Master on the condition of Masonry in Temiskaming District.

Before proceeding with this report, I desire to express to the brethren of the district my deep appreciation of and my thanks for the honour conferred not only upon me but also on Porcupine Lodge in nominating me for appointment as the representative of the Grand Master in this District. The duties of that office I have tried faithfully to carry out and I sincerely hope that during this year I have been able to make some little contribution to the Masonic cause.

My first official consideration was the appointment as District Secretary of W. Bro. A. D. Pearce. I am deeply appreciative of his aid and splendid companionship during my term of office. He accompanied me on all my official visits, most of which were arduous ones and called for no small expenditure of his time and energy. He faithfully reported to me on the condition of the books of the lodges as far as the limited time at his disposal would permit him to make an examination. In this work he was assisted in every possible way by the secretaries of the lodges.

It was my very good fortune to have the honour to accompany the Most Worshipful the Grand Master on the occasion of his official visit to this Northen district. On this visit he was accompanied by Most Worshipful Brother R. B. Dargavel, Supervisor of Benevolence. The wonderful addresses

of these two brethren were most deeply appreciated by the brethren of the District and to my mind were a great stimulus to Masonry in Temiskaming District.

It is regrettable that lodges in this district are so far removed from the line of travel that they are not visited more often by highly placed present and past Grand Lodge officers. While I know the time of the Grand Master is hardly his to dispose of, Masonry, I believe, in Temiskaming District would be greatly stimulated by a visit each alternate year by the Deputy Grand Master or a Past Grand Master. Too little is seen of Grand Lodge in the North. Indeed, I am told that one Lodge, Elk Lake, has never had the honour of entertaining a Grand Master.

During the year I visited each lodge at least once officially. I received many kind invitations to be present at many especial occasions, but stress of work and travelling conditions prevented my accepting many of these which I should have greatly wished to do.

My visits to the lodges of the jurisdiction were made on the following dates:

March 13th, 1935, Golden Beaver, No. 528 Timmins.

May 2nd, 1935, Porcupine, No. 506, South Porcupine.

May 17th, 1935, Abitibi, No. 540, Iroquois Falls.

May 27th, 1935, Spruce Falls, No. 648, Kapuskasing.

June 6th, 1935, Doric, No. 623, Kirkland Lake.

June 10th, 1935, Englehart, No. 534, Englehart.

June 11th, 1935, Elk Lake, No. 507, Elk Lake.

June 24th, 1935, Cochrane, No. 530, Cochrane.

At each of these visits I was received with the utmost courtesy and I deeply appreciated the kindness shown me.

Throughout the jurisdiction, I have as a whole been greatly impressed with the uniformity and excellence of the ritualistic work. This uniformity is rather remarkable, when one considers there is such little opportunity for interchange of fraternal visits. This can only be accounted for by the work of the District Deputies. I have tried when I noticed items of difference to make suggetions which I felt would make for greater uniformity. Any criticisms were made with the kindest intentions and I trust were received as such.

The officers as a whole appear to be of a very fine type of Mason and under their direction Free-Masonry should thrive in the North. While I do not care to single out any particular officer for criticism, I feel the S.W. at Englehart is deserving of censure. I understand since his investiture he has been conspicuous by his absence. I do not know what could be done about the situation, and, as the brother was not in attendance when I visited, I could not remonstrate with him, pointing out the duties he owed to the W.M. and his lodge.

The secretaries of the lodges are very capable men, a number of whom are P.M's and have held office for a number of years. The practice of having a more or less permanent secretary, particularly a P.M. is a thing particularly to be desired and is being followed more generally in the North. An able secretary is an asset to the lodge and he can probably be of more genuine service than any other officer in it.

The lodges with the exception of Cochrane, are in fair financial condition. Cochrane lodge had met for years in quarters not their own. When they did endeavour to build, the economic crisis struck the country and the lodge found itself with a heavy load to carry. They have struggled under

the burden but, I believe, with the same earnest perseverance that they are now showing, that they will soon have the burden lifted.

Every lodge in the district has made an earnest attempt at Masonic Education, but, I feel that the results are not what one should like to see. It is most unfortunate that there are so few fluent speakers in this district and none who have the leisure and the independence to undertake the superintendence of this great work. I believe Masonic Education in the North will reach its height when Grand Lodge can send some highly skilled brother through the district to augment the work of the individual lodge.

Attendance throughout the year has been fairly satisfactory and I think the average would be about 35 to 40 per cent of the resident members. I note with a great deal of satisfaction that the attendance at Church Parades has shown a decided increase. It is most fitting that the brethren should demonstrate their belief in one of the fundamental landmarks of the order by attending en masse to Worship the Most High in the House built fort hat purpose.

This year two lodges in the district, Golden Beaver and Cochrane, reached their twentieth milestone. Golden Beaver made a brilliant effort to celebrate this event. As far as possible on the evening of May 11th, the original officers of the lodge very creditably conferred the first degree on Bro. Small. The meeting was attended by brethren from most of the lodges of the North and was further honoured by having in attendance the Grand Chaplain, R.W. Bro. Morris. Church Service was held the following day at which Bro. Morris preached to the brethren. This parade attended by well nigh two hundred members was one of the most impressive spectacles ever staged in this district.

Throughout the district there appears to have been the greatest harmony and I have not been called upon to make any rulings.

While the work of the office has at times demanded a great deal of my time, I have enjoyed it and cherish the friendships that it has been my privilege to make.

The support and kindness shown me to me I shall never forget and I earnestly request the same loyal support that was shown to me be extended to my successor in office. All of which is respectfully submitted,

Your fraternally,

W. H. JOHNS,

D.D.G.M. Temiskaming District

TORONTO DISTRICT A

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I beg to present my report of the activities in Toronto District A for the year just now concluded.

When the generosity of my brethren made it possible for me to represent the Grand Master in this portion of the jurisdiction, my first care was to select a District Secretary. My choice unhesitatingly fell on W. Bro. Sam McIlroy, who for many years has been a very faithful counsellor and friend. He readily acceded to my request to undertake the duties pertaining to the office and has discharged them in such a manner as to merit the esteem and applause of his brethren.

The year has been strenuous but wholly enjoyable; I have found the Masters and officers of the various lodges well skilled and extremely enthusiastic. It was a significant and gratifying thing to note that not only were they practically letter-perfect in the rendition of the ritual but that they possessed an insatiable curiosity concerning matters of Masonic import; a curiosity which I have endeavoured in some measure both to stimulate and to gratify.

No small part of the credit for the satisfactory condition of affairs in this district must be given to the Masters and Senior Wardens; these brethren have established organizations for the purpose of discussing the problems which they encounter from time to time, and their deliberations are productive of much real good in enabling them the better to guide the destinies of their respective lodges.

In this connection I would like to state the benefit which I have derived from a periodic

exchange of views with my fellow D.D.G.M's of the Toronto Districts and from the somewhat less frequent encounters with R.W. Bros W. J. Feldkᵾmp of Brant, Geo. Hart of Ontario, L. E. Gosselin of Georgian and A. M. Brown of Muskoka, all of whom have honoured this district with their presence.

The all too rare visits of the Grand Master were much appreciated by the brethren privileged to hear him. From his first visit to Kilwinning Lodge where he was made a life member, until his last official appearance in Toronto at Zeta Lodge, his addresses were at once a source of delight and inspiration, opening up new vistas and presenting a vision of what Freemasonry could mean to this somewhat gloomy, weary world.

In the matter of Masonic Education, gratifying progress has been made. Almost every lodge has accomplished something, many of them have made considerable headway. These individual efforts were supplemented by a Lodge of Instruction, in which the questions propounded at the conclusion of each degree gave ample evidence of the widespread interest in what, of late years, especially, has become a very vital subject.

In conclusion, I desire to express my appreciation to all my brethren for the encouragement and helpful suggestions which met me on every hand. I am especially grateful to my predecessors in this office, who at my earnest solicitation gave me of the fruits of their wisdom and experience. I have faithfully endeavoured to represent the Grand Master and I hope that in this I have not been unfaithful to the trust reposed in me.

Fraternally submitted,

C. W. ROBB,

D.D.G.M. Toronto A.

TORONTO DISTRICT "B"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Amongst the great and invaluable privileges of Masonry, I can picture none that could be more highly esteemed than that of serving one of the districts of this Grand Jurisdiction as the representative of our beloved Grand Master.

That the brethren of Toronto District "B" saw fit to confer this privilege upon me, will be a happy and gratifying memory long after the "tumult and the shouting dies", and the many pleasant associations which resulted from this manifestation of the kindly confidence of my brethren will accompany me into the relative obscurity which must, from henceforth, be my portion.

Masonry has every reason to be proud of its votaries in Toronto District "B". They have come through a trying time with flying colors and, now that the first brightness of a new dawn is discernible in our economic skies, they are prepared and well equipped to march forward to new heights of service and endeavor.

Although the term in its political significance is hardly applicable to Masonry, these few years spent in "The Valley of Humiliation" have been of undoubted benefit to the Craft. Business stagnation which slowed down the wheels of industry had a like effect on the wheels of our degree mills and we have been turning out Masons and not merely members. The material which we built into our structure in the free-spending days has, in many instances, proved unstable and an opportunity has been afforded us of renovating the building and discarding such sources of weakness. Most im-

portant of all, we have stayed the frenzied heaping of stone upon tone in what was rapidly becoming a veritable Tower of Babel and taken time to refer to the plans and designs laid down for our guidance by the Great Architect. In some cases we found that the deviation from the original plan was slight and we were able to rectify our mistakes without unduly hindering the progress of the work; in other cases the building had to be practically torn down and a new edifice started with greater heed given to the design. No matter how the superstructure has varied, the foundations have remained stable and the purest principles of piety and virtue are still the bed-rock on which we build for time and eternity.

This is the situation in Toronto District "B". Many problems have had to be faced in the past year and many difficulties have still to be overcome, but the brethren have a new vision and are meeting their responsibilities with quiet determination and confidence which, whilst it may lack the effervescing enthusiasm of the halcyon days, will probably last longer and accomplish more.

The Masonic significance of the number "Three" is particularly applicable to the situation of the lodges at the present time for their major problems are three in number:

(1) The Brother in distressed circumstances.
(2) The incubus of unpaid dues.
(3) The matter of lodge attendance.

Although we treat them separately, they are, in reality, one complex problem for the needy brother is a factor in both finance and absenteeism and it is a moot point whether unpaid dues are the cause or effect of non-attendance.

The half will never be told of Masonry's contribution towards lightening the load of its unfortunate brethren during these past few years, for

Masonic charity is dispensed in accordance with the Biblical injunction that our right hand should not know what our left hand doeth. The lodges in Toronto District "B" expended $10,580.00 in benevolence in 1934, but their financial statements tell only part of the story and even the bounds of prudence have been ignored when weighed in the balance against the extremity of a brother. I know of homes saved from the hammer; boys assisted to complete their terms at university or school; hospital bills paid; wives and families sent away for a much needed holiday; clothing, furniture, necessities and occasional luxuries provided to eke out the drab existence of workless and hopeless lives, details of which will never be written into the lodge records. I know of brethren who have been re-established by the timely assistance of their lodge and have repaid the loan an hundred-fold, so that others in like circumstances might benefit. The dark clouds of adversity have made the feeble ray of brotherly love shine as a beacon; the heart of Masonry is still in the right place and the lessons of the N.E. angle have not been forgotten.

At the end of 1934, the lodges in Toronto District "B" carried a total of outstanding dues amounting to $24,520.00. Much of this might well be written off including, as it does, twelve or twenty-four months arrears of brethren who are meanwhile unemployed and who, even if and when they do secure work, will have such a leeway to make up in the home that the lodge need not expect much consideration. The lodges have shown a commendable spirit of forbearance and I know of no instance where a needy brother has been harshly dealt with, providing his circumstances were made known. This load, however, is becoming increasingly heavy for, in addition to lack of revenue, there is an actual expenditure involved in per capita assessments, printing and postage of circulars, whether a member's dues are paid or not. Unless there is a radical change for the better, many of the lodges will have to seek some form of relief from this

burden, as reserves are being depleted. Indicative of this financial stringency, over one-third of the lodges have found it necessary to make withdrawals from their reserve funds to meet current expenses during the past year.

Some brethren, recognizing that the involved state of their finances did not warrant unnecessary commitments, and having no desire to become a burden on their lodges, have resigned temporarily. I feel inclined to commend their action feeling sure that such brethren will undoubtedly return to the fold when their circumstances permit.

"Public Enemy No. 1", as far as Masonry is concerned, is the member who persistently lags in arrears, only pays under duress in order to avoid the ignominy of suspension, or offers spacious excuses for his delinquency. I have consistently urged the lodges to get rid of this incubus; it might be a major operation, but the result, through time, would be beneficial, just as the removal of a diseased appendix restores the human frame to health. Suspensions in 1934 numbered 152.

A concerted effort is necessary in all lodges, to reduce the outstanding dues to reasonable proportions. Listed as "assets" on the annual balance sheets, they give a totally misleading impression of the lodge's financial stability, unless a careful estimate is made of the amount recoverable.

Another threat to sound financing is the rebate given on dues paid before a certain date. Some such inducement may be necessary to stimulate the flow of revenue in the early months of the year, but to allow a man 20% discount for paying in April a bill which fell due in January is not good business practice. Why not fix the dues at a minimum and impose a gradually increasing scale as the months go by?

Whilst on the subject of finance, it might not be amiss to mention that there is a large body of

opinion favorable to a reduction of the Initiation fee, in view of the drastic scaling down of earning power since 1930. It almost seems that concerted action is called for, otherwise we may see an undignified scramble amongst the lodges to lower fees, which would take on the semblance of a price-cutting war and engender animosity.

There were 7,348 Masons on the rolls of the 30 lodges in District "B" in 1934 and the average attendance at Regular meetings was 1,483 or 20%. A comparison between City and Rural Lodges shows that the attendance in the former averaged 19.5% and in the latter 24%. The attendance at Emergent meetings is usually about half of that at the Regular. That the fraternal ties are fairly strong in the District is evidenced by the fact that the attendance of visitors was in the general ratio of one visitor to two members.

Many excuses are offered for non-attendance, some of them legitimate and some merely excuses. All lodges have a greater or lesser percentage of their membership non-resident; all lodges have brethren advanced in years or with business interests which prevent their attendance, but the real explanation of non-attendance is sheer inertia. We may be able to awaken the feelings of every newly initated brother, but apparently we cannot keep them awake once the first blush of enthusiasm has worn off. Whilst I am adverse to "stunt" methods of encouraging attendance, I am convinced that every avenue has not yet been explored in an endeavor to make our meetings genuinely interesting.

We have, unfortunately to admit that many men are influenced only by the desire to become Masons and wear the Craft emblems; others have dashed through the preliminary degrees as the necessary stepping stone to some more exclusive cult; others have failed to find Masonry attractive, or instructive, or useful in the furthering of some pet ambition, laudable or otherwise. It may be

impossible to cater to every taste in such a polyglot assemblage, but we can at least endeavor so to express our Masonry that those who enter our portals will realize that, in the body of the lodge, there is an atmosphere of sincerity and brotherly regard which cannot be encountered elsewhere and which it is worth their while to cultivate.

The attendance problem is undoubtedly aggravated by the times. Remission of dues, or the extension of Masonic charity is sometimes a barrier instead of an incentive to lodge attendance, the needy brethren being sensitive regarding their dependence. The past few years have sapped the morale of many of the brethren and we should not be too critical if their long and unavailing struggle against poverty and distress has made them disinclined to mingle with their Masonic fellows, even although we firmly believe that it would be good for them to be lifted above their sordid cares once in a while. I commend such brethren to the especial care and attention of every lodge; their great need cannot be met by a dole, but we can do much to renew their courage and their faith.

Systematic endeavor will, of a certainty, improve lodge attendance. I give one instance of a lodge where the average attendance for 1934 was 49, or 15% of the membership. A strong committee, headed by the Master, took the matter in hand and for the first three months of this year the attendance averaged 103. In the words of the Scripture "Go thou and do likewise", and when, even if only because of your importunity the brethren do come out of their retirement, see to it that your meetings are of such a nature that they will come back of their own accord.

This naturally leads to a consideration of lodge programmes, both in the lodge room and at the banquet. I am strongly of the opinion, that, even when a candidate is not available, one or other of the degrees should be exemplified. It serves to keep the officers interested and well-skilled and the

brethren will undoubtedly benefit by a reiteration of our Masonic teachings. The business of the lodge should be thoroughly threshed out in the Board or Committee of General Purposes and concrete proposals laid before the Regular meeting, as long-winded and sometimes acrimonious discussions on trivial matters do not appeal to the membership at large. If the lodge is opened on time and the business promptly dealt with, there is ample scope for instruction and entertainment without transgressing on the hours properly devoted to sleep.

Many talented and eloquent gentlemen, Masons and non-Masons, are willing to devote their time and energies to delivering addresses at our banquets, and I have yet to hear a speaker without some message of importance. We have become a forum for the presentation of subjects which are vital to our economic, civil and spiritual advancement.

There has been a marked improvement in the type of entertainment offered, one reason being that the lodges are, for the sake of economy, relying more upon their own membership, who can sense better than professional talent the spirit of the gathering. If we could reduce perfunctory speech-making to a minimum and provide, at each of our banquets, a worth-while address backed by entertainment which entertains, the gregarious elements in our membership would soon resume attendance and, once they come out, they are ours to work, mark and indent on.

It has to be admitted that there is a considerable proportion of our membership which turns a deaf ear to the call of Masonic Education, but the systematic study of Masonry is rapidly making new converts and the "Study Groups", which are now formed in many of our lodges, may conceivably be the leaven which will ultimately vitalize the whole Craft. The day of the pretentious Educational meeting, taken part in by several lodges, is past although it probably played its part in launching

the scheme. If the Supervisors appointed in each District by Grand Lodge will recognize that the success or failure of the whole educational plan depends on their enthusiasm; if they will make it their business to direct and encourage the endeavors of the individual groups, much can be accomplished. Many of our keenest students are from the "side benches" and it might be advisable to select an increasing number of such brethren to supervise our educational campaign, as their freedom from other Masonic duties would allow of their giving undivided attention to the clamant need for advancement in Masonic knowledge.

In District "B" 70 meetings have been held during the past year and those lodges which have been lackadaisical were urged to make a start. Whilst Masonry proves a fascinating study, either from the historical or symbolic angle, it is perhaps more important as an applied philosophy and, on the occasion of my Official Vists, I have taken the opportunity of presenting to the brethren a series of talks on the every-day exemplification of those fundamental tenets and principles which should distinguish us as members of the Fraternity. I cannot tell whether these proved helpful or not, but their preparation brought very vividly to my mind the injunction—"Physician, heal thyself".

During my tour of Inspection, the following work was presented for my edification:

First Degrees, Conferred, 11; Exemplified, 8; Second Degrees, Conferred, 4; Third Degrees, Conferred, 5. In addition, two lodges opened and closed in the Three Degrees and examined candidates as to their proficiency in each.

The Work was uniformly well done, with an attention to detail which was most gratifying. There was a sincere attempt, on the part of every officer, to appreciate the significance of his particular part and convey its message to the candidates. In all the

Lodges, the Past Masters appeared to be showing a lively interest, their average attendance being 38%, and their work reflecting the measure of their attachment to the Craft. The Initiates were of a splendid type and, when higher degrees were conferred, the candidates were invariably well-skilled.

That noble band of martyrs, the Lodge Secretaries, were found to be performing their arduous duties with the utmost fidelity, their books and records showing that they fully appreciated the necessity for accuracy and precision. They, with the Treasurers and Chairmen of the Sick and Visitation Committees, deserve the applause and esteem of their brethren in those trying times.

The Worshipful Brethren who presided over the various lodges in Toronto District "B" cannot be too highly praised. They were inspired but by one motive, to give to their important office everything they had in time, energy and ability. There is no need for misgiving when the Craft can produce Masters of their caliber.

Looking back on a busy and eventful year, there is one occasion which deserves special mention. On January 31st, nine of the lodges in the Eastern part of the city held a joint reception for the Grand Master in the Chisholm Avenue Temple, over which I had the honour of presiding. Those who attended that meeting, and there were many, will not soon forget the inspiring message of M.W. Bro. Copus, or the addresses of R.W. Bro. A. J. Anderson and Bro. Rabbi Eisendrath.

I had the added pleasure of attending receptions to the Grand Master by Kilwinning Lodge; by the lodges meeting in the College Street Temple; by Acacia Lodge, Hamilton, and by the Past Masters and Wardens Associations of that same city. From these gatherings one drew new inspiration and a deeper sense of the responsibility of one's office.

I attended at Georgina Lodge where I had the pleasure of investing R.W. Bro. Albert H. Downs, my immediate predecessor, with the regalia of his rank as a gift from the brethren of the district. At this same meeting, V.W. Bro. E. H. Stanners was congratulated on his appointment as Grand Steward in recognition of his services as District Secretary and he too was appropriately clothed. At St. John's, Doric and St. Aidans Lodges, I assisted in doing honor to V.W. Bros. E. B. Garrett, H. J. Ragen and G. O. Coales whose notable contributions to Masonry had been rewarded by their elevation to office in Grand Lodge.

I cannot subscribe to the theory that a District Deputy should hold himself aloof during his term of office, so that his rare appearance on Inspection night may take on the aspect of a "visitation" rather than a visit. Familiarity does not breed contempt "on the Square" and I have never regretted my pledge to the lodges, that I would attend on every occasion when my presence was considered as esssential and not merely ornamental. Many invitations had, of necessity, to be refused, but the Senior Warden Nights, the Installations and certain specific celebrations in the various lodges, gave me an opportunity of mingling with the brethren and cementing many valuable friendships.

In Coronati Lodge, on their "Journey of Remembrance" I had the pleasure of conveying to R.W. Bro. Sydney Lambert the congratulations of his brethren on the honour bestowed upon him by the King. With the same Lodge I made my first official appearance when paying the last sad office of respect to my good friend and their esteemed Past Master "Joe" Empringham. With Queen City Lodge, I accompanied the remains of R.W. Bro. Dr. Mathieson to the grave and mourned, together with all the District, the passing of a lover of the whole Fraternity. Along with his multitude of friends, including the brethren of John Ross Robertson Lodge, I was shocked and saddened by the tragic death of W. Bro. "Dan" Markham. On a

blustery winter's afternoon, with the brethren of Markham Union Lodge, I stood beside the grave of R.W. Bro. G. Davidson, and no finer tribute could be paid to any Mason than was offered by one who knew him, "He was his worst enemy's best friend". At the behest of the Grand Secretary I visited R.W. Bro. Linton of Orono Lodge, now resident in this city and pinned upon his breast the Long Service Medal of Grand Lodge, marking his jubilee as a Past Master. In St. Andrew's Lodge I had the pleasure of assisting in a welcome to brethren of Seneca Lodge, Rochester. These International visits are becoming increasingly popular and tend to hasten the day—"When man to man, the world ower, shall Brithers be." At Christmas time I conveyed the greetings of the brethren to certain of our revered Past Masters, on whom age and infirmity have laid their yoke.

In my own lodge, as Caledonia's first Grand Lodge officer, I had the privilege of Installing the first initiate to reach the Master's chair. With the brethren of the four Toronto Districts, I attended Divine Service in St. Paul's Church and took part in several services sponsored by individual lodges.

Apart from the spice of danger, "The Lives of a Bengal Lancer" could not provide greater variety, and, whilst I had no need to fear enemy bullets, the friendly hospitality of the brethren might have proved equally fatal, had I not learned to be cautious.

To the R.W. Brethren who preceded me in Toronto District "B"; to many exalted brethren in other parts of the jurisdiction, and to the Deputies in the other Toronto Districts, I owe a debt of gratitude for deeds of kindness, words of encouragement and sage advice. Especially am I indebted to R.W. Bro. Smith Shaw who, with V.W. Bro. Ross acting as his Secretary, conducted the Inspection of Caledonia Lodge.

It is fitting that special mention should be made of W. Bro. Robert Compton who discharged

the duties of District Secretary. No task was too onerous, no duty too much of a burden for him. His unfailing response to the many demands upon his time and energy, his painstaking attention to the routine duties of his office, were most commendable. His enthusiasm for Masonry and his sincerity, established him in the regard of the brethren and ensured for him the fullest measure of co-operation from the Secretaries of the various lodges. To me he was as the pillars of strength and stability, on my right hand and on my left, whether going out or coming in. He and I might well sing with Robert Burns:—

"We twa' hae run about the braes,
From morning sun till dine;
But we've wandered mony a weary foot
Sin' auld lang syne."

So on behalf of Bob and myself, I bid Toronto District "B" an official farewell. With you I have shared a year of mingled joy and sorrow, hope and fear, success and failure. If I have a regret, it is that there was so much to do and I accomplished so little and I can only pray that when the books are balanced and the unerring and impartial pencil of justice writes "Finis" to the scroll, the faults may be mine, the benefits yours and the glory God's.

Fraternally submitted,

JOHN NESS,

D.D.G.M. Toronto District "B"

TORONTO DISTRICT C

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith for your consideration, my report on the condition of Masonry in Toronto District C for the year 1934-35.

At the 79th Communication of Grand Lodge, held in the City of Toronto, the year in which the City celebrated its Centennial, the brethren of the District favored me with the high position of District Deputy Grand Master, which election the Most Worshipful the Grand Master was kind enough to confirm.

My first official act was to appoint Wor. Bro. Ray V. Harper, a Past Master of York Lodge No. 156, District Secretary. He kindly accepted the office and accompanied me on every official inspection, and numerous visits which we made throughout the year. I am sincerely grateful to him for his co-operation which assisted me greatly in carrying out my official duties.

For a number of years, my predecessors in office, in compliance with the wishes of Grand Lodge, have endeavoured to make their report as brief as possible. Consequently, I shall not give a detailed report of the twenty-seven lodges which comprise Toronto District C, but I may state that I found conditions generally very satisfactory; a splendid fraternal spirit existing throughout the district; the work of the various lodges of a very high character, showing thoughtful preparation, so that it was a delight both in the eye and ear. The Ruling Masters, Wardens and Officers in practically every lodge are well skilled, enthusiastic, earnest and fully alive in their duties and responsibilities as leaders in the craft.

The spirit of harmony is very pronounced throughout the district. The Past Masters are rendering a real service to the Craft, and are ever keeping the high ideals of Masonry before the brethren. The books and records of the lodges are well and properly kept; the majority of the secretaries are Past Masters, are conscientious in their duties, and the District Secretary reports that the secretarial work of the lodges is in good hands.

One of the outstanding meetings that I attended was Zetland lodge, when they celebrated their Annual Canadian Night on Friday, September 28th, the Most Worshipful the Grand Master and many Grand Lodge Officers being present. It was a great delight to me to have the honour and privilege of presenting Rt. Worshipful Bro. Frank G. McLean, Immediate Past District Deputy Grand Master, with a beautiful set of both dress and undress regalia pertaining to his rank in the Grand Lodge, and it is our hope that he will be spared many many years to take his place in Masonic gatherings and continue to be one of the leaders in our beloved craft.

On March 26th, the thirteen lodges meeting in College Street Temple, tendered a joint reception to the Grand Master. From beginning to end the occasion was a most delightful one. The Grand Master's address served to strengthen the fraternal ties which bind us together. The attendance was excellent, and the brethren were enthusiastic in showing their loyalty, love and esteem to the Chief Head and Ruler of the Craft.

The Committee in charge of the arrangements are to be congratulated for their whole-hearted co-operation in making this night the outstanding success it was.

During the year I had the privilege of attending Divine Service under the auspices of several lodges in the District, also the large gathering held by the four Toronto Districts at St. Paul's Anglican

Church, Toronto, where a very appropriate Masonic sermon was preached by the Rector.

The lodge of Instruction held in the Masonic Temple, College Street, under the auspices of The Worshipful Masters of District A, was well attended by the Masters and Wardens of District C. The three degrees were exemplified before a crowded assembly and the interest was keen. Much good resulted, and further efforts along similar lines were planned.

I appointed a Committee of five members to take charge of Masonic Education in the District, and am pleased to report that R.W. Bro. Walter E. Hopkings consented to act as Chairman of this Committee, and I would take this opportunity of thanking this committee for their efforts, as they held themselves at the service of the lodges at all times, and responded to the calls made as far as possible. Judging from the remarks made to me, a great deal has been accomplished in this respect.

On my various Official visits, I have deemed it advisable to commend the precaution some lodges have taken to protect their property by adequate Insurance, and in other cases to suggest that careful consideration be given to advisability of providing such protection.

The individual Masons of District C join with the general membership of Grand Lodge in deploring the loss of our late beloved Bro. E. T. Malone. This eminent leader in Masonic Art and courteous exponent of a useful and beneficient life, had endeared himself to all members by his clear judgment, kindly sympathy, and human interest in the trials and joys of clean living. While his loss in ment, kindly sympathy, and human interest in the trials and joys of clean living. While his loss in our immediate concerns is deeply felt, he leaves to us, an ideal which can only be met on rare occasions during the lives of men. In contemplation of his life and work, one may well say, "Here is the ideal of a Free Mason."

I have been greeted with the greatest warmth and cordiality during all my visits. Each Director of Ceremonies has been more than kind, and the warm words of welcome extended to me by the Worshipful Masters of the lodges, have often filled my heart with that vital spark so necessary for us all.

In conclusion, I desire to convey to the brethren of Toronto District C, my appreciation for the many kindnesses shown to me during my official year. To that faithful band of Ruling Masters, Past Masters, Officers and Brethren, who have visited with me on so many occasions, I thank them from the bottom of a grateful heart.

To that eminent group of older Past Masters, the members of which are evident in various lodges, many of whom are approaching or have passed the allotted span of life, I give me sincere greetings and commendation. The effect of their Masonic attachment and experience in life is wholesome and invigorating to the craft.

It has been a year of great inspiration to me. The friendships that I have made will last, I trust, until time for me shall be no more. In return, I have endeavoured to perform the duties of my office to the best of my ability, and if I have given any message which will count for good, I will feel that my efforts have not been in vain.

I lay down the mantle of office with feeling of gladness and sorrow, and to my successor, I bespeak the same loyal co-operation that in the goodness of heart have been given unto me.

Fraternally submitted,

JAMES P. MAHER,

D.D G.M. Toronto District C.

TORONTO DISTRICT D

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Toronto, District D for the year 1934-35.

One of the first duties after my election was to appoint W. Bro. H. M. Moncrief, District Secretary. The choice was a happy one and I wish to pay tribute to the faithful and efficient manner in which he carried out his duties, also to the great assistance he has been to me during my term of office.

The first official inspection took place at Union Lodge, Schomberg, on October 20th. There I not only had the privilege of witnessing an excellent exemplification of the first degree, but had the added pleasure of presenting R.W. Bro. H. H. Sawdon with his P.D.D.G.M. regalia, the district's tribute to one who is held in the highest esteem and who served the district so faithfully.

Space will not permit me to give at length the details of my visits to each individual lodge, but I feel I would be guilty of dereliction did I not make special mention of Zeta Lodge 50th Anniversary which was held May 31st, 1935, on which occasion Most Wor. Bro. Copus was present and gave a most inspiring address. On June 24th Union Lodge, Schomberg, celebrated their 75th Anniversary and this important event was attended by a large number of Toronto and district brethren.

On my official visits of inspection, I witnessed the exemplification of one of the three degrees, and it is a pleasure to report that on almost every

occasion the degree work was exemplified not only impressively but with commendable accuracy, thereby serving the dual purpose of impressing the candidate and of making the work interesting to the brethren who were privileged to be present.

Speaking generally, it is my opinion that the W. Masters and Officers of the various lodges are sincere in their efforts to promulgate the genuine tenents and principles of Freemasonry.

This phase of my report would not be complete without paying tribute to the excellent body of Past Masters who are so regular in their attendance and who so generously give of their time and talents, for the general welfare of the Craft and their respective lodges.

Owing to circumstances out of my control, I was unable to personally inspect five of the lodges in the district. At my request R. W. Bro. L. E. Lane kindly consented to officially inspect four of the lodges and R.W. Bro. H. H. Sawdon officially inspected the other. To both of these brethren I tender my sincere thanks.

I am also indebted to R.W. Bro. C. W. Robb who generously consented to officially inspect my own lodge.

The District Secretary having carefully examined the books of all of the lodges, reports that with one exception the records and financial statements are in good order and it is a pleasure for me to pay tribute to this group of brethren on whose interest and efficiency so much of the success of our lodges depends.

The vexatious problem of the collection of current dues and arrears is a serious one in many of the lodges. This is not due entirely to economic conditions, which has prevented many of the brethren from meeting their obligations, but is unfortunately due to a large extent, to the indifer-

ence and lack of interest on the part of many of our members, who appear to be quite able to pay.

To offset the difficulty of collecting dues practically every lodge in the district has curtailed its expenses and is working on a budget system. I am pleased to report that in nearly every case where a budget has been adopted, the lodges have been able to keep their disbursements within their income.

There is little, if any, improvement in the attendance at our lodge meetings over the previous years. The average attendance for all lodges in the district is approximately 23 per cent. of the membership. This is not encouraging to the officers of a lodge.

The reasons advanced by many of the brethren for non-attendance at our meetings may be segregated into two classes namely:

(a) Lack of finding something constructive to do.

(b) Inability to find the friendship which they believed existed in the Masonic Fraternity.

This latter reason was obtained principally from members of lodges that were numerically large and only to a limited extent applied to the younger or smaller lodges. The foregoing reasons were given to me personally by a large number of intelligent men and would appear to be of such significance as to merit the careful consideration of Grand Lodge and of the order as a whole.

There has been unfortunately an unusually large number of suspensions throughout the year, but I have every reason to believe that in practically every case, and prior to any action being taken, a careful investigation was made to determine if non-payment was due to financial inability or to indifference.

It is with pleasure, however, I can report that in almost every lodge a large number of brethren are being carried in good standing who at present are financially unable to pay their dues.

In spite of the many requests for financial assistance, the lodges in the district have to the utmost of their ability been mindful of their sacred trust and have given liberally both from their respective funds and by private subscriptions.

I am pleased to report a very marked progress on the part of the lodges in District D also an increasing interest on the part of many individuals.

At the beginning of the Masonic year the following Supervisors for District D were appointed by Grand Lodge:

R.W. Bro. George Shore;
R.W. Bro. C. H. Reeve;
R.W. Bro. H. H. Sawdon;
V.W. Bro. William Moull;
W. Bro. H. W. Cavell;

The district was divided into five sections and a Supervisor requested to take charge of one section.

Each Supervisor was assisted by a group of interested brethren who were encouraged to study a particular part of the second degree work or other Masonic subject so that at a later date, and under the direction of their Supervisor, they would be qualified to lecture on the particular subject chosen for study. Under this arrangement a total of 53 meetings were held in the district with an average attendance of 36.

W. Bro. Fred Rance as secretary to the Supervisors, materially assisted in the co-ordination of the five groups and kept a splendid record of all of their activities.

To the Board of Supervisors, the assistants and the Secretary who have rendered splendid service to the Craft, I wish to express my deep appreciation.

On February 27th a reception was tendered to to the Most Worshipful the Grand Master at the College Street Masonic Hall. On this occasion, as on others, Most Wor. Bro. Copus gave an instructive address.

There was a noticeable increase in the number of Church services which were held in the district. These services were well attended and would appear to indicate a greater desire on the part of a section of our membership for things ritual.

During the year there has been close co-operation between the D.D.G.M's of the four Toronto districts. It has been a pleasure to work with them and in my opinion our contacts from time to time have materially assisted in a uniformity of the degree work throughout the districts.

My term as District Deputy Grand Master has been most delightful, due in great measure to the kindness, courtesy and goodwill extended to me by the officers, Past Masters and members of every lodge in the district.

It has been a pleasure to serve the district in the capacity of D.D.G.M. To the brethren who elected me to that office and so generously supported me during the past year, I tender my sincere and grateful thanks.

Fraternally submitted,

J. GORDON JACK,

D.D.G.M. Toronto D District.

VICTORIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Victoria District for the year 1934-35.

Before proceeding with my report may I take this opportunity to express my appreciation and thanks to the brethren of the District for the honor they have conferred upon me and therefore upon Murray Lodge No. 408, by electing one of its members to the high and important office of District Deputy Grand Master. The past year has been to me the most pleasant and profitable in my Masonic career and I hope it has been of some advantage to the District. Words fail to express my gratitude for the never failing respect and loyalty extended to me as the representative of the Most Worshipful the Grand Master on every occasion by the officers and members of all the lodges. As long as I live, the expressions of esteem and affection bestowed upon me will ever remain fresh in my memory.

My first official act was to appoint W. Bro. (Dr.) C. J. Devine, of Murray Lodge, District Secretary and he has faithfully carried out his duties. He accompanied me on every official visit and on almost every other occasion when I attended Masonic meetings.

On September 18th, I made my first official visit to North Entrance Lodge No. 463, Haliburton. On September 21st, I visited Arcadia Lodge No. 440, Minden, October 18th, Somerville Lodge, No. 451, Kinmount and on October 19th, Victoria Lodge No. 398, Kirkfield. This completed my visits of inspection for the Fall.

As was found by my predecessor, only three of the lodges had been visited in the fall and winter visits being out of the question, the greater part of the work of the D.D.G.M. was necessarily confined to the last few months of the Masonic year. Somerville Lodge of Kinmount kindly consented to have my visit of inspection in the Fall which distributed my work more evenly over the Masonic year. The remainder of my visits of inspection were made as follows:

Faithful Brethren Lodge No. 77, Lindsay, April 5th, Gothic Lodge, No. 608, Lindsay, April 5th, Lorne Lodge No. 375, Omemee, April 10th, Harding Lodge No. 477, Woodville, April 15th, Spry Lodge No. 406, Fenlon Falls, April 19th, Murray Lodge No. 408, Beaverton, May 7th, King George V Lodge No. 498, Coboconk, May 13th, Verulam Lodge No. 268, Bobcaygeon, May 17th.

I found the ritualistic work well and faithfully exemplified and a very devoted attention manifested at every meeting. It has been my pleasure to visit almost all the lodges officially on other occasions when the officers had the work well in hand.

The attendance of the resident members was fairly satisfactory but there still remains room for improvement. I feel sure that the increased interest in Masonic Education will help to increase the attendance at the meetings.

All applications are investigated before any recommendation is made and the lodges have rendered such assistance as their financial position may warrant. A few of the lodges have not been asked for assistance by any of their members and in no case has this work been neglected.

All of the lodges are in a sound financial condition although some of the financial statements show a considerable amount of dues in arrears.

With the increased interest in Masonic Education the attendance is likely to improve which should help reduce the amount of arrears.

At the beginning of my term, District Supervisors were appointed. These Supervisors organized and appointed local supervisors in every lodge and their reports evince a keen interest particularly in lodges which have very little degree work.

Two meetings of peculiar interest were the 50th Anniversary of Murray Lodge, Beaverton held on the night of my official visit when the district was honored by a visit from Most Worshipful Bro. John A. Rowland, Past Grand Master and present Grand Treasurer who gave a very instructive and inspiring address which was very much appreciated by upwards of 200 brethren of the district, who were present for the occasion and the Dedication of the new Temple of Spry Lodge, Fenelon Falls when R.W. Bro. Dunlop, Chairman of Grand Lodge Committee on Masonic Education gave a remarkable address which was appreciated by the brethren who taxed the spacious premises to capacity. Spry Lodge will also celebrate its 50th Anniversary this year.

During the year, I have conscientiously endeavored to serve the District to the best of my ability. For my errors and omissions I crave your indulgence. I appreciate very much the assistance and instruction I received from my predecessor, R.W. Bro. Ronald J. Curry, and the able assistance I received ffom W. Bro. Devine, the District Secretary. I am very grateful to the District Supervisors of Masonic Education, R.W. Bro. MacMillan R.W. Bro. Fulton, R.W. Bro. Townley, V.W. Bro. Dr. Galloway, W. Bro. Mosure and W. Bro. Anderson, for their assistance and regret that I can offer them nothing better than my sincere thanks for their work. I also am indebted to R.W. Bro. Begg who kindly consented to inspect the work of the Officers of Murray Lodge for me and to the Past District Deputy Grand Master for their at-

tendance at the meetings, and for their assistance whenever called upon. I hope to be able to visit all the lodges again and renew the friendships I have made and which I value very highly. For my successor I bespeak that same consideration and loyalty that have been so unsparingly accorded to me.

All of which is fraternally submitted,

GEO. R. YULE,

D.D.G.M. Victoria District.

WELLINGTON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor and pleasure of presenting my report on the condition of Masonry in Wellington District for the year ending June 30th, 1935.

Let me first express my appreciation to the Brethren of Wellington District for the honor they conferred upon mysel and Conestoga Lodge in electing me by acclamation to the important office as Representative of the Most Worshipful the Grand Master for Wellington District. I also wish to thank the P.D.D.G.M's for their kindness and help during my term of office.

My first duty was the appointment of W. Bro. S. S. Smiley as District Secretary who visited each of the Nineteen Lodges in the District with me. By his reports all the lodges through the District have very efficient secretaries, I wish to thank him for his kindness in doing this work.

I then appointed Rev. Bro. W. J. Taylor of Rockwood, a member of Conestoga Lodge as District Chaplain who attended ten of my official visits, his addresses of encouragement and spiritual Light were greatly appreciated by all who had the pleasure of hearing him, for this work I wish to thank him from the bottom of my heart.

It was a great deal of pleasure for me to attend with the Most Worshipful the Grand Master and Grand Lodge Officers the dedication of Alma and Galt Lodge Room in their new hall. The impressive message of Most Worshipful Bro. Frank A Copus was gretly enjoyed by all.

On May the 22nd, 1935 the nineteen lodges of Wellington Masonic District tendered a reception to Most Wor. Bor. Copus. After the dinner the Toast to Grand Lodge by V.W. Bro. Carmical, responded to by R.W. Bro. Logan, Grand Secretary, and R.W. Bro. Dunlop, in two well chosen addresses. R.W. Bro. Wardley introduced the Grand Master in words of honor and praise to a real English gentleman.

The response by the Grand Master was the masterpiece of any of his well chosen addresses. At the close of the address W. Bro. Cuthbert Wor. Master of Speed Lodge gave the presentation address and W. Bro. Tucker Wor. Master of Waterloo Lodge presented the Grand Master with a Silver Sherbet Service.

Waterloo Lodge are to be congratulated on the preparation of the dinner and the programme. I wish to heartily thank R.W. Bro. H. Hass, Chairman and V.W. Bro. W. Gleiser, Secretary and Committee for their untimely efforts in making this gathering of Masons a real success.

I attended Divine Service with Credit Lodge at Norval on May the 26th.

I also attended Divine Service at New Dominion Lodge on June 9th when the M.W. the Grand Master was in attendance and read the scripture lesson. Both these services were very impressive and goes to show the high esteem Masonry is held in the Church.

I regret very much that I was not free to attend the visit of M.W. Bro. Copus by Twin City, Grand River and Waterloo Lodges on Nov. 13th, as I had promised to take part of the programme in Guelph Speed and Waverley Lodges on their Annual Armistice Night which was also held on the 13th of November.

The committee on Masonic Education with R.W. Bro. R. S. Hamilton as Chairman divided the district into Four Groups.

R.W. Bro. Hamilton, Galt, Alma, New Hope, Preston and Ayr. Bro. Hamilton lectured on the second degree in all but Preston and is very enthusiastic over the continuance of Masonic education in the district.

R.W. Bro. Muir lectured in Mercer, Irvine and Conestoga on the second degree. Glenrose Lodge was also on his list but on account of considerable work in their lodge was unable to set a date. R.W. Bro. Muir thinks probably it would be a good idea to have a committee on Masonic Education in each lodge.

V.W. Bro. E. Tailby lectured in Twin City, Grand River and New Hamburg on the second degree; Waterloo on the Junior Wardens Lecture.

V.W. Bro. Baker had the three Guelph Lodges, Walker and Credit all these lectures were given on the Second Degree, the attendance at all these lectures was slightly above the average.

My first official visit was to Mercer Lodge No. 347, Fergus on Oct. 5th, 1934. A good attendance of their own members were present as well as representatives from fourteen lodges of the district. Seven Ruling Masters were present and Four P.D.D.G.M's, which shows the high esteem Mercer Lodge is held in the district; there were also members from Lodges outside this district in attendance. W.M. Millison, W.M. and his Officers exemplified the Entered Apprentice degree in a very proficient manner. V.W. Bro. Geo. Reynolds their worthy secretary keeps his books in perfect style. A most profitable enjoyable evening was spent by all.

I visited New Hope Lodge No. 279, Hespeler on Oct. 9th, 1934. Wm. Cooper and his officers

exemplified the second degree with credit to himself and officers. There seems to be a real fraternal spirit among the brethren of Hespeler. Under the careful managment of W. Bro. Eltherington the books of the lodge are well taken care of.

I visited my Mother Lodge, Conestoga No. 295, on Oct. 16th. R.W. Bro. H. Hass and R.W. Bro. C. O. Hemphill were with me on this visit which I appreciated very much. We had good attendance of brethren from different lodges in the district. The Wor. Master and officers exemplified the Entered Apprentice Degree on a very attentive candidate. I wish to mention here of the service of our Worthy Secretary, W. Bro. C. Scarr, who has been a member of Conestoga Lodge for Thirty-seven years and only missed two meetings and there were on account of sickness. Let us hope he will be spared many more years to serve Conestoga Lodge.

My visit to Irvine Lodge, Elora No. 203 was made on the 16th of November. The Initiatory Degree was exemplified by the Officers and Past Masters, with the assistance of R.W. Bro. T. Wardley in a most efficient manner. Masonry in Irvine Lodge is in a very active spirit with the enthusiasm shown by the Past Masters and Officers.

There were ten lodges represented at this meeting which goes to show the fraternal spirit between the different lodges in the district towards the brethren of Irvine lodge.

My visit was made to our Baby lodge, Glenrose, Elmira No. 628, on Nov. 20, 1934. Masonry in Glenrose is in a thrifty condition although the youngest lodge in the district, yet the work of the second degree was exemplified in a manner that ascribes honor on the officers and Past Masters of Glenrose Lodge.

On Dec. 5th, 1934, I visited Walter Lodge No. 539. There were twenty-one lodges represented at

this meeting, symbolic of the high esteem in which the Officers, Past Masters and Past Grand Lodge Officers are held. The work in the first degree was exemplified in a most efficient manner. R.W. Bro. Hemphill and R.W. Bro. H. Hass who are members of Waterloo Lodge are very proficient in the work and are mainstays in the development of Masonry in Waterloo. There beautiful lodge rooms and banquet hall is a real home for the brethren to assemble in.

I also attended the installation of Officers on June 5th, 1935, when R.W. Bro. Hemphill installed his son in the Masters' Chair, sitxy-two Past Masters and Past and Present Grand Lodge Officers lined the east on this occasion to show the esteem in which R.W. Bro. Hemphill and Waterloo Lodge is held in the district.

My last visit before the New Year was made at New Dominion Lodge No. 205, New Hamburg, on Dec. 10, 1934. The Initiatory degree was exemplified in good style by the Officers and Past Masters. Masonry in New Dominion is in good condition although the stress of times make it hard for intended candidates to come in yet the brethren are not slighting the Masonic spirit.

A unique part of this visit was in the banquet hall when a wonderful repast was spread for the brethren and visitors to partake of with W. Bro. Eby, Immediate Past Master as guest of honor, it being the 75th Anniversary of his birth. Bro. Eby for his age is sure an enthusiastic Mason. Bro. S. G. Halley, P.D.D.G.M. was also present on this occasion also R.W. Bro. Hemphill and R.W. Bro. Hass.

On Feb. 5th, 1935, I visited Galt Lodge No. 257, when the first degree was exemplified in a very efficient manner by the officers and Past Masters. The brethren of Galt seem very comfortable in their new quarters. The assistance of the Past Masters and the P.D.D.G.M's make it a

great deal easier for the officers to do their work. Our District Chaplain, Bro. W. J. Taylor gave a very interesting address on the Beauties of Faith.

On the 12th of Feb. 1935, I visited Grand River Lodge, No. 151 Kitchener when the work of the Initiatory Degree was exemplified on a very attentive candidate in a very able manner. The Master and Officers of Grand River have the support of their Past Masters which encourages the brethren in the advance of Masonry. The Junior Wardens Lecture was given on the floor of the lodge and was very impressive and well given with the assistance of their Masonic Choir. At the banquet an address on Faith, Hope and Beauty was given by our District Chaplain, Rev. Bro. Taylor

I visited Waverley Lodge in Guelph on Feb. 25, 1935. The Initiatory Degree was exemplified by the Master and his officers assisted by the Past Masters in a very able manner. The music for the degree was given by their Masonic Choir. Masonry in Waverley Lodge is very active and brethren have the real Masonic spirit. The Past Masters and Past Grand Lodge Officers doing good work.

My visit to Twin City No. 509 on March 8, 1935 brought back to my memory the visit twenty years ago when I received my Third Degree at the hands of the Twin City brethren in Conestogo Lodge. The Third Degree was exemplified in a very able manner by the Master Officers and Past Master with Two P.D.D.G.M's assisting. R.W. Bro. Hemphill and R.W. Bro. DeKleinhans secretary of Twin City Lodge. At the banquet, Rev. Bro. D. H. MacLennan, J.S. of Irvine Lodge gave a very interesting address on our duties as Masons to the craft and to the world. This meeting was also their 22nd Anniversary of their Institution.

On Mar. 12, 1935, I visited Guelph Lodge No. 258, when the Master and Officers of Guelph Lodge exemplified the first degree to a very attentive candidate by the Master, Officers and Past Mast-

er's. About thirty P.M's and Ruling Masters of the different lodges in the district lined the east. The work was well done and Guelph Lodge seems to be in a very flourishing Masonic Condition.

On March 26th, 1935, I visited Alma Lodge, Galt. The first degree was exemplified in a very efficient manner by the Master, W. Bro. Bowie and his Officers, assisted by the Past Masters. Alma Lodge has the honor of being the oldest lodge in the district. R.W. Bro. Hamilton has and is doing a great work in Masonic Education and Masonry in this lodge is in high standing. R.W. Bro. Oliver the Secretary who was D.D.G.M. in 1896 and 1897 takes a very active part in the welfare of Alma Lodge.

On April 2nd I visited Speed Lodge, Guelph when Masons from twenty-nine different lodges attended, from Ingersoll, Hamilton, Brantford, and Toronto, the largest attendance of any lodge in the district. R.W. Bro. Baird of Hamilton District and R.W. Bro. Feldkamp of Brant District was with us at this meeting. The W.M., Bro. J. Cuthbert and his Officers and Past Masters excelled themselves in the way they exemplified the Initiatory degree. The brethren of Speed Lodge show the real spirit of Masonry in the way they receive their visitors. Bro. Major Bishop with his Masonic Choir gave the musical part of the degree with great credit to himself and assistants.

On April 12 I visited Credit Lodge No. 219. The Master, W. Bro. Robinson and his Officers opened and closed the lodge in all three degrees as they had no candidate to put on the work. The brethren of Credit Lodge take Masonry very seriously and give the visiting brethren a very hearty welcome. A very pleasant evening was spent.

On April 15th, 1935, was my official visit to Walker Lodge, Acton. The brethren of Walker Lodge are very comfortable in their new quarters

in the new Y.M.C.A. Building. The first degree was conferred on a very attentive candidate by W. Bro. Darby and his officers and Past Masters in a very able manner. A unique phrase of this ceremoney was the conferring of this degree on one of the Past Masters' Sons, W. Bro. Wilson. Walker Lodge has the largest per capito attendance at their regular meetings of any lodge in the district and the welcome given the visitors on this occasion shows the kind fraternal spirit of the Walker brethren.

On April 19th, 1935, I visited Preston Lodge, Preston. The First Degree was exemplified in a very able manner by W. Bro. Rodger and his Officers and Past Masters. V.W. Bro. King, the secretary is very attentive to his office which has a great deal to do with the progress of Preston Lodge.

My visit to Ayr Lodge was on the 13th of May, 1935, when the W. Master Bro. Clark and his Officers and Past Masters assisted by R.W. Bro. W. Woolner, P.D.D.G.M., Wellington District, this being the 70th Anniversary of the Institution of Ayr Lodge. They have without a doubt the most historic lodge room and Craftman's Club room in the district. R.W. Bro. Hamilton of Galt was with us on this visit and a good deal of time was spent on recalling the necessity of historic Education in Masonry. A most enjoyable evening was spent by all present.

My last official visit was to Wilmot Lodge, Baden on May 17th, 1935. R.W. Bro. Hemphill and R.W. Bro. Tye, P.D.D.G.M's were in attendance at this meeting when W. Bro. Boswell and his Officers and Past Masters exemplified the 2nd degree in a very able manner. The Master and Officers of Wilmot Lodge are to be congratulated on the untiring effects made to keep this lodge together as it was the smallest lodge in the Grand Jurisdiction last year. A very enjoyable evening was spent by all visiting brethren of Wilmot lodge. One brother in the person of V.W. Bro. A. Living-

stone deserves great credit for his devoted services to this lodge.

Permit me to again express to the Most Worshipful the Grand Master and brethren of Wellington Masonic District the pleasure I have experienced in working with them for the advancement of the Order and I trust that during the coming years we may be all able to make a still greater contribution.

I have been much imbressed with the optimistic spirit throughout the district, also the serious manner in which the Worshipful Masters are working, they realize the duties of the Worshipful Master are heavy, but the functioning of all officers of the lodge to the full will certainly make the load much lighter. In reviewing our activities together I am most grateful for your co-operation and loyalty, you have been most patient with me in any measure of success attained, as well as in my failures.

Together we have learned the better things in life and on the morrow let us lend every effort to serve this Great Brotherhood of Man and more firmly on earth establish the doctrine of the Fatherhood of God.

Fraternally yours,

J. G. A. McEWEN,

D.D.G.M. Wellington District.

WESTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith beg to submit for your consideration my report on the condition of Masonry in Western District for the year 1934-35. Permit me first to go on record in voicing my appreciation to the brethren of Western District for the high honor they have conferred on me in electing me to the important position of D.D.G.M. I also wish to thank the Worshipful Masters, Officers and brethren of the various lodges for the kindly and courteous manner in which they received me while making my official visits.

My first official act was to appoint Wor. Bro. N. L. Croome as my District Secretary and Worshipful Bro. A. H. Watson as my District Chaplain.

I visited each of the lodges of the district once in an official way during my term of office. I wish to thank those brethren who accompanied me on several occasions, and gave me their sympathetic support.

Granite Lodge No. 446, Fort Francis, Ontario. I visited this my own lodge on April 2nd. The Entered Apprentice Degree was conferred on a candidate by Wor. Bro. Berkland and his officers assisted by several Past Masters in a most efficient and impressive manner. Granite Lodge is quickly recovering from the effects of conditions existing during the last few years and everything points to added interests in the future.

Golden Star Lodge No. 184, Dryden, Ont. I visited this lodge on their regular meeting night

April 9th. There was no degree work but Wor. Bro. Gibson and his officers opened and closed in the various degrees in an accurate and careful manner, showing that although they have had no candidates for initiation for some time they are keeping the work in a proficient manner. I was glad to renew my acquaintance again with R.W. Bro. Taylor who is a regular attendant at Lodge. The friendly feeling is very manifest in this lodge.

Lake of the Woods Lodge, No. 445, Kenora, Ont. I visited this lodge on their regular meeting night, Wednesday, April 10th. The Wor. Master, W. Bro. Charles Letman conducted the business of the evening in an approved and business-like manner. Five candidates were given the lectures on the tracing board in the first and second degrees by the Junior and Senior Wardens respectively after which the candidats were examined as to their proficiency in the Third degree. All this work was done in a most commendary and pleasing manner. Wor. Bro. Gibson of Keewatin Lodge was present as a visitor and gave a most interesting and inspiring lecture on the Master Mason's Apron. I had never heard this lecture before and listened to it with keen enjoyment. Lake of the Woods Lodge has had a number of candidats this year and its prospects are very bright for the future.

Pequonga Lodge No. 414, Kenora, Ont. I made my official visit to this lodge on Thursday evening April 11th. The Entered Apprentice Degree was conferred on a candidate by Worshipful Bro. John Bennett and his officers assisted by several Past Masters in a most efficient and impressive manner. From the remarks made by the candidate, ti was very evident that the lessons of the degree, subsequently, made their imperssions on him. Penquonga Lodge being the oldest lodge in the district has a number of P.D.D.G.M's, several of whom take an active part in the work of the lodge. The treasurer, V.W. Bro. Brenchley is one of their outstanding figures, he having held this office for many years. It was my pleasure on the day

following my visit to this lodge to call upon Wor. Bro. A. Stevenson who was confined to his home with a broken ankle. Several candidates have been initiated in this lodge during the past year and the prospects for the future seem very promising.

Keewatin Lodge No. 417, Keewatin, Ont. I visited this lodge on Friday evening, April 12th. There was no degree work so the Wor. Master and his officers opened and closed in the various degrees in first rate manner. This lodge has always been noted for the efficient manner it puts on the work of the various degrees. They have had no candidates for some time. The Past Masters are a very live bunch and are always active in the welfare of the Craft.

Sioux Lookout Lodge No. 518, Sioux Lookout, Ont. I visited this lodge on Good Friday, April 19th. Due to uncontrollable circumstances Wor. Bro. Depew was unable to take charge of his lodge but V.W. Bro. Cameron carried on in a very efficient manner. There was no degree work so the lodge was opened and closed in the several degrees in a manner commendable and approved. Discussion in the various degrees showed the interest the brethren were taking in the teachings of the Craft. It was my privilege to present to the Immediate Past Master, Wor. Bro. Mason a Past Master's Jewel, on behalf of the lodge. I enjoyed the good spirit manifest in this gathering.

Ionic Lodge No. 461, Rainy River, Ont. I visited this lodge on Thursday evening, May 2nd, Ionic Lodge suffered a severe loss during the winter when their lodge room with all their equipment and regalia was destroyed by fire. The loss was partly covered with insurance. Possibly the worst feature of their loss is the difficulty in securing a suitable building in which to hold a Masonic Lodge. They have been meeting since April in the Oddfellows' building under a temporary dispensation. The attendance on the occasion of my visit was very small due to other attractions that same evening.

Wor. Bro. Vennes and his officers opened the lodge in the several degrees in a very satisfactory manner. The question of new quarters was discussed and several propositions canvassed. A good committee is working on the project and I am in hopes that they will eventually secure suitable lodge rooms. I had the feeling however that the responsibility of carrying on under the present difficulties was being left mainly to the Master, his officers and a few Past Masters. The members generally were not putting their shoulders to the wheel in the manner the circumstances demanded.

Manitou Lodge No. 631, Emo, Ont. I visited this lodge on Thursday evening, May 16th. The Wor. Master, W. Bro. Edward McComb and his officers assisted by several Past Masters conferred the Third Degree on a candidate in a most impressive and pleasing manner. It has been my pleasure to visit Manitou Lodge on other occasions when they conferred this degree and I always came away feeling much pleased with their work. This is the Baby Lodge of Western District, but they compare very favourably with others of the District. They had some difficulty with their finances last year but the Past Masters took hold of the situation and succeeded in getting a large number of those in arrears to pay up or make some arrangements to do so. Everything now is in fine shape, they have been taking in a number of new members since the first of the year and their future seems assured.

The condition of Masonry in Western District shows every evidence of improvement. All lodges report additional arrears of dues being collected. The effects of conditions of the last several years are being gradually overcome. There seems to be new interest all along the line. Many of the lodges have had candidates since the first of January of this year and some have prospects for an outstanding year.

I cannot close this report without making reference to the members of the different lodges

who are doing the work as secretaries. These brethren in every instance are keeping their books in an approved manner and are the greatest asset of the lodges; to much appreciation cannot be extended to them.

In conclusion I wish again to thank all the members in all the lodges that I came in contact with for their kindly and courteous treatment of me. I will always look back on my year as D.D.G. M. of Western District as one of the most enjoyable and worth-while years of my life. If I have failed in the performance of my duties I ask the forbearance of all the members of the Craft in this part of the Jurisdiction.

Faithfully and fraternally submitted,

F. H. HUFFMAN,

D.D.G.M. Western District.

WILSON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Wilson District.

I desire to first express my sincere appreciation to the brethren of this district for the honor they conferred on me in electing me the Representative of the Most Worshipful, the Grand Master.

I also desire to convey to each and every lodge my sincere thanks and appreciation for the many acts of kindness and courtesies shown me during my term of office. I have tried to discharge my duties with a full realization of the confidence placed in me and the responsibility of the office.

My first official act was to appoint W. Bro. Harry T. Bower as District Secretary, and W. Bro. Fred M. Smith as District Chaplain, and I am greatly indebted to these brethren for their assistance and counsel on all occasions.

Masonry in this district is in a healthy condition. Everywhere the spirit of fraternal affection is exhibited and the utmost harmony prevails in all the lodges and, judging by the candidates whom I had the pleasure of seeing initiated, I am sure that careful attention is being given to the scrutiny of the characters of the applicants for initiation. Every where I have endeavoured to impress upon the brethren the importance of the matter.

I have visited all the lodges in the district once, and most of them twice. I have received a welcome at every meeting which convinced me of

the fraternal regard of the brethren. My endeavor has been to promulgate those excellent principles which are the adornment of all real Masons.

My official visits were paid on the regular meetings and on every occasion one of the degrees was exemplified for my inspection.

I have found the ruling Masters and Officers competent in their work and the ceremonies of the degrees given in a very earnest and impressive manner.

The lodge property throughout the district, I found to be kept in a state of good repair, and the lodge rooms cheerful and homelike, and a credit to the members. The work of the secretaries were, almost without exception, efficient and reliable.

Throughout the District it was very pleasing to see that all Masters were endeavouring to retain the interest of the Past Masters. The splendid service rendered by these faithful workers, is reflected in the high standard of excellence attained. The blending of experience with honest endeavor makes for additional vigor and efficiency, because it is the work of love and pleasure, no less than duty.

I am indeed happy to be able to report that Masonry is steadily progressing throughout the whole district and the situation caused by inability to pay dues shows a marked improvement.

The benevolent work of the lodges is very commendable and fully up to the previous year.

Masonic Education is, I am pleased to say, making good progress in Wilson District. Several meetings have been held. Addresses along these lines have been given by the Instructors appointed by the Committee and were received with a great deal of interest. The thanks of Wilson District are

certainly due R.W. Bro. Hugh Freeston of Kitchener, for his kindness in visiting the District and giving the brethren such a splendid address on Masonic Education.

It is always with a great deal of sorrow that a District parts with one of its old and distinguished brethren. Wilson District has during the past year suffered such a loss when the grim reaper entered the portals of Oriental Lodge No. 181, Port Burwell, and cut off our well beloved brother, V.W. Bro. Wm. Backhouse. He was a Mason well known and highly esteemed throughout the jurisdiction and his passing to the Grand Lodge Above is greatly regretted by the whole district. Our sympathy is extended to Oriental Lodge No. 181 for the loss of V.W. Bro. Backhouse as well as to the other lodges for the loss of so many of their distinguished brethren.

The Annual District Divine Service was held in Trinity United Church, Ingersoll on the evening of Sunday, May 19th., 1935, with R.W. Bro. Rev. John Morris, Grand Chaplain officiciating. The brethren of Wilson District turned out to this service to the number of about three hundred. We were also honored with the presence of fourteen Grand Lodge Officers and several Past Grand Lodge Officers together with the Most Worshipful, the Grand Master. The services were conducted in a very impressive manner and great credit is due R.W. Bro. Morris for his inspiring address. I am glad to report that many of the lodges attend Divine Service annually and sincerely hope that both these and the District Service may continue.

On Monday evening, April 15th, 1935, I paid my Official Visit to Erie Lodge No. 149 where we had the pleasure of a fraternal visit from R.W. Bro. B. F. Hodge, Grand Junior Warden and a number of Hamilton visitors. The high light of this meeting was the splendid and thoughtful address delivered by R.W. Bro. Hodge.

Friday, Nov. 2nd, 1935, I paid my Official Visit to King Hiram Lodge No. 37, and St. Johns Lodge No. 68, Ingersoll. I owe a deep debt of gratitude to the five ruling District Deputies, R.W. Bro. Crocker of Hamilton District A; R.W. Bro. Baird of Hamilton District B; R.W. Bro. Feldkamp of Brant District; R.W. Bro. Harry Kipp of London District; and R.W. Bro. Geo. H. Jefferson of South Huron District and the many Grand Lodge Officers and Past Grand Lodge Officers who saw fit to honor this occasion. The attendance at this meeting was the largest on record and the joint meeting will long be remembered by the brethren of these two lodges.

It has been my pleasure during my term of office to visit eight different districts outside of Wilson and I am very much impressed with the fine fraternal spirit existing among the districts.

Finally, may I close my Report of the business and condition of Masonry in this district, by expressing my deep and sincere appreciation of the splendid fraternal spirit and brotherly love, which I have experienced throughout the whole of Wilson district. I can only say that the friendships I have made and the many kindly thoughts expressed, will long be treasured in my memory, for I have realized as never before just what Masonry means and I am looking forward to renewing those friendships in the years coming.

Fraternally submitted,

R. WARREN,

D.D.G.M. Wilson District.

WINDSOR DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith submit my report on the condition of Masonry in Windsor District during my term of office but I first want to thank all the brethren for my election last July as District Deputy of Windsor District also for the honor conferred on King Edward Lodge No. 488 as it was their twenty-fifth anniversary and I had the honor of being their first Grand Lodge representative.

My first official duty was to appoint W. Bro. John C. Brush as District Secretary, W. Bro. H. O. Pearce as District Chaplain and W. Bro. A. H. McQuarrie, W. Bro. D. W. F. Nichols and Bro. Green as Education Committee on Masonic Education with W. Bro. McQuarrie as chairman, to all of whom I extend my thanks for their assistance.

The Committee on Masonic Education have been very active and this committee together with several members of the various lodges have done a great work in the furtherance of Masonic Education in the district as well as assist me on my official visits by giving talks along these lines where there was no degree work to be done. They started out with the objective of having at least one educational meeting in each lodge, which objective was accomplished with the exception of one or two lodges and several of the lodges had a number of such meetings and were particularly active along these lines.

In October last the Border Cities Lodges combined to attend church at St. Andrews Presbyterian Church. Accompanied by several brethren from the other lodges am glad to report there was a fine attendance and were given an excellent sermon by Bro. H. M. Paulin, the pastor.

Windsor District, and more particularly the Border Cities Lodges, owing largely to seasonable employment, have felt, during the past few years, the effects of the times perhaps more than other Districts in the non-payment of dues and nearly all the lodges have quite a large arrears of dues but am glad to report that the true Masonic spirit has ever been shown to a delinquent brother and no suspension for non-payment of dues has been made if the brother was known to be financially unable to meet his obligation and still cherished Masonry enough to wish to be retained as a member of the Craft. The lodges are now seeing the silver lining to the dark clouds of the past few years as nearly every lodge is getting applications which should increase activity and attendance but I hope under the circumstances they will not overlook the fact that quality and not quantity should be their aim. The attendance at lodges has shown a falling off which I attribute largely to arrears of dues the brethren feeling that if they are in arrears they are intruding but I tried to impress the thought that if the lodge was kind enough to carry a delinquent brother that brother should reciprocate by at least helping with his attendance. Lack of degree work was no doubt a factor in decreased attendance also.

I had the pleasure during my term of office to visit fraternally United Craft Lodge and Zion Lodge of Detroit and convey greetings from Windsor District and our Grand Lodge and was received very cordially by the members of these lodges of Michigan.

R.W. Bro. Douglas, who was D.D.G.M. in 1916 and 1917 passed to the great beyond rather suddenly Mar. 7, and was buried Mar. 9th under the auspices of Great Western Lodge, which was his mother lodge. Bro. Douglas was an ardent Mason and a great worker in the Craft, a man not only loved and respected by his brother Masons but by all who knew him.

It was with a great deal of pleasure we were hosts to our Most Wor. Bro. Copus on his visit to

us Mar. 20th when we tendered him a banquet in the Masonic Temple at which over five hundred Masons gathered. Windsor District is always glad to welcome the Grand Master and look forward to his visits with a great deal of pleasure and in anticipation of an address of interest and instruction, which we received from Most Worshipful Bro. Copus in his fine address. I wish to take this opportunity of again thanking the Committees, who through their efforts, made this such a success, especially R.W. Bro. Howe who was general Chairman of the committees.

St. George's Lodge Kingsville also tendered Most Wor. Bro. Copus and Mrs. Copus a banquet, at which over three hundred Masons and their wives were present, to honor him because of his having spent some of his boyhood years in Kingsville and to enable him to renew old acquaintances. We were favored on this occasion with another fine and interesting address by the Grand Master.

Owing to there being nineteen lodges in the district special mention of each visit would make too lengthy a report but I would like especially to mention my official visit to my own lodge, King Edward No. 488, Oct. 30th when the second degree was so ably exemplified and we had the honor of so many visitors from the other lodges in the district. I visited each lodge officially and found the degree work done in a very creditable manner and the officers energetic and conscientious in their work. I also attended each installation as far as possible and there was always a good turn out at these especially of Past Masters. I found the books and records of each of the lodges in the district well kept.

Although the past year has been at times arduous I have never regretted the time and effort it has taken. I have come in contact with many fine men and Masons and have made many friends

whose friendship I shall always cherish and sincerely hope that after my term of office passes this friendship shall not be broken.

And in conclusion may I again thank all for the kindness and courtesies shown me during the past year and ask the same be given to my successor in office. All of which is respectfully submitted,

A. C. QUICK,

D.D.G.M. Windsor District.

SPECIAL COMMITTEE ON REDISTRIBUTION

The Committee appointed to report upon requests from certain lodges for a readjustment of districts reported through M.W. Bro. R. B. Dargavel as follows:

To the Most Worshipful the Grand Master, Officers, and Members of Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Committee on Petitions and Division of Districts beg to report as follows:

(1) Elk Lake Lodge, No. 507 of Elk Lake has petitioned to be transferred from the Temiskaming to the Nipissing East District.

We have corresponded with the District Deputy Grand Masters of these two Districts, and they are favorable to the transfer, and also report that the lodges in both districts are almost unanimous in their approval.

As it appears that these Districts can be more readily and efficiently served by this change, your

Committee recommends that the Petition be granted and it be resolved that Elk Lake Lodge No. 507 be placed in the Nipissing East District.

(2) With reference to the Petition for a redistribution of the Toronto Districts, a plan has been submitted by the Past Master's Association of this City, providing for an increase from four to six Districts. This proposed change was suggested after a thorough survey by a Special Committee of this Association, and we desire to acknowledge the very efficient and valuable services which they have rendered in collecting data and detailed information, which should be filed for further reference.

This plan has been considered by the Lodges of these four Districts, and the majority indicate that at the present time they are not favorable to the Division, and as the transfer of some of the lodges now in the Toronto Districts must be considered in a general redistribution, we recommend, that action on this Petition be deferred until it can be considered along wit ha rearrangement of all our Districts.

Fraternally submitted,

R. B. DARGAVEL,

Chairman.

The report was received and adopted.

COMMITTEE ON WARRANTS

The report of the Committee on Warrants was presented by R.W. Bro. G. C. Bonnycastle, and on motion of the Deputy Grand Master, seconded by Bro. Bonnycastle, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes through the Committee on Warrants beg leave to report as follows:

We have examined the petition, books and records of Kingsway Lodge, Lambton Mills, under dispensation, and recommend that a warrant be granted to Kingsway Lodge No. 655, District "A" Toronto.

The books of this lodge are in good form and excellently kept. The membership is such as to assure its future success and its geographical situation has been well selected. While this lodge has been under dispensation for a comparatively short time, the number of interested Past Masters who form a large part of its membership and who are usually a great mainstay in any lodge, augurs well for its permanency and success.

This Committee would also like to suggest that very careful consideration be given in future to any lodge requesting a dispensation and then only after being perfectly satisfied that a Masonic lodge will succeed in that particular place.

A request has been received from Zurich Lodge No. 224, Hensall, to have its name changed to Huron lodge, No. 224. The reason for the request is due to the confusion arising through the fact that the Village of Zurich six miles west of Hensall is often taken as the home of the lodge, especially by visiting brethren, leading to a great deal of confusion.

Your Committee recommends that this request be granted.

All of which is fraternally submitted,

G. C. BONNYCASTLE,

Chairman.

COMMITTEE ON PRINTING AND SUPPLIES

The report of the Committee on Printing and Supplies was presented by R.W. Bro. J. Birnie Smith, and, on motion of the Deputy Grand Master, seconded by Bro. Smith, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A. F. & A. M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting this, the Eightieth Annual Report, acknowledgment of the co-operation of the Chairmen of the several Grand Lodge Committees is made. The brethren will realize that it is only possible to produce and distribute copies of Grand Lodge Reports, during the Communication of Grand Lodge, by the sincere work of all Chairmen and Officials.

R.W. Bro. Richardson, Honorary Member of your Board of General Purposes, has given valued assistance to this Committee. His knowledge, gained by years of service as Chairman, is appreciated.

A detailed statement of expenditures follows:

Analysis of Expenditure for Printing and Supplies June 1st, 1934, to May 31st, 1935

Preliminary Printing Grand Lodge, 1934		$ 289.16
Preliminary Printing Grand Lodge, 1935		82.04
Proceedings, 1934		2,412.10
Books and Binding	$62.63	
Printed Forms	246.63	
		309.26
Stationery and Supplies		138.67
Christmas Cards		65.72
Circulars		71.54
Certificates and Mailing Tubes		51.72
Constitutions		533.45
		$3,953.66

Fraternally submitted,

J. BIRNIE SMITH,
Chairman.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Secretary called the roll of the Grand Representatives of other Grand Lodges near this Grand Lodge, and those brethren stood at the Altar, where they were received and addressed by the Grand Master.

CALLED OFF

Grand Lodge adjourned at one o'clock p.m.

CALLED ON

Grand Lodge again assembled at half past two p.m., the Grand Master on the Throne

LONG SERVICE MEDALS

The names of those Past Masters who were qualified to receive the Long Service Medal, presented to Past Masters who had served continuously as Past Masters for fifty years, were read by the Grand Secretary, as follows: Andrew Dunlop, Mississippi Lodge, No. 147; R. Geddes, Craig Lodge, No. 401; W. S. Jackson, Ashlar Lodge No. 247; Jas. McColl, Wilmot Lodge, No. 318; John Ritchie, Ivy Lodge, No. 115; Wm. H. Woodstock, Stevenson Lodge No. 218; Joseph Potts, Belmont Lodge, No. 190.

V.W. Bro. John Ritchie, who was the only one of these brethren present in Grand Lodge, was invited to the dais and was addressed in felicitous terms by M.W. Bro. Ponton, while the Grand Master pinned the medal upon his breast.

REPORT OF THE COMMITTEE ON BENEVOLENCE

The report of the Committee on Benevolence was presented by R.W. Bro. T. C. Wardley, and, on motion of the Deputy Grand Master, seconded by Bro. Wardley, the report was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Benevolence, have the honour to report that during the year ending May 31st, 1935, there were disbursed in our benevolent work the following amounts:

Grants from the General Fund, authorized at the last Annual Communication of Grand Lodge	$ 92,705.00
Interim Grants from the General Fund, by the Chairman of the Committee on Benevolence, with the approval of the President of the Board of General Purposes	4,330.00
Grants from the interest of the Augmentation Fund (Memorial and Semi-Centennial Funds combined)	21,390.00
Total expended from Grand Lodge Funds	$118,425.00
Estimated grants made by Lodges as shown by the reports of the D.D.G.M.'s	130,000.00
Total expended for benevolent purposes	$248,425.00

At this Annual Communication, your Committee has considered 820 applications. It is recommended that 46 of these be declined, and that grants be made subject to the inspection of the Supervisor as follows:

404 granted through the local Boards, amounting to	$51,490.00		
370 granted through the lodges, amounting to	46,010.00		
	$97,500.00		
Less an estimated reduction by inspection and death	7,500.00		
		$90,000.00	
Interim grants from the General Fund (estimated)		5,000.00	
			$ 95,000.00
Grants recommended from the Augmentation Fund (Semi-Centennial and Memorial Funds combined) at this Annual Communication	$20,500.00		
Less an estimated reduction by inspection and death	1,000.00	$19,500.00	
Interim grants from the Augmentation Fund (estimated)		1000.00	20,500.00
TOTAL			$115,500.00

The Committee recommends that the subscription to the Masonic Relief Association of the United States and Canada be continued. Your Committee has examined the statement of disbursements from the special emergency fund authorized at the last annual communication. We concur in these disbursements and recommend that a similar amount of $500.00 be again authorized.

It might reasonably be expected that the economic conditions prevailing during the last five years should be reflected in the figures presented by your Committee but, it must be a source of gratification that this Grand Lodge has not only maintained its Benevolent activities despite falling revenues but, on the contrary, has expanded them. We have suffered a slight decrease in membership in this five year period but our disbursements for Benevolence have increased, a condition made possible only by the generous policy of this Grand Lodge in placing at the disposal of the Committee a larger amount from the per capita payment of the constituent lodges than is provided by the requirements of the constitution.

Of necessity, the activities of your committee are restricted to specific purposes and each application must come within its specific bounds. Our funds are inadequate to do more than custom and precedent have decreed or the rules of Benevolence permit but we would be lax in our duty were we to fail to record with satisfaction that most of the lodges throughout this jurisdiction have faithfully fulfilled an important Masonic obligation in assisting those who through unemployment, business reverses and other difficulties, have been in dire need. If the story of this work could be told we feel that there would be ample reason for a justifiable pride in the work so faithfully assumed and discharged by the lodges of the jurisdiction.

The work of your Committee however, cannot be told in its entirety in figures, nor should it be so limited, for your Committee endeavour to carry into active practice the precepts which they have outlined to Grand Lodge in preceding reports. It is our opportunity and privilege to do more than give financial aid.

It is within our province to assist our dependants in obtaining financial support from other legitimate sources. In our work we can encourage and cheer. We endeavour to guide and direct, to counsel and advise and, generally speaking, to make the Benevolence of this Grand Lodge more than a mere organized institution for the distribution of relief.

Much of this effort must become the responsibility of the one who discharges the duties of supervisor. He, personally, must inspect the major portion of the claims which come before the committee. He has to be firm and impartial in his investigation but, in order to properly represent us, he has to be gifted with an understanding heart and a sympathetic mind. In this Grand Lodge, we are exceedingly fortunate in our supervisor. His work is continuous; it cannot be limited to an eight hour day; it means many miles of travel in all kinds of weather; it brings to him an extensive correspondence. His intimate knowledge of every application lightens the work of the committee and we take this opportunity of paying tribute to his outstanding services to the Committee in particular and the Craft in general.

In our report a year ago, we thought it necessary to raise a danger signal with respect to the increasing number of new applications being made each year and, while there has been a slight decrease in the number this year, we must again frankly emphasize this feature. It is evident that the annual income from invested funds is on the decline and as the result of lower interest rates there must of necessity be continued shrinkage in the annual income of Grand Lodge.

We appeal again to the lodges for their co-operation. We ask them to thoroughly investigate all the circumstances of every applicant before suggesting an application to Grand Lodge for relief—to be guided by necessity rather than by sentiment.

Notwithstanding this request, your Committee however are happy to be in a position to report that there has been an increasing co-operation on the part of the lodges, not only in the matter of investigation but also in the assistance being rendered to those of our less fortunate brethren and their dependants.

Many lodges have been struggling with financial problems, faced with a depleted and oft-times empty treasury, making it increasingly difficult to furnish financial assistance to those who are entitled to Masonic Benevolence. In numerous instances, appeals have been made to brethren who were, perhaps, more fortunately circumstanced and, in practically every case such appeals were heard and answered, thus extending the joy and happiness of taking part in our Benevolent activities to more of our membership. To these lodges and brethren, your Committee take this opportunity of extending their sincere gratitude.

It is nothing new for this Committee to suggest that a proper investigation of the financial circumstances of each applicant for initiation should be made and while reiterating this advice, your Committee feel it necessary to extend the suggestion to include applications for re-instatement from those who may have been suspended over a period of years. There is an ever present danger that an application for re-instatement is sometimes the first step in an effort to participate in our Benevolent funds.

We again appeal for a clearer conception of Benevolence, for a realization that we cannot fully discharge our obligations by a mere distribution of cash. We must understand and appreciate that much more is necessary, that each lodge, yes, each individual Mason has a responsibility equally important with that of your Committee. A word of counsel and guidance to the fatherless, a note of cheer for those who are passing through difficulties, a happy visit with the aged in their declining years are all essential to giving and receiving the fuller blessing of Masonic Benevolence.

Fraternally submitted,

T. C. WARDLEY,
Chairman.

SPEECH BY M.W. BRO. C. L. ALLEN

The Grand Master of the Grand Lodge of Massachusetts was invited to address the brethren and did so briefly and most entertainingly. His remarks were received by the brethren with loud applause.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

The report of this Committee was read by the Chairman, R.W. Bro. E. G. Dixon, and on motion of the Deputy Grand Master, seconded by R.W. Bro. Dixon was received and adopted.

The recommendation of the Committee was approved that only the following excerpt from the report be printed in the Proceedings.

Re Inwood Lodge, No. 503.

This is an application by the Lodge to be relieved from payment of twenty dollars under Section 245 of the Constitution, to legalize the advancement of a candidate within the prescribed time.

The candidate was passed to the second degree on the 4th day of September, 1934, and advanced to the third degree on the 1st day of October, 1934.

From the correspondence and other information placed before the Committee, it would appear that there was no intentional or wilful violation of the Constitution, but the Grand Secretary has no alternative but to enforce the provisions of the Constitution and the Committee, therefore, confirm his demand for payment of twenty dollars.

GRAND MASTER OF MANITOBA

M.W. Bro. Royal Burritt, Grand Master of the Grand Lodge of Manitoba, was invited to speak to the brethren and did so to the great delight of all. He brought to this Grand Lodge a message of welcome and good will, as from a daughter to her mother and emphasized the fact of the existence of the closest amity between these two Canadian Grand Lodges.

REPORT OF THE COMMITTEE ON THE CONDITION OF MASONRY

This report was presented by R.W. Bro. J. H. Alexander, and on motion of the Deputy Grand Master, seconded by Bro. Alexander, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In making a survey of the Condition of Masonry throughout our entire Jurisdiction, and viewing in retrospect the work of the past year, your Committee is much gratified and greatly encouraged to learn that the condition of the Craft in this Province is generally satisfactory. It is true, however, in these days when the world is troubled with dissension and strife, when we are endeavouring to establish a safe and sane reconstruction of society, that Masonry must encounter more difficult and complex problems. However, with commendable prudence, resolute determination, and a spirit of optimistic endeavour, our lodges are meeting these perplexing conditions, by recognizing the mistakes of the past, and looking forward to a higher and nobler sphere of endeavour for the future.

These observations are made after a careful perusal of the reports of the District Deputy Grand Masters, and your Committee desires at this time to express its thankful appreciation to these Officers for their prompt response to our requests for information concerning the condition of the Craft in their respective Districts. These reports, we fear, do not always receive the attention they deserve by many of the readers of our Annual Proceedings. The student of Masonry, who desires to learn of the present condition and future prospects of the fraternity, cannot do better than carefully study the wealth of detailed and accurate information which is compiled annually by these trained Craftsmen. It is one of the duties of this Committee to prepare a sum-

mary of these reports, but no concise review can adequately portray the work of these experienced brethren who have zealously performed their labours with honourable distinction to themselves and inestimable service to the Craft.

A study of these reports for the past year indicates that many of our problems to-day are almost as old as our Grand Lodge. The questions which troubled and perplexed our brethren of past generations are in some instances the unsolved difficulties and uncured ailments of the present. It may be that some of these perennial problems are more accentuated, and more complicated by new conditions and adjustments in our national and social structure, which require that Masonry must be adapted to these changing conditions, and yet maintain, as heretofore, the traditional customs and landmarks of the fraternity.

There is, perhaps, no topic which has received more attention in the Annual Reports of this Committee than the decline in the attendance at the regular meetings of our lodges. We make reference to it at this time, not with the hope of offering any new remedy, for little can be added to the conclusions of former Committees, but, as a number of our District Deputy Grand Masters appear to be perplexed in the solution of this problem, a few brief comments may be of some assistance.

In the first place, it may be correctly said that average attendance, calculated by the number present compared to the total membership, is not always a correct standard by which to judge the interest and enthusiasm of the members. Many lodges are unfortunate in having a long list of non-residents, and there are those who, through illness and the infirmities of age, or the demands of their daily vocation, are kept from the meetings of their lodges except on very rare occasions.

A study of the reports of the District Deputy Grand Masters indicates, however, that these are not the only reasons for non-attendance. We must guard against a feeling of self-satisfied complacency that all is well with the Craft as measured by lodge attendance. A perusal

of our history for the last half-century will indicate that our most acute problem has been how to retain our members, active and enthusiastic and interested in the welfare of the Craft. We are always confronted with that small minority group who seek admission to our portals from selfish motives, or with the hope of financial gain, but they soon become disappointed, and are found among the number suspended for non-payment of dues, or join the ranks of non-affiliates. To these, Masonry with its charm of antiquity, its record of unselfish service, and its practical ideals, has little or no attraction. But we must be concerned with, and give consideration to, the retaining of interest in those initiates to whom the dignity of Masonry, with its precepts of toleration and fraternity, and the practice of benevolence and charity does appeal. Why the apathy and indifference which make members irregular in attendance and disinterested in the work and progress of their lodge? One District Deputy Grand Master answers our query when he says: "There is no lack of enthusiasm among the brethren who have the opportunity to take part in Masonic work, but there is a need of getting more of our members actually engaged in our activities." We cannot expect thoughtful men to attend meeting after meeting and be satisfied with a mere repetition of ritual and ceremonies, no matter how profound and fascinating may be the teachings and precepts. The dignified and impressive rendering of our ritual must always be the first consideration of our officers. Therein are reviewed, with beauty and sublimity, the truths and principles which form the foundation of our institution, but the degree work must of necessity be confined to a very limited number, and we cannot expect the majority to be interested and regular in their attendance, unless they are actual participants in the welfare of their lodge. Masonry appeals to men of exceptional ability in every profession and vocation, and we should enlist their energies and their talents in promoting the well-being of the fraternity. We are not advocating that the Craft should be modernized by enlarging our well-definied activities. There is ample scope in our benevolent work, in the sphere of Masonic education, in the consideration of correct methods of lodge financing, and the conservation of our resources, to utilize the efforts of our members who are animated by

the spirit of Masonic service. The officers of our lodges must have initiative and zeal for the interest of the Craft, to organize the brethren into helpful co-operation in our varied activities, and to make the meetings sufficiently attractive to prompt the regular attendance of their members. Herein lies the solution of the whole problem, which is emphasized by one District Deputy Grand Master, when he says: "Systematic endeavour will of a certainty improve lodge attendance. I give one example, where the average lodge attendance for 1934 was forty-nine, or fifteen per cent. of the membership. A strong committee headed by the Worshipful Master, took the matter in hand, and for the first three months of this year the attendance averaged one hundred and three." If our Worshipful Masters and their officers can but create an atmosphere of co-operation, of mutual effort and endeavour, so that our lodge room will be the meeting place of friendship and good-will, where kindred hearts assemble in the spirit of fraternity and with an affinity of interest, the enthusiasm of the members will be stimulated by a desire for active participation in the affairs of their lodges.

It is encouraging to learn from the reports of the District Deputy Grand Masters that the programmes in the lodge rooms, as well as the entertainment during the period of refreshment, have for the most part been kept on a plane in keeping with what should be expected from an organization which has for its fundamental aim and purpose, the teaching of its votaries their duty to their fellow-man and to their Creator. It perhaps might be expected in these days, when there is an insistent clamour for new gods, that Masonry might be swayed by the popular fancy for the spectacular, to attract the interest of its members by publicity stunts, or forms and methods of entertainment which would defile those altars which are dedicated to the diffusion of light and truth. However, we are gratified to know that the tone and quality of our programmes are, on the whole, above reproach, and about the only complaint is expressed by one District Deputy Grand Master, when he says that: "The quality of the entertainment was highly satisfactory, but one often wishes that the quantity were somewhat curtailed", while another suggests: "That if the lodge

is opened on time and the business promptly dealt with, there is ample scope for instruction and entertainment without transgressing upon the hours properly devoted to sleep." One of the chief aims of a Worshipful Master should be to provide proper entertainment and instruction for the members. Frequently, an otherwise instructive and entertaining evening is marred by indifferent direction and management, and above all, a constant vigilance must be exercised so that nothing occurs which might in any way reflect upon the spirit of respect and reverence for the quiet dignity and wholesome influence of our Order.

Your Committee is pleased to report an ever-increasing interest in educational work, along Masonic lines. In practically every District, and among a large number of lodges, groups of sincere students are well organized for this important work, and are being intelligently guided in their desire for Masonic knowledge. It has been said before, but the statement is sufficiently important to bear frequent repetition, that to retain the interest of many of our younger masons, we must supplement the teachings of the ritual and give them the opportunity to receive the necessary education and instruction in our history, our traditions and our symbolism. Much real progress has been made along these lines during the past few years. The thought has been expressed, however, and we believe it is worthy of serious consideration, that the scope of our Masonic Education should be extended so as to include the many activities of our Grand Lodge. For example, there is our system of jurisprudence, the scope of our benevolent work, proposed changes in legislation, and other important topics, in all of which the majority of our members are vitally interested. Masonry appeals to men of different tastes, of different academic training and intellectual fibre. All are not interested in the same branch of Masonic Education, but within the extensive and varied field of our Masonic endeavour, there must be some particular phase to attract each and all of us. We have every reason to be extremely gratified with what has already been accomplished, and the hope is expressed that it may be a healthy impetus to greater achievements in the future.

Your Committee is convinced that Masonry in this province is sound and faithful to its most practical traditions, when every District report indicates that our lodges and individual members have made contributions cheerfully and willingly to assist our unfortunate members and their dependants in the hour of need. The past few years has been the testing time for practical Masonic charity. We have followed the admonition of our first Grand Master, when he appealed to his brethren "To remember those who are called upon to suffer, to wipe the tears from sorrowing eyes, and to shed the beams of hope upon despairing hearts." Truly these days of adversity have proved that the ties of Masonic brotherhood are not an idle and an empty gesture, for lodge records and financial statements will never reveal all that has been done to dispel the gloom and adversity, which has clouded many a household. It is with pardonable pride that we record the experience of one of our District Deputy Grand Masters, when he says: "I know of homes saved from the hammer, students assisted to complete their terms at school or university, hospital bills paid, wives and families sent on a much needed holiday, clothing, furniture and other necessities provided, to eke out the drab existence of workless and hopeless lives". We believe it may be correctly said, that in these days we have written into our history a record of unselfish service and generous sacrifice, which indicates that in the time of trial, we are bound together by a closer union of friendship and fellowship and a truer spirit of Masonic comradeship.

Among the many activities of the year, none has been more interesting than the anniversary celebrations in many of our lodges. These are events, which in the opinion of your Committee, should be encouraged. They serve to remind us of the efforts and labours of our Masonic forefathers, and while we attempt to preserve all that has been gained by their wisdom and foresight, it should inspire us with new impulses and brighter hopes and aspirations for the future. A most interesting feature in connection with several of these celebrations, has been the editing, and in some cases the publishing, of the lodge history. Your Committee suggests that the history of our lodges should receive more attention. It is true, that in most lodges, efficient and diligent secre-

taries record month by month the work and proceedings, but lodge minutes must of necessity be formal and concise, while events which, at the moment, are too commonplace to record in detail, are soon forgotten. We believe it would be a progressive move and serve a useful purpose, if we included in the list of regular officers, a Lodge Historian, who would prepare annually a record of the work and progress of his lodge. Some lodges unfortunately, are very remiss in the preservation of their minutes and records, and we respectfully suggest that some measure should be adopted to preserve these valuable and important proceedings. We, who in our day take a pardonable pride in our antiquity, and review with satisfaction the Masonic endeavours of our forefathers, have a sacred duty to future generations to record fully and accurately, and to pass on to posterity, the historical account of our stewardship in this most important epoch in the growth and development of the Craft.

In conclusion, your Committee feels we should acknowledge with pride and gratitude that the satisfactory condition of the Craft to-day, is due in large measure to those men of true worth, vision, and ability who have ruled in the Grand East of our Grand Lodge. We trust our present Grand Master will pardon a personal reference, but we cannot refrain from expressing the unanimous opinion of his brethren that, during the past two years, he has well maintained the best traditions of that high office. He has been courteous in his demeanor, efficient in his labours and conscientious in his decisions. Our fraternity has been much benefitted by his two years of devoted service, and we feel that we are interpreting your sentiments, in expressing our fervent wish and earnest desire for many, happy, healthful and contented years for him and his household.

All of which is respectfully and fraternally submitted,

H. J. ALEXANDER,
Chairman.

REPORT OF THE COMMITTEE ON CONSTITUTION AND LAWS

The report of this Committee was presented by M.W. Bro. W. H. Wardrope, and on motion of the Deputy Grand Master, seconded by Bro. Wardrope, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Constitution and Laws to whom was referred the resolution of Niagara Lodge No. 2, regarding concurrent jurisdiction have carefully considered the petition and are of opinion that section 186 of the Constitution is too indefinite to enable Grand Lodge without an amendment to the Constitution to grant said petition.

Your Committee on Constitution and Laws to whom was referred the Notice of Motion of R.W. Bro. W. M. Logan "To omit all words after "Representative" in Section 165 of the Constitution and to substitute therefor the following—"A Royal Arch Mason and any other Jewel or Medal specially authorized by Grand Lodge" are of opinion that there is no legal objection to this Motion being placed before Grand Lodge to be dealt with.

Fraternally submitted,

W. H. WARDROPE,

Chairman.

REPORT OF THE COMMITTEE ON JUBILEE MEDAL

The report of this Special Committee was presented by R.W. Bro. W. J. Moore, and on motion of the Deputy Grand Master, seconded by Bro. Moore, was received and adopted.

Most Worshipful Sir and Brethren:

Those of you who were privileged to be present at the last Annual Communication of Grand Lodge, held in Toronto, in July 1934, or those who have had the opportunity of reading the masterly address presented by the Most Worshipful, the Grand Master, will recall that in his address, he offered a recommendation, relative to the authorization by Grand Lodge, of a Medal to be presented to all Brethren of Fifty year's standing. You will also remember that the Committee who reported on the Grand Master's address, concurred with his recommendation and further recommended that a committee be appointed to procure the necessary information as to design, cost, etc., and report to the next Annual Communication of Grand Lodge.

In accordance with this suggestion, the Most Worshipful the Grand Master appointed a committee of three, viz.: M.W. Bro. R. B. Dargavel, R.W. Bro. W. M. Logan, R.W. Bro. W. J. Moore, and on behalf of the committee, I beg leave to present the following report.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in Ontario, convening for the 80th Annual Communication, in the City of Hamilton on July 17th, 1935.

The Committee recommends the following:

1st. Approval—That this Grand Lodge approves of and recommends that a Medal, in accordance with

the recommendation of the Most Worshipful the Grand Master, be authorized, and presented by this Grand Lodge.

2nd. Qualification.—That all Brethren who have completed not less than fifty year's Membership, in good standing, in this Grand Jurisdiction, be qualified.

3rd. Design.—That the design of the Medal, as approved by the Committee, details of which are appended hereto, be authorized.

4th. Presentations.—That in order to obtain the Medals it will be necessary for the Secretaries of the various lodges to submit to the Grand Secretary, the names of the brethren who are qualified. The Medals will be forwarded to the respective lodges by the Grand Secretary. The presentation of these Medals will be arranged by the Masters of the various lodges.

All of which is respectfully submitted.

R. B. DARGAVEL,
W. M. LOGAN,
W. J. MOORE, Committee.

GRAND MASTER OF ALBERTA

M.W. Bro. M. M. Downey, Grand Master of the Grand Lodge of Alberta, delighted the brethren by a short address, expressing his pleasure at being able to bring to this Grand Lodge the warmest greetings from the brethren of Alberta.

GRAND FIRST PRINCIPAL OF THE GRAND CHAPTER OF ROYAL ARCH MASONS

R.W. Bro. Geo. L. Gardiner, Grand Principal of the Grand Chapter of Canada, R.A.M., spoke briefly to Grand Lodge and was heartily acclaimed.

MASONIC LIBRARY

The report on the Masonic Library was presented by R.W. Bro. Chas S. Hamilton, and on motion of the Deputy Grand Master, seconded by Bro. Hamilton, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Special Committee, consisting of R.W. Bro. Chas. S. Hamilton (Chairman), R.W. Bro. M. E. MacKenzie, and R.W. Bro. W. J. Dunlop, reports as follows:

The librarian, Bro. N. W. J. Haydon, has given excellent service throughout the year. His duties have greatly increased and he has been indefatigable in assisting brethren to find suitable reading and to obtain the material they need for lectures and for written papers. 251 brethren visited the library during the year.

Books loaned totalled 323 (as compared with 124 last year); 179 were borrowed by brethren who wrote to the librarian and 144 by those who called for them in person. The 179 books were sent to the following different post offices: Auburn, Bancroft, Bath, Beaverton, Bobcaygeon, Bolsover, Burlington, Calabogie, Caledonia, Christina, Clinton, Coldwater, Collingwood, Eganville, Ewan, Finch, Forrester's Falls, Fort William, Gamebridge, Goderich, Gravenhurst, Hamilton, Harrowsmith, Huntsville, Inwood, Kerwood, Kincardine, King, Kitchener, Kirkfield, London, Londesboro, Lorneville, Milverton, Minden, Morrisburg, Napanee, Ottawa, Parkhill, Parry Sound, Pembroke, Picton, Port Albert, Port Perry, Port Stanley, Renfrew, Rodney, Russell, Sault Ste. Marie, Schomberg, Seeley's Bay, Smith's Falls, Strathroy, Tavistock, Uxbridge, Walkerville, Wilton, Winchester, Windsor, Woodroffe.

Last year the brethren were interested in hearing of what was done for Masonic patients at Gravenhurst. This year there have been two cases of the same kind. From the Home for Incurables, Toronto, there came a request for the loan of a book. On enquiry, it was found that there are nine brethren in that institution. Two Toronto lodges, Georgina and King Solomon's, undertook to provide a selected Masonic library, and our librarian made arrangements for the care and the distribution of the books.

The Medical Superintendent of the Mountain Sanatorium, near Hamilton, who is a Mason, expressed his willingness to make special provision for a Masonic library for the use of brethren who may, from time to time, be patients there. A committee of Hamilton brethren, under the chairmanship of the Grand Junior Warden, raised nearly $100.00 for the purchase of books. Now the Sanatorium has a good Masonic library.

Bequests received during the year were as follows: 5 copies of Transactions of the Lodge of Research, Dublin; 17 copies of Transactions of the Lodge of Research, Sydney, Australia; 2 copies of Transactions of the Lodge of Research, Paris, France; issues of "The Builder", volumes of Ars Quattuor Coronati and of the Masonic Record, donated by W. Bro. (Dr.) J. A. Evans, Toronto; Transactions of the Lodge of Research, Leicester, England, donated by R.W. Bro. J. M. Malcolm, Toronto; a history of the Grand Lodge of Ohio, in three volumes; monographs published by the Grand Lodge of Ohio, donated by the Grand Historian, R.W. Bro. Chas. Plumb; four publications of the Grand Lodge of Colorado; souvenirs of the Memorial Temple, London, donated by W. Bro. W. F. Carmichael; anniversary souvenir from the Grand Lodge of Saskatchewan, also a history of the Northwest Mounted Police Lodge; a copy of "Abstracts of Masonic Authorities on the History of Royal Arch Masonry", donated by the Grand Lodge of Massachusetts; a copy of "Freemasonry in Canada" by the late Grand Master of Prince Edward Island, donated by his son, Bro. L. P. Morris of Vancouver.

Will the brethren kindly bear in mind that gifts of Masonic books and journals are always welcomed by the Grand Lodge library?

On the magazine table in the library there are copies of the current issues of three Canadian Masonic journals and of others published in England, Colorado, Cuba, Czechoslovakia, Iowa, Massachusetts, New York New Zealand, New South Wales, Mexico, South Africa, and Virginia.

The librarian wrote more than three hundred letters during the year, most of them in answer to brethren who were seeking specific information.

It seems appropriate to mention here the cordial assistance given in connection with such enquries by brethren elsewhere, especially L. Vibert (London), George M. Martin (Dundee), C. C. Hunt (Cedar Rapids), J. H. Tatsch (Boston), A. J. B. Milborne and A. Primeau-Robert (Montreal).

In the opinion of your Committee an increase of nearly three hundred per cent. in the circulation of books is most encouraging. Surely this increase shows a deepening interest in Masonic Education. Most of the lodges have carried regularly in the monthly summons the notice sent out by the librarian, early in the year, along with the list of books and the regulations.

As funds are available, additional books are placed in the circulating section. The library is open on Thursday evenings (7.30 to 10 o'clock) from October to May. Books in the reference section may be consulted during business hours of every day. Your Committee asks that the brethren realize that the library is their own property and that they should make full use of it. Grand Lodge has in this library a treasure-house of Masonic knowledge which is available to all without charge, except the return postage on books. A few brethren have been dilatory in sending back books that have been loaned them; but, on the whole, the machinery has worked smoothly.

Finally, your Committee wishes to place on record an expression of its gratitude to the librarian for his painstaking and conscientious services without which the success of this year's operations could not have been achieved.

All of which is respectfully and fraternally submitted,

CHAS. S. HAMILTON,
Chairman.

REPORTS OF THE GRAND TREASURER AND THE GRAND SECRETARY

These reports, as printed in this volume, immediately after the Grand Master's address, were presented by the Grand Treasurer and Grand Secretary, respectively, and, on motion of the Deputy Grand Master, seconded by M.W. Bro. J. A. Rowland, were received and adopted.

SCRUTINEERS OF THE BALLOT

The M.W. the Grand Master named V.W. Bro. Jas. W. Hamilton to be Chairman of the Committee of Scrutineers with power to appoint his own Committee.

NOMINATIONS

The Grand Master declared that Nominations for office were now in order.

CALLED OFF

Grand Lodge was adjourned at a quarter to five p.m. to convene again on the morrow.

CALLED ON

Grand Lodge resumed labor on Thursday, July 18th, 1935, at ten o'clock in the forenoon, the Grand Master on the Throne.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

This report was presented by M.W. Bro. W. S. Herrington, and on his motion, seconded by M.W. Bro. W. N. Ponton, was received and adopted.
Brethren:

Your Committee has listened with deep interest to the Grand Master's eloquent and able presentation of the continued unrest that prevails throughout the world, the distress resulting therefrom and the ineffectual attempts to provide a remedy. We agree in his conclusion that a happy solution of these vexatious problems will never be found until those charged with the administration of them are prepared to approach each other in a spirit of amity and justice.

We most heartily endorse the Grand Master's expressions of loyalty and devotion to our beloved Sovereign and his Royal Consort and approve the substantial contribution made on behalf of Grand Lodge to the Silver Jubilee Cancer Fund. His Majesty has always shown the greatest solicitude for the sufferings of his subjects and we are pleased to know that the Grand Master availed himself of this opportunity of expressing our sympathy with this further effort to cope with this dreaded disease.

We also commend the action of the Grand Master in sending the felicitous greetings of Grand Lodge to our distinguished brother His Royal Highness the Duke of Kent upon the occasion of his happy marriage.

We have every reason to believe that there are no more loyal subjects of our country than the members of our fraternity yet we cannot too often be reminded, as the Grand Master has reminded us, that it is well to emphasize what a blessed privilege it is to be a Canadian and that we should vigorously oppose any element that does not show proper respect for our institutions.

The Grand Master has touched a tender chord in his feeling reference to our dear departed friend and

brother, Most Worshipful Brother Malone. No eulogy can do justice to his wise counsel and his long and faithful service to the Craft.

We can readily understand the reluctance of a Lodge to assume the responsibility of conducting a trial of one of its own brethren charged with a Masonic offence. The procedure of a trial by the lodge as laid down by our constitution lends itself to the possibility and, in the trial of a charge of a serious nature, to the probability of unpleasant scenes in the lodgeroom with far reaching consequences which would be avoided in a trial by commission. Your Committee, however, is of opinion that some helpful suggestions might be made if a special committee be appointed to examine the rules respecting trials for Masonic offences and proceedings and report with such recommendations as they deem advisable at the next communication of Grand Lodge. Your Committee, however, recommends that this special Committee be composed of the Chairman of the Committee on Constitution and Laws, the Chairman of the Committee on Grievances and Appeals and three other members of Grand Lodge to be appointed by the Grand Master.

Your Committee concurs in the recommendation of the Grand Master that the special committee which has been studying the question of a redistribution of the Toronto Districts be enlarged to a membership of not more than ten with instructions to present a scheme of redistribution of the whole jurisdiction and report to the next annual communication of Grand Lodge.

The presentation of Masonic plays before a body of Masons may serve a useful purpose as a means of entertainment and of promoting the cause of Masonic Education, which is making rapid progress in many parts of the jurisdiction but it would be well, as the Grand Master suggests, to safeguard both the matter of such plays and the manner of their presentation.

The observations of the Grand Master regarding the method of electing the District Deputy Grand

Masters by the "rotation" system and in respect to printing the names of all the members of a lodge on the summons are timely and are worthy of careful consideration.

The Grand Master has set forth in clear and unmistakable language his views regarding the conduct of Masonic funerals which we believe are in full accord with the best Traditions of the Craft and your Committee recommends that his views respecting Masonic funerals as set forth in his address be adopted as the fixed policy of this Grand Lodge.

Your Committee in conclusion desires to congratulate the Grand Master upon the very satisfactory and successful manner in which he has performed the arduous duties of his high office during the past two years. The task of guiding the Craft through these perilous times was not an easy one but he has proven himself to be a wise counsellor, and a faithful and conscientious leader who has won the respect and affection of all his brethren. That the Great Architect of the Universe may vouchsafe to him many years of prosperity and happiness is the ardent wish of your Committee.

Signed on behalf of the Committee.

W. S. HERRINGTON,
Chairman.

REPORT OF COMMITTEE ON MASONIC EDUCATION

The report on Masonic Education was presented by R.W. Bro. W. J. Dunlop, and, on motion of the Deputy Grand Master, seconded by Bro. Dunlop, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Masonic Education, composed of R.W. Bro. W. J. Dunlop (Chairman), M.W. Bro.

J. A. Rowland, M.W. Bro. W. S. Herrington, M.W. Bro. R. B. Dargavel, R.W. Bro. W. M. Logan, R.W. Bro. J. A. Dobbie, and R.W. Bro. J. A. McRae, reports as follows:

With a determination to avoid being exuberantly optimistic your Committee undertook to read the reports on Masonic Education sent in by the District Deputy Grand Masters; but no one can read those reports and not be enthusiastic over the progress that has been made. The brethren in this Grand Jurisdiction are studying Masonry. Not all of them, of course, but many of them. When we commenced this work, less than five years ago, we had the hope that, in fifteen years, it might be said that the members of our lodges were, on the whole, well versed in the history and the symbolism of Masonry. In less than one third of the time, our hope is well on the way to realization. We have built slowly and we are continuing to build slowly but the structure seems to be a substantial one.

During the year your Committee completed the preparation of a Manual on the Second Degree, published it, and sent it out to the supervisors and the instructors in the various Districts, also to the Masters of lodges who asked for it. This Manual was well received and has been generally used. Seven of the District Deputy Grand Masters report that a Manual on the Third Degree is needed and is desired in their Districts; the others state that there is still plenty of work to be done on the first two Manuals. Therefore, your Committee recommends that the Manual on the Third Degree be prepared during the coming year and that it be distributed next May in order that the supervisors and instructors may have time to study it during the summer.

A perusal of the district reports shows that the plan which has been most successful is this. Early in September the District Deputy Grand Master appoints four or five supervisors. These meet and divide the District in such a way that each of them becomes

responsible for a small number of lodges. Each supervisor notifies the Masters of the lodges in his group that he is prepared to supply speakers on masonic topics for as many meetings as may be desired and he urges that Masonic Education be undertaken in a systematic manner. He meets the Masters of these lodges and together they map out a programme for the year. The supervisor sometimes acts as instructor; in some cases he selects instructors in the lodges. When this plan is followed, the District Deputy Master is freed from immediate responsibility—which is essential because he has many other tasks. In his addresses he refers to the necessity for Masonic Education and he oversees, in a general way, the work that is done but he does not do the work himself.

In every District and in every lodge leadership is a prime requisite. But leadership requires support. An occasional supervisor forgets or neglects his duty—fortunately such cases are few—and then the work suffers. Not all possess the quality of leadership. Hence, the selection of supervisors must be made with the greatest care. In some Districts there are highly qualified brethren who have been enthusiastic in the work from the beginning. These should be re-appointed from year to year. In several Districts the Past Masters' Association provides the stimulus and takes measures to see that the enterprise is carried through to a successful conclusion.

Algoma reports better attendance at lodges because of the interest there is in learning more about Masonry. In Brant there have been a good many lectures and a lodge of instruction was held. In Bruce there has been at least one lecture at each inspection. Chatham reports numerous meetings and mentions the good work of the Past Masters' Association. Eastern tells of progress in every lodge. Frontenac experienced much better attendance and excellent work was done. Georgian was divided into sections under capable supervisors. Grey says that the interest was keen in all lodges, especially in symbolism. Ham-

ilton A and B had committees of supervisors and report achievement. London notes a marked improvement over last year. Muskoka had an excellent year. Niagara B had lectures in all but three lodges and is ready for the third Manual. Nipissing East and Nipissing West did reasonably good work. North Huron specialized in talks on symbolism. Ontario made progress and would like to have the third Manual. In the Ottawa District something was accomplished in every lodge. Peterborough has willing, well qualified supervisors and reports that every lodge is interested. Prince Edward has done something in every lodge and suggests that courses in teacher-training must some day be undertaken. Sarnia has noted that the attendance at lodges has improved and that the brethren are asking many thought-provoking questions. South Huron was divided into sections, had meetings of Masters, finds that discussions are bright and interesting, that questions are asked by the brethren and that local instructors accomplish more than outside speakers. St. Lawrence did the work thoroughly, was divided into sections, and held many educational meetings. St. Thomas reports many meetings and a display of keen interest. Temiskaming does not agree with South Huron, would like to have outside speakers, but says that the interest is good. In Toronto A several meetings were held. Toronto B has formed some study groups and sees interest among the members. Toronto C found excellent leadership in a veteran educationist. Toronto D was thoroughly organized, had enthusiastic and energetic supervisors and instructors, as well as a forceful secretary for its committee and held fifty-three good meetings. Victoria did excellent work as usual; its supervisors have had experience; many meetings were held. Wellington does with its might what its hands find to do; there were four sections; a veteran educationist furnished leadership and had experienced and competent support. Western finds that good work was done in spite of the limitations imposed by geography. In Wilson nine good meetings were held and interest is evident. Windsor reports effective work and finds that short, pithy addresses are better than elaborate and long lectures.

Such is as brief an outline of the reports as can be made. It is too brief. But does not even this demonstrate that Masonic Education has definitely found its place as part of our system and of our work?

Your Committee must be pardoned for selecting one example of what has been accomplished in a District even though the prime mover is a member of this Committee and modestly disclaims any right to the praise which should be accorded him. In Frontenac District our immediate Past Grand Master, M.W. Bro. W. S. Herrington, undertook the chairmanship of the local committee and found capable assistance and support in V.W. Bro. W. S. Wilson, a man of original ideas. They experimented with lectures, discussions, questions, debates,—and the attendance increased remarkably. One night the Past Grand Master lined up half those present on one side of the room and half on the other as we all used to do for "spelling matches" in our school days. He warned the brethren that he was about to ask questions on Masonry and that no one must be annoyed if he could not answer and was sent to his seat. He then proceeded and continued till all were "down"—and everyone was in the best of good humour. We all can visualize the scene. The Past Masters' Association of Frontenac District has now arranged, if Grand Lodge approves, to expend twenty dollars in providing trophies for the members of the winning team in a debating competition to be conducted among the lodges in that District. It is a fundamental principle in education that interest is the basis of all teaching. Apparently, our brethren in Frontenac District know how to arouse interest.

Adult Education is the newest, and it may prove to be the most powerful, of developments in modern education. Canadians in thousands, perhaps even in hundreds of thousands, are going back to school in the evenings. Mature men now realize that education did not end with school or college days but that it is a life-long process. If we would excel, we must learn. If we would be happy, we must learn. If we would understand present-day conditions in the light of the history of the past, so that we may look forward with

hope and confidence to the future, we must learn, we must study, we must read, we must discuss, we must ask questions. "It is of the dignity of man that he should wish to know". And the principles which apply to education in general apply also to Masonic Education. If we are proud of Masonry (and we are), why should we not learn all we can about the Craft, its history, its symbolism, its landmarks?

As the Report of the Committee on the Library will show, the Masons of this Grand Jurisdiction have done more reading this year than they did last year. That is an excellent indication of progress. How many of our members have read the Proceedings of last year's Annual Communication of our Grand Lodge? How many of our brethren read masonic journals regularly? Our Grand Lodge does not publish an official organ as some Grand Lodges do, but there are privately-owned masonic journals published in Ontario. These are doing their best under difficult conditions, but they could afford to be much better if they had more readers. A man must surely be a better Mason if he reads masonic books and masonic journals. One hesitates to suggest the purchase of books and magazines lest some should think that an attempt is being made to exercise compulsion and lest energetic agents should become over-persuasive. But the fact remains that we should try to keep up-to-date in our knowledge of affairs masonic so far as our means will permit.

And may your Committee repeat its suggestion of last year that masonic meetings might well be, in all respects, purely masonic? Why should we have at our masonic banquets, before or after our lodge meetings, addresses on international affairs, on psychology, on economics, on various questions of the day? Such addresses provide useful information, of course, but this knowledge is obtainable in other ways and in other places. We meet only once a month or at most twice a month for part of the year. Should we not devote those meetings entirely to Masonry? Should we not try to have our banquet addresses devoted to masonic topics and to no other topics?

Your Committee wishes again to express its gratitude to all District Deputy Grand Masters, supervisors, instructors, Masters of lodges, and other interested brethren who have, by their energetic and enthusiastic co-operation, made the work so delightfully pleasant and so remarkably successful throughout the year. Our adventurous enterprise can win its way throughout the years only with the assistance of all those who realize its importance to the welfare of the Craft in this Grand Jurisdiction.

All of which is respectfully and fraternally submitted,

W. J. DUNLOP.
Chairman

REPORT OF THE COMMITTEE ON FRATERNAL DEAD

The report of the Committee on the Fraternal Dead was read by R.W. Bro. C. E. Kelly, and, on motion of the Deputy Grand Master, seconded by Bro. Kelly, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes through the committee on the Fraternal Dead, beg to report as follows:

"Weep with them that weep
And rejoice with them that do rejoice."

Many of our brethren who were with us at our communication last year have since been called to the Grand Lodge Above. We miss their familiar faces and the inspiration of their presence and it is only natural that this should create within us a feeling of sadness and a want that nothing but time can assuage, and from this Grand Lodge goes out an expression of our

sorrow and our sympathy with their loved ones and their friends. From many lodges, throughout our jurisdiction have gone out letters of condolence and expressions of sympathy to the near relatives and the loved ones of our brethren who have gone before. This feeling of sorrow and its sympathetic expression is good for us. It proves that we have had in our Masonic Lodges kindly association and spiritual communication with our felllow members who have gone; and that the association and spiritual communication still lives in our memories. Our desire to express our sympathy to their loved ones shows that we have succeeded in visualizing not only the lives of our brethren but that our vision extended to those nearest and dearest to them.

This visualizing of the lives of others, this recognition of their trials their burdens and their sorrows, this impulse to sympathize with them; and the effort we make to alleviate their sufferings and assuage their sorrows enlarges our own souls and dignifies our lives. The human soul that has learned to "weep with them that weep" and through acts of benevolence and charity, endeavors to soften the suffering of others has approached the Throne of God. This opportunity for spiritual growth is afforded by membership in a Masonic Lodge.

But life is not all weeping, and we are told to "rejoice with them that do rejoice". Perhaps it takes greater strength of soul and greater conquest of our own inclinations to "rejoice with them that do rejoice" than it does "to weep with them that weep". If we can rejoice in the preferment of another; in the success of another perhaps where we have failed; in the good fortune of another; in the prosperity of another's life, then we have crushed the great evil passions of human life, jealousy, avarice, envy, covetousness, vanity,greed, selfish desires; and we have conquered indeed. In our associations in a Masonic Lodge we have the opportunity to conquer ourselves by rejoicing in the success and good fortune of our brethren. We have the opportunity to "weep with them that weep and to rejoice with them that do

rejoice" and no greater opportunity could be given us to strengthen our own souls, dignify our own lives and promote our own happiness.

Our brethren who have been called to the Grand Lodge Above before us in their several lodges had learned to sympathize with the sorrows of others, and to rejoice at the good fortune of others. They have done their part nobly and well in the great humanitarian work of Masonry.

"When a good man dies,
For years beyond our ken,
The light he leaves behind lies
Upon the path of men."

Masonry from time immemorial has been doing a great and good work for the souls of men. Let us keep fresh the memory of the great and good brethren who have gone from us, let us emulate their good example and when our time comes to join them in the Spiritual Grand Lodge Above, may each be able to say:

"And with the morn those Angel faces smile,
Which I have loved long since and lost awhile."

In the following will be found a short appreciation of the Most Worshipful and many of the Right Worshipful Brethren.

Most Worshipful Brother E. T. Malone

It will be a long time before the Communications of Grand Lodge will seem natural without the presence of Most Worshipful Brother E. T. Malone.

He was a great man of kindly disposition, great intellectual ability and commanding appearance. For an appreciation of Most Worshipful Bro. Malone please read the addendum to the Grand Master's address. This short appreciation of M.W. Bro. Malone was written by the Most Worshipful The Grand Master shortly after M.W. Bro. Malone passed away. It is simple, eloquent and splendid.

Most Worshipful Brother James Alexander Ovas

M.W. Bro. Ovas was born near Toronto in 1854, and was initiated into Masonry in Manito Lodge A.F. and A.M. No. 90 at Collingwood, Ont. in 1887. Shortly after he went west to Souris, and then to Rapid City. He affiliated with many lodges in the west and in 1886 he was elected D.D.G.M. in the fifth District of Manitoba; he was elected Deputy Grand Master in 1888 and Grand Master in 1890. In 1900 he was elected Grand Secretary which position he held with distinction until his death on March 9th, 1935. He was a kindly gentleman of great intellectual ability and will long be kindly remembered by his Masonic brethren.

Right Worshipful Brother William Hodson Abbott

R.W. Bro. Abbott was born January 30, 1869, at London, Ontario, and educated in London Public Schools. He entered business with his father, the late Hodson G. Abbott, in the carriage manufacturing business. He was an artist of ability as well as an authority on the subject and possessed a fine collection of paintings. He was interested in church and public affairs but was not an office seeker.

He was initiated in the Tuscan Lodge No. 195 on June 2nd, 1902, and became Wor. Master in 1911 and some time later Senior Warden in Grand Lodge. He was a Past Preceptor in Richard Coeur De Lion Preceptory Knights Templar, a member of St. John's Chapter No. 3, Royal Arch, a Past T.P.G.M. London Lodge of Perfection, 32° Scottish Rite, and was one of the chief movers in organizing the Mocha Temple A.A.O.N.M.S. of which he was Recorder until his death on 29th October, 1934. He was respected by all and will be regretted by all.

Right Worshipful Brother G. A. M. Davison

York County lost one of it's most prominent and best loved citizens, when on the morning of Feb. 8th, 1935, death claimed G. A. M. Davison of Unionville, Ont. after five days of gallant fight against penumonia, which set in following an attack of flu.

Bro. Davison, son of the late John Francis and Eleanor Pingle Davison was born on August 31st, 1873, at Unionville, Ontario, where he spent the greater part of his life. Following his school days at Unionville Public School and Markham High School, he took a finishing course in the Hamilton Business College, after which he took his place in his father's general store at Unionville.

He spent some time in Oklahoma, U.S.A. in real estate business and on his return to Unionville, he took over the business which had been his father's, also receiving the Post Office appointment and in 1913 commenced his extensive connection with the Ford Motor Co. He was one of the earliest and most successful dealers in the Toronto district and his association with this company continued throughout the remainder of his life.

In 1918 Mr. Davison was appointed Clerk and Treasurer of the Township of Markham, which position he held until the time of his passing, while he was appointed Issuer of Motor Licenses in 1918.

He belonged to the boards of management of both the C.N.E. and Royal Winter Fair; was a member of the Hackney Pony, and Standard Bred Horse Association, having been President of the first two and receiving the honour of election to the Presidency of the last named when he was at home in his last illness. He was President of Markham Fair for several years and made a real success of his job. His many ribbons, medals and trophies bear evidence to his successful career in the sporting world.

Mr. Davison, became a member of the Markham Union Lodge on December 30th, 1898, passed Jan. 29th, 1899, received 3rd degree Feb. 3rd, 1899, became Wor. Master in 1904 and in 1913 was appointed District Grand Master for District 11A.

Truly Bro. Davison was a "friend to man" and those privileged to know him will treasure through years to come the memory of their association with him.

Right Worshipful Brother John Maidens

Belleville lost a good citizen and Belleville Lodge a good member in the death of R.W. Bro. John Maidens, Nov. 24th, 1934. R.W. Bro. Maidens was born in 1862 and joined Norwood Lodge, No. 223, in 1889, and affiliated with Belleville Lodge in 1907 and became a Life Member in 1932.. He was elected District Deputy Grand Master for Prince Edward District at Windsor in 1931. He was a Scottish Rite Mason and also a Life Member of Moira Chapter, R.A.M. No. 7. R.W. Bro. Maidens was by occupation a commercial traveller and travelled Canada from the Atlantic to the Pacific. He was a kindly and honorable business man, a good Mason, and a good friend. He will long be remembered by Belleville Lodge and his Belleville friends and his business friends in many cities and towns of our fair Dominion.

Right Worshipful Brother Dr. W. A. Mathieson

R.W. Bro. Dr. W. A. Mathieson, was born in Belleville, Ontario, in 1881, and graduated from the Toronto University, Dental Dept. in 1908, and started his practice in Port Rowan, Ontario. Entering in to the activities of the town he became Police Magistrate, a position he held for several years; he was also chairman of the local school board for a period of 4 years.

Moving to Toronto in 1913 he established a practice on Danforth Avenue where he practised until his death on Sept. 13, 1934. He was an active member of St. Barnabas Anglican Church and for many years took a prominent part in the interest and welfare of the church.

He was initiated in Walsingham Lodge, No. 174, and was a Charter Member of Queen City Lodge, No. 552 being elected Wor. Master for the year 1926, a position which he filled with credit to himself and honor to the lodge. He was elected D.D.G.M. of Toronto District in July 1930.

He was First Principal of St. Patrick's Chapter in 1929 and Grand Supt. of Works in 1933.

His interest in Masonry and his fidelity to his Lodge will be an inspiring memory to his brethren and Members of the Craft with whom he came in contact during his Masonic career.

He was buried with Masonic Honors on Sept. 15, 1934, the large attendance at his funeral being an eloquent testimonial of the high esteem in which he was held in all walks of life.

Right Worshipful Brother Geo. F. Morris

R.W. Bro. George F. Morris for over a quarter of a century prominent in the Masonic life of London passed away on January 25th, 1935.

He was born in Komoka on Feb. 19, 1853. R.W. Bro. Morris received his early education in Komoka. As a young man he moved to London, where he started a butcher business, which is still carrying on under his name. After being in business for 51 years he retired in 1928.

He was initiated into Masonary on October 12, 1891, and was Wor. Master of Union Lodge in 1896; was elected D.D.G.M. of London District in 1899.

He was a true Mason with a big heart filled with love for mankind and a constant and ready sympathy for the helpless and distressed.

Right Worshipful Brother Stewart McWhorter

R.W. Bro. Stewart McWhorter was born in Petrolia in 1871 and lived here for many years as a young man.

He was employed as bookkeeper with the firm of Harrison Corey & Son. He left here about twenty-five years ago and spent a few years in British Columbia, later moving to Seattle, Washington. For a number of years he made his home at Oakland, Cal.

The late Stewart McWhorter was prominent in the Masonic Order while a resident here and was a member of Washington Lodge No. 260, A.F. & A.M. from Nov. 6, 1894 to the time of his death, August 1st, 1934.

He was a Past Master of the lodge having been Master in 1902 and 1903. He was also the only representative of Washington Lodge who ever held the position of District Deputy Grand Master, an appointment which he filled during 1906.

His bereaved widow and one daughter survive him, and he was buried at Oakland, Cal.

Right Worshipful Brother Andrew Rome

R.W. Bro. Andrew Rome was born in Ayr, Ont., on February 18th, 1856, and passed away at his home in Port Arthur, Ont., in his 79th year. He was educated in Eastern Ontario, after which he became a teacher. He taught school in Bruce county and also in Essex county. He was made a Mason in Thistle Lodge No. 34, Amherstburg, in 1905. Later coming to the head of the Lakes, where he took a position with the Board of Grand Commissioners, as a weighman. He was a Charter member of Port Arthur Lodge No. 499, of which he was Master, later becoming Secretary in 1915, and holding that Chair until he passed to the Grand Lodge Above. He was a Past Grand Steward, and in 1926-7 he was made Grand Senior Warden. He was also a Member of Shuniah Chapter of Royal Arch Masons No. 82. He was the registrar of Rhodes Preceptory No. 23, Port Arthur, and gave much time and thought to the affairs of Port Arthur Lodge and was assuredly of great help in guiding the financial destinies of the lodge, through trying times which come to all organizations. He was kindly to all who came to him for advice and his helpfulness and tolerance did endear him to all those with whom he came in contact. He carried his high Masonic attainments with dignity thus adding to the esteem in which he was held.

Right Worshipful Brother James Abercrombie Sharp

The Masonic Craft lost an honored member, and Sudbury an esteemed citizen, when R.W. Bro. James A. Sharp was killed as the result of an automobile accident, in the early hours of October 25th, 1934, while returning from attending Espanola Lodge, on the occasion of the official visit of R.W. Bro. T. P. T. Rowland, D.D.G.M., to that lodge. That his last hours should have been happily spent with members of the Order was possibly as he would have liked it, for the Craft had no more loyal Mason.

Born at Brampton, Ont., September 14th, 1856, R.W. Bro. Sharp came to Sudbury forty-four years ago, and for thirty years of that time had been in the employ of the Ontario Government as a licensed timber scaler.

An extensive reader, and, though taking little part, was well informed in public affairs, his greatest interest being in Masonry. He was initiated into Masonry by Ionic Lodge, Brampton, May 23rd, 1878, and must in a comparatively short time have filled the Master's chair, for several years ago he received his Veteran's jewel. In 1897 he was appointed Grand Pursuivant, and in 1930 elected Grand Registrar. He was one of the Charter members of Nickel Lodge, when it received its Warrant in 1892, and a Life and Honorary member of that lodge at the time of his death. Nickel Lodge is greatly indebted to him for his support, and untiring labors on its behalf, particularly in the early years of its history. He was the first Second Principal of Tuscan Chapter No. 95 when it was instituted at Brampton, and when its Charter was transferred to Sudbury he was the first to fill the office of First Principal, subsequently being elected Grand Superintendent. He also filled the office of Marshal in Mavar Preceptory No. 65.

Kindly, quiet in demeanor, good hearted, a consistent Church member, he has left behind the memory of a life well spent, one not soon forgotten in the community where he lived for the greater part of his life. He will long be remembered by his brethren in the Craft.

Right Worshipful Brother J. A. Slade

Masonry lost an active and staunch Mason in the passing of R.W. Bro. J. A. Slade who died suddenly as the result of a heart attack on January 29th, 1935.

He was born in Centreton, Ontario in the year 1874. Educated in the Public School at Cobourg, Ont. and the High School at Campbellford, Ont., and finally the Dental College of the University of Toronto graduating from there April 30th, 1903.

In the summer of 1903 he established a dental practice in Bolton, Ontario, remaining there for two years.

In 1905 he established his dental practice in the City of Toronto and up till the time of his death was continuously engaged in his profession.

His Masonic activities commenced in Golden Rule Lodge, No. 126, Campbellford, Ont. In the year 1903 he affiliated with True Blue Lodge, No. 98, Bolton, and later was elected an Honorary member.

Since 1916 he was actively associated with University Lodge and at various intervals since that time, was elected an honorary member of Runnymede No. 619, Bay of Quinte, No. 620, and Cathedral No. 643.

In the year 1922 he was elected D.D.G.M. in what was then "Toronto West District" No. 11.

R.W. Bro. Slade took a very deep interest in the business of Grand Lodge and never missed an annual communication.

Those of us who knew him best appreciated his sterling character, and regret his passing at the comparatively early age of 60 years.

Right Worshipful Brother E. C. Squire

Norwood lost one of its leading and loved citizens and Norwood Lodge No. 223 lost a most loved and esteemed member and our Grand Lodge lost one of its valued and active members in the death of R.W. Bro. E. C. Squire on March 18, 1935.

R.W. Bro. Squire was born and educated in Wolverhampton, England and came to Canada with his parents about fifty years ago. Bro. Squire was a Justice of the Peace and at one time was quite prominent in politics, and occupied a high position in the United Church, being for eight years Clerk of the Session, and served for twenty years on the Board of Education. He was a member of the firm of J. L. Squire and Sons, grocers and provision merchants, and was an honorable business man.

He was a valued member and Past Master of Norwood Lodge No. 223 and during the years 1933-34 with ability and distinction filled the high office of D.D.G.M. in the Norwood District. He was a loving husband, a fond father, a kindly gentleman and an honoured citizen and will long be remembered by his community and his lodge.

Right Worshipful Brother Alfred Taylor

R.W. Bro. Taylor was born in Aberdeen, Scotland on April 19th, 1846, and was 4 years of age when he came to Canada. He first settled in Hamilton and came to Galt in 1855, where he received his education and later a business course in Rochester, N.Y.

He was made a Mason in the year 1868, joining Alma Lodge No. 72 and three years later became one of the charter members of Galt Lodge No. 257.

He was the first Junior Deacon of Galt Lodge and four years later in 1875 was made W.M. This honor was repeated in 1876-1891-1892. In 1893 he was elected as D.D.G.M. of Wellington District.

In his Masonic service he has been described as a bright and shining ornament to the Society which without stint or thought of self he so splendidly served and loved.

He was the second oldest Royal Arch Mason in Ontario, having joined Waterloo Chapter No. 32, on March 25th, 1872.

He was elected First Principal of the Chapter in 1877 and was almost sixty years a member of the Grand Chapter.

He was presented with the Grand Lodge jewel on the 50th Anniversary of his election as W.M. and five years later a Gold Bar was added.

He started early in life as a clerk in the dry-goods business and upon the death of his employer, he and James Wood with whom he had been associated, formed the partnership known as Woods and Taylor which continued as Galt's leading dry-goods store for fourty-four years when he retired.

Right Worshipful Brother W. A. Wansbrough

Dufferin county lost one of her outstanding sons in the passing to the Grand Lodge Above of R.W. Bro. W. A. Wansbrough who was born on a farm in Amaranth Township, County of Dufferin on March 23rd, 1866. He was educated in the local Public Schools and Orangeville High School, and in 1899 he taught school in the State of Washington but returned the same year to take up farming in his home township where he continued to reside until the year 1913 when he was elected President and Managing Director of the Ontario Farmers Mutual Insurance Company with Head Office in Grand Valley, in which position he remained until his death and the Company prospered under his guidance.

He was a staunch United Churchman and took a deep interest in the affairs of the Church, and he also organized and was leader of a very successful undenominational Young Men's Bible Class.

He was active in Municipal affairs, and having acted as councillor, and for some years reeve, he was elected Warden of Dufferin County in the year 1902.

His Masonic life started in Scott Lodge No. 421 in the year 1904, he was elected Wor. Master in the year 1916, and acted as Secretary for the eight years preceding his death, at which time he was District Deputy Grand Master of Grey District and had made four Official Visits.

Not only Scott Lodge and Grey District, but the whole community has sustained a very great loss and he is greatly missed.

Right Worshipful Brother Richard Williamson

Sarnia District lost one of the most outstanding as well as one of its best loved Masons in the person of R.W. Bro. R. Williamson who was called to the Grand Lodge Above on October 19th, 1934, aged 53 years.

R.W. Bro. Williamson was born in Warwick Township, County of Lambton on Feb. 13th, 1882. After receiving his education in Toronto he engaged in farming for a number of years. He later became interested in the sugar beet industry, being with the Chatham Sugar Beet Co. for 25 years.

He was initiated in Havelock Lodge No. 238 on March 14th, 1916, was elected Master in 1920 and to the position of D.D.G.M. in 1922. He was also a member of the Royal Arch Chapter in Petrolia, a P.M. in the Preceptory in Sarnia, a member of Mocha Temple in London, and at the time of his death was Deputy Grand Master of the Knights Templars.

He was very prominent in politics and municipal affairs, being reeve of the town of Watford for many years. He was Warden and a member of Trinity Anglican church. He is survived by his widow and one daughter. He died regretted by all.

Right Worshipful Brother William John Youden

R.W. Bro. Wm. J. Youden was born August 29th, 1876 in the City of Dover, England, where he received his primary education. He left home in 1894 and held various positions in many parts of the world, United States, South Africa and Australia, coming to Canada in 1919 as Mechanical and Factory Superintenant for the Douglas Packing Company, Limited, Cobourg, from which position he was compelled to retire early in 1934 on account of failing health.

He was initiated in St. John's Lodge No. 17, Cobourg, June 15th, 1920, joined St. John's Chapter No. 48, R.A.M., Cobourg, June 26th, 1924, and Palestine Preceptory, No. 18, K.T., Port Hope, on March 27th, 1925. His Masonic career was rather unique inasmuch as he "passed through the chairs" in both the Chapter and the Preceptory before becoming real active in the work of Craft Masonry and when he was elected Worshipful Master of St. John's Lodge in 1930, he brought to the office this unusual and useful experience along with the sound judgment of his mature years. His zeal and knowledge were especially marked and he was every ready to serve the needs of his own and other lodges, oftentimes at great sacrifice to himself.

He was elected Provincial Prior for the Toronto District in August, 1932, and before his year of office, in this capacity, was completed he was elected D.D. G.M. of Ontario District which office he filled with dignity, skill and understanding. Much more could be said about his Masonic career, particularly his year of office as D.D.G.M., but space will not permit. It can, however, be summed up briefly in the fact that his extensive travels and intensive studies gave him a wonderful knowledge of his fellow men and he was a living personification of "brotherly love" being familiarly known throughout the District as "Brother Bill" and he loved to be called by this name. His memory is greatly revered throughout Ontario District.

Right Worshipful Brother W. J. Douglas

On March 7th, 1935, Windsor lost an outstanding citizen in the person of R.W. Bro. W. J. Douglas, and the Masonic Craft lost a very enthusiastic and able Mason.

R.W. Bro. Douglas was born in the Township of Sandwich South, in the County of Essex in 1871 of pioneer stock. As a young man he came to Windsor to enter the hardware business, and at the time of his death had one of the largest trades in this part of the country, being partner with his three sons.

He was a Past Master of Great Western Lodge No. 47, A.F. & A.M., and was also a charter and life member of Ontario Lodge No. 521, Dominion Lodge No. 598 and Garden Lodge, No. 641. In 1917 he was District Deputy Grand Master of old Erie District No. 1. In 1918 the Past Master's Association of Windsor District was formed, of which he was the first president. His son Gordon is a Past Master of Dominion Lodge No. 598, and his son Donald a Past Master of Ontario Lodge No. 521. His family consisted of three boys and two girls, and the boys are all members of the Masonic fraternity.

R.W. Bro. Douglas also took quite an active part in municipal affairs, and during the years 1926, 1927 and 1928 was a member of the City Council. He was also a very active member of the Chapter, Knight Templars, Mocha Temple and the Moore Consistory of Hamilton. He was the moving spirit in the formation of Ontario, Dominion and Garden Lodges.

He will be greatly missed by all branches of Masonry.

Right Worshipful Brother Rev. J. D. Byrnes

The North Country lost a good citizen and Silver Lodge No. 486, Cobalt, a good member in the death of R.W. Bro. Rev. J. D. Byrnes. In 1902 R.W. Bro. Byrnes was a young and eloquent Presbyterian minister in Gore Bay when he was initiated into Doric Lodge No. 455, Little Current, and afterwards he became a charter member of Gore Bay Lodge No. 472, Later he went to North Bay and became a member of Nipissing Lodge, No. 420. In 1922 he was called to Cobalt and became a member of Silver Lodge No. 486, Cobalt. With the support of the whole north country he was elected Grand Chaplain and filled the office with distinction. R.W. Bro. Byrnes was an eloquent preacher and a good Mason and will long be remembered by his church members and his Masonic brethren.

Right Worshipful E. B. Brown

Toronto and Oakville Masons feel keenly the death at Oakville, of R.W. Bro. E. B. Brown, K.C. on July 10th, 1935. R.W. Bro. Brown was born and educated in Toronto and was graduated from Toronto University and also from Osgoode Hall,. For a time he was connected with the English Dept. of Toronto University and many of the graduates will remember him especially for his verbal questions at examination time. He practised law in Toronto and for seventeen years he was editor of the Law Reports of Ontario. R.W. Bro. Brown was a good speaker and had fine literary ability, coming by it naturally as he was a son of Mr. Gordon Brown, a former editor of the Toronto Globe and a nephew of the Hon. Geo. Brown founder of the Globe. He was a member of St. Andrew's Lodge No. 16, King Solomon's Lodge No. 22, Ionic Lodge No. 25, and Rehoboam Lodge No. 65. He was elected D.D.G.M. in 1902, and Grand Historian of Grand Lodge in 1919 which position he held until his death. He was a kindly gentleman. He has rendered splendid service to Masonry in Toronto and to Grand Lodge. He will long be remembered by his brethren.

Right Worshipful Brother Samuel Jason Inksater

The late R.W. Bro. Samuel J. Inksater was born in Paris, Ont., April 18th, 1866. He was educated in the Public and High Schools in that town, and after school entered his father's store and learned the dry-goods business.

Over forty years ago he came to St. Catharines, Ont., and became a dry-goods merchant and continued in that until his death.

He was initiated in Maple Leaf Lodge No. 103, on March 26th, 1908. At the time of his death he was a Past Master and Life Member of Maple Leaf Lodge, No. 103, an Hon. Life Member of Temple Lodge, No. 296, a Charter Member and Life Member of Perfection Lodge No. 616, and had been D.D.G.M. of Niagara A District, 1933-34.

In religion he was a most devout Presbyterian and his life in every way was true to the highest and best traditions of his Scottish ancestry in that historic Church.

He was an excellent singer and for many years was a choir leader.

His chief pastime was bowling on the green and in this as everywhere else he was a prime favorite. A few years ago he was chosen a member of an All-Canadian bowling team and toured the British Isles with them.

He passed to the Great Beyond, June 13th, 1935, and was buried with Masonic honours on June 16th. Never has this city seen a larger or more impressive funeral. The beautiful Masonic service was taken by W. Bro. J. W. Sharpe and R.W. Bro. Jno. Brown. He will long be remembered in St. Catharines.

Right Worshipful Brother R. W. Hull

R.W. Bro. R. W. Hull was born in Toronto, December 3rd, 1861, educated in Toronto and was prominent and outstanding in the shoe business for over twenty years, retiring from the firm bearing his name in 1911.

He was a member of Ashlar Lodge A.F. & A.M., No. 247, G.R.C. being initiated October 28th, 1884. He was also Past Master of York Lodge No. 156, a member of York and St. Paul's R.A. Chapters, and a member of the Scottish Rite being a 32nd Degree Mason. He was elected Grand Registrar at Grand Lodge Convocation in Ottawa 1907 and at a subsequent meeting of Ashlar Lodge they presented him with a Regalia befitting his office.

He was a member of Islington Golf Club, the Farm Creek Hunt Club and a Past President of Canada Lawn Bowling Club.

Surviving are his widow, Florence S. Hull, two sons, Dr. R. W. Hull of Toronto, Sidney Francis Hull of Los Angeles, two daughters, Mrs. W. E. Wilkes and Mrs. R. H. Nichols both of Toronto, and eleven grand children.

He was dearly loved and highly respected by all who knew him and is greatly missed by a host of friends.

Right Worshipful Brother William Jackson

Our late brother Right Worshipful Bro. William Jackson was born in County Armagh, Ireland, on June 24th, 1857, and while yet a young lad came with his parents to Kingston, and, after attending Public School he entered the office of the local newspaper to learn the printing business. In 1897 he founded the "Jackson Press" and book-binding plant which has grown to be one of the most efficient in Eastern Canada.

He was an ideal employer, taking a personal interest in each and every member of his staff and in return receiving their hearty support and co-operation.

R.W. Bro. Jackson was an earnest and devout member of Cooke's Church, a member of the Board of Governors of Kingston General Hospital, and a director of the Mutual Relief Insurance Co. He stood ever ready to uphold and support anything that would advance the interests of Kingston and was liberal in his charitable gifts. Altogether he was a courteous, Christian gentleman, earning and retaining the confidence and esteem of all who knew him.

On Feb. 9th, 1898, he became a member of Cataraqui Lodge No. 92, and was D.D.G.M. of Frontenac District in 1907. He was a charter member and the first Wor.

Master of Royal Edward Lodge, No. 585, and was made an honorary life member of Royal Edward in 1927. He also belonged to the Chapter, the Scottish Rite, the Preceptory and the Rameses Temple.

He passed away at St. Petersburg, Florida, on April 20th, 1935.

Right Worshipful Brother Alfred Donald Knight

Collingwood lost a most estimable citizen and Masonry a loyal son, in the death of R.W. Bro. Alfred Donald Knight, on January 13th, 1935.

R.W. Bro. Knight, who was in his eighty-fifth year, was born in England. He was a son of Capt. Jas. M. Knight, R.N., whose last charge, before

coming to Canada, was the Royal Yacht of Queen Victoria and the Prince Consort.

On their arrival in Canada, about sixty years ago, the Knight family came to Collingwood.

The deceased married the eldest daughter of Dr. A. R. Stephen, the first white girl born in Collingwood. She predeceased him in 1931. Two sons survive. Two other sons have passed on. Major E. L. (Tod) gave his all for his country and Herbert lost his life in effecting the rescue of a drowning man.

Bro. Knight was active in public life. For upwards of twenty-five years he was Town Treasurer and later was appointed to the Fourth Division Court, the Clerkship of which he held until his death.

For thirty years or more he was associated with the General and Marine Hospital, for the greater part of which he was the Treasurer of the Ladies' Managing Board.

In Masonic circles he was well and favorably known. He was initiated in Manito Lodge, No. 90, Collingwood, Ont., June 16, 1897, and his faithful service among the brethren of his Mother Lodge resulted in his being elected Master of same in 1902 and again the following year. His keen interest and qualities of leadership, brought to him the honor of acting as the representative of the Most Worshipful the Grand Master, in Georgian District, in 1905, an office he filled with dignity.

Right Worshipful Brother Francis H. Brown

R.W. Bro. Francis H. Brown was born in Port Hope, Ontario, on August 3rd, 1872, and died on March 22nd, 1935.

He was educated in the schools at Port Hope and at an early age he became a grocery clerk in the firm of Simpson and Read, and finally became owner of the store in which he started.

Deceased was a member of St. Mark's Anglican Church of which he had been warden for some time and he had been on different occasions a member of the Town Council.

In July 1925, he was elected D.D.G.M. of Ontario District. He was initiated in Ontario Lodge A.F. & A.M. No. 26, on June 19th, 1899, and was made Worshipful Master in 1905. He was also a Past First Principal of Victoria Chapter R.A.M. No. 37 Port Hope.

Right Worshipful Brother Harold Symes Northmore, M.D.

On March 25th last passed away at his home in Bath, one of the oldest and most respected members of Maple Leaf Lodge, No. 119. He was initiated on June 6th, 1892, and on two different occasions was Worshipful Master. He was later elected District Deputy Grand Master of the Frontenac District, a position which he filled with honour and distinction.

He was the very best type of family physician, and he always exemplified the highest ideals of the medical profession, faithfully and consistently. He was a staunch friend to all who came to him for advice, his kindly smile was a cheer to both old and young, his helpfulness and tolerance endeared him to all with whom he came in contact.

Despite the heavy demands of his extensive practice, Dr. Northmore found time to serve his community in many ways, especially the village, for he was always in the forefront of civic betterment. For forty years he was a public school trustee, filling the office of chairman for many years. He was a county coroner and in politics was a very active Liberal.

He attended the Anglican Church. He was a good Mason, a good husband, a good father, and Maple Leaf and the community at large, have sustained a real loss.

Right Worshipful Brother James Robinson Fallis

The town of Brampton and the members of Ionic Lodge No. 229, feel deeply the passing of R.W. Bro. J. R. Fallis, on May 11th, 1935. R.W. Bro. Fallis was born in Brampton on Dec. 12th, 1871, and was educated in Brampton Public and High Schools. In early life he was an extensive cattle dealer and cattle breeder and he improved the stock in his own part of the country. He was elected to the Ontario Legislature in 1913 and again in the general election in 1914. He was appointed Registrar of the Surrogate Court in 1925, a position he held until his death.

In early life he was a great lacrosse player and kept his interest in sports until the last. He was a member of the Presbyterian Church and served on the managing board for many years and at the time of his death he was a member of the Brampton High School Board.

He was initiated into Ionic Lodge No. 229 in 1903, and became Worshipful Master of his lodge. He was elected D.D.G.M. of his District in 1915 and filled the position with distinction. He was a kindly gentleman, a good friend and a good Mason. He will long be remembered in Brampton.

Right Worshipful Brother Edward A. Geiger

Brockville lost a worthy citizen and a most efficient civil servant; St. John's United Church lost a faithful elder; Salem Lodge No. 368 lost a worthy Secretary and St. Lawrence District lost a loyal supporter and one who had rendered excellent service as District Deputy Grand Master, when R.W. Bro. E. A. Geiger passed to the Grand Lodge above and to be with the Great Architect of the Universe on Sept. 5th, 1934.

R.W. Bro. Geiger was born in 1864 came to Brockville and affiliated with Salem Lodge in 1889, was appointed Organist of this lodge in 1890, was

elected Worshipful Master in 1893, and was Secretary from 1896 to 1900 and from 1904 to 1934. He served as District Deputy Grand Master of St. Lawrence District in 1907-08.

For several years R.W. Bro. Geiger occupied the responsible position of Superintendent of the Brockville Westport and North Western Railroad (now part of Canadian National Railways). Shortly after his retirement from this position in 1904 he entered the employ of the Corporation of Brockville and at the time of his death was Town Treasurer.

Fraternally submitted,

C. E. KELLY,
Chairman

In Memoriam

Most Worshipful Brother

The Rt. Hon.

Lord Ampthill G.C.S.I.

Pro Grand Master of England
and Honorary Past Grand Master of this
Grand Lodge.
DIED 1935.

Most Worshipful Brother

Elias Talbot Malone

Past Grand Master
and a member of
Zetland Lodge, No. 326, Toronto
DIED OCTOBER 9th, 1934

Most Worshipful Brother

James Alexander Ouas

Past Grand Master
Grand Lodge of Manitoba
and a member of
Manito Lodge, No. 90, Collingwood
DIED MARCH 9th, 1935

In Memoriam

Right Worshipful Brother

Wm. H. Abbott

Past Grand Junior Warden
and a member of
Tuscan Lodge, No. 195, London
DIED OCTOBER 29th, 1934

Right Worshipful Brother

Francis H. Brown

Past District Deputy Grand Master
and a member of
Ontario Lodge No. 26, Port Hope
DIED MARCH 22nd, 1935

Right Worshipful Brother

James Burns

Past District Deputy Grand Master
and a member of
St. Lawrence Lodge, No. 131, Southampton
DIED OCTOBER 15th, 1934

Right Worshipful Brother

Edward B. Brown

Past District Deputy Grand Master
and a member of
St. Andrew's Lodge No. 16, Toronto
DIED JULY 10th, 1935

In Memoriam

Right Worshipful Brother

J. D. Byrnes

Past Grand Chaplain
and a member of
Silver Lodge, No. 486, Cobalt
DIED IN 1935.

Right Worshipful Brother

G. A. M. Davison

Past District Deputy Grand Master
and a member of
Markham Union Lodge No. 87, Markham
DIED FEBRUARY 8th, 1935

Right Worshipful Brother

LeBaron Dibblee

Past District Deputy Grand Master
and a member of
Espanola Lodge, No. 527, Espanola
DIED OCTOBER 7th, 1934

Right Worshipful Brother

Wm. J. Douglas

Past District Deputy Grand Master
and a member of
Great Western Lodge No. 47, Windsor
DIED MARCH 7th, 1935

In Memoriam

Right Worshipful Brother

James R. Fallis

Past District Deputy Grand Master
and a member of
Ionic Lodge No. 229, Brampton
DIED MAY 11th, 1935

Right Worshipful Brother

Edward A. Geiger

Past District Deputy Grand Master
and a member of
Salem Lodge No. 368, Brockville
DIED SEPTEMBER 5th, 1934

Right Worshipful Brother

Samuel J. Inksater

Past District Deputy Grand Master
and a member of
Maple Leaf Lodge, No. 103, St. Catharines
DIED JUNE 13th, 1935

Right Worshipful Brother

Wm. Jackson

Past District Deputy Grand Master
and a member of
Cataraqui Lodge, No. 92, Kingston
DIED APRIL 20th, 1935

In Memoriam

Right Worshipful Brother

Arthur D. Knight

Past District Deputy Grand Master
and a member of
Manito Lodge No. 90, Collingwood
DIED JANUARY 13th, 1935

Right Worshipful Brother

John Maidens

Past District Deputy Grand Master
and a member of
Belleville Lodge No. 123, Belleville
DIED NOVEMBER 24th, 1934

Right Worshipful Brother

W. A. Mathieson

Past District Deputy Grand Master
and a member of
Queen City Lodge, No. 552, Toronto
DIED SEPTEMBER 13th, 1934

Right Worshipful Brother

George F. Morris

Past District Deputy Grand Master
and a member of
Union Lodge, No. 380, London
DIED JANUARY 25th, 1935

In Memoriam

Right Worshipful Brother

Stewart McWhorter

Past District Deputy Grand Master
and a member of
Washington Lodge No. 260, Petrolia
DIED AUGUST 1st, 1934

Right Worshipful Brother

Harold S. Northmore

Past District Deputy Grand Master
and a member of
Maple Leaf Lodge, No. 119, Bath
DIED MARCH 25th, 1935

Right Worshipful Brother

Andrew Rome

Past Grand Senior Warden
and a member of
Port Arthur Lodge, No. 499, Port Arthur
DIED DECEMBER 31st, 1934

Right Worshipful Brother

James A. Sharp

Past Grand Registrar
and a member of
Nickel Lodge, No. 427, Sudbury
DIED OCTOBER 24th, 1934

In Memoriam

Right Worshipful Brother

J. A. Slade

Past District Deputy Grand Master
and a member of
True Blue Lodge, No. 98, Bolton
DIED JANUARY 29th, 1935

Right Worshipfu. Brother

E. C. Squire

Past District Deputy Grand Master
and z member of
Norwood Lodge No. 223, Norwood
DIED MARCH 18th, 1935

Right Worshipful Brother

Alfred Taylor

Past District Deputy Grand Master
and a member of
Galt Lodge No. 257, Galt
DIED MARCH 3rd, 1935

Right Worshipful Brother

W. A. Wansbrough

District Deputy Grand Master
and a member of
Scott Lodge, No. 421, Grand Valley
DIED OCTOBER 29th, 1934

In Memoriam

Right Worshipful Brother

Richard Williamson

Past District Deputy Grand Master
and a member of
Havelock Lodge No. 238, Watford.
DIED OCTOBER 22nd, 1934

Right Worshipful Brother

Wm. J. Youden

Past District Deputy Grand Master
and a member of
St. John's Lodge No. 17, Cobourg
DIED OCTOBER 13th, 1934

Right Worshipful Brother

J. L. Brodie

Past District Deputy Grand Master
and a member of
Dominion Lodge No. 615, Ridgeway
DIED JULY 10th, 1935

Right Worshipful Brother

Wm. J. Shannon

Past District Deputy Grand Master
and a member of
Union Lodge No. 9, Napanee
DIED 1935

In Memoriam

Very Worshipful Brother

Wm. A. Ferrah

Past Grand Steward
and a member of
Oakville Lodge No. 400, Oakville
DIED DECEMBER 22nd, 1934

Very Worshipful Brother

David Fink

Past Grand Steward
and a member of
Friendly Brothers Lodge, No. 143, Iroquois
DIED DECEMBER 18th, 1934

Very Worshipful Brother

R. W. Hull

Past Grand Organist
and a member of
York Lodge No. 156, Toronto
DIED DECEMBER 10th, 1934

Very Worshipful Brother

W. H. Hurrell

Past Grand Steward
and a member of
Tecumseh Lodge No. 144, Stratford
DIED 1935

In Memoriam

Very Worshipful Brother

E. H. Richards

Past Grand Steward
and a member of
York Lodge, No. 156, Toronto
DIED FEBRUARY 22nd, 1935

Very Worshipful Brother

C. P. Sparling

Past Grand Organist
and a member of
Alpha Lodge, No. 384, Toronto
DIED NOVEMBER 9th, 1934

Very Worshipful Brother

Joseph Wilson

Past Grand Steward
and a member of
Nilestown Lodge No. 345, Nilestown
DIED SEPTEMBER 27th, 1934

Very Worshipful Brother

Edwin Pengelly

Past Grand Steward
and a member of
Saugeen Lodge No. 197, Walkerton
DIED MAY 28th, 1935

In Memoriam

Very Worshipful Brother

Wm. R. Backhouse

Past Grand Pursuivant
and a member of
Oriental Lodge No. 181, Port Burwell
DIED SEPTEMBER 16th, 1934

Very Worshipful Brother

G. S. Code

Past Grand Steward
and a member of
Abitibi Lodge No. 540, Iroquois Falls
DIED JULY 14th, 1934

Very Worshipful Brother

J. R. Dinwoodie

Past Grand Steward
and a member of
Mountain Lodge No. 221, Thorold
DIED SEPTEMBER 2nd, 1934

In Memoriam

Very Worshipful Brother

D. J. Donaldson

Past Grand Pursuivant
and a member of
Beaver Lodge No. 83, Strathroy
DIED OCTOBER 17th, 1934

Very Worshipful Brother

W. J. Farmery

Past Grand Steward
and a member of
St. Andrew's Lodge, No. 16, Toronto
DIED NOVEMBER 11th, 1934

Very Worshipful Brother

Henry Faulkner

Past Grand Steward
and a member of
Kaministiquia Lodge No. 584, Fort William
DIED AUGUST 17th, 1934

REPORT OF THE COMMITTEE ON CREDENTIALS

The report of the Committee on Credentials was presented by R.W. Bro. J. B. Way, and on motion of the Deputy Grand Master, seconded by Bro. Way, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Your Committee on Credentials begs to report:

There are on the Register of Grand Lodge 568 Warranted Lodges, of which number one has been granted its Warrant at this Communication.

Lodges represented at this Communication:	
By Regular Officers	391
Proxies	79
Past Masters	33
Total number represented	503
Total number of delegates registered	2629
With a total vote of	3320

J. B. WAY,
Chairman.

OBLIGATION OF SCRUTINEERS

V.W. Bro. J. W. Hamilton with his Committee of Scrutineers was directed to approach the Altar, where they were duly obligated by M.W. Bro. R. B. Dargavel.

REPORT OF THE COMMITTEE ON AUDIT AND FINANCE

This report was read by R.W. Bro. Geo. Moore, when it was moved by the Deputy Grand Master, seconded by R.W. Bro. M. E. MacKenzie, and resolved that the report be received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Audit and Finance begs leave to report that the books of the Grand Treasurer and Grand Secretary have been examined and the annual Statement ending May 31st, 1935, which is certified by the auditor of Grand Lodge verified.

There is every evidence of care and efficiency on the part of your Grand Secretary and Grand Treasurer. The books are kept in a splendid manner and both officials are worthy of commendation for their interest manifest in the welfare and wellbeing of Grand Lodge. Your Committee is very appreciative of the willing co-operation shown by these worthy officials.

I should like at this time to pay tribute to one whom I have the honour to succeed as Chairman of this Committee; one who has for years endeared himself to all with whom he came in contact; loved by all, for his devotion to the responsibilities he undertook and while it is of his own accord that he has retired from the Chairmanship of the Committee he has graciously consented to remain as a member of the Committee. His knowledge and judgment will be of inestimable value. I refer to R.W. Bro. George Moore.

It is not my intention to weary you with a long report, detailing receipts, disbursements and investments. All such details are clearly set out in the Grand Secretary and Grand Treasurer's reports and will be included in the proceedings for your study and perusal.

I would like however, to bring to your attention the following statement which will give you in a word your financial position:

General Account

Balance in bank, May 31st, 1935	$ 17,088.16	
Investments (face value)	382,194.13	
		$399,282.29
Semi-Centennial Fund:		
Balance in bank, May 31st, 1935	$ 100.00	
Investments (face value)	106,035.17	
		$106,135.17
Memorial Fund:		
Balance in bank, May 31st, 1935	$ 2,720.68	
Investments (face value)	349,650.31	
		$352,370.99
TOTAL ASSETS OF GRAND LODGE		$857,788.45

Comparative Statement

1934		1935
$403,819.34	General Account	$399,282.29
106,153.96	Semi-Centennial Fund	106,135.17
351,024.32	Memorial Fund	352,370.99
$860,997.62		$857,788.45

You will note from the foregoing the combined or total assets of Grand Lodge amount to $857,788.45.

All investments are of Trustee type and not in any way speculative. All securities belonging to Grand Lodge are deposited with the Canada Permanent Trust Company of Toronto, under an agreement whereby the Company assumes the custody thereof, makes all collections and deposits the proceeds in the Canadian Bank of Commerce, Hamilton, to the credit of Grand Lodge. Through this method all risk is eliminated and the procedure prompt and much more convenient. Your Committee heartily concur in the new arrangement whereby the Trust Company virtually assumes full control and responsibility and at a very modest fee.

You will also note your Committee last year recommended to the Board of General Purposes that for administrative purposes an amalgamation be made of the two funds known as the Semi-Centennial Fund and the Memorial Fund. This has since become effective and to satisfy any testamentary bequests under Wills, etc., the amount of the Semi-Centennial Fund has been kept open with a nominal bank account of $100.00.

The bonds of the Grand Treasurer and Grand Secretary and assistant to the Grand Secretary are in the custody of the Grand Treasurer. Your Committee recommends that the Grand Master and Deputy Grand Master be authorized to renew the same on expiry date thereof.

While the financial structure of Grand Lodge, notwithstanding the difficult times through which we have been passing, remains firm and solid, it behooves all to exercise caution and practise a rigid economy consistent of course with proper efficiency.

ESTIMATES FOR 1935

RECEIPTS

Initiations	$ 5,000.00
Affiliations	250.00
Dues	100,000.00
Certificates	100.00
Constitutions	900.00
Dispensations	400.00
Commutations	5,000.00
Musical Rituals	50.00
Miscellaneous	1,000.00
Interest, etc.	20,000.00
	$132,700.00

EXPENDITURES

Grand Treasurer's Clerk	$ 400.00
Salary—Grand Secretary	6,000.00
Salary—Assistant Grand Secretary	3,600.00
Salary—Clerk	1,800.00
Salary—Stenographer	1,200.00
Retiring Allowance—Miss P.	1,000.00
Auditor	600.00
Incidentals	1,500.00
Proceedings, 1935	2,400.00
Mailing Proceedings	170.00
Printing and Stationery	600.00
Constitutions	500.00
Certificates, Master Mason	500.00
Telephone	100.00
Insurance	200.00
Rent of Office	1,000.00
Canada Permanent Trust Company	450.00
Postage, Chairmen of Committees	75.00
Fraternal Correspondence	400.00
Committee, Education and Library	500.00
Grand Master's Allowance	1,500.00
Grand Master's Stenographer	300.00
Deputy Grand Master's Allowance	500.00
Commissions on Trials	100.00

U.S. and Canada Relief Association	287.00
Grand Lodge Expenses, 1935, Hamilton	4,000.00
Miscellaneous	500.00
Salary—Supervisor Benevolence	4,000.00
Salary—Inspector Benevolence	1,200.00
Stenographer for Supervisor	300.00
Travelling Expenses, Supervisor	1,000.00
Regalia	450.00
Testimonial	500.00
	$ 37,632.00
Benevolent Grants	95,000.00
	$132,632.00

Fraternally and respectfully submitted,

MORLEY E. MacKENZIE,
Chairman

DISPOSAL OF MOTION

In accordance with notice previously given, it was moved by the Grand Secretary, seconded by M.W. Bro. W. H. Wardrope, and resolved "That Article 165 of the Constitution be amended to read as follows:

165. No jewels shall be worn in a lodge other than those specified for the officers, except the jewel of a Past Master, a Grand Representative, a Royal Arch Mason and any other jewel or medal specially designed and authorized by Grand Lodge.

ADDRESS OF M.W. BRO. M. A. CAMPBELL

The Grand Master of the Grand Lodge of Quebec, M.W. Bro. Malcolm A. Campbell, spoke briefly to the brethren conveying to them a message of congratulations and good wishes from the Masons of the Sister Province.

REPORT OF THE COMMITTEE ON FRATERNAL RELATIONS

The report of this Committee was presented by M.W. Bro. W. N. Ponton, and on motion of the Deputy Grand Master, seconded by M.W. Bro. Ponton, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Fraternal Relations with Foreign Grand Lodges begs leave to report as follows:

That the petitions for fraternal recognition and the exchange of Grand Representatives be granted to the following six Grand Lodges:

Columbia:—(1) Baranquilla; (2) Bogota; (3) Cartagena.

Brazil:—(1) Paraiba; (2) Para; (3) Bahia.

That the request for recognition by Storlogen of Denmark, be declined upon the ground that in the opinion of your Committee, it does not excercise sole Sovereign Jurisdiction in the Kingdom of Denmark.

That the Committee as constituted in 1934 be continued.

All of which is fraternally submitted,

W. N. PONTON,
Chairman.

RESOLUTION REGARDING LORD AMPTHILL

The following resolution, moved by M.W. Bros. J. A. Rowland and W. N. Ponton, was carried unanimously:

That we have learned with profound regret of the death of M.W. Bro. the Rt. Hon. The Lord Ampthill, G.C.S.I., G.C.I.E., for more than twenty-seven years Pro Grand Master of the United Grand Lodge of England and a Past Grand Master (honourary) of this Grand Lodge and that we extend to the M.W. the Grand Master and the United Grand Lodge of England our sincere sympathy on the loss of one who has served them so long and with such distinction.

CALLED OFF

Grand Lodge suspended labor at eleven-thirty o'clock a.m.

CALLED ON

Grand Lodge convened again at two o'clock in the afternoon.

DISTRICT DEPUTY GRAND MASTERS

The Grand Secretary read the names of those brethren who had been selected by the various Masonic districts to serve as District Deputy Grand Masters.

The Grand Master accepted and approved these nominations and directed that they be installed and invested.

Algoma	Wm. H. Thornburrow	Fort William
Brant	Johnson Walker	Onondaga
Bruce	Fred B. James	Walkerton
Chatham	Russell R. Dusten	Dresden
Eastern	Geo. A. Ryan	Riceville
Frontenac	Fred E. Switzer	Moscow
Georgian	Geo. F. Crosbie	Alliston
Grey	Robt. C. McKnight	Owen Sound
Hamilton "A"	Chas. M. Flatt	Millgrove
Hamilton "B"	Thos. J. Hicks	Caledonia
London	Fred G. Fuller	London
Muskoka	Fred Sharpe	Gravenhurst
Niagara "A"	William Wheeler	Merritton
Niagara "B"	Robt. R. Camp	Port Robinson
Nipissing East	E. Roy Herbert	North Bay
Nipissing West	Harry Searle	Chapleau
North Huron	Walter White	Palmerston
Ontario	Geo. T. Hancock	Port Hope
Ottawa	L. Wilfred Latimer	Ottawa
Peterborough	Francis F. Long	Campbellford
Prince Edward	Edmund A. Carleton	Stirling
Sarnia	Wilfred L. Elliott	Inwood
South Huron	Fred J. R. Forster	Stratford
St. Lawrence	Henry A. Dunne	Perth
St. Thomas	Arthur Gray	St. Thomas
Temiskaming	Jas. R. Spence	Iroquois Falls
Toronto "A"	Chas. H. Lord	Toronto
Toronto "B"	Jos. P. Henderson	Toronto
Toronto "C"	Wm. H. Smith	Toronto
Toronto "D"	Benjamin H. Brown	Toronto
Victoria	Cecil H. Pardy	Bobcaygeon
Wellington	Roy M. Finlay	Guelph
Western	Herve D. Humphreys	Dryden
Wilson	Jas. H. Anderson	Port Rowan
Windsor	Geo. E. Searle	Windsor

ELECTIONS

V.W. Bro. J. W. Hamilton, Chairman of the Committee of Scrutineers, reported the result of the elections, and the following were declared by the Grand Master duly elected:

Grand Master	M.W. Bro. A. J. Anderson
Deputy Grand Master	R.W. Bro. W. J. Dunlop
Grand Senior Warden	R.W. Bro. Samuel Vila
Grand Junior Warden	R.W. Bro. G. E. French
Grand Treasurer	M.W. Bro. J. A. Rowland
Grand Chaplain	R.W. Bro. W. M. Lee
Grand Secretary	R W. Bro. W. M. Logan
Grand Registrar	R W. Bro. S. Young

BOARD OF GENERAL PURPOSES

R.W. Bro. E. G. Dixon	Hamilton
R.W. Bro. T. C. Wardley	Elora
R.W. Bro. H. S. Tapscott	Brantford
R.W. Bro. E. T. Howe	Windsor
R.W. Bro. H. J. Alexander	Weston

NEXT PLACE OF MEETING

The City of Toronto.

INSTALLATION

The newly elected officers, together with the District Deputy Grand Masters, were duly installed and invested with full ceremony by M.W. Bro. R. B. Dargavel.

APPOINTED MEMBERS OF THE BOARD

The M.W. the Grand Master appointed the following members of the Board of General Purposes, for the term of two years:

R.W. Bro. J. Birnie Smith	London
V.W. Bro. A. P. Freed	Port Arthur
R.W. Bro. Jos. Fowler	Sudbury
R.W. Bro. Smith Shaw	Toronto
R.W. Bro. C. S. Hamilton	Toronto

APPOINTMENTS

The Grand Master then announced his appointment to office of the following:

Grand Sneior Deacon, Geo. W. Clendenan, Toronto.
Grand Junior Deacon, W. J. Gardhouse, Weston.
Grand Supt. of Works, Dugald McCallum, Stratford.
Grand Director of Ceremonies, G. W. McRae, Toronto.
Assistant Grand Chaplain, C. M. Kenny, Guelph.
Assistant Grand Chaplain, J. M. Simpson, Napanee.
Assistant Grand Chaplain, R. W. Turley, Ottawa.
Assistant Grand Secretary, C. F. Boddy, Toronto.
Assistant Grand Director of Ceremonies, G. W. Haley, Peterborough.
Grand Sword Bearer, Jas. D. Gardner, Ottawa.
Grand Organist, Arthur Castell, Highgate.
Assistant Grand Organist, J. Dudley, Sault Ste. Marie.
Grand Pursuivant, E. A. Blackhall, Toronto.

GRAND STEWARDS

V.W. Bro.	W. J. Baird	Blenheim
"	H. T. Bower	Ingersoll
"	J. C. Brush	Harrow
"	F. G. Chamberlain	Belleville
"	Robt. Compton	Toronto
"	N. L. Croome	Fort Frances
"	C. J. Devine	Beaverton
"	E. Fahner	Port Stanley
"	Chas. Fitzpatrick	Wexford
"	J. W. Gillies	Parry Sound
"	Geo. Gardiner	Seeley's Bay
"	D'Arcy Gauley	Barrie
"	Wm. Gray	Ottawa
"	W. A. Hare	Oshawa
"	G. H. Hardy	Grand Valley
"	R. V. Harper	Toronto
"	R. E. Hegel	Fort William
"	A. B. Hetherington	Chesley
"	H. Hummell	Morrisburg
"	John Hunter	Burlington Beach
"	Clayton Ingold	New Hamburg
"	W. D. S. Jamieson	Brussels
"	M. D. Leeson	Dundas
"	G. R. Millard	Brantford
"	H. M. Moncrieff	Toronto
"	H. E. Moore	Perry Station
"	S. McIlroy	Port Credit
"	C. H. Nix	Hamilton
"	W. G. Nixon	New Liskeard
"	T. Paterson	Claremont
"	A. D. Pearce	South Porcupine
"	C. D. Phelps	Glencoe

"	Fred. Richardson	Kerwood
"	J. K. Ross	London
"	Jas Sabiston	Summerville
"	S. S. Smiley	Drayton
"	D. C. Smith	Stouffville
"	Jos. R. Stewart	Victoria
"	W. E. Throop	Frankville
"	R. W. Turner	Hamilton
"	C. H. Venner	Clinton
"	W. W. Wallace	Fort Erie North
"	J. W. Warriner	Markham

GRAND STANDARD BEARERS

V.W. Bro.	Gordon A. Brown	Hamilton
"	Harry Minchinton	Toronto

GRAND TYLER

Bro. John D. Keachie ..... Toronto

ELECTION OF GRAND HISTORIAN

To fill the office of Historian of Grand Lodge, vacated by the recent death of R.W. Bro. E. B. Brown, it was moved by M.W. Bro. R. B. Dargavel, seconded by M.W. Bro. F. A. Copus, and unanimously resolved that M.W. Bro. Walter S. Herrington be the Historian of this Grand Lodge.

VOTE OF SYMPATHY

It was moved by M.W. Bro. F. A. Copus, seconded by M.W. Bro. W. S. Herrington and resolved that a message of love and sympathy in his illness be sent to M.W. Bro. Allan P. Shatford, Past Grand Master of the Grand Lodge of Quebec.

TESTIMONIAL

It was moved by M.W. Bro. J. A. Rowland, seconded by M.W. Bro. W. H. Wardrope, and resolved that the Grand Master appoint a Committee to select a fitting testimonial for presentation to M.W. Bro. Frank A. Copus, the retiring Grand Master, as a recognition of his services to this Grand Lodge.

VOTE OF THANKS

On motion of M.W. Bros. W. S. Herrington and F. A. Copus, it was resolved that the thanks of this Grand Lodge be extended to the Mayor of Hamilton, to the lodges of the two Hamilton districts, to the local Committee of Arrangements, to the Board of Education, and to the Police Department, for the generous and unremitting service given to the delegates to this Grand Lodge, which has contributed so materially towards ensuring an enjoyable and successful meeting.

GRAND LODGE CLOSED

The Grand Chaplain then invoked the blessing of God upon the Craft during the coming year, and Grand Lodge was closed in Ample form at four o'clock in the afternoon of Thursday, July 18th, 1935.

W. M. Logan

Grand Secretary.

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430, 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara	Niagara	J. C. Redhead	T. W. Bishop
3	aAnc. St. John's	Kingston	R. M. McRae	A. W. Cathcart
5	aSussex	Brockville	J. P. Mepham	T. H. Guest
6	aBarton	Hamilton	A. P. Wilson	W. H. F. Whateley
7	Union	Grimsby	L. A. Bromley	C. W. Lewis
9	aUnion	Napanee	C. E. Henricks	G. T. Walters
10	aNorfolk	Simcoe	Wm. Johnston	J. H. Shaw
11	aMoira	Belleville	Wm. Coulby	Geo. Dulmage, Sr.
14	aTrue Britons	Perth	T. C. Smith	F. V. Buffam
15	St. George's	St. Catharines	G. R. Grady	A. N. Lindsay
16	aSt. Andrew's	Toronto	L. D. Bickford	Wm. Lawrence
17	St. John's	Cobourg	C. P. Niles	G. W. Rothwell
18	aPrince Edward	Picton	C. S. Slack	W. E. Scott
20	aSt. John's	London	Clarence Lewis	Richard Booth
21a	aSt. John's	Vankleek Hill	W. L. Durant	W. R. Hall
22	aKing Solomon's	Toronto	G. D. Crowther	R. A. Woodley
23	Richmond	Richmond Hill	Harold Reid	A. L. Phipps
24	aSt. Francis	Smith's Falls	M. L. Perry	C. G. Jones
25	aIonic	Toronto	F. C. Harrison	N. A. Keys
26	aOntario	Port Hope	C. M. Thompson	F. H. Batty
27	aStrict Observance	Hamilton	E. H. Hender	R. M. Allworth
28	aMount Zion	Kemptville	G. R. Allen	R. J. Patterson
29	aUnited	Brighton	F. S. Douglas	I. B. Solomon
30	aComposite	Whitby	F. A. Nixon	J. W. Bateman
31	aJerusalem	Bowmanville	A. H. Bounsall	E. H. Bown
32	aAmity	Dunnville	W. W. Camelford	S. W. Lymburner
33	aMaitland	Goderich	W. G. McMillan	Geo. McVicar
34	aThistle	Amherstburg	W. S. Golden	L. J. Pettypiece
35	aSt. John's	Cayuga	T. C. Sine	H. J. Hoshal
37	aKing Hiram	Ingersoll	Wm. Moggach	H. T. Bower
38	aTrent	Trenton	N. M. Sprague	W. J. Potts
39	aMount Zion	Brooklin	J. McIntyre	A. J. Cook
40	aSt. John's	Hamilton	L. N. Armstrong	C. F. Marshall
41	aSt. George's	Kingsville	F. L. Fulmer	E. L. Frost
42	aSt. George's	London	T. C. Margarett	C. M. Linnell
43	King Solomon's	Woodstock	C. H. Kitching	A. W. Massie
44	aSt. Thomas	St. Thomas	E. E. Seger	F. W. Judd
45	aBrant	Brantford	D. McDonald	G. Whitwill
46	aWellington	Chatham	V. R. Weatherhead	W. J. McCall
47	aGreat Western	Windsor	D. E. Reid	J. N. Nickell
48	aMadoc	Madoc	G. W. White	A. S. Corchran
50	aConsecon	Consecon	F. C. Carley	H. J. Chase
52	Dalhousie	Ottawa	D. C. Charbonea	H. W. Jackson
54	aVaughan	Maple	G. R. Crook	I. B. Musselman
55	aMerrickville	Merrickville	J. Davies	M. G. Corbett
56	aVictoria	Sarnia	M. B. Fletcher	H. W. Unsworth
57	aHarmony	Binbrook	W. H. Harris	J. D. Rose
58	aDoric	Ottawa	A. H. Stirling	J. A. Ross
61	aAcacia	Hamilton	J. F. Walker	C. E. Kelly
62	aSt. Andrew's	Caledonia	P. A. Anderson	T. J. Hicks
63	aSt. John's	Carleton Place	J. W. Morphy	H. E. Menzies
64	aKilwinning	London	L. Price	W. Lancaster
65	aRehoboam	Toronto	J. B. Stewart	G. H. Mitchell
66	aDurham	Newcastle	J. A. Smith	J. W. Bradley
68	aSt. John's	Ingersoll	F. Dodd	F. M. Smith
69	Stirling	Stirling	J. E. Salisbury	V. Richrdson
72	aAlma	Galt	D. Bowie	A. J. Oliver
73	aSt. James	St. Mary's	J. E. Williams	J. W. Durr
74	aSt. James	S. Augusta	A. S. Pickard	H. H. Throop

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
2	Wed. on or bef. F.M	3					3	1	10	171	160
3	1st Thursday	3	4	3	1		8	3	1	379	371
5	3rd Monday	4	4	4	2		2	8		382	378
6	2nd Wednesday	3	3	3	4		5	14	1	487	473
7	Thurs. on or bef. F.M	4	3	3	1		2	4	5	215	209
9	2nd. Friday	1	1	1			2	6	5	245	233
10	2nd. Tuesday		2	2	2			6		232	228
11	1st Wednesday	3		3		1		5	22	444	421
14	1st Monday	4	3	3	2		3	1		174	176
15	2nd Tuesday	3	1	1	2	1	1	2	16	386	333
16	2nd Tuesday	2	3	5			12	13	19	619	577
17	2nd Tuesday	7	7	6	1	1	4	9	11	266	253
18	Thurs. on or bef. F.M	6	2	2	2		2	5		259	260
20	2nd Tuesday	6	4	4			3	9	4	492	482
21	aTues. on or bef. F.M	2	2	2			3	1		79	77
22	2nd Thursday	1	1	4	3	2	4	8		390	384
23	3rd Wednesday	3	3	1	3			1		122	127
24	1st Friday	4	3	2	2		3	5		285	283
25	1st Wednesday	2	2	1	3		2	8		336	330
26	3rd Friday	4	4	1	2		2	3	4	196	194
27	3rd Friday	4	3	2	1	2	3	11	7	498	484
28	Friday bef. F.M	3	3	2	1			1	9	112	106
29	1st Tuesday		3	6			2	3	6	184	173
30	Last Monday	5	7	4	1		3	4	3	148	144
31	2nd Wednesday	5	7	5	2		6	1	13	243	230
32	2nd Wednesday	2	2	1	1	2	1	5	2	211	208
33	2nd Tuesday	2	3	3	1		2	7	15	249	228
34	Tues. on or bef. F.M			1	1		2	1	3	143	138
35	Thur. on or bef. F.M	3	3	2	3		3	2	2	131	130
37	1st Friday	4	4	3		1	3	6	9	187	174
38	2nd Tuesday	4	3	3	2		2	6	6	264	256
39	Tues. on or bef. F.M	3	4	4	1			1		90	93
40	3rd Thursday	7	6	4	2	1	7	12	9	586	568
41	Thurs. on or bef. F.M	5	7	7	3	1	5	2	11	241	232
42	1st Thursday	3	4	4		2	3	5	16	335	316
43	1st Tuesday	3	2	3	1	2	1	3	7	388	383
44	1st Thursday	1	1	1	1	3	2	9	16	422	400
45	2nd Tuesday	10	7	10	5	1	9	7	21	455	437
46	1st Monday	2	3	2			1	7		350	344
47	1st Thursday	10	8	6		2	6	14	10	776	758
48	Tues. on or bef. F.M	3	9	6		2		1	9	155	150
50	Fri. on or bef. F.M						3	1		93	89
52	1st Tuesday	1	4	4	2		4	10	3	478	464
54	2nd Tuesday		1	1	1			1	2	81	79
55	Tues on or bef. F.M						1	3		110	106
56	1st Tuesday	3	5	6	3		9	3	13	329	310
57	Wed. on or bef. F.M	1	1		1		3	3		164	152
58	3rd Thursday	5	2	3	2	1	3	5	4	410	406
61	2nd Friday	13	10	7	7	4	10	11	15	851	839
62	3rd Thursday		1	1	2		1	2		141	140
63	2nd Wednesday		2	2				4	8	233	221
64	3rd Friday	3	2	3	2		3	8	12	456	438
65	1st Thursday	7	7	6	2		14	7	18	637	607
66	1st Tuesday	3	3	2			2	1	4	101	97
68	3rd Friday	4	4	4	3			1	13	168	161
69	3rd Thursday	4	4	3	1	1		3	7	136	132
72	Last Tuesday	4	3	3	3		2	6		232	231
73	3rd Monday	2	1		2		2	5		115	229
74	Mon. nearest F.M							1		81	80

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430, 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M and Secretary

No. of Lodge	Lodge	Where held	Wor. Master	Secretary
75	St. John's	Toronto	B. A. Cornell	B. E. Garrett
76	aOxford	Woodstock	F. J. Bichard	E. E. Dougall
77	aFaithful Brethren	Lindsay	E. N. Mitchell	C. L. Davidson
78	aKing Hiram	Tillsonburg	G. G. Hollier	H. McQueen
79	aSimcoe	Bradford	A. W. Spence	O. M. Seim
81	aSt. John's	Mount Brydges	L. B. Arscott	G. E. Longfield
82	aSt. John's	Paris	W. Belyea	W. J. Innes
83	aBeaver	Strathroy	E. R. McNeill	S. Swales
84	Clinton	Clinton	H. A. McIntyre	H. E. Rorke
85	aRising Sun	Athens	W. R. Male	A. E. Watt
86	aWilson	Toronto	F. P. Lush	W. L. Lawer
87	Markham Union	Markham	Ralph Perkins	J. W. Warriner
88	St. George's	Owen Sound	W. M. Grant	C. T. Wuagh
90	aManito	Collingwood	V. A. Ellis	D. M. Hughes
91	Colborne	Colborne	G. Brown	A. G. Cracknell
92	aCataraqui	Kingston	Jas. Lomax	T. N. Clarke
93	aNorthern Light	Kincardine	J. D. MacKay	J. R. MacKay
94	aSt. Mark's	Port Stanley	E. C. Begg	H. G. Goodhue
96	aCorinthian	Barrie	J. A. Coutts	A. H. Felt
97	aSharon	Queensville	N. R. Shortreed	W. D. Cameron
98	True Blue	Bolton	W. S. McCutcheon	Geo. Lockwood
99	Tuscan	Newmarket	K. M. R. Stiver	B. C. Hughes
100	Valley	Dundas	N. T. Finlayson	F. A. Latshaw
101	aCorinthian	Peterborough	W. R. L. Blackwell	R. F. Downey
103	aMaple Leaf	St. Catharines	J. W. Sharpe	A. E. Comobs
104	St. John's	Norwich	5G. Lowe	E. W. Moles
105	aSt. Mark's	Niagara Falls	Harry Higgins	F. Trelford
106	aBurford	Burford	C. M. Collins	Harry Bull
107	St. Paul's	Lambeth	Vernon Joiner	R. A. McDougall
108	Blenheim	Princeton	H. D. Henderson	G. E. Parkhill
109	aAlbion	Harrowsmith	W. P. Asseltine	C. A. Copp
110	aCentral	Prescott	W. R. Brown	C. H. Ranson
113	aWilson	Waterford	L. D. Mott	R. D. Gibson
114	aHope	Port Hope	Ed. Bridges	A. Mark
115	aIvy	Beamsville	W. G. Fletcher	W. D. Fairbrother
116	aCassia	Thedford	Osborne Bell	R. P. Bass
118	Union	Schomberg	W. E. Dale	R. W. Stewart
119	aMaple Leaf	Bath	S. Colville	D. F. Aylsworth
120	Warren	Fingal	R. Tufford	R. H. Hunter
121	aDoric	Brantford	Clark Johnston	J. P. Temple
122	aRenfrew	Renfrew	R. C. Telfre	D. E. Stone
123	aBelleville	Belleville	John Noakes	John McCarthy
125	aCornwall	Cornwall	C. R. Wale	A. W. Gammon
126	aGolden Rule	Campbellford	G. F. Phillips	F. C. Bonnycastle
127	aFranck	Frankford	Geo. Spencer	G. D. Wright
128	aPembroke	Pembroke	R. H. Worley	C. W. Fraser
129	Rising Sun	Aurora	F. W. Teasdale	J. F. Johnson
131	aSt. Lawrence	Southampton	T. W. Darlington	G. C. Huston
133	aLebanon Forest	Exeter	M. W. Pfaff	R. M. Creech
135	aSt. Clair	Milton	W. T. Dales	R. M. Clements
136	Richardson	Stouffville	J. F. Reid	K. R. Davis
137	aPythagoras	Meaford	F. W. Shields	F. H. Finley
139	Lebanon	Oshawa	C. W. Lambert	W. A. Hare
140	aMalahide	Aylmer	E. S. Livermore	Geo. Stewart
141	aTudor	Mitchell	E. H. Robinson	J. A. Myers
142	aExcelsior	Morrisburg	C. M. Crober	Dr. W. C. Davy
143	aFriendly Brothers	Iroquois	A. Marcellus	H. Hamilton
144	aTecumseh	Stratford	R. Rodgers	S. W. Rust
145	aJ. B Hall	Millbrook	W. S. Hall	C. Thorndyke

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1935.

No. of Lodges	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend	Members 31 Dec., 1933	Members 31 Dec., 1934
75	1st Monday	5	5	4	1	1	1	7	6	340	333
76	2nd Monday	11	10	5	2	1	5	4	9	316	312
77	1st Friday	8	7	7	4	1	3	6	4	327	317
78	Wed. on or bef. F.M.	1	3	5	1		2	7	3	276	266
79	Mon. on or bef. F.M.	2	3	4	2	2				107	113
81	2nd Tuesday	4	4	1				1		106	109
82	2nd Tuesday	4	2	2			1	2		206	207
83	3rd Friday	1	3	3	3	1	5	3	5	161	153
84	Friday on or aft. F.M.	2	3	2			4	1	9	163	151
85	Thur. on or bef. F.M.	4	4	2			1	1	3	85	84
86	3rd Tuesday	4	4	4			2	11	18	427	400
87	Fri. on or bef. F.M.				1	1	5	1	8	187	175
88	2nd Wednesday	3	2	2			1	2	9	229	220
90	2nd Tuesday	3	1	1		1	1	4	8	280	271
91	3rd Friday		1	2		4		4	18	120	102
92	2nd Friday	3	3	3	1		2	6	11	400	385
93	1st Wednesday	4	4	2			1	4		185	184
94	2nd Tuesday	1	1		2				1	67	69
96	1st Thursday	12	12	9	2		2	3		393	401
97	2nd Tuesday	3	2	2	2	2		3		96	100
98	Friday on or aft. F.M.			1	1					67	68
99	2nd Thursday	3	2	2			17	2		164	148
100	2nd Monday	1	3	2			4	9	13	293	268
101	3rd Friday	4	4	2			6	5		264	257
103	Last Thursday	7	7	8	3	1	1	3	10	337	334
104	Tues. on or aft. F.M.	2			2	2	3	3	3	152	149
105	2nd Tuesday	3	4	3		1	2	3	1	276	274
106	3rd Wednesday	3	3	3		3	6	3	19	138	113
107	Wed. on or bef. F.M.	1	1				1	2	4	127	121
108	2nd Tuesday	8	8	6	1	1		1		91	100
109	Fri. on or bef. F.M.	4	1			1	1	1	2	168	169
110	1st Tuesday	3	2	1			1			175	177
113	2nd Wednesday	1			3		3	3		166	164
114	1st Friday	4	4	5		1	4	3		206	204
115	Tue. on or bef. F.M.	2	2	3	1		1	5		216	213
116	Mon. on or bef. F.M.	2	2	2			1	1		63	62
118	Mon. on or bef. F.M.	1	3	2			1		1	82	81
119	2nd Monday	3	3					1	7	115	110
120	1st Tuesday	1	2	2			1	2	1	64	61
121	3rd Friday	2	3	2	2		4	17	20	620	583
122	1st Tuesday	1	2	1	2		3	4	2	166	160
123	1st Thursday	6	4	4		3	3	3	9	352	346
125	1st Wednesday	8	10	8	3	1	1	4	1	237	243
126	1st Tuesday	4	4	3	1		2	2	5	204	200
127	3rd Monday	1	1	1		1	1	1	10	174	164
128	1st Thursday	2	2	2	1			6		195	192
129	1st Friday	3	2	2				2		140	141
131	2nd Tuesday					1	2	1		98	96
133	Mon. on or bef. F.M.	4	2	2	1	1	5	1	4	134	129
135	1st Thursday	4	3	4	2		1	5	1	150	149
136	3rd Friday	3	2	2			4	1		91	89
137	1st Tuesday		1	1			1	2	1	139	135
139	2nd Tuesday	8	4	3			4	3	10	291	282
140	Wed. on or bef. F.M.	2	1	1	1		4			141	140
141	Tues. on or bef. F.M.				2	1	4	1	11	132	119
142	1st Friday	3	3	3	1			2		106	108
143	Wed. on or bef. F.M.	2	2	2	3		1	4	3	130	127
144	3rd Friday	4	6	6	4	1	2	7	10	363	353
145	2nd Thursday	1	1	3			1	3		90	87

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430, 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
146	a Prince of Wales	Newburgh	H. E. Sutton	D. Sexsmith
147	Mississippi	Almonte	E. Adams	S. Bradley
148	a Civil Service	Ottawa	W. S. McClenahan	H. W. Lothrop
149	a Erie	Port Dover	T. B. Barrett	J. C. King
151	a Grand River	Kitchener	O. E. Schneider	F. Fisher
153	a Burns	Wyoming	L. King	A. McManus
154	a Irving	Lucan	O. Thompson	C. J. Murdy
155	a Peterborough	Peterborough	G. E vans	J. Comstock
156	a York	Toronto	W. A. Irwin	W. E. Hofland
157	a Simpson	Newboro	J. F. Earl	C. P. Bass
158	a Alexandra	Oil Springs	N. D. Monroe	J. W. Sutherland
159	a Goodwood	Richmond	F. H. McCaffrey	S. B. Gordon
161	a Percy	Warkworth	J. E. Edgar	A. M. Smale
162	Forest	Wroxeter	A. Edgar	A. Munro
164	a Star of the East	Wellington	A. O. Bradley	H. McCartney
165	a Burlington	Burlington	W. A. Burrows	J. S. Allen
166	a Wentworth	Stoney Creek	R. B. Gray	H. J. Lee
168	a Merritt	Welland	J. D. Paterson	L. R. Brennan
169	a Macnab	Port Colborne	E. R. English	M. J. Burdon
170	a Brittannia	Seaforth	W. Aberhart	C. Aberhart
171	a Prince of Wales	Lawrence Sta	C. W. Winter	J. C. Dundas
172	a Ayr	Ayr	J. Clark	W. H. Shaw
174	Walsingham	Port Rowan	G. Brownlee	J. E. Biddle
177	The Builders	Ottawa	G. E. Lavelley	J. J. McGill
178	Plattsville	Plattsville	J. P. Graham	J. Bristow
180	a Speed	Guelph	J. Cuthbert	B. Whetstone
181	a Oriental	Port Burwell	N. R. Stansell	E. C. Spragge
184	a Old Light	Lucknow	R. Fisher	A. E. Buswell
185	a Enniskillen	York	R. F. Martindale	E. S. Bradt
186	a Plantaganet	Riceville	W. A. Johnston	G. A. Ryan
190	Belmont	Belmont	A. H. Weldhen	J. Ferguson
192	a Orillia	Orillia	T. D. W. Brown	W. J. Boyle
193	a Scotland	Scotland	W. Shellington	E. E. Messecar
194	a Petrolia	Petrolia	J. J. Edwards	C. J. Collins
195	a Tuscan	London	E. A. Miller	W. C. Benson
196	Madawaska	Arnprior	D. L. McKerracher	A. McNab
197	a Saugeen	Walkerton	O. M. Schwindt	C. T. Boss
200	St. Alban's	Mount Forest	R. G. Ernst	G. F. S. LeWarne
201	a Leeds	Gananoque	W. Clow	A. L. Knight
203	Irvine	Elora	F. G. Franikish	R. D. Cardno
205	New Dominion	New Hamburg	A. Haussamen	David Eby
207	Lancaster	Lancaster	Dr. A. T. McDonald	J. R. Harkness
209	Evergreen	Lanark	G. R. Ennis	R. Wilson
209a	a St. John's	London	R. J. Cushman	E. Smith
215	Lake	Ameliasburg	O. Parks	H. E. Redner
216	a Harris	Orangeville	C. B. Gillespie	W. J. Price
217	a Frederick	Delhi	W. Bennett	Max MacPherson
218	a Stevenson	Toronto	J. H. Laurie	H. C. H. Corneil
219	a Credit	Georgetown	A. C. Robinson	Geo. Ford
220	Zeredatha	Uxbridge	M. F. White	V. M. Hare
221	a Mountain	Thorold	J. D. Wilson	W. J. Mable
222	a Marmora	Marmora	W. J. Barlow	C. H. Buskard
223	a Norwood	Norwood	W. Bitten	J. F. Pearce
224	Huron	Hensall	W. G. Bell	W. O. Goodwin
225	a Bernard	Listowel	R. F. Taylor	J. H. Blackmore
228	a Prince Arthur	Odessa	L. C. Gordon	E. S. Parrott
229	a Ionic	Brampton	R. D. Boyle	R. V. Conover
230	Kerr	Barrie	Smith Cain	C. E. Elrick
231	Lodge of Fidelity	Ottawa	G. H. Murray	R. McElroy

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist. are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
146	Wed. bef. F.M	2	2	1			1	1	9	79	70
147	1st Friday	2	1	1	2		1	3	5	142	137
148	2nd Tuesday	2	2	2	4		5	6	1	331	325
149	Mon. on or bef. F.M	9	7	6	1	1	1	2		170	178
151	2nd Tuesday	8	7	7	1	1	3	7	6	389	383
153	Thurs. on or bef. F.M.		1	1		1	4	1	11	93	78
154	Thurs. on or bef. F.M.	6	6	7				3	2	119	120
155	1st Friday	3	3	3			6	3	22	362	334
156	3rd Friday	8	8	9	1	1	2	8	3	428	425
157	Tues. on or bef. F.M	2	2	2				1		86	87
158	Thurs. on or aft. F.M		1	1		1	2			91	91
159	Tues. on or bef. F.M									76	76
161	1st Wednesday				2		4	1	3	140	134
162	Mon. on or bef. F.M			2						67	67
164	Tues on or bef. F.M	2	2	2	1		3	3	4	120	113
165	1st Wednesday	2	2	2	3		2	3		216	216
166	Mon. on or bef. F.M	5	4	3				4	14	274	261
168	Mon. on or bef. F.M	2	1	1	1		5	3	11	249	233
169	2nd Tuesday	4	4	4	1		3	3	2	200	197
170	1st Monday	4	4	2	2		4	1		130	131
171	Fri. on or bef. F.M							1	2	43	40
172	2nd Monday	3	3	2			1		2	94	94
174	Thurs. on or bef. F.M.	3	3	1	1	2	1	2	6	121	118
177	2nd Friday	6	5	5	1		6	5	4	383	375
178	Fri. on or bef. F.M	1	1	1	1				3	57	56
180	1st Tuesday	4	3	4	1	4	5	3	18	331	314
181	Tues. on or bef. F.M		1	1	2		1	1	1	64	63
184	Thurs. on or bef. F.M.	2	2	2				1	1	178	178
185	Mon. on or bef. F.M	3	1			1		1	4	46	45
186	Mon. on or bef. F.M					1		1		56	56
190	Fri. on or bef. F.M		1	1			4	3		104	97
192	1st Friday	1	4	4	4		1	12		418	410
193	1st Monday	2	2	4	1	2			6	121	120
194	2nd Wednesday					2	4	6	10	208	190
195	1st Monday	3	3	3	5	1	4	8	19	312	279
196	2nd Monday	2	4	5	2			4		155	155
197	2nd Tuesday	1	1	1			4		3	146	140
200	Fri. on or bef. F.M						1	1		106	104
201	Tues. on or bef. F.M	3	3	4	1	1	1	5	15	266	250
203	3rd Friday	3	3	2	1		1	5		115	113
205	2nd Monday	2	3	3	1			2	2	51	50
207	Tues. on or bef. F.M	2	2	2		1		2	2	101	100
209a	1st Friday	4	5	5	4		2	7		603	602
209	2nd Thursday	1	1	1			1		7	83	76
215	Mon. on or bef. F.M	1						1	9	98	89
216	1st Tuesday	4	2	3		5	13	1	10	220	201
217	Mon. on or bef. F.M	5	5	4			2		4	96	95
218	2nd Monday	2	2	3		1	6	7	5	345	330
219	2nd Friday	2	2	2			3	1	5	155	148
220	3rd Monday	1	1	1	1	2				213	217
221	2nd Thursday	2	2	1			1	5		277	273
222	3rd Monday	3	1	1		2		1	10	117	111
223	2nd Monday	2	2	1			2		2	96	94
224	Mon. on or bef. F.M	1	1	1	1		2	1		85	84
225	Fri. on or bef. F.M	6	7	7	1		3	3	7	223	217
228	3rd Monday	2	1					3	11	116	104
229	3rd Tuesday	3	3	4	2	3	4	4	7	243	236
230	3rd Thursday	3	5	5	1		4	6	11	344	316
231	3rd Tuesday	9	9	9	1	1	6	8	1	368	364

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W.M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
232	a Cameron	Dutton	Jas. Bennett	A. L. Crawford
233	Doric	Parkhill	R. S. Freele	Geo. Portice
234	a Beaver	Thornbury	R. E. Wilson	T. G. Idle
235	a Aldworth	Paisley	W. Hopper	G. B. Clarke
236	a Manitoba	Cookstown	W. J. Scott	T. McKnight
237	Vienna	Vienna	H. A. Ostrander	R. McLean
238	Havelock	Watford	H. McKenzie	Nelson Hawn
239	Tweed	Tweed	H. C. Vance	G. D. C. Morton
242	a Macoy	Mallorytown	E. F. Grothier	A. Votier
243	a St. George	St. George	O. S. Cornell	W. J. Scott
245	a Tecumseh	Thamesville	W. C. Woodward	C. D. Watson
247	a Ashlar	Toronto	T. H. Best	W. H. Lyon
249	a Caledonia	Midland	G. S. Lloyd	R. S. King
250	a Thistle	Embro	J. K. Martin	D. J. McLeod
253	a Minden	Kingston	J. P. Frost	R. S. Graham
254	a Clifton	Niagara Falls	G. S. Warren	J. D. Muir
255	a Sydenham	Dresden	R. W. Dynes	M. S. Blackburn
256	a Farran's Point	Aultsville	J. C. Edwards	W. A. McMillan
257	a Galt	Galt	J. I. Hammond	E. F. Hetherington
258	a Guelph	Guelph	N. E. Ringler	F. F. Sweetman
259	Springfield	Springfield	P. Jamieson	J. F. Lamb
260	a Washington	Petrolia	R. M. Storey	H. F. Winter
261	a Oak Branch	Innerkip	W. E. Thomson	J. S. Hislop
262	a Harriston	Harriston	G. Murison	J. H. Fawcett
263	a Forest	Forest	W. F. Braun	D. S. Whyte
264	a Chaudiere	Ottawa	J. A. McLean	G. C. Bennett
265	Patterson	Thornhill	Donald Ross	J. A. Thompson
266	a Northern Light	Stayner	G. L. Walker	E. Robinson
267	Parthenon	Chatham	J. M. Reid	J. G. Martin
268	a Verulam	Bobcaygeon	T. H. Henderson	H. Stinson
269	a Brougham Union	Claremont	Fred Evans	D. M. Morgan
270	a Cedar	Oshawa	H. W. Knight	C. J. Pirie
271	Wellington	Erin	A. Wheeler	T. C. Foster
272	Seymour	Ancaster	W. G. D. Simpson	E. McMullen
274	a Kent	Blenheim	J. R. Green	C. H. Mooney
276	a Teeswater	Teeswater	R. Thompson	G. S. Fowler
277	a Seymour	Port Dalhousie	H. L. Berry	T. O. Johnston
279	a New Hope	Hespeler	W. G. Johnston	E. Eltherington
282	Lorne	Glencoe	A. McRae	R. Singleton
283	a Eureka	Belleville	S. H. Lennox	L. E. Walmsley
284	St. John's	Brussels	J. O. Whitfield	W. Gillespie
285	Seven Star	Alliston	E. C. Williams	G. F. Crosbie
286	Wingham	Wingham	W. T. Booth	H. L. Sherbondy
287	a Shuniah	Port Arthur	M. Rabbits	A. P. Freed
289	a Doric	Lobo	C. Frank	D. H. Sells
290	a Leamington	Leamington	C. Smithson	G. A. Campbell
291	a Dufferin	W. Flamboro'	T. E. Hunt	C. O. Green
292	a Robertson	King	G. S. Stone	F. E. Boys
294	a Moore	Courtright	B. S. Cathcart	F. W. Burton
295	a Conestogo	Drayton	J. A. Thompson	C. Scarr
296	a Temple	St. Catharines	E. MacLean	C. A. Brown
297	a Preston	Preston	G. I. Rodger	J. A. King
299	Victoria	Centreville	C. Graham	H. A. Carscallen
300	a Mount Olivet	Thorndale	C. Mutch	R. H. Harding
302	St. David's	St. Thomas	K. S. Woodward	W. H. Stapleton
303	a Blyth	Blyth	I. S. Wallace	S. A. Poplestone
304	a Minerva	Stroud	A. Todd	G. W. Hewson
305	Humber	Weston	W. T. Hall	A. E. Scythes
306	Durham	Durham	W. R. Alder	C. H. Moffatt

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
232	Wed. on or bef. F.M.						3	1	1	109	104
233	2nd Tuesday	1	2	2	3	1	3	1	7	120	114
234	Tues. on or bef. F.M.	1	3	3			2	2	3	96	90
235	Fri. on or bef. F.M.	2	2	2				1	7	116	110
236	2nd Tuesday	1	2	1	1		1		1	129	129
237	Fri. on or bef. F.M.		2	2		1	1	2		93	91
238	Tuesday bef. F.M.	1	1	1			3	2	6	115	105
239	2nd Friday	2	2	2	1		3	1	6	157	150
242	Mon. on or bef. F.M.	1	1	1				1		94	94
243	1st Tuesday	2	2	2				3	3	95	91
245	2nd Monday	2	4	3			4	1	1	131	127
247	4th Tuesday	3	1	3			4	5	4	361	351
249	1st Monday	1	1	1			3	8	10	316	289
250	Thur. on or bef. F.M.	1	1	1	1	1	4	1	13	141	125
253	1st Tuesday	1	2	2	1		3	4	9	326	312
254	1st Thursday					1	4	8	29	429	389
255	2nd Wednesday	1	1	1	2	2	1	3	4	145	142
256	Wed. on or bef. F.M.					1		1	2	109	107
257	1st Tuesday	6	6	6			2	4	17	286	269
258	2nd Tuesday	6	8	8	3		9	7	15	332	310
259	Mon. on or bef. F.M.	1	1	1			1	2	8	137	124
260	1st Wednesday	2	2	2			2	4	8	201	189
261	Thur. on or bef. F.M.							1		57	56
262	2nd Monday				2		3	1	2	114	111
263	Wed. on or bef. F.M.				1		4	3	1	148	141
264	4th Tuesday	2	3	4		1	3	12	3	401	386
265	3rd Thursday	5	4	2	2		2	2	2	156	158
266	Tues. on or bef. F.M.	1	1	1			1	1	2	99	96
267	1st Wednesday	1	1	2		3	4	10	16	402	376
268	Fri. on or bef. F.M.		1	2			1		6	115	108
269	Wed. on or before F.M.	2	2	1				1	3	105	103
270	4th Tuesday	5	3	2	3		4	2		329	331
271	Thurs. on or bef. F.M.	4	3	2				2	5	94	91
272	2nd Tuesday	1	1	1				1	18	210	192
274	2nd Monday	3	4	3			1	5	12	202	187
276	4th Thursday						2	2	2	98	91
277	2nd Wednesday	1	2	1			3	3	10	137	122
279	2nd Monday	3	4	2	1		1	2	5	133	129
282	2nd Tuesday	1					3			109	107
283	2nd Wednesday	2	1	6	1		3			333	333
284	Tues. on or bef. F.M.	2	3	2		2		2		109	111
285	2nd Monday	6	5	5	5				7	191	195
286	1st Tuesday	3	2	2	1		1	3		158	158
287	1st Tuesday	7	6	5		1	1	8	14	514	499
289	Thurs. on or bef. F.M.	1	1	1				1		120	120
290	Tues. on or bef. F.M.	1	2	3			5	3	61	311	242
291	3rd Thursday	1					1	7	7	114	100
292	Mon. on or bef. F.M.	1	1	1				1		70	70
294	2nd Thursday	2	2	2			3	1	1	90	87
295	Tues. on or bef. F.M.	1				1	7			97	92
296	3rd Wednesday	4	7	4	1			2		366	369
297	3rd Friday	3	2	2	2		4	3		197	188
299	Thurs. on or bef. F.M.							1		75	74
300	3rd Thurs.	3	3	3				2		70	71
302	3rd Thurs.	1	1	1		1	4	8	22	420	388
303	Tues. on or aft. F.M.	2	2	2				2		97	97
304	Tues. on or bef. F.M.	1					7	1	17	160	136
305	4th Friday	2	2	3			2	2	4	202	196
306	2nd Tuesday	2	3	4			1	1	1	147	142

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
307	aArkona	Arkona	F. Servombe	R. E. Wilson
309	aMorning Star	Carlaw	J. Houston	R. D. Munro
311	aBlackwood	Woodbridge	H. B. Rogers	S. W. Mayhew
312	aPnyx	Wallaceburg	C. Hockin	D. F. Johnson
313	aClementi	Lakefield	E. H. Northey	F. A. Payne
314	aBlair	Palmerston	H. R. Hammond	R. G. Barton
315	Clifford	Clifford	A. J. Butler	E. Eckenswiller
316	aDoric	Toronto	B. V. Elliott	L. Anderton
318	aWilmot	Baden	E. C. Boswell	A. E. Livingston
319	aHiram	Hagersville	W. E. Jones	W. C. VanLoon
320	aChesterville	Chesterville	Dr. A. B. Clayton	Dr. S. H. Hutt
321	aWalker	Acton	C. A. Darby	R. M. McDonald
322	aNorth Star	Owen Sound	L. C. Baker	A. A. Parks
323	aAlvinston	Alvinston	T. Braithwaite	Jas. Holme
324	aTemple	Hamilton	F. C. Johnson	H. I. Sparks
325	Orono	Orono	R. R. Waddell	Dr. Neil Colville
326	aZetland	Toronto	H. M. Millar	H. J. H. Deedman
327	Hammond	Wardsville	L. Harvey	J. H. McIntyre
328	Ionic	Napier	A. A. Fisher	R. E. Quick
329	aKing Solomon's	Jarvis	E. Duncan	W. F. Newman
330	aCorinthian	London	W. E. Bradt	W. A. Hunter, Sr.
331	Fordwich	Fordwich	T. A. Wilson	W. E. Montgomery
332	Stratford	Stratford	F. C. Ward	E. Denroche
333	Prince Arthur	Flesherton	R. Pipper	H. A. McCauley
334	aPrince Arthur	Arthur	Thos. Wilson	J. A. Hardman
336	aHighgate	Highgate	Roy McIntyre	Dr. R. C. McCutcheon
337	aMyrtle	Port Robinson	J. E. Chalcraft	R. R. Camp
338	Dufferin	Wellandport	C. A. Moore	J. Lampman
339	aOrient	Toronto	T. R. Coates	W. J. Cordell
341	aBruce	Tiverton	C. A. Montgomery	H. E. Steincamp
343	Georgina	Toronto	P. W. Davies	G. Thompson
344	aMerrill	Dorchester	H. Marr	R. A. Logan
345	Nilestown	Nilestown	F. S. Whitehall	J. F. Johnson
346	aOccident	Toronto	S. E. Solley	H. Gadsby
347	aMercer	Fergus	Wm. Reeves	J. C. Macdonald
348	Georgian	Penetanguishene	R. T. C. Dwelly	R. D. Keefe
352	aGranite	Parry Sound	G. E. Knight	J. W. Gillies
354	Brock	Cannington	D. A. Parliament	T. J. Purvis
356	aRiver Park	Streetsville	J. W. Drennan	A. B. Bruce
357	Waterdown	Millgrove	S. Hill	John R. Nicol
358	aDelaware Valley	Delaware	W. Jones	S. Merrill
359	aVittoria	Vittoria	M. R. Stickney	R. G. Wyckoff
360	aMuskoka	Bracebridge	W. T. Ireland	W. G. Gerhart
361	aWaverley	Guelph	A. M. Porter	Wm. Templeman
362	aMaple Leaf	Tara	C. B. Grant	R. I. Shannon
364	aDufferin	Melbourne	S. Hathaway	Jas. Gentleman
367	aSt. George	Toronto	T. Griffiths	A. B. Hutchcroft
368	aSalem	Brockville	F. R. Pratt	W. H. Drummond
369	aMimico	Lambton Mills	W. Watts	W. A. Beecroft
370	Harmony	Delta	S. S. Haskin	H. E. Johnson
371	aPrince of Wales	Ottawa	J. P. Barr	H. J. Sykes
372	aPalmer	Fort Erie North	I. T. Atwood	W. G. Stamp
373	aCopestone	Welland	D. McGruer	A. Tattersall
374	aKeene	Keene	W. Stanley Wood	D. D. Brown
375	aLorne	Omemee	Dr. W. H. McPhee	W. J. Thorn
376	Unity	Huntsville	B. Simmons	O. Wieler
377	Lorne	Shelburne	D. W. Stewart	S. Patterson
378	aKing Solomon's	London	C. W. Robinson	W. Nicholls
379	aMiddlesex	Bryanston	C. Dann	Chas. Gloyne

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1935

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
307	Thurs. on or bef. F.M.				1			1	2	69	67
309	Wed. on or bef. F.M.	1	1	1			1			88	88
311	1st Tuesday	3	4	3	1		1	1	2	93	93
312	3rd Monday	3	2	2	2			1	9	223	218
313	1st Tuesday	1	1	1			6	4	4	150	137
314	2nd Friday	3	5	4	1		1	1	4	182	180
315	3rd Monday		2	2						78	78
316	3rd Thursday	8	9	8	2		2	5	10	432	424
318	Fri. on or after F.M.			1						32	32
319	2nd Thursday				1	5		3	20	151	134
320	Mon. on or bef. F.M.	4	2	1				5		101	100
321	Mon. on or bef. F.M.	9	6	5			1		14	151	145
322	1st Wednesday	2	1	2	2	1	1	3	7	227	221
323	Wed. on bef. F. M.	3	2					3		89	89
324	2nd Tuesday	5	8	7	3		2	10	5	590	581
325	Thur. on or bef. F. M.	1	1	1	2	1	4	2	1	83	80
326	4th Friday	1	3	4		3	11	12	1	569	549
327	3rd Monday								13	54	41
328	Fri. on or bef. F. M.					1		2	2	52	49
329	2nd Friday	2	2	2				1		96	97
330	1st Tuesday	7	8	8			1	6	10	365	351
331	Thur. on or bef. F. M.	1				2	1	1	5	65	61
332	2nd Monday	5	3	6		3	1	5	9	344	337
333	2nd Tuesday	2	1	1	1			1		137	139
334	Tues. on or bef. F. M	2	3	2	2		2		9	86	79
336	Fri. on or bef. F. M.	2	3	4		1	9	3		122	113
337	Tues. on or bef. F. M.						3			81	78
338	Tues. on or bef. F. M	1	2	2			4	1	8	90	78
339	1st. Tuesday	1	2	4		2	6	8	4	418	403
341	Tues. on or bef. F. M.	1	1	1				2	3	67	63
343	4th Friday	2	3	4	1		7	8	15	402	375
344	1st Thursday				1			2	8	81	72
345	Tue. on or bef. F. M.	6	6	7	2			1		112	119
346	3rd Wednesday	11	9	9	1	3	3	9	18	492	477
347	1st Friday	1	1	1	2		2			120	121
348	1st Thursday	1	2	2	1	1	2	1		107	107
352	3rd Wednesday	4	2	6			1	2	6	299	294
354	2nd Wednesday	3	3	3			2	1		91	91
356	1st Tuesday						1		4	116	111
357	Tue. on or bef. F. M.	4	4	4			1	1	6	215	211
358	2nd Thursday	5	5	3	1	1	1	1	1	80	83
359	Fri. on or bef. F. M.	3	4	2	1		1	2	1	85	85
360	1st Tuesday	5	4	3	1			3		144	147
361	4th Monday	4	3	5	6	2	13	5	2	367	359
362	Mon. on or bef. F. M.				1		1	1	11	85	73
364	Wed. on or bef. F. M.				1		1	7		74	72
367	1st Friday	5	4	4		1	2	6	12	447	433
368	2nd Monday	3	5	7	4		2	4	1	315	318
369	2nd Tuesday	3	1	1			6	3	7	267	254
370	Wed. on or bef F. M.	2	2	1			1	1	2	103	101
371	4th Friday	5	9	7	2			2		357	362
372	1st Tuesday	3	3	3	1			1		163	166
373	1st Thursday	4	4	3			1	2		265	268
374	3rd Thursday						3		1	47	43
375	2nd Wednesday	8	8	7			1			118	125
376	2nd Wednesday	3	2	2			1	3	6	160	153
377	1st Friday	1	1		3	1	3	3	6	129	122
378	2nd Thursday	5	4	4	1			3	18	497	482
379	Wed. on or bef. F. M.	2	1	1		1	2	2		65	64

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
380	a Union	London	S. W. Snow	R. E. Tillson
382	a Doric	Hamilton	G. J. McQueen	L. P. Robertson
383	Henderson	Winchester	G. O. Davies	W. A. Rowat
384	a Alpha	Toronto	D. P. Collins	Wm. Moull
385	a Spry	Beeton	W. S. Robinson	W. E. King
386	a McColl	West Lorne	John Carmichael	A. Petherick
387	a Lansdowne	Lansdowne	H. W. Johnston	L. C. Jack
388	a Henderson	Ilderton	B. Kennedy	B. R. Clemance
389	a Crystal Fountain	N. Augusta	W. L. Beaton	M. R. Hough
390	a Florence	Florence	H. D. McLennan	S. Hanks
391	a Howard	Ridgetown	E. W. Irwin	T. A. Routledge
392	a Huron	Camlachie	T. W. Patterson	J. W. Lowrie
393	Forest	Chesley	D. E. Leitch	S. W. Ewart
394	a King Solomon's	Thamesford	J. Mackay	H. J. Hogg
395	Parvaim	Comber	E. E. Lancaster	L. Dean
396	a Cedar	Wiarton	W. H. Work	W. M. Newman
397	a Leopold	Brigden	J. D. Bidner	T. R. Stark
398	Victoria	Kirkfield	S. Stanley	E. E. Boynton
399	Moffat	Harrietsville	R. A. Guest	J. M. MacVicar
400	a Oakville	Oakville	H. E. Wiffin	E. O. Taylor
401	a Craig	Deseronto	A. English	R. Miller
402	a Central	Essex	J. R. Linton	H. W. McGill
403	a Windsor	Windsor	H. A. Welsh	J. F. Whyte
404	a Lorne	Tamworth	W. N. Carney	W. N. Hinchey
405	Mattawa	Mattawa	W. Connelly	A. I. Tongue
406	a Spry	Fenelon Falls	O. F. Robson	H. J. Townley
408	a Murray	Beaverton	R. T. Morgan	W. C. Latimer
409	a Golden Rule	Gravenhurst	Dr. C. B. Ross	F. A. Boulden
410	a Zeta	Toronto	A. F. Hetherington	S. J. Boyde
411	a Rodney	Rodney	F. J. Wright	G. L. Stinson
412	a Keystone	Sault Ste. Marie	P. E. Day	J. H. Jenkinson
413	a Naphtali	Tilbury	J. F. Holmes	J. W. Richards
414	Pequonga	Kenora	J. Brown	H. S. Cade
415	a Fort William	Fort William	W. J. J. Harpur	C. E. Coombes
416	Lyn	Lyn	J. Greer	F. Stafford
417	a Keewatin	Keewatin	C. V. Lee	P. E. Baker
418	a Maxville	Maxville	J. C. Armstrong	W. S. McLean
419	a Liberty	Sarnia	W. J. Ellis	W. J. Alcock
420	Nipissing	North Bay	W. K. P. Kennedy	Dr. B. F. Nott
421	a Scott	Grand Valley	C. W. Lawson	G. H. Hardy
422	Star of the East	Bothwell	T. Boon, Jr.	B. H. Hankinson
423	Strong	Sundridge	C. H. Cudmore	M. G. Gulley
424	a Doric	Pickering	E. L. Chapman	C. F. Morley
425	a St. Clair	Sombra	A. G. McDougall	Morgan Dalgety
426	a Stanley	Toronto	H. H. Talbot	P. A. Hobrow
427	a Nickel	Sudbury	G. S. Neilson	Jos. Fowler
428	Fidelity	Port Perry	J. D. Lucas	G. R. Davey
429	a Port Elgin	Port Elgin	J. E. Rushton	H. C. Koebke
430	a Acacia	Toronto	S. W. Alexander	M. E. Steele
431	Moravian	Cargill	T. Baillie	P. C. Hunstein
432	a Hanover	Hanover	C. H. Metcalfe	J. A. Magee
433	a Bonnechere	Eganville	R. N. Sparling	Dr. Jas. Reeves
434	Algonquin	Emsdale	F. F. Welsh	Jas. H. Metcalfe
435	a Havelock	Havelock	L. A. Gould	A. C. Denike
436	a Burns	Hepworth	M. N. Joynt	W. F. Brown
437	a Tuscan	Sarnia	S. Smith	W. J. Barrie
438	a Harmony	Toronto	N. H. Taylor	W. B. Reveley
439	Alexandria	Alexandria	J. W. N. McLeod	H. L. Cheney
440	Arcadia	Minden	L. A. Pritchard	W. J. Hartle
441	a Westport	Westport	W. C. Taylor	S. G. Crawford

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
380	2nd Monday	3	3	2		2		5		363	363
382	3rd Monday	2	3	3	5	1	14	9	20	508	473
383	2nd Friday	1	1	1	1	1		3	6	96	90
384	1st Thursday	5	4	5	2		5	12	31	568	527
385	Mon. on or bef. F.M	4	5	4		1		2	6	98	95
386	2nd Monday	1	1	1		2	1	2	1	113	112
387	Thur. on or bef. F.M						1	1	13	107	92
388	Mon. on or bef. F.M	1	1	1			1	2	3	103	98
389	Wed. on or bef. F.M						1	3	1	87	82
390	Fri. on or bef. F.M	3	3	3	1		2	1		84	85
391	1st Monday	2	2	2	1	1	3	1	6	164	158
392	Wed. on or bef. F.M						1	1	1	97	94
393	Friday on or bef. F.M	2	2	1			2	1	6	116	109
394	Wed. on or bef. F.M	1	1	1			3	2	3	121	114
395	Fri. on or bef. F.M						1	2	2	72	67
396	1st Tuesday	2	2				1	4		155	152
397	Wed. on or bef. F.M	2	3	3			1	1	3	101	98
398	Fri. on or bef. F.M		1	1			1	1		96	94
399	1st Wednesday	1	1	1				1	1	71	70
400	1st Tuesday	5	6	5	1		6	4	1	211	206
401	1st Tuesday	1	1	1			3		10	117	105
402	Wed. on or bef. F.M	3	3	3			2	5		156	152
403	1st Friday	8	7	8		3	6	7	1	524	521
404	Fri. on or bef. F.M	1			2			1	8	71	65
405	1st Tuesday		1	1	1			1	5	95	90
406	Wed. on or bef. F.M	2	2	2			1	1		116	116
408	1st Tuesday	6	5	4	3		1	2		109	115
409	2nd Monday	3	3	4		1	1		15	142	119
410	4th Friday	2	3	3			5	12	9	458	434
411	1st Friday	3	1		1			1	3	102	102
412	1st Tuesday	3	3	3	3	1	5	8	1	453	446
413	1st Tuesday	4	4	4	1		1	2		106	108
414	1st Wednesday	5	3	4	1		1	4		254	255
415	2nd Wednesday	2	2	2	2		2			386	388
416	Tue. on or bef. F. M						1	1	2	47	43
417	1st Friday	1	1	1			2	4		115	110
418	2nd Friday	6	3	2					4	93	95
419	2nd Monday	5	6	6			1	2	1	170	171
420	2nd Monday	7	6	6	2	2	1	4	21	348	333
421	1st Monday	2	2		2			2		67	69
422	Last Wednesday	2	2	2	2	2		3		91	94
423	3rd Monday	3	2	1	2		3	3	5	115	109
424	3rd Thursday	1	1				1	1	3	83	79
425	Tue on or bef. F. M						2	4		90	85
426	1st Tuesday	3	4	6	1		4	5	13	482	465
427	1st Wednesday	3	4	4	1		2	6	11	357	342
428	2nd Tuesady	2	2	2	2	8	1	4	12	138	133
429	3rd Thursday	3	3	3				6	2	90	85
430	3rd Monday	3	5	5			2	5	9	332	319
431	3rd Monday	1	1	1			1	1		56	55
432	1st Friday	1	1		3		3			116	117
433	3rd Monday							1	5	107	101
434	Tue. on or aft. F. M	2	2	3			2	1		124	123
435	3rd Monday	2	2	2	1		1	1	8	151	139
436	2nd Tuesday	1	1	2					1	80	80
437	3rd Wednesday	2	2	3			2	2	1	430	427
438	4th Monday	2	2	2			5	10	14	438	411
439	Tue. on or aft. F. M			1				1		74	73
440	Fri. on or bef. F. M	4	3	2	1		1	1		104	106
441	1st Friday	1	1	2						90	91

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
442	Dyment	Thessalon	W. J. Elliott	R. C. Dobie
443	Powassan	Powassan	S. Anderson	H. S. Eby
444	aNitetis	Creemore	S. R. Shook	A. Gillespie
445	aLake of the Woods	Kenora	C. E. Letman	W. Boquist
446	aGranite	Fort Frances	S. J. Berklund	J. R. Angus
447	aSturgeon Falls	Sturgeon Falls	A. W. Gurney	E. W. Innes
448	aXenophon	Wheatley	W. A. Beattie	W. M. Chute
449	Dundalk	Dundalk	J. C. Copeland	L. C. Champ
450	Hawkesbury	Hawkesbury	W. F. McVetty	G. A. Cass
451	aSomerville	Kinmount	D. Valentine	C. W. Wellstood
452	aAvonmore	Avonmore	A. R. MacMillan	A. McKinnon
453	Royal	Fort William	J. W. Mills	J. H. Irwin
454	Corona	Burk's Falls	Roy Purdie	A. H. Gibson
455	Doric	Little Current	W. C. Alston	J. N. Sisson
456	aElma	Monkton	W. W. Smith	K. E. Staffen
457	aCentury	Merlin	J. Minchen	G. E. Johnston
458	aWales	Wales	D. P. Robertson	G. D. Colquhoun
459	aCobden	Cobden	A. Oates	Dr. J. E. Ritchie
460	aRideau	Seeley's Bay	S. R. Hutchings	J. R. Hartley
461	aIonic	Rainy River	S. C. Vinnes	J. A. Crackel
462	Temiskaming	New Liskeard	L. B. Wilson	J. H. Brown
463	North Entrance	Haliburton	J. A. Robertson	F. Jones
464	King Edward	Sunderland	G. C. Pinkham	L. M. Pinkham
465	aCarleton	Carp	F. S. Caldwell	G. A. Moore
466	aCoronati	Elmvale	G. Reid	A. L. Fleming
467	aTottenham	Tottenham	G. Breedon	J. J. McKnight
468	aPeel	Caledon East	H. Spratt	J. G. Fleetham
469	aAlgoma	Sault Ste. Marie	W. D. Johnstone	J. Dudley
470	Victoria	Victoria Harbor	W. B. Crooke	J. P. Schissler
471	aKing Edward	Chippawa	J. I. Adams	E. G. McKenzie
472	aGore Bay	Gore Bay	F. W. Clarke	J. L. McKenzie
473	aBeaches	Toronto	C. H. Neate	S. J. Manchester
474	aVictoria	Toronto	A. S. Topping	D. L. McPherson
475	aDundurn	Hamilton	F. Parsons	Geo. Milne
476	aCorinthian	North Gower	A. McLeod	F. L. Brownlee
477	aHarding	Woodville	T. J. Newman	J. J. Ruan
478	aMilverton	Milverton	J. E. Atkin	E. Siegner
479	Russell	Russell	C. I. Fader	A. Walker
480	aWilliamsburg	Williamsburg	H. Bowman	A. M. Cassleman
481	aCorinthian	Toronto	A. A. Wood	G. M. Britton
482	aBancroft	Bancroft	P. J. Stringer	J. L. Churcher
483	aGranton	Granton	K. W. McRoberts	A. Hobbs
484	Golden Star	Dryden	C. J. Wright	A. E. Berrey
485	aHaileybury	Haileybury	H. Clifford	J. E. Dunn
486	aSilver	Cobalt	E. Nixon	F. Mountford
487	aPenewobikong	Blind River	W. J. Graham	G. J. McArthur
488	aKing Edward	Harrow	J. A. Munger	C. J. Brush
489	Osiris	Smith's Falls	G. E. Begley	J. E. Gray
490	aHiram	Markdale	W. J. Messenger	A. E. Colgan
491	aCardinal	Cardinal	E. A. Irwin	W. T. Kingston
492	aKarnak	Coldwater	M. S. Millard	F. W. Brown
494	aRiverdale	Toronto	R. T. Thomas	J. M. Malcolm
495	aElectric	Hamilton	R. Jarrett	B. Culm
496	aUniversity	Toronto	R. J. Marshall	F. T. Nichol
497	St. Andrew's	Arden	E. Q. Pixley	T. J. Alexander
498	aKing George V	Coboconk	J. R. Fielder	J. G. McFarland
499	aPort Arthur	Port Arthur	G. Hill	S. H. Green
500	aRose	Windsor	R. S. Dufty	H. M. Gard

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St John the Baptist are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
442	2nd Thursday	2	1	1	2	.....	.....	3	.....	134	135
443	2nd Friday	3	4	4	1	.....	.....	3	.....	131	132
444	3rd Monday	5	5	3	1	.....	2	2	5	89	86
445	2nd Wednesday	7	8	8	1	.....	.....	1	14	114	107
446	1st Tuesday	.....	1	1	.....	.....	6	4	11	185	164
447	2nd Thursday	.....	.....	.....	.....	.....	4	.....	.....	77	73
448	Thur. on or bef. F.M.	2	2	2	1	1	2	1	2	87	86
449	Mon. on or bef. F.M.	1	1	.....	.....	.....	.....	.....	.....	82	83
450	Thur. on or bef. F.M.	.....	.....	.....	.....	.....	3	1	.....	105	101
451	Thur. on or bef. F.M.	1	.....	.....	.....	.....	1	.....	.....	67	67
452	Tue. on or bef. F.M.	3	3	3	.....	.....	.....	1	.....	82	84
453	1st Wednesday	5	4	4	3	1	3	3	.....	226	229
454	2nd Monday	2	1	1	.....	.....	.....	.....	.....	122	124
455	2nd Tuesday	1	.....	.....	.....	1	1	.....	2	80	79
456	Thur. on or bef. F.M.	.....	.....	.....	.....	.....	.....	2	1	62	59
457	3rd Tuesday	1	1	1	.....	.....	1	.....	.....	129	129
458	Mon. on or bef. F.M.	1	1	1	.....	.....	1	1	.....	118	117
459	2nd Tuesday	.....	2	3	2	.....	1	.....	.....	141	142
460	Thur. on or bef. F.M.	2	1	1	1	.....	.....	.....	2	76	77
461	1st Thursday	.....	.....	.....	2	1	2	1	5	121	116
462	3rd. Thursday	6	5	4	.....	1	1	1	2	164	165
463	3rd Thursday	2	2	2	.....	.....	2	2	.....	109	107
464	2nd Friday	1	1	2	.....	.....	1	1	8	101	92
465	Fri. on or bef. F.M.	.....	2	2	.....	.....	6	1	3	73	63
466	1st. Friday	3	3	3	.....	.....	1	.....	1	127	126
467	Mon. on or aft. F.M.	4	6	3	1	.....	.....	1	.....	82	86
468	2nd Friday	2	3	2	.....	.....	6	4	3	103	92
469	1st Monday	2	2	3	.....	.....	2	4	.....	315	311
470	3rd Wednesday	1	.....	.....	2	.....	1	3	2	137	134
471	1st Wednesday	.....	.....	.....	.....	.....	1	1	.....	118	113
472	1st Wednesday	3	3	4	.....	.....	.....	2	.....	112	113
473	2nd Friday	3	3	1	1	.....	14	6	2	283	265
474	3rd Tuesday	3	2	2	1	.....	6	4	4	365	355
475	3rd Saturday	2	1	2	1	1	7	4	32	609	570
476	Fri. on or bef. F.M.	1	2	2	.....	.....	2	.....	1	78	76
477	Mon. on or bef. F.M.	.....	1	1	1	.....	.....	1	.....	68	68
478	Mon. on or bef. F.M.	3	.....	.....	1	.....	1	2	8	110	103
479	Mon. on or aft. F.M.	.....	.....	1	.....	3	1	.....	13	120	109
480	Thur. on or bef. F.M.	.....	.....	.....	.....	1	1	1	.....	63	62
481	4th Thursday	1	2	1	2	.....	4	2	16	338	320
482	Mon. on or bef. F.M.	6	7	8	.....	.....	.....	.....	6	172	172
483	Mon. on or bef. F.M.	.....	.....	.....	.....	.....	.....	.....	6	80	74
484	2nd Tuesday	2	2	2	.....	.....	1	.....	3	117	115
485	1st Thursday	.....	3	3	.....	.....	3	4	.....	153	146
486	1st Monday	1	2	2	.....	.....	3	.....	9	242	231
487	2nd Monday	2	2	2	.....	.....	2	1	8	97	88
488	Tue. on or bef. F.M.	6	6	5	.....	.....	4	3	5	153	147
489	2nd Friday	1	2	4	.....	.....	1	1	2	184	177
490	2nd Thursday	.....	.....	.....	1	1	.....	.....	8	57	52
491	2nd Friday	1	2	2	2	.....	2	1	5	87	82
492	1st Thursday	2	2	1	1	.....	.....	1	.....	104	106
493	3rd Monday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
494	4th Friday	.....	.....	.....	.....	.....	18	4	10	355	323
495	3rd Wednesday	1	2	3	.....	1	6	8	50	507	445
496	2nd Wednesday	4	3	4	1	1	10	1	2	369	362
497	Tue. on or bef. F.M.	1	1	2	.....	1	1	2	14	97	82
498	Mon. on or bef. F.M.	5	5	5	.....	.....	1	.....	3	74	75
499	2nd Monday	4	4	4	1	4	3	1	18	303	290
500	2nd Wednesday	6	6	5	1	1	9	.....	.....	167	166

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secre
501	aConnaught	Mimico	A. Cook	J. T. Lee
502	Coronation	Smithville	G. W. Cosby	H. Hibbard
503	aInwood	Inwood	T. W. Cox	W. C. Johnston
504	Otter	Lombardy	J. W. Vickers	E. W. Joynt
505	aLynden	Lynden	F. J. Hinan	W. L. Taylor
506	aPorcupine	S. Porcupine	John Fell, Sr.	W. H. Johns
507	aElk Lake	Elk Lake	S. C. Harvey	C. Cross
508	aOzias	Brantford	T. Bingle	E. W. Lavery
509	aTwin City	Kitchener	G. Ruppel	G. DeKleinhans
510	aParkdale	Toronto	H. E. F. Ralph	J. H. Mills
511	aConnaught	Fort William	F. A. Robertson	E. S. Scholaes
512	Malone	Sutton W.	D. E. Sprague	O. J. Silver
513	aCorinthian	Hamilton	A. J. Chamberlain	J. R. Croft
514	aSt. Alban's	Toronto	W. R. Boyd	W. M. Hughes
515	aReba	Brantford	J. Ruff	S' W. Seago
516	aEnterprise	Beachburg	W. J. Wilson	A. R. Singleton
517	aHazeldean	Hazeldean	H. O. Boucher	J. H. Nesbitt
518	Sioux Lookout	Sioux Lookout	H. E. Holland	A. E. Hainsworth
519	aOnondaga	Onondaga	G. C. Andres	A. A. Barton
520	aCoronati	Toronto	E. R. Foster	H. Spencer
521	aOntario	Windsor	T. L. McIntyre	A. R. Graham
522	aMount Sinai	Toronto	Leo Danson	Max Cooper
523	aRoyal Arthur	Peterborough	S. J. Graham	G. W. Haley
524	aMississauga	Port Credit	R. C. Everett	W. M. Gemmell
525	aTemple	Toronto	J. G. Howell	J. F. Judge
526	aIonic	Westboro'	G. C. Ritchie	P. E. Watters
527	Espanola	Espanola	Thos. Menzies	J. F. Freure
528	Golden Beaver	Timmins	A. Gillies	F. N. Whaley
529	aMyra	Komoka	Robt. Pearson	W. R. Bishop
530	Cochrane	Cochrane	B. C. Falby	A. T. King
531	aHigh Park	Toronto	G. E. B. Wheeler	R. B. Magill
532	aCanada	Toronto	T. R. Hunter	Alex. Wilson
533	aShamrock	Toronto	D. C. Parker	E. W. Leith
534	aEnglehart	Englehart	S. Henerofsky	Chas. Neal
535	aPhoenix	Fonthill	M. L. Lymburner	F. H. Clark
536	aAlgonquin	Copper Cliff	C. O. Maddock	W. J. Hambley
537	aUlster	Toronto	G. W. Porter	G. Chambers
538	aEarl Kitchener	Port McNicoll	J. D. Dyon	B. J. Brownell
539	Waterloo	Waterloo	J. O. Hemphill	C. O. Hemphill
540	aAbitibi	Iroquois Falls	A. H. Armstrong	F. K. Ebbitt
541	aTuscan	Toronto	W. L. Elliott	S. J. Jackson
542	aMetropolitan	Toronto	W. V. White	E. C. Wilson
543	aImperial	Toronto	J. Brancier	A. G. Corscadden
544	aLincoln	Abingdon	L. MacDougall	S. Young
545	aJohn Ross Robertson	Toronto	J. W. Cottrell	W. J. S. Graham
546	aTalbot	St. Thomas	R. G. Richardson	W. A. McPherson
547	aVictory	Toronto	H. J. Unwin	Robt. MacKay
548	aGeneral Mercer	Toronto	Thos. Ferguson	C. H. Dearden
549	aIonic	Hamilton	A. E. Woods	J. P. Simpson
550	aBuchanan	Hamilton	P. G. Moore	A. N. Moore
551	aTuscan	Hamilton	C. V. Thompson	T. W. Appleton
552	aQueen City	Toronto	H. T. Sears	W. Carey
553	aOakwood	Toronto	H. P. Howard	S. H. McElwain
554	aBorder Cities	Windsor	W. E. Wanless	E. T. Howe
555	aWardrope	Hamilton	Wm. Witthun	John Forth
556	aNation	Spencerville	R. J. Moore	G. R. Drummond
557	aFinch	Finch	C. H. Jack	A. MacMillan
558	aS. A. Luke	Ottawa	Z. M. Nibleck	R. M. Stanton

AT DECEMBER 31, 1934

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
501	2nd Thursday	3	3	3			7	1	8	235	222
502	Mon. on or bef. F. M.	2				1	1		10	123	115
503	1st Monday	1	1	2			4		2	108	103
504	Tue. on or bef. F. M.									44	44
505	2nd Wednesday	2	1	1						104	106
506	1st Thursday	3	2	2	4		1	1	8	137	134
507	2nd Tuesday	1	2	1			1	1		96	95
508	3rd Tuesday	8	8	7	2	1	2	1	15	247	240
509	2nd Friday	9	13	13	1		7	2	7	310	304
510	2nd Friday	3	4	4			11	5	3	268	252
511	3rd Monday	2	2	3	1	1	2	3	17	149	132
512	1st Wednesday	1	2	3		1	1	1		119	119
513	4th Thursday	3	3	4			4	7	30	565	527
514	3rd Monday	3	2	1			6	5	22	339	309
515	2nd Friday	3	3	3				3	12	269	257
516	1st Monday	5	4	4				1	2	89	91
517	Wed. on or bef. F. M.	1	2	2				1	1	56	55
518	1st Monday	4	4	3	1	4	1		11	151	148
519	4th Tuesday				1		3	1	1	69	65
520	2nd Tuesday	1	2	1			3	2	5	349	340
521	1st Monday	2	3	3		1	3	1	12	381	368
522	2nd Tuesday	4	6	2	1	8	2	2	11	380	369
523	1st Monday	4	1	1	1			2	8	195	189
524	2nd Thursday	6	3	5	3	1		2	1	171	178
525	4th Tuesday	1		1			2	2	23	290	264
526	2nd Wednesday	5	6	3	5		2		8	256	256
527	1st Wednesday	1	2	3	1	1	1	2	1	93	92
528	2nd Wednesday	5	5	5		1		4	7	202	196
529	3rd Saturday	2	2	2			2		8	61	52
530	2nd Friday	5	5	5	1	1	2	1	8	167	163
531	3rd Thursday	3	3	1		1	3	2		536	535
532	1st Friday	1	2	2	3	1	2	1	10	327	315
533	3rd Tuesday	1	1	1		1	5	2	14	264	245
534	2nd Monday	3	3	3						115	118
535	3rd Monday				1			1		100	100
536	3rd Tuesday	1	2	1			1	1		148	147
537	1st Monday	6	4	1	1		3	6	41	635	592
538	2nd Tuesday		1	2	2		1	1	1	70	67
539	1st Wednesday	9	7	8	3		1	2		192	201
540	3rd Friday	2	2	2		1	2	3	7	115	106
541	3rd Friday	3	4	4			10	5	11	413	390
542	2nd Wednesday	2	2	2	1	1	7			166	163
543	2nd Monday	1	1	1	2		4	2	13	235	219
544	Fri. on or bef. F. M.							1	6	82	75
545	3rd Tuesday	4	4	4	1	2	12	4	10	346	327
546	4th Thursday	1					7	4	7	234	237
547	4th Wednesday	2			1		2	1		150	150
548	2nd Friday	4	3	2	2		3	2		328	329
549	1st Wednesday	2	2	2		2	1		28	284	259
550	1st Thursday	2	3	2			2	5	17	232	211
551	1st Thursday	4	3	2		2	6	7	19	448	422
552	1st Wednesday	7	7	5	3		3	3	12	360	352
553	2nd Monday	2	3	3			2			204	204
554	1st Wednesday	2					2	1	8	138	129
555	4th Monday	3	3	2		3	2	3	31	368	338
556	1st Friday				1				1	77	77
557	1st Thursday	1	1	1				1		98	98
558	2nd Wednesday	3	3	4				1		174	176

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
559	aPalestine	Toronto	H. Ginsberg	H. Melvin
560	St. Andrew's	Ottawa	D. Kemp	J. N. Salter
561	aAcacia	Westboro	E. P. Roy	A. P. McLennan
562	aHamilton	Hamilton	A. A. Patterson	D. R. Gibson
563	aVictory	Chatham	C. A. Sample	C. E. Clements
564	Ashlar	Ottawa	J. Stotesbury	Geo. Powers
565	aKilwinning	Toronto	F. J. Cross	M. Strachan
566	aKing Hiram	Toronto	O. V. Anderson	C. V. Tottle
567	aSt. Aidan's	Toronto	Hugh Stamper	W. R. Taylor
568	aHullett	Londesboro'	Wm. Lyon	R. M. Townsend
569	aDoric	Lakeside	W. Matheson	F. W. Seaton
570	aDufferin	Toronto	G. E. Brown	J. A. Hodgins
571	aAntiquity	Toronto	W. S. Ball	F. H. Fairar
572	aMizpah	Toronto	R. W. Frow	H. F. Allen
573	aAdoniram	Niagara Falls	C. D. Hanniwell	C. H. Stringer
574	aCraig	Ailsa Craig	F. J. Neil	W. G. Smith
575	aFidelity	Toronto	W. J. M. Dolson	Wm. Moull
576	aMimosa	Toronto	A. Moseley	G. F. Empringham
577	aSt. Clair	Toronto	A. K. Gray	M. L. Martyn
578	aQueen's	Kingston	C. S. Rider	L. T. Rutledge
579	aHarmony	Windsor	E. S. Totten	F. J. Hughes
580	aAcacia	London	A. E. Selwey	J. W. Bradshaw
581	aHarcourt	Toronto	J. H. Chipman	D. D. Macleod
582	aSunnyside	Toronto	A. E. Twible	K. N. Carrie
583	aTransportation	Toronto	W. G. Parker	J. G. Dunn
584	aKaministiquia	Fort William	E. A. Sellers	N. B. Darrell
585	aRoyal Edward	Kingston	D. R. Roughton	S. A. Hitsman
586	aWar Veterans	Toronto	H. K. Lamb	F. J. Johnson
587	aPatricia	Toronto	G. A. Johnson	Robt. Somerville
588	aNational	Capreol	J. Turner	D. Emerson
589	aGrey	Toronto	F. H. Beard	J. W. Tucker
590	aDefenders	Ottawa	E. K. Davidson	J. D. Gardner
591	aNorth Gate	Toronto	R. Clark	G. E. Dixon
592	aFairbanks	Toronto	W. Sharp	T. G. Taylor
593	aSt. Andrew's	Hamilton	O. Baird	F. W. Davidson
594	aHillcrest	Hamilton	J. Caskie	G. A. Sweatman
595	aRideau	Ottawa	F. W. Plet	G. Chequers
596	aMartintown	Martintown	A. H. Robertson	D. A. Ross
597	aTemple	London	L. R. Betts	Alex. Woonton
598	aDominion	Windsor	Chas. Johnson	J. A. Wickens
599	aMount Dennis	Weston	G. J. Hinton	F. Thain
600	aMaple Leaf	Toronto	A. R. Howlett	A. B. Barber
601	aSt. Paul	Sarnia	H. Lockhart	J. T. Elliott
602	aHugh Murray	Hamilton	C. E. Smith	J. Eaglesham
603	aCampbell	Campbellville	J. E. Ellenton	T. H. Snyder
604	aPalace	Windsor	J. A. Laing	J. G. Moncrieff
605	aMelita	Toronto	W. J. Brown	C. H. Laird
606	aUnity	Toronto	E. E. Hodgson	E. F. Trumper
607	aGolden Fleece	Toronto	C. E. Brooks	Robt. Macfarlane
608	aGothic	Lindsay	A. Dawson	W. R. Allely
609	aTavistock	Tavistock	B. C. Ratz	G. F. Holley
610	aAshlar	Byron	G. A. Wickerson	N. T. Sanderson
611	aHuron-Bruce	Toronto	D. H. McLeod	Dr. H. W. Hoag
612	aBirch Cliff	Birch Cliff	R. H. King	J. Brown
613	aFort Erie	Fort Erie	H. A. Yeo	E. J. Jukes
614	aAdanac	Merritton	R. A. Bradley	S. A. Moffatt
615	aDominion	Ridgeway	A. Collard	W. R. Stackhouse
616	aPerfection	St. Catharines	W. A. Brown	P. M. Hulse
617	aNorth Bay	North Bay	S. Waddington	E. R. Herbert

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1935

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
559	4th Wednesday	12	12	11	1		2	1	19	286	277
560	1st Thursday	6	5	7				4	4	220	218
561	3rd Friday	2	2	2	1			2	1	148	148
562	2nd Monday	1	2	4		2	5	3	12	343	326
563	2nd Tuesday	2	2	2	1	1	11	3	3	277	257
564	1st Friday	9	9	7	1	1	4	1	2	186	190
565	3rd Friday	3	3	3	2		6	3	16	484	464
566	1st Friday	5	5	4			7	2	6	165	155
567	3rd Friday	1	1	1			7	1	4	92	82
568	Tue. on or bef. F. M.									50	50
569	Tue. on or aft. F. M.	2	2	2			1		4	60	57
570	1st Tuesday	3	5	4	1		4	1	15	282	266
571	3rd Wednesday	3	3	5	3	2	20	2	11	213	189
572	4th Thursday	2	3	2			3	5	22	346	318
573	1st Tuesday						2	2		149	145
574	2nd Friday	1	1	1	2			2	3	79	77
575	4th Thursday	5	5	4	1		1		1	209	213
576	1st Monday	2	4	5	4		1	3	4	214	212
577	1st Wednesday		1	1	1		4		2	248	243
578	2nd Wednesday	5	4	3	3		9		16	270	263
579	1st Thursday	8	8	10		8	1	1	11	173	176
580	2nd Saturday	2	2	1			2		2	211	209
581	3rd Wednesday	3	3	3	3					76	83
582	3rd Wednesday	3	3	3	1		23		18	313	276
583	2nd Monday	4	5	5			3	2	2	337	334
584	3rd Tuesday	4	4	3	3		1	1	5	134	135
585	4th Friday	2	2	2			2			118	118
586	1st Friday	4	3	2		1	16		5	241	224
587	2nd Wednesday	5	5	4				2	13	223	213
588	1st Tuesday	2	2	1			1	1	6	111	105
589	1st Monday	4	5	3	4	1	3	1	9	168	164
590	1st Wednesday	4	5	4	2		3	1	3	119	118
591	4th Thursday	5	5	5	1		10	1	5	209	199
592	3rd Monday	2	2	2			2		6	143	137
593	4th Wednesday	2	5	4			11	2	3	416	382
594	2nd Monday	4	3	3				3	5	181	171
595	2nd Thursday	3	6	6		4	2	3	4	169	167
596	2nd Thursday	3	3	1						37	39
597	2nd Friday	6	6	6			1		4	160	159
598	1st Wednesday						2		17	126	107
599	1st Wednesday	2	2	4				2		176	176
600	2nd Tuesday	4	5	7	1		2	1	9	156	149
601	2nd Wednesday	3	5	4			2	1	11	156	145
602	3rd Tuesday	6	8	6		1	3	1	8	220	215
603	1st Tuesday	2	1		1		1			83	85
604	2nd Thursday	3	2	2	4		5		13	109	98
605	2nd Tuesday	11	10	9	2		3	2	4	166	170
606	4th Monday			1	1		2			111	110
607	3rd Thursday	4	4	4	6	1	6	2	2	122	123
608	3rd Monday	3	4	4		1	3	1	6	98	92
609	2nd Tuesday		1	1			2	1	3	68	62
610	4th Monday		1	1			2		1	96	90
611	3rd Monday	4	4	5	2			3	7	134	130
612	2nd Friday	5	4	4	1		7	3	1	147	142
613	3rd Tuesday	2	3	3			1			88	89
614	1st Thursday	5	5	5			2	1	1	94	95
615	1st Thursday	1			1			1		78	79
616	2nd Monday	5	6	4	1		5		3	103	101
617	2nd Friday	4	4	4	1	1	1	1	9	136	131

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 428, 429, 430 and 431.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where Held	W. Master	Secretary
618	aThunder Bay	Port Arthur	O. R. Tanner	W. H. Nasi
619	aRunnymede	Toronto	E. C. Roelofson	W. M. Hamshaw
620	aBay of Quinte	Toronto	S. Chamberlain	A. E. Jewett
621	aFrontenac	Sharbot Lake	H. C. Campbell	C. G. Tripp
622	aLorne	Chapleau	M. O. Wilson	L. A. Goodwin
623	Doric	Kirkland Lake	G. F. Doggett	R. S. Skelly
624	aDereham	Mount Elgin	A. L. Ellis	J. D. Flanders
625	aHatherly	Sault Ste. Marie	W. T. Waddle	W. E. Hunt
626	aStamford	Stamford Centre	A. McIntyre	R. F. Cooper
627	aPelee	Scudder	W. F. Wiper	Wm. Stewart
628	aGlenrose	Elmira	A. H. Fice	F. C. Ruppel
629	aGrenville	Toronto	E. E. Wallace	W. J. Streight
630	aPrince of Wales	Toronto	A. G. Stewart	A. B. Rice
631	aManitou	Emo	E. T. McComb	C. L. Perrie
632	aLong Branch	Mimico	T. Fish	P. M. Sanvidge
633	aHastings	Hastings	C. S. Grigg	C. B. Plant
634	aDelta	Toronto	M. White	T. W. Olley
635	aWellington	Toronto	E. E. Guthrie	T. C. Haslam
636	aHornepayne	Hornepayne	L. Leggatt	W. Vaughan
637	aCaledonia	Toronto	W. A. Murray	J. C. McAllister
638	aBedford	Toronto	H. Smith	C. H. R. Devey
639	aBeach	Hamilton Beach	J. W. Gibbs	H. S. Marshall
640	aAnthony Sayer	Mimico	J. D. Price	E. J. Hutchins
641	aGarden	Windsor	Robt. Morris	R. B. Moore
642	aSt. Andrew's	Windsor	Allan Maguire	N. Burbridge
643	aCathedral	Toronto	H. LeGard	C. W. Magee
644	aSimcoe	Toronto	T. R. W. Black	W. G. Mackay
645	aLake Shore	Mimico	L. K. Redman	E. H. Glenn
646	Rowland	Mount Albert	S. Oldham	W. S. Robertson
647	aTodmorden	Todmorden	E. R. Carter	W. E. Judges
648	aSpruce Falls	Kapuskasing	C. Saiville	W. H. Bailey
649	aTemple	Oshawa	W. R. Elliott	R. D. McDonald
650	aFidelity	Toledo	D. Walker	R. R. Eaton
651	aDentonia	Toronto	Harvey Stewart	T. W. Chambers
652	aMemorial	Toronto	L. Gateley	S. J. Boyde
653	aScarboro	Agincourt	W. C. Jackson	H. B. Cole
654	aAncient Landmarks	Hamilton	J. H. Percy	Jas. McKay
655	aKingsway	Lambton Mills	M. E. MacKenzie	G. J. Bartholomew

AT DECEMBER 31, 1934.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1935.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1933	Members 31 Dec., 1934
618	1st Thursday	4	5	5	4					128	136
619	4th Wednesday	8	5	5	5		5	1	1	180	186
620	3rd Friday	5	3	9	3		7	2	5	206	200
621	Friday on or bef. F.M	3	4	2						64	67
622	1st Thursday	4	2	4	1					85	90
623	1st Thursday	6	5	6	2				8	195	195
624	1st Tuesday		1	2				2		74	72
625	3rd Friday							2		48	46
626	1st Wednesday	1	3	2		1	3		8	101	92
627	Tuesday on or bef. F.M.						1	1	3	62	57
628	3rd Tuesday	1	1					1		48	48
629	2nd Friday	4	6	5			2	3	9	201	191
630	4th Friday	3	2	1				1		140	142
631	3rd Thursday	1		1			1			72	72
632	3rd Tuesday	3	3	3	1		2		8	88	82
633	Friday on or bef. F.M						3		4	60	53
634	2nd Tuesday	6	6	5	3		3			198	204
635	1st Friday	3	1	1	3		3	2	2	149	148
636	2nd Wednesday	4	3	2						84	88
637	3rd Monday	2	2	1		1	7	4	9	315	298
638	3rd Tuesday	7	5	5	2		2			160	167
639	2nd Tuesday	4	4	2	2		4	2	2	88	86
640	3rd Friday	2	2	2	1		3		4	38	32
641	1st Friday	2	2	2			2		12	80	68
642	2nd Friday									98	98
643	1st Tuesday	5	6	5	1		1	1	3	98	99
644	1st Monday	1	1	1	7		5	1		141	143
645	1st Monday	2	2	3	4		1	2	1	114	116
646	2nd Friday								1	51	50
647	1st Monday	4	5	5			5			146	145
648	2nd Monday	3	3	2	1		3		1	88	88
649	3rd Tuesday	7	6	4	6		7	1	3	131	132
650	1st Monday	1	1	1			1		2	51	49
651	1st Thursday	10	9	10	3				1	119	131
652	2nd Monday	5	4	4			4	1	12	142	130
653	4th Monday	1	1	1	1		3			63	62
654	4th Friday	5	7	7	1		6	2	3	128	123
655	2nd Monday										
		1526	1532	1443	495	247	1384	1426	3051	108887	105162

St. James Lodge, No. 73 and St. Mary's Lodge, No. 493 amalgamated under the name of St. James Lodge, No. 73.

P. O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the secretary's address is not the same as that of the Lodge.

No	Lodge	Location	Secretary and P.O. Address
3	Ancient St. John's	Kingston	R. M. McRae, 109 Lower Albert St.
5	Sussex	Brockville	Thos. H. Guest, 374 King St. W.
6	Barton	Hamilton	W. H. F. Whateley, 48 Balmoral S.
10	Norfolk	Simcoe	J. H. Shaw, R.R. No 4
11	Moira	Belleville	Geo. Dulmage, 36 Hillside St.
15	St. George's	St. Catharines	A. N. Lindsay, 222 St. Paul St.
16	St. Andrew's	Toronto	Wm. Lawrence, 202 Westminister Av
20	St. John's	London	Rich. Booth, 230 Wellington St.
22	King Solomon's	Toronto	R. A. Woodley, 130 Evelyn Cres.
24	St. Francis	Smith's Falls	C. G. Jones, 102 Queen St.
25	Ionic	Toronto	N. A. Keys, 371 Bay St.
27	Strict Observance	Hamilton	R. M. Allworth, 28 James St. S.
40	St. John's	Hamilton	C. F. Marshall, 43 Fairleigh Av. S
42	St. George's	London	C. M. Linnell, 105 Oxford St. W.
43	King Solomon's	Woodstock	A. W. Massie, 717 Rathbourne Ave
44	St. Thomas	St. Thomas	F. W. Judd, 10 Drake St.
45	Brant	Brantford	Geo. Whitwill, 149 Sheridan St.
46	Wellington	Chatham	W. J. McCall, 24 Stanley St.
47	Great Western	Windsor	J. N. Nickell, 57 Vimy Ave., Walkerville
52	Dalhousie	Ottawa	H. W. Jackson, 275 McLeod St.
56	Victoria	Sarnia	H. W. Unsworth, 219 Mitton St. N
57	Harmony	Binbrook	Jas. D. Rose, Blackheath
58	Doric	Ottawa	J. A. Ross, 480 Cooper St.
61	Acacia	Hamilton	C. E. Kelly, 73 Melrose Ave.
64	Kilwinning	London	W. Lancaster, 15 Stanley St.
65	Rehoboam	Toronto	George H. Mitchell, 212 Keewatin A
72	Alma	Galt	A. J. Oliver, 45 James St.
74	St. James	S. Augusta	H. H. Throop, R.R. No. 2, Brockville
75	St. John's	Toronto	B. E. Garrett, 70 Cranbrooke Ave.
76	Oxford	Woodstock	E. E. Dougall, 122 Wilson St.
77	Faithful Brethren	Lindsay	C. L. Davidson, 102 Kent St. W.
86	Wilson	Toronto	W. L. Lawer, 125 Erskine Ave.
88	St. George's	Owen Sound	C. T. Waugh, 1321 4th Ave. W.
92	Cataraqui	Kingston	T. N. Clarke, 159 Collingwood St.
97	Sharon	Queensville	W. D. Cameron, Keswick, Ont
100	Valley	Dundas	F. A. Latshaw, 30 Melville St.
101	Corinthian	Peterborough	R. F. Downey, 298 Boswell Ave.
103	Maple Leaf	St. Catharines	A. E. Coombs, 197 Church St.
105	St. Mark's	Niagara Falls	Fred Trelford, 2547 Glenholm Ave.
107	St. Paul's	Lambeth	R. A. McDougall, R.R. No. 1, Glanworth
108	Blenheim	Princeton	G. E. Parkhill, R.R. No. 1, Princeton
119	Maple Leaf	Bath	D. F. Aylsworth, R.R. No. 2
121	Doric	Brantford	J. P. Temple, 42 Nelson St.
123	Belleville	Belleville	J. McCarthy, 59 Everett St.
125	Cornwall	Cornwall	A. W. Gammon, Box 1181.
128	Pembroke	Pembroke	C. W. Fraser, 423 McKay St.
139	Lebanon	Oshawa	W. A. Hare, 8 Bond St. E.
144	Tecumseh	Stratford	S. W. Rust, 203 Douglas St.
146	Prince of Wales	Newburgh	D. Sexsmith, R.R. No. 1, Wilton
148	Civil Service	Ottawa	H. W. Lothrop, 331 James St.
151	Grand River	Kitchener	P. Fisher, 11 Elgin St.
153	Burns	Wyoming	Alex. McManus, R.R. No. 1
155	Peterborough	Peterborough	Jno. Comstock, 300 George St.
156	York	Toronto	W. E. Hofland, 5 Elginton Ave. E
168	Merritt	Welland	L. R. Brennan, 39 Oakland Ave.
177	The Builders	Ottawa	J. J. McGill, 189 Holmwood Ave
178	Plattsville	Plattsville	J. Bristow, Bright
180	Speed	Guelph	B. Whetstone, 90 Yorkshire St.
185	Enniskillen	York	E. S. Bradt, R.R. No. 5, Cayuga
193	Scotland	Scotland	E. E. Messecar, R.R. No. 1
195	Tuscan	London	W. C. Benson, 267 Dundas St.
209a	St. John's	London	Edwin Smith, 582 Dufferin Ave.

No.	Lodge	Location	Secretary and P.O. Address
218	Stevenson	Toronto	H. C. H. Corneil, 328 Seaton St.
222	Marmora	Marmora	C. H. Buskard, Deloro
228	Prince Arthur	Listowel	E. S. Parrott, R.R. No 1
231	Lodge of Fidelity	Ottawa	R. McElroy, Box 272
233	Doric	Parkhill	Geo. Portice, R.R. No. 8
237	Vienna	Vienna	R. McLean, R.R. No. 2
247	Ashlar	Toronto	W. H. Lyon, 85 Isabella St.
253	Minden	Kingston	R. S. Graham, 236 Albert St.
254	Clifton	Niagara Falls	J. D. Muir, 1028 St. Clair Ave.
257	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St.
264	Chaudiere	Ottawa	G. C. Bennett, 31 Euclid Ave.
267	Parthenon	Chatham	J. G. Martin, 24 Lansdowne Ave.
270	Cedar	Oshawa	C. J. Pirie, 70 Drew St.
272	Seymour	Ancaster	E. McMullen, R.R. 1, Hamilton
287	Shuniah	Port Arthur	A. P. Freed, Box 85.
289	Doric	Lobo	D. H. Sells, Hyde Park
292	Robertson	King	F. E. Boys, R.R. No. 2
296	Temple	St. Catharines	C. A. Brown, 222 St. Paul St.
299	Victoria	Centreville	H. A. Carscallen, Enterprise
302	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
304	Minerva	Stroud	G. W. Hewson, R.R. No 2
305	Humber	Weston	A. E. Scythes, 170 King St.
309	Morning Star	Carlow	R. D. Munro, Auburn
316	Doric	Toronto	Louis Anderton, 19 Hampton Ave.
322	North Star	Owen Sound	A. A. Parks, 626 Third Ave. E.
324	Temple	Hamilton	H. I. Sparks, 635 Main St. E.
326	Zetland	Toronto	H. J. H. Deadman, 319 Glenlake A.
328	Ionic	Napier	Royden Quick, R.R. 2, Alvinston
330	Corinthian	London	W. A. Hunter, 196 Rectory St.
332	Stratford	Stratford	E. Denroche, 15 Church St.
339	Orient	Toronto	W. J. Cordell, 117 Benson Ave.
343	Georgian	Toronto	G. Thompson, 419 Brunswick Ave
345	Nilestown	Nilestown	J. F. Johnson, R.R. No. 8, London
346	Occident	Toronto	H. Gadsby, 546 Clinton St.
357	Waterdown	Millgrove	J. R. Nichol, R.R. No. 4, Dundas
361	Waverley	Guelph	Wm. Templeman, 268 Queen St.
367	St. George	Toronto	A. B. Hutchcroft, 112 Kingsway,
368	Salem	Brockville	W. H. Drummond, 53 Pearl St. W.
369	Mimico	Lambton Mills	W. A. Beecroft, 31 Palisades
371	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St.
373	Copestone	Welland	A. Tattersall, 30 Franklin St.
377	Lorne	Shelbourne	S. Patterson, R.R. No. 5.
378	King Solomon's	London	W. Nicholls, 175 Wharncliffe Rd. N.
379	Middlesex	Bryanston	Chas. Gloyne, R.R. 2, Denfield.
380	Union	London	R. E. Tillson, 121 Rectory St.
382	Doric	Hamilton	L. P. Robertson, 112 South Oval
384	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave
388	Henderson	Ilderton	B. R. Clemance, R.R. 1, Denfield
390	Florence	Florence	S. Hanks, R.R. 2, Croton
397	Leopold	Bridgen	T. R. Stark, R.R. 2.
398	Victoria	Lakefield	E. C. Boynton, R.R. 3
399	Moffat	Harrietsville	J. M. MacVicar, R.R. No. 1, Belmont
403	Windsor	Windsor	J. F. Whyte, 558 Dougall Ave.
410	Zeta	Toronto	S. J. Boyde, 1542 Dufferin St.
412	Keystone	Sault Ste. Marie	J. H. Jenkinson, 20 Herrick St.
415	Fort William	Fort William	C. E. Coombes, 1122 Ridgeway St
419	Liberty	Sarnia	W. J. Alcock, 189 Euphemia St.
420	Nipissing	North Bay	B. F. Nott, Box 55
426	Stanley	Toronto	P. A. Holbrow, 118 Pendrith Ave.
430	Acacia	Toronto	M. E. Steele, 157 St. Germain Ave.
434	Algonquin	Emsdale	Jas. Metcalfe, Katrine Sta.
437	Tuscan	Sarnia	W. J. Barrie, 160 N. Christina St.
438	Harmony	Toronto	W. B. Reveley, 505 Roselawn Ave.
452	Avonmore	Avonmore	Allan McKinnon, R.R. No. 2, Monkland Sta.
453	Royal	Fort William	J. H. Irwin, 1411 Ridgeway St.
469	Algoma	Sault Ste. Marie	J. Dudley, 46 The Drive
473	The Beaches	Toronto	S. J. Manchester, 70 Edgewood Ave
474	Victoria	Toronto	D. L. McPherson, 11 Abbott Ave.
475	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481	Corinthian	Toronto	G. M. Britton, 58 Gilmour Ave.

No.	Lodge	Location	Secretary and P.O. Address
494	Riverdale	Toronto	J. M. Malcolm, 742 Logan Ave.
495	Electric	Hamilton	Bert Culm, 259 Province St. S.
496	University	Toronto	F. T. Nichol, 7 St. Hilda's Ave.
499	Port Arthur	Port Arthur	S. H. Green, 105 Pine St.
500	Rose	Windsor	H. M. Gard, 664 Victoria Rd. Walkerville
501	Connaught	Mimico	J. T. Lee, 96 Hillside Ave.
507	Elk Lake	Elk Lake	C. Cross, O'Brien P.O.
508	Ozias	Brantford	E. W. Lavery, 51 Brunswick St.
509	Twin City	Kitchener	G. DeKleinhans, 561 Queen St. S.
510	Parkdale	Toronto	J. H. Mills, 6 Mansford Ave
511	Connaught	Fort William	E. C. Schoales, Canada Foundries
513	Corinthian	Hamilton	J. R. Croft, 104 Burris St.
514	St. Albans	Toronto	W. M. Hughes, 23 Silver Ave.
515	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517	Hazeldean	Hazeldean	J. H. Nesbit, R.R. 2, Stittsville
519	Onondaga	Onondaga	A. A. Barton, R.R. 1 Cainsville
520	Coronati	Toronto	H. Spencer, 52 Soraulen Ave.
521	Ontario	Windsor	A. R. Graham, 133 Partington Ave
522	Mt. Sinai	Toronto	Max Cooper, 32 Ardmore Rd.
532	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
525	Temple	Toronto	J. F. Judge, 176 Marion St.
526	Ionic	Westboro	P. E. Watters, 139 Bayswater Ave.
528	Golden Beaver	Timmins	D. A. Macleod Box 528, Timmins
531	High Park	Toronto	R. B. Magill, 31 Tichester Rd.
532	Canada	Toronto	Alexander Wilson, 24 Badgerow Ave
533	Shamrock	Toronto	E. W. Leith, 84 Gothic Ave.
535	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537	Ulster	Toronto	G. Chambers, 211 Browning Ave.
539	Waterloo	Waterloo	C. O. Hemphill, 56 Alexander Ave.
541	Tuscan	Toronto	S. J. Jackson, 897 Bloor St. W.
542	Metropolitan	Toronto	E. C. Wilson, 80 Alexandra Blvd.
543	Imperial	Toronto	A. G. Corscadden, 51 Highcroft Rd
544	Lincoln	Abingdon	Stanley Young, R.R.1, Caistor Centre
545	John Ross Robertson	Toronto	W. J. S. Graham, 16 Herbert Ave.
546	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St.
547	Victory	Toronto	R. McKay, 368 Woodfield Rd.
548	General Mercer	Toronto	C. H. Dearden, 122 Gilmour Ave.
549	Ionic	Hamilton	J. R. Simpson, 21 Belview Ave.
550	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
551	Tuscan	Hamilton	T. W. Appleton, 396 Main St. E.
552	Queen City	Toronto	Walter Carey, 2052 Gerrard St. E.
553	Oakwood	Toronto	S. H. McElwain, 90 Cloverlawn Ave.
554	Border Cities	Windsor	E. T. Howe, 829 London St. W.
555	Wardrope	Hamilton	J. Forth, 210 Charlton Ave. W.
558	Sidney Albert Luke	Ottawa	R. M. Stanton, 124 Aylmer Ave.
559	Palestine	Toronto	H. Melvin, 167 Winona Drive
560	St. Andrew's	Ottawa	J. N. Salter, 8 Westmount Ave.
561	Acacia	Westboro	A. P. McLennan, 33 Adelaide St., Ottawa
562	Hamilton	Hamilton	D. R. Gibson, 87 Sanford Ave. S.
563	Victory	Chatham	C. E. Clements, 121 King St. W.
564	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566	King Hiram	Toronto	C. V. Tottle, 2362 Bloor St. W.
567	St. Aidans	Toronto	W. R. Taylor, 627 Lonsdale Rd.
570	Dufferin	Toronto	J. A. Hodgins, 95 Clinton St.
571	Antiquity	Toronto	F. H. Farrar, 302 Clendennan Ave.
572	Mizpah	Toronto	H. F. Allen, 575 Soudan Ave.
573	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Ave
574	Craig	Ailsa Craig	W. G. Smith, R.R. 6, Parkhill
575	Fidelity	Toronto	W. Moull, 11 Lindsay Ave.
576	Mimosa	Toronto	G. F. Empringham, 46 Scarboro Beach Blvd.
577	St. Clair	Toronto	M. L. Martyn, 302 Sterling Towers
578	Queens	Kingston	L. T. Rutledge, 604 Earl St.
579	Harmony	Windsor	F. J. Hughes, 454 Church St.
580	Acacia	London	J. W. Bradshaw, 707 Waterloo St.
581	Harcourt	Toronto	D. D. Macleod, 404 Royal Bk Bldg.
582	Sunnyside	Toronto	K. N. Carrie, 58 Roncesvalles Ave
583	Transportation	Toronto	J. G. Dunn, 254 Armadale Ave.
584	Kaministiquia	Fort William	N. B. Darrell, 132 South May St.

No.	Lodge	Location	Secretary and P.O. Address
585	Royal Edward	Kingston	S. A. Hitsman, 637 Johnson St.
586	War Veterans	Toronto	F. J. Johnson, 111 Lakeshore Blvd.
587	Patricia	Toronto	Robt. Somerville, 127 Garden Ave.
589	Grey	Toronto	J. W. Tucker, 33 Regal Rd.
590	Defenders	Ottawa	J. D. Gardner, 143 Echo Drive
591	North Gate	Toronto	Geo. E. Dixon, 232 Glengrove Av. W
592	Fairbank	Toronto	T. G. Taylor, Fairbuank P.O.
593	St. Andrew's	Hamilton	F. W. Davidson, 52 Barnesdale Ave
594	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Ave.
595	Rideau	Ottawa	G. Chequers, 3 Ashbpry Place
597	Temple	London	A. Woonton, 714 Maitland St.
598	Dominion	Windsor	J. A. Wickens, 538 Dougall Ave.
599	Mount Dennis	Mount Dennis	F. Thain, 12 Craydon Ave. Mount Dennis
600	Maple Leaf	Toronto	A. B. Barber, 22 Temle Ave.
601	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.
602	Hugh Murray	Hamilton	E. Eaglesham, 15 Emerald St. S.
604	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605	Melita	Toronto	C. H. Lord, 500 Millwood Rd.
606	Unity	Toronto	E. F. Trumper, 38 Harvard Ave.
607	Golden Fleece	Toronto	R. Macfarlane, 1594 Bathurst St.
608	Gothic	Lindsay	W. R. Allely, Town Hall
610	Ashlar	Byron	N. T. Sanderson, R. R. No. 7 London
611	Huron-Bruce	Toronto	H. W. Hoag, 240 Danforth Ave.
612	Birch Cliff	Birch Cliff	J. Brown, 13 Avalon Blvd.
616	Perfection	St. Catharines	P. Hulse, 32 Academy St.
617	North Bay	Norta Bay	E. R. Herbert, 159 First Ave. E.
618	Thunder Bay	Port Arthur	W. H. Hasi, 615 Public Utilities Bldg.
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Av
620	Bay of Quinte	Toronto	A. E. Jewett, 466 Gladstone Ave.
625	Hatherly	Sault Ste. Marie	W. E. Hunt, 50 Herrick St.
627	Pelee	Scudder	Wm. Stewart, Pelee Island P.O.
629	Grenville	Toronto	W. J. Streight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	A. B. Rice, 354 Clendenan Ave.
632	Long Branch	Mimico	P. M. Sanvidge, Box 135
634	Delta	Toronto	T. W. Olley, 19a Prestou Place
635	Wellington	Toronto	T. G. Haslam, 14 Oakldene Ave.
637	Caledonia	Toronto	Jas. C. McAllister, 147 Browning Av
638	Bedford	Toronto	C. H. R. Devey, 67 Yonge St. Blvd
639	Beach	Hamilton Beach	H. S. Marshall, 554 Beach Blvd., Hamilton
640	Anthony Sayer	Mimico	E. J. Hutchins, 36 Eastbourne Cres
641	Garden	Windsor	R. B. Moore, 486 Janette Ave.
642	St. Andrew's	Windsor	M. Burbridge, 23 CameronAve.
643	Cathedral	Toronto	C. W. Magee, 79 Sherwood Ave.
644	Simcoe	Toronto	W. G. Mackay, 933 Dufferin St.
645	Lake Shore	Mimico	E. H. Glenn, 17 Eastbourne Cresc., Toronto
647	Todmorden	Todmorden	W. E. Judges, 4 Ivy Ave Toronto
651	Dentonia	Toronto	T. W. Chambers, 138 Willow Ave.
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.
654	Ancient Landmarks	Hamilton	Jas. MacKay, 153 Kensington Av S
655	Kingsway	Lambton Mills	G. J. Bartholomew 67 Grenview BvN

LIST OF LODGES---BY DISTRICTS

ALGOMA DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. W. H. Thornburrow, Fort William

No. 287—Shuniah.....Port Arthur		No. 511—ConnaughtW. Fort William	
No. 415—Fort William..Fort William		No. 584—Kaministiquia Fort William	
No. 453—Royal.....Fort William		No. 618—Thunder Bay..Port Arthur	
No. 499—Port Arthur....Port Arthur		No. 636—Hornepayne ....Hornepayne	

BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. Johnson Walker, Onondaga

No. 35—St. Johns..... Cayuga		No. 243—St. George.....St. George	
No. 45—Brant.....Brantford		No. 319—Hiram.....Hagersville	
No 82—St. Johns..... Paris		No. 329—King Solomon.....Jarvis	
No 106—Burford.....Burford		No. 505—Lynden.....Lynden	
No. 113—Wilson..... .....Waterford		No. 508—Ozias.....Brantford	
No. 121— Doric.....Brantford		No. 515—Reba.....Brantford	
No. 193- Scotland.....Scotland		No. 519—Onondaga.....Onondaga	

BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Fred B. James, Walkerton

No. 131—St. Lawrence..Southampton		No. 393—Forest.....Chesley	
No. 197—Saugeen.....Walkerton		No. 396—Cedar.....Wiarton	
No. 235—Aldworth.....Paisley		No. 429—Port Elgin.....Port Elgin	
No. 262—Harriston.....Harriston		No. 431—Moravian.....Cargill	
No. 315—Clifford.....Clifford		No. 432—Hanover.....Hanover	
No. 362—Maple Leaf.....Tara		No. 436—Burns.....Hepworth	

CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. Russell R. Dusten, Dresden

No. 46—Wellington.....Chatham		No. 327—Hammond.....Wardsville	
No. 245—Tecumseh.....Thamesville		No. 336—Highgate.....Highgate	
No. 255—Sydenham.....Dresden		No. 390—Florence.....Florence	
No. 267—Parthenon.....Chatham		No. 391—Howard.....Ridgetown	
No. 274—Kent.....Blenheim		No. 422—Star of the East.....Bothwell	
No. 282—Lorne.....Glencoe		No. 457—Century.....Merlin	
No. 312—Pnyx.....Wallaceburg		No. 563—Victory.....Chatham	

EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. George A. Ryan, Riceville

No. 21a—St. Johns.....Vankleek Hill		No. 418—Maxville.....Maxville	
No. 125—Cornwall.....Cornwall		No. 439—Alexandria.....Alexandria	
No. 142—Excelsior.....Morrisburg		No. 450—Hawkesbury.....Hawkesbury	
No. 143—Friendly Brothers...Iroquois		No. 452—Avonmore.....Avonmore	
No. 186—Plantagenet.....Riceville		No. 458—Wales.....Wales	
No. 207—Lancaster.....Lancaster		No. 480—Williamsburg..Williamsburg	
No. 256—Farran's Point.....Aultsville		No. 491—Cardinal.....Cardinal	
No. 320—Chesterville.....Chesterville		No. 557—Finch.....Finch	
No. 383—Henderson .....Winchester		No. 596—Martintown.....Martintown	

FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. Fred E. Switzer, Moscow

No. 3—Ancient St. Johns..Kingston		No. 253—Minden.....Kingston	
No. 9—Union.....Napanee		No. 299—Victoria.....Centreville	
No. 92—Cataraqui.....Kingston		No. 404—Lorne.....Tamworth	
No. 109—Albion.....Harrowsmith		No. 441—Westport.....Westport	
No. 119—Maple Leaf..... Bath		No. 460—Rideau.....Seeley's Bay	
No. 146—Prince of Wales...Newburgh		No. 497—St. Andrew's.....Arden	
No. 157—Simpson.....Newboro		No. 578—Queen's.....Kingston	
No. 201—Leeds..... .....Gananoque		No. 585—Royal Edward.....Kingston	
No. 228—Prince Arthur.....Odessa		No 621—Frontenac..... Sharbot Lake	

GEORGIAN DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. George F. Crosbie, Alliston

No. 90—Manito.....Collingwood
No. 96—Corinthian.....Barrie
No. 137—Pythagoras.....Meaford
No. 192—Orillia.....Orillia
No. 230—Kerr.....Barrie
No. 234—Beaver.....Thornbury
No. 236—Manitoba.....Cookstown
No. 249—Caledonian.....Midland
No. 266—Northern Light.....Stayner
No. 285—Seven Star.....Alliston
No. 304—Minerva.....Stroud
No. 348—Georgian....Penetanguishene
No. 385—Spry.....Beeton
No. 444—Nitetis.....Creemore
No. 466—Coronation.....Elmvale
No. 467—Tottenham.....Tottenham
No. 470—Victoria ...Victoria Harbour
No. 492—Karnak.....Coldwater
No. 538—Earl Kitchener, Pt. McNicol

GREY DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Robert C. McKnight, Owen Sound

No. 88—St. George's.....Owen Sound
No. 200—St. Alban's.....Mount Forest
No. 216—Harris.....Orangeville
No. 271—Wellington.....Erin
No. 306—Durham.....Durham
No. 322—North Star.....Owen Sound
No. 333—Prince Arthur.....Flesherton
No. 334—Prince Arthur.....Arthur
No. 377—Lorne.....Shelburne
No. 421—Scott.....Grand Valley
No. 449—Dundalk.....Dundalk
No. 490—Hiram.....Markdale

HAMILTON DISTRICT A—(16 Lodges)

D.D.G.M.—R.W. Bro. Chas. M. Flatt, Millgrove

No. 6—Barton.....Hamilton
No. 40—St. Johns.....Hamilton
No. 100—Valley.....Dundas
No. 135—St Clair.....Milton
No. 165—Burlington.....Burlington
No. 272—Seymour.....Ancaster
No. 291—Dufferin.....W. Flamboro
No. 324—Temple.....Hamilton
No. 357—Waterdown.....Millgrove
No. 400—Oakville.....Oakville
No. 475—Dundurn.....Hamilton
No. 513—Corinthian.....Hamilton
No. 551—Tuscan.....Hamilton
No. 562—Hamilton.....Hamilton
No. 602—Hugh Murray.....Hamilton
No. 603—Campbell.....Campbellville

HAMILTON DISTRICT B—(17 Lodges)

D.D.G.M.—R.W. Bro. Thos. J. Hicks, Caledonia

No. 7—Union.....Grimsby
No. 27—Strict Observance Hamilton
No. 57—Harmony.....Binbrook
No. 61—Acacia.....Hamilton
No. 62—St. Andrews.....Caledonia
No. 166—Wentworth.....Stoney Creek
No. 185—Enniskillen.....York
No. 382—Doric.....Hamilton
No. 495—Electric.....Hamilton
No. 544—Lincoln.....Abingdon
No. 549—Ionic.....Hamilton
No. 550—Buchanan.....Hamilton
No. 555—Wardrope.....Hamilton
No. 593—St. Andrews.....Hamilton
No. 594—Hillcrest.....Hamilton
No. 639—Beach .....Burlington Beach
No. 654—Ancient Landmarks.....Hamilton

LONDON DISTRICT—(23 Lodges)

D.D.G.M.—R.W. Bro. Fred G. Fuller, London

No. 20—St. Johns'.....London
No. 42—St. George's.....London
No. 64—Kilwinning.....London
No. 107—St. Paul's.....Lambeth
No. 190—Belmont.....Belmont
No. 195—Tuscan.....London
No. 209a—St. John's.....London
No. 289—Doric.....Lobo
No. 300—Mount Olivet.....Thorndale
No. 330—Corinthian.....London
No. 344—Merrill. .....Dorchester Sta.
No. 345—Nilestown.....Nilestown
No. 358—Delaware Valley ..Delaware
No. 378—King Solomon's.... ..London
No. 379—Middlesex.....Bryanston
No. 380—Union .....London
No. 388—Henderson.....Ilderton
No. 394—King Solomon...Thamesford
No. 399—Moffat.....Harrietsville
No. 529—Myra.....Komoka
No. 580—Acacia.....London
No. 597—Temple.....London
No. 610—Ashlar..... Byron

MUSKOKA DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. Fred Sharpe, Gravenhurst

No. 352—Granite.....Parry Sound
No. 360—Muskoka.....Bracebridge
No. 376—Unity.....Huntsville
No. 409—Golden Rule.....Gravenhurst
No. 423—Strong.....Sundridge
No. 434—Algonquin....'.....Elsmdale
No. 443—Powassan.....Powassan
No. 454—Corona.....Burk's Falls

NIAGARA A DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. William Wheeler, Merritton

No. 2	Niagara, Niagara	No. 277	Seymour, Port Dalhousie
No. 15	St. George's, St. Catharines	No. 296	Temple, St. Catharines
No. 32	Amity, Dunnville	No. 338	Dufferin, Wellandport
No. 103	Maple Leaf, St. Catharines	No. 502	Coronation, Smithville
No. 115	Ivy, Beamsville	No. 614	Adanac, Merritton
No. 221	Mountain, Thorold	No. 616	Perfection, St. Catharines

NIAGARA B DISTRICT (13 Lodges)

D.D.G.M.—R.W. Bro. Robert R. Camp, Port Robinson

No. 105	St. Marks, Niagara Falls	No. 471	King Edward VII, Chippawa
No. 168	Merritt, Welland	No. 535	Phoenix, Fonthill
No. 169	Macnab, Port Colborne	No. 573	Adoniram, Niagara Falls
No. 254	Clifton, Niagara Falls	No. 613	Fort Erie, Fort Erie
No. 337	Myrtle, Port Robinson	No. 615	Dominion, Ridgeway
No. 372	Palmer, Bridgeburg	No. 626	Stamford, South End
No. 373	Copestone, Welland		

NIPISSING EAST DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. E. Roy Herbert, North Bay

No. 405	Mattawa, Mattawa	No. 485	Haileybury, Haileybury
No. 420	Nipissing, North Bay	No. 486	Silver, Cobalt
No. 447	Sturgeon Fa. Sturgeon Falls	No. 507	Elk Lake, Elk Lake
No. 462	Temiskaming, New Liskeard	No. 617	North Bay, North Bay

NIPISSING WEST DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Harry Searle, Chapleau

No. 412	Keystone, Sault Ste. Marie	No. 487	Ponewobikong, Blind River
No. 427	Nickel, Sudbury	No. 527	Espanola, Espanola
No. 442	Dyment, Thessalon	No. 536	Algonquin, Copper Cliff
No. 435	Doric, Little Current	No. 588	National, Capreol
No. 469	Algoma, Sault Ste. Marie	No. 622	Lorne, Chapleau
No. 472	Gore Bay, Gore Bay	No. 625	Hatherly, Sault Ste. Marie

NORTH HURON DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Walter White, Palmerston

No. 93	Northern Light, Kincardine	No. 286	Wingham, Wingham
No. 162	Forest, Wroxeter	No. 303	Blyth, Blyth
No. 184	Old Light, Lucknow	No. 314	Blair, Palmerston
No. 225	Bernard, Listowel	No. 331	Fordwich, Fordwich
No. 276	Teeswater, Teeswater	No. 341	Bruce, Tiverton
No. 284	St. Johns, Brussels	No. 568	Hullett, Londesboro

ONTARIO DISTRICT—(13 Lodges)

D.D.G.M.—R.W. Bro. George T. Hancock, Port Hope

No. 17	St. John's, Cobourg	No. 91	Colborne, Colborne
No. 26	Ontario, Port Hope	No. 114	Hope, Port Hope
No. 30	Composite, Whitby	No. 139	Lebanon, Oshawa
No. 31	Jerusalem, Bowmanville	No. 270	Cedar, Oshawa
No. 39	Mount Zion, Brooklin	No. 325	Orono, Orono
No. 66	Durham, Newcastle	No. 428	Fidelity, Port Perry
		No. 649	Temple, Oshawa

OTTAWA DISTRICT—(27 Lodges)

D.D.G.M.—R.W. Bro. L. Wilfred Latimer, Ottawa

No. 52	Dalhousie, Ottawa	No. 196	Madawaska, Arnprior
No. 58	Doric, Ottawa	No. 231	Lodge of Fidelity, Ottawa
No. 63	St. John's, Carleton Place	No. 264	Chaudiere, Ottawa
No. 122	Renfrew, Renfrew	No. 371	Prince of Wales, Ottawa
No. 128	Pembroke, Pembroke	No. 433	Bonnechere, Eganville
No. 147	Mississippi, Almonte	No. 459	Cobden, Cobden
No. 148	Civil Service, Ottawa	No. 465	Carleton, Carp
No. 159	Goodwood, Richmond	No. 476	Corinthian, North Gower
No. 177	The Builders, Ottawa	No. 479	Russell, Russell

No. 516—Enterprise.....Beachburg
No. 517—Hazeldean.....Hazeldean
No. 526—Ionic.....Westboro
No. 558—Sidney Albert Luke Ottawa
No. 560—St. Andrew's.....Ottawa
No. 561—Acacia.....Westboro
No. 564—Ashlar.....Ottawa
No. 590—Defenders.....Ottawa
No. 595—Rideau.....Ottawa

PETERBOROUGH DISTRICT—(11 Lodges)

D.D.G.M.—R.W. Bro. Francis F. Long, Campbellford

No. 101—Corinthian.....Peterborough
No. 126—Golden Rule...Campbellford
No. 145—J. B. Hall.....Millbrook
No. 155—Peterborough..Peterborough
No. 161—Percy.....Warkworth
No. 223—Norwood.....Norwood
No. 313—Clementi.....Lakefield
No. 374—Keene.....Keene
No. 435—Havelock.....Havelock
No. 523—Royal Arthur Peterborough
No. 633—Hastings .....Hastings

PRINCE EDWARD DISTRICT—(16 Lodges)

D.D.G.M.—R.W. Bro. Edmund A. Carleton, Stirling

No. 11—Moira.....Belleville
No. 18—Prince Edward.....Picton
No. 29—United.....Brighton
No. 38—Trent.....Trenton
No. 48—Madoc.....Madoc
No. 50—Consecon.....Consecon
No. 69—Stirling..... Stirling
No. 123—Belleville.....Belleville
No. 127—Franck.....Frankford
No. 164—Star in the East Wellington
No. 215—Lake.....Ameliasburg
No. 222—Marmora.....Marmora
No. 239—Tweed.....Tweed
No. 283—Eureka.....Belleville
No. 401—Craig.....Deseronto
No. 482—Bancroft..... Bancroft

SARNIA DISTRICT,—(21 Lodges)

D.D.G.M.—R.W. Bro. Wilfred L. Elliott, Inwood

No. 56—Victoria.....Sarnia
No. 81—St. Johns.....Mount Brydges
No. 83—Beaver.....Strathroy
No. 116—Cassia.....Thedford
No. 153—Burns.....Wyoming
No. 158—Alexandra.....Oil Springs
No. 194—Petrolia.....Petrolia
No. 238—Havelock.....Watford
No. 260—Washington.....Petrolia
No. 263—Forest.....Forest
No. 294—Moore.....Courtright
No. 307—Arkona..... Arkona
No. 323—Alvinston.....Alvinston
No. 328—Ionic..... Napier
No. 392—Huron.....Camlachie
No. 397—Leopold.....Brigden
No. 419—Liberty..... Sarnia
No. 425—St. Clair..... Sombra
No. 437—Tuscan.....Sarnia
No. 503—Inwood .....Inwood
No. 601—St. Paul.....Sarnia

SOUTH HURON DISTRICT—(17 Lodges)

D.D.G.M.—R.W. Bro. Fred J. R. Forster, Stratford

No. 33—Maitland.....Goderich
No. 73—St. James..... St. Mary's
No. 84—Clinton.....Clinton
No. 133—Lebanon Forest.....Exeter
No. 141—Tudor.....Mitchell
No. 144—Tecumseh.....Stratford
No. 154—Irving.....Lucan
No. 170—Britannia.....Seaforth
No. 224—Huron.....Hensall
No. 233—Doric.....Parkhill
No. 309—Morning Star..... Carlow
No. 332—Stratford.....Stratford
No. 456—Elma.....Monkton
No. 478—Milverton.....Milverton
No. 483—Granton.....Granton
No. 574—Craig.....Ailsa Craig
No. 609—Tavistock.....Tavistock

ST. LAWRENCE DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. Henry A. Dunne, Perth

No. 5—Sussex.....Brockville
No. 14—True Britons.....Perth
No. 24—St. Francis.....Smith's Falls
No. 28—Mount Zion.....Kemptville
No. 55—Merrickville.....Merrickville
No. 74—St. James.....South Augusta
No. 85—Rising Sun.....Athens
No. 110—Central.....Prescott
No. 209—Evergreen.....Lanark
No. 242—Macoy.....Mallorytown
No. 368—Salem.....Brockville
No. 370—Harmony.....Delta
No. 387—Lansdowne.....Lansdowne
No. 389—Crystal F'ntain N. Augusta
No. 416—Lyn.....Lyn
No. 489—Osiris.....Smith's Falls
No. 504—Otter.....Lombardy
No. 556—Nation.....Spencerville
No. 650—Fidelity.....Toledo

ST. THOMAS DISTRICT—(11 Lodges)

D.D.G.M.—R.W. Bro. Arthur Gray, St. Thomas

No. 44—St. Thomas.....St. Thomas
No. 94—St. Marks.....Port Stanley
No. 120—Warren.....Fingal
No. 140—Malahide.....Aylmer
No. 171—Prince of Wales, Lawrence St.
No. 232—Cameron.....Dutton
No. 302—St. Davids.....St. Thomas
No. 364—Dufferin.....Melbourne
No. 386—McColl.....West Lorne
No. 411—Rodney.....Rodney
No. 546—Talbot.....St. Thomas

TEMISKAMING DISTRICT—(7 Lodges)

D.D.G.M.—R.W. Bro. Jas. R. Spence, Iroquois Falls

No. 506—Porcupine.....Porcupine
No. 528—Golden Beaver.....Timmins
No. 530—Cochrane.....Cochrane
No. 534—Englehart.....Englehart
No. 540—Abitibi.....Iroquois Falls
No. 623—Doric.....Kirkland Lake
No. 648—Spruce Falls....Kapuskasing

TORONTO DISTRICT A—(30 Lodges)

D.D.G.M.—R.W. Bro. Chas. H. Lord. Toronto

No. 229—Ionic.....Brampton
No. 305—Humber.....Weston
No. 346—Occident.....Toronto
No. 356—River Park.....Streetsville
No. 369—Mimico.....Lambton Mills
No. 426—Stanley.....Toronto
No. 474—Victoria.....Toronto
No. 501—Connaught.....Mimico
No. 510—Parkdale.....Toronto
No. 522—Mt. Sinai.....Toronto
No. 524—Mississauga.....Port Credit
No. 525—Temple.....Toronto
No. 531—High Park.....Toronto
No. 548—General Mercer.....Toronto
No. 565—Kilwinning.....Toronto
No. 566—King Hiram.....Toronto
No. 575—Fidelity.....Toronto
No. 582—Sunnyside.....Toronto
No. 583—Transportation.....Toronto
No. 587—Patricia.....Toronto
No. 599—Mt. Dennis.....Weston
No. 600—Maple Leaf.....Toronto
No. 605—Melita.....Toronto
No. 619—Runnymede.....Toronto
No. 630—Prince of Wales....Toronto
No. 632—Long Branch.....Mimico
No. 640—Anthony Sayer.....Mimico
No. 645—Lake Shore.....Mimico
No. 652—Memorial.....Weston
No. 655—Kingsway....Lambton Mills

TORONTO DISTRICT B—(30 Lodges)

D.D.G.M.—R.W. Bro. Joseph P. Henderson, Toronto

No. 16—St. Andrews.....Toronto
No. 25—Ionic.....Toronto
No. 75—St. John's.....Toronto
No. 87—Markham Union..Markham
No. 136—Richardson.....Stouffville
No. 218—Stevenson.....Toronto
No. 220—Zeredatha.....Uxbridge
No. 269—Brougham Union.Claremont
No. 316—Doric.....Toronto
No. 339—Orient.....Toronto
No. 343—Georgina.....Toronto
No. 354—Brock.....Cannington
No. 424—Doric.....Pickering
No. 430—Acacia.....Toronto
No. 464—King Edward.....Sunderland
No. 473—Beaches.....Toronto
No. 494—Riverdale.....Toronto
No. 520—Coronati.....Toronto
No. 532—Canada.....Toronto
No. 543—Imperial.....Toronto
No. 545—Jno Ross Robertson Toronto
No. 552—Queen City.....Toronto
No. 567—St. Aidans.....Toronto
No. 576—Mimosa.....Toronto
No. 612—Birch Cliff.....Birch Cliff
No. 620—Bay of Quinte.....Toronto
No. 637—Caledonia.....Toronto
No. 647—Todmorden....Todmorden
No. 651—Dentonia.....Toronto
No. 653—Scarboro.....Agincourt

TORONTO DISTRICT C—(27 Lodges)

D.D.G.M.—R.W. Bro. Wm. H. Smith, Toronto

No. 22—King Solomon.....Toronto
No. 23—Richmond.....Richmond Hill
No. 65—Rehoboam.....Toronto
No. 79—Simcoe.....Bradford
No. 86—Wilson.....Toronto
No. 97—Sharon.....Queensville
No. 99—Tuscan.....Newmarket
No. 129—Rising Sun.....Aurora
No. 156—York.....Toronto
No. 247—Ashlar.....Toronto
No. 265—Patterson.....Thornhill
No. 326—Zetland.....Toronto
No. 438—Harmony.....Toronto
No. 481—Corinthian.....Toronto
No. 512—Malone.....Suttoo
No. 542—Metropolitan.....Toronto
No. 553—Oakwood.....Toronto
No. 577—St. Clair.....Toronto
No. 581—Harcourt.....Toronto
No. 591—North Gate.....Toronto
No. 592—Fairbank.....Toronto
No. 606—Unity.....Toronto
No. 607—Golden Fleece.....Toronto
No. 629—Grenville.....Toronto
No. 634—Delta.....Toronto
No. 638—Bedford.....Toronto
No. 646—Rowland.....Mt. Albert

TORONTO DISTRICT D—(25 Lodges)

D.D.G.M.—R.W. Bro. Benjamin H. Brown, Toronto

No. 54—Vaughan.....Maple
No. 98—True Blue.....Bolton
No. 118—Union.....Schomberg
No. 292—Robertson.....King
No. 311—Blackwood.....Woodbridge
No. 367—St. George.....Toronto
No. 384—Alpha.....Toronto
No. 410—Zeta.....Toronto
No. 468—Peel.....Caledon East
No. 496—University.....Toronto
No. 514—St. Alban's.....Toronto
No. 533—Shamrock.....Toronto
No. 537—Ulster.....Toronto
No. 541—Tuscan.....Toronto
No. 547—Victory.....Toronto
No. 559—Palestine.....Toronto
No. 570—Dufferin.....Toronto
No. 571—Antiquity.....Toronto
No. 572—Mizpah.....Toronto
No. 586—War Veterans.....Toronto
No. 589—Grey.....Toronto
No. 611—Huron-Bruce.....Toronto
No. 635—Wellington.....Toronto
No. 643—Cathedral.....Toronto
No. 644—Simcoe.....Toronto

VICTORIA DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Cecil H. Pardy, Bobcaygeon

No. 77—Faithful Brethren....Lindsay
No. 268—Verulam.....Bobcaygeon
No. 375—Lorne.....Omemee
No. 398—Victoria.....Kirkfield
No. 406—Spry.....Fenelon Falls
No. 408—Murray.....Beaverton
No. 440—Arcadia.....Minden
No. 451—Somerville.....Kinmount
No. 463—North Entrance Haliburton
No. 477—Harding.....Woodville
No. 498—King George V.....Coboconk
No. 608—Gothic.....Lindsay

WELLINGTON DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. Roy Finlay, Guelph

No. 72—Alma.....Galt
No. 151—Grand River.....Kitchener
No. 172—Ayr.....Ayr
No. 180—Speed.....Guelph
No. 203—Irvine.....Elora
No. 205—New Dom'on, NewHamburg
No. 219—Credit.....Georgetown
No. 257—Galt.....Galt
No. 258—Guelph.....Guelph
No. 279—New Hope.....Hespeler
No. 295—Conestogo.....Drayton
No. 297—Preston.....Preston
No. 318—Wilmot.....Baden
No. 321—Walker.....Acton
No. 347—Mercer.....Fergus
No. 361—Waverley.....Guelph
No. 509—Twin City.....Kitchener
No. 539—Waterloo.....Waterloo
No. 628—Glenrose.....Elmira

WESTERN DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. Herve D. Humphreys, Dryden

No. 414—Pequonga.....Kenora
No. 417—Keewatin.....Keewatin
No. 445—Lake of the Words..Kenora
No. 446—Granite.....Fort Frances
No. 461—Ionic.....Rainy River
No. 484—Golden Star.....Dryden
No. 518—Sioux Lookout Sioux L'out
No. 631—Manitou.....Emo

WILSON DISTRICT—(20 Lodges)

D.D.G.M.—R.W. Bro. Jas. H. Anderson, Port Rowan

No. 10—Norfolk.....Simcoe
No. 37—King Hiram.....Ingersoll
No. 43—King Solomon's..Woodstock
No. 68—St. John's.....Ingersoll
No. 76—Oxford.....Woodstock
No. 78—King Hiram.....Tillsonburg
No. 104—St. John's.....Norwich
No. 108—Blenheim.....Princeton
No. 149—Erie.....Port Dover
No 174—Walsingham.....Port Rowan
No. 178—Plattsville.....Plattsville
No. 181—Oriental.....Port Burwell
No. 217—Frederick.....Delhi
No. 237—Vienna.....Vienna
No. 250—Thistle.....Embro
No 259—Springfield.....Springfield
No. 261—Oak Branch.....Innerkip
No. 359—Vittoria.....Vittoria
No. 569—Doric.....Lakeside
No. 624—Dereham.....Mt. Elgin

WINDSOR DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. George E. Searle, Windsor

No. 34—Thistle.....Amherstburg
No. 41—St. George.....Kingsville
No. 47—Great Western.....Windsor
No. 290—Leamington.....Leamington
No. 395—Parvaim.....Comber
No. 402—Central.....Essex
No. 403—Windsor.....Windsor
No. 413—Naphtali.....Tilbury
No. 448—Xenophon.....Wheatley
No. 488—King Edward.....Harrow
No. 500—Rose.....Windsor
No. 521—Ontario.....Windsor
No. 554—Border Cities.....Windsor
No. 579—Harmony.....Windsor
No. 598—Dominion.....Windsor
No. 604—Palace.....Windsor
No. 627—Pelee.....Scudder
No. 641—Garden.....Windsor
No. 642—St. Andrew's.....Windsor

RECAPITULATION

Algoma District	8 Lodges
Brant District	14 Lodges
Bruce District	12 Lodges
Chatham District	14 Lodges
Eastern District	18 Lodges
Frontenac District	18 Lodges
Georgian District	19 Lodges
Grey District	12 Lodges
Hamilton A District	16 Lodges
Hamilton B District	17 Lodges
London	23 Lodges
Muskoka District	8 Lodges
Niagara A. District	12 Lodges
Niagara B District	13 Lodges
Nipissing East District	8 Lodges
Nipissing West District	12 Lodges
North Huron District	12 Lodges
Ontario District	13 Lodges
Ottawa District	27 Lodges
Peterborough District	11 Lodges
Prince Edward District	16 Lodges
Sarnia District	21 Lodges
South Huron District	17 Lodges
St. Lawrence District	19 Lodges
St. Thomas	11 Lodges
Temiskaming District	7 Lodges
Toronto A District	30 Lodges
Toronto B District	30 Lodges
Toronto C District	27 Lodges
Toronto D District	25 Lodges
Victoria District	12 Lodges
Wellington District	19 Lodges
Western District	8 Lodges
Wilson District	20 Lodges
Windsor District	19 Lodges
	568

LODGES BY LOCATION

Location	Name and No.
Abingdon	Lincoln 544
Acton	Walker 321
Agincourt	Scarboro, 653
Ailsa Craig	Craig 574
Alexandria	Alexandria 439
Alliston	Seven Star 285
Almonte	Mississippi 147
Alvinston	Alvinston 323
Ameliasburg	Lake 215
Amherstburg	Thistle 34
Ancaster	Seymour 272
Arden	St. Andrew's 497
Arkona	Arkona 307
Arnprior	Madawaska 196
Arthur	Prince Arthur 334
Athens	Rising Sun 85
Aultsville	Farran's Point 256
Aurora	Rising Sun 129
Avonmore	Avonmore 452
Aylmer	Malahide 140
Ayr	Ayr 172
Baden	Wilmot 318
Bancroft	Bancroft 482
Barrie	Corinthian 96
Barrie	Kerr 230
Bath	Maple Leaf 119
Beachburg	Enterprise 516
Beamsville	Ivy 115
Beaverton	Murray 408
Beeton	Spry 385
Belleville	Eureka 283
Belleville	Moira 11
Belleville	The Belleville 123
Belmont	Belmont 190
Binbrook	Harmony 57
Birch Cliff	Birch Cliff 612
Blenheim	Kent 274
Blind River	Penewobikong 487
Blyth	Blyth 303
Bobcaygeon	Verulam 268
Bolton	True Blue 98
Bothwell	Star of the East 422
Bowmanville	Jerusalem 31
Bracebridge	Muskoka 360
Bradford	Simcoe 79
Brampton	Ionic 229
Brantford	Brant 45
Brantford	Doric 121
Brantford	Ozias 508
Brantford	Reba 515
Bridgeburg	Palmer 372
Brigden	Leopold 397
Brighton	United 29
Brockville	Salem 368
Brockville	Sussex 5
Brooklin	Mount Zion 39
Brussels	St. John's 284
Bryanston	Middlesex 379
Burford	Burford 106
Burk's Falls	Corona 454
Burlington	Burlington 165
Burlington Beach	Beach 639
Byron	Ashlar 610
Caledon East	Peel 468
Caledonia	St. Andrew's 62
Campbellford	Golden Rule 126
Campbellville	Campbell 603
Camlachie	Huron 392
Cannington	Brock 354

Location	Name and No.
Capreol	National 588
Cardinal	Cardinal 491
Cargill	Moravian 431
Carlow	Morning Star 309
Carp	Carleton 465
Carleton Place	St. John's 63
Cayuga	St. John's 35
Centreville	Victoria 299
Chapleau	Lorne 622
Chatham	Parthenon 267
Chatham	Wellington 46
Chatham	Victory 563
Chesley	Forest 393
Chesterville	Chesterville 320
Chippawa	King Edward VII 471
Claremont	Brougham Union 269
Clifford	Clifford 315
Clinton	Clinton 84
Cobalt	Silver 486
Cobden	Cobden 459
Cobourg	St. John's 17
Coboconk	King George V 498
Cochrane	Cochrane 530
Colborne	Colborne 91
Coldwater	Karnak 492
Collingwood	Manito 90
Comber	Parvaim 395
Consecon	Consecon 50
Cookstown	Manitoba 236
Copper Cliff	Algonquin 536
Cornwall	Cornwall 125
Courtright	Moore 294
Creemore	Nitetis 444
Delaware	Delaware Valley 358
Delhi	Frederick 217
Delta	Harmony 370
Deseronto	Craig 401
Dorchester Sta	Merrill 344
Drayton	Conestogo 295
Dresden	Sydenham 255
Dryden	Golden Star 484
Dundalk	Dundalk 449
Dundas	Valley 100
Dunnville	Amity 32
Durham	Durham 306
Dutton	Cameron 232
Eganville	Bonnechere 433
Elk Lake	Elk Lake 507
Elmira	Glen Rose 628
Elmvale	Coronation 466
Elora	Irvine 203
Embro	Thistle 250
Emo	Manitou 631
Emsdale	Algonquin 434
Englehart	Englehart 534
Erin	Wellington 271
Espanola	Espanola 527
Essex	Central 402
Exeter	Lebanon Forest 133
Fenelon Falls	The Spry 406
Fergus	Mercer 347
Finch	Finch 557
Fingal	Warren 120
Flesherton	Prince Arthur 333
Florence	Florence 390
Fonthill	Phoenix 535
Fordwich	Fordwich 331
Forest	Forest 263
Fort Erie	Fort Erie 613

Location	Name and	No.
Fort Frances	Granite	446
Fort William	Kaministiquia	584
Fort William	Fort William	415
Fort William	Royal	453
Frankford	Franck	127
Galt	Alma	72
Galt	Galt	257
Gananoque	Leeds	201
Georgetown	Credit	219
Glencoe	Lorne	282
Goderich	Maitland	33
Gore Bay	Gore Bay	472
Grand Valley	Scott	421
Granton	Granton	483
Gravenhurst	Golden Rule	409
Grimsby	Union	7
Guelph	Guelph	258
Guelph	Speed	180
Guelph	Waverley	361
Hagersville	Hiram	319
Haileybury	Haileybury	485
Haliburton	North Entrance	463
Hamilton	Acacia	61
Hamilton	Ancient Landmarks	654
Hamilton	Barton	6
Hamilton	Buchanan	550
Hamilton	Corinthian	513
Hamilton	Doric	382
Hamilton	Dundurn	475
Hamilton	Electric	495
Hamilton	Hamilton	562
Hamilton	Hillcrest	594
Hamilton	Hugh Murray	602
Hamilton	Ionic	549
Hamilton	St. Andrew's	593
Hamilton	St. John's	40
Hamilton	Strict Observance	27
Hamilton	Temple	324
Hamilton	Tuscan	551
Hamilton	Wardrope	555
Hanover	Hanover	432
Harrietsville	Moffat	399
Harriston	Harriston	262
Harrow	King Edward	488
Harrowsmith	Albion	109
Hastings	Hastings	633
Havelock	Havelock	435
Hawkesbury	Hawkesbury	450
Hazeldean	Hazeldean	517
Hensall	Huron	224
Hepworth	Burns	436
Hespeler	New Hope	279
Highgate	Highgate	336
Hornepayne	Hornepayne	636
Huntsville	Unity	376
Ilderton	Henderson	388
Ingersoll	King Hiram	37
Ingersoll	St. John's	68
Innerkip	Oak Branch	261
Inwood	Inwood	503
Iona Station	Prince of Wales	171
Iroquois	Friendly Brothers	143
Iroquois Falls	Abitibi	540
Jarvis	King Solomon	329
Kapuskasing	Spruce Falls	648
Keene	Keene	374
Keewatin	Keewatin	417
Kemptville	Mount Zion	28
Kenora	Lake of the Woods	445
Kenora	Pequonga	414
Kincardine	Northern Light	93
King	Robertson	292
Kingston	Cataraqui	92
Kingston	Minden	253
Kingston	Queen's	578
Kingston	Royal Edward	585
Kingston	The Anct. St. John's	3
Kingsville	St. George	41
Kinmount	Somerville	451
Kirkfield	Victoria	398
Kirkland Lake	Doric	623
Kitchener	Grand River	151
Kitchener	Twin City	509
Komoka	Myra	529
Lakefield	Clementi	313
Lakeside	Doric	569
Lambeth	St. Paul's	107
Lambton Mills	Mimico	369
Lambton Mills	Kingsway	665
Lanark	Evergreen	209
Lancaster	Lancaster	207
Lansdowne	Lansdowne	387
Leamington	Leamington	290
Lindsay	Faithful Brethren	77
Lindsay	Gothic	608
Listowel	Bernard	225
Little Current	Doric	455
Lobo	Doric	289
Lombardy	Otter	504
Londesboro	Hullett	568
London	Acacia	580
London	Corinthian	330
London	King Solomon's	378
London	Kilwinning	64
London	St. John's	20
London	St. John's	209a
London	St. George's	42
London	Temple	597
London	Tuscan	195
London	Union	385
Lucan	Irving	154
Lucknow	Old Light	184
Lyn	Lyn	416
Lynden	Lynden	505
Madoc	Madoc	48
Mallorytown	Macoy	242
Maple	Vaughan	54
Markdale	Hiram	490
Markham	Markham Union	87
Marmora	Marmora	222
Martintown	Martintown	596
Mattawa	Mattawa	405
Maxville	Maxville	418
Meaford	Pythagoras	137
Melbourne	Dufferin	364
Merlin	Century	457
Merrickville	Merrickville	55
Merritton	Adanac	614
Midland	Caledonian	249
Millbrook	J. B. Hall	145
Millgrove	Waterdown	357
Milton	St. Clair	135
Milverton	Milverton	478
Mimico	Connaught	501
Mimico	Anthony Sayer	640
Mimico	Lake Shore	645
Mimico	Long Branch	632
Minden	Arcadia	440
Mitchell	Tudor	141
Monkton	Elma	456
Morrisburg	Excelsior	142
Mount Albert	Rowland	646
Mount Brydges	St. John's	81
Mount Elgin	Dereham	624
Mount Forest	St. Alban's	200
Napanee	Union	9
Napier	Ionic	328
Newboro	Simpson	157
Newburgh	Prince of Wales	146
Newcastle	Durham	66

Location	Name and	No.
New Hamburg	New Dominion	205
New Liskeard	Temiskaming	462
Newmarket	Tuscan	99
Niagara	Niagara	2
Niagara Falls	Adoniram	573
Niagara Falls	Clifton	254
Niagara Falls	St. Mark's	105
Nilestown	Nilestown	345
North Augusta	Crystal Fountain	389
North Bay	Nipissing	420
North Bay	North Bay	617
North Gower	Corinthian	476
Norwich	St. John's	104
Norwood	Norwood	223
Oakville	Oakville	400
Odessa	Prince Arthur	228
Oil Springs	Alexandra	158
Omemee	Lorne	375
Onondaga	Onondaga	519
Orangeville	Harris	216
Orillia	Orillia	192
Orono	Orono	325
Oshawa	Cedar	270
Oshawa	Lebanon	139
Oshawa	Temple	649
Ottawa	Ashlar	564
Ottawa	Civil Service	148
Ottawa	Chaudiere	264
Ottawa	Dalhousie	52
Ottawa	Defenders	590
Ottawa	Doric	58
Ottawa	Lodge of Fidelity	231
Ottawa	Prince of Wales	371
Ottawa	Rideau	595
Ottawa	St. Andrew's	560
Ottawa	Sydney Albert Luke	558
Ottawa	The Builders	177
Owen Sound	North Star	322
Owen Sound	St. George's	88
Paisley	Aldworth	235
Palmerston	Blair	314
Paris	St. John's	82
Parkhill	Doric	233
Parry Sound	Granite	352
Pembroke	Pembroke	128
Penetanguishene	Georgian	348
Perth	True Britons	14
Peterborough	Corinthian	101
Peterborough	Peterborough	155
Peterborough	Royal Arthur	523
Petrolia	Petrolia	194
Petrolia	Washington	260
Pickering	Doric	424
Picton	Prince Edward	18
Plattsville	Plattsville	178
Porcupine	Porcupine	506
Port Arthur	Shuniah	287
Port Arthur	Port Arthur	499
Port Arthur	Thunder Bay	618
Port Burwell	Oriental	181
Port Credit	Mississauga	524
Port Colborne	Macnab	169
Port Dalhousie	Seymour	277
Port Dover	Erie	149
Port Elgin	Port Elgin	429
Port Hope	Hope	114
Port Hope	Ontario	26
Port McNicol	Earl Kitchener	538
Port Perry	Fidelity	428
Port Robinson	Myrtle	337
Port Rowan	Walsingham	174
Port Stanley	St. Mark's	94
Powassan	Powassan	443
Prescott	Central	110
Preston	Preston	297
Princeton	Blenheim	108
Queensville	Sharon	97
Rainy River	Ionic	461
Renfrew	Renfrew	122
Riceville	Plantagenet	186
Richmond	Goodwood	159
Richmond Hill	Richmond	23
Ridgetown	Howard	391
Ridgeway	Dominion	615
Rodney	Rodney	411
Russell	Russell	479
Sarnia	St. Paul	601
Sarnia	Liberty	419
Sarnia	Tuscan	437
Sarnia	Victoria	56
Sault Ste. Marie	Algoma	469
Sault Ste. Marie	Keystone	412
Sault Ste. Marie	Hatherly	625
Schomberg	Union	118
Scotland	Scotland	193
Seaforth	Britannia	170
Scudder	Pelee	627
Seeley's Bay	Rideau	460
Sharbot Lake	Frontenac	621
Shelburne	Lorne	377
Simcoe	Norfolk	10
Sioux Lookout	Sioux Lookout	518
Smith's Falls	Osiris	489
Smith's Falls	St. Francis	24
Smithville	Coronation	502
Sombra	St. Clair	425
Southampton	St. Lawrence	131
South Augusta	St. James	74
Stamford Centre	Stamford	626
Spencerville	Nation	556
Springfield	Springfield	259
Stayner	Northern Light	266
St. Catharines	Maple Leaf	103
St. Catharines	St. George's	15
St. Catharines	Perfection	616
St. Catharines	Temple	296
St. George	St. George	243
Stirling	Stirling	69
St. Mary's	St. James	73
Stoney Creek	Wentworth	166
Stouffville	Richardson	136
Stratford	Stratford	332
Stratford	Tecumseh	144
Strathroy	Beaver	83
Streetsville	River Park	356
Stroud	Minerva	304
St. Thomas	St. David's	302
St. Thomas	St. Thomas	44
St. Thomas	Talbot	546
Sturgeon Falls	Sturgeon Falls	447
Sudbury	Nickel	427
Sunderland	King Edward	464
Sundridge	Strong	423
Sutton West	Malone	512
Tamworth	Lorne	404
Tara	Maple Leaf	362
Tavistock	Tavistock	609
Teeswater	Teeswater	276
Thamesford	King Solomon	394
Thamesville	Tecumseh	245
Thedford	Cassia	116
Thessalon	Dyment	442
Thornbury	Beaver	234
Thorndale	Mount Olivet	300
Thornhill	Patterson	265
Thorold	Mountain	221
Tilbury	Naphtali	413
Tillsonburg	King Hiram	78
Timmins	Golden Beaver	528
Tiverton	Bruce	341

Location	Name and No.
Todmorden	Todmorden 647
Toledo	Fidelity 650
Toronto	Acacia 430
Toronto	Alpha 384
Toronto	Antiquity 571
Toronto	Ashlar 247
Toronto	Bay-of-Quinte 620
Toronto	Bedford 638
Toronto	Caledonia 637
Toronto	Canada 532
Toronto	Cathedral 643
Toronto	Corinthian 481
Toronto	Coronati 520
Toronto	Delta 634
Toronto	Dentonia 651
Toronto	Doric 316
Toronto	Dufferin 570
Toronto	Fairbank 592
Toronto	Fidelity 575
Toronto	Georgina 343
Toronto	General Mercer 548
Toronto	Golden Fleece 607
Toronto	Grenville 629
Toronto	Grey 589
Toronto	Harcourt 581
Toronto	Harmony 438
Toronto	High Park 531
Toronto	Huron-Bruce 611
Toronto	Imperial 543
Toronto	Ionic 25
Toronto	King Solomon's 22
Toronto	Kilwinning 565
Toronto	King Hiram 566
Toronto	John Ross Robertson 545
Toronto	Maple Leaf 600
Toronto	Melita 605
Toronto	Metropolitan 542
Toronto	Mizpah 572
Toronto	Mimosa 576
Toronto	Mt. Sinai 522
Toronto	North Gate 591
Toronto	Oakwood 553
Toronto	Occident 346
Toronto	Orient 339
Toronto	Palestine 559
Toronto	Parkdale 510
Toronto	Patricia 587
Toronto	Prince of Wales 630
Toronto	Queen City 552
Toronto	Rehoboam 65
Toronto	Riverdale 494
Toronto	Runnymede 619
Toronto	Shamrock 533
Toronto	Simcoe 644
Toronto	Stanley 426
Toronto	Stevenson 218
Toronto	Sunnyside 582
Toronto	St. Aidan's 567
Toronto	St. Albans 514
Toronto	St. Andrew's 16
Toronto	St. Clair 577
Toronto	St. George 367
Toronto	St. John's 75
Toronto	Temple 525
Toronto	The Beaches 473
Toronto	Transportation 583
Toronto	Tuscan 541
Toronto	Ulster 537
Toronto	Unity 606
Toronto	University 496
Toronto	Victoria 474
Toronto	Victory 547
Toronto	War Veterans 586
Toronto	Wellington 635
Toronto	Wilson 36
Toronto	York 156
Toronto	Zeta 410
Toronto	Zetland 326
Tottenham	Tottenham 467
Trenton	Trent 38
Tweed	Tweed 239
Uxbridge	Zeredatha 220
Vankleek Hill	St. John's 21
Victoria Harbor	Victoria 470
Vienna	Vienna 237
Vittoria	Vittoria 359
Wales	Wales 458
Walkerton	Saugeen 197
Wallaceburg	Pnyx 312
Wardsville	Hammond 327
Warkworth	Percy 161
Waterford	Wilson 113
Waterloo	Waterloo 539
Watford	Havelock 238
Welland	Copestone 373
Welland	Merritt 168
Wellandport	Dufferin 338
Wellington	Star in the East 164
Westboro	Acacia 561
Westboro	Ionic 526
West Flamboro	Dufferin 291
W. Fort William	Connaught 511
West Lorne	McColl 386
Weston	Humber 305
Weston	Memorial 652
Weston	Mount Dennis 599
Westport	Westport 441
Wheatley	Xenophon 448
Whitby	Composite 30
Wiarton	Cedar 396
Williamsburg	Williamsburg 480
Winchester	Henderson 383
Windsor	Border Cities 554
Windsor	Dominion 598
Windsor	Garden 641
Windsor	Great Western 47
Windsor	Harmony 579
Windsor	Ontario 521
Windsor	Palace 604
Windsor	Rose 500
Windsor	St. Andrew's 642
Windsor	Windsor 403
Wingham	Wingham 286
Woodbridge	Blackwood 311
Woodville	Harding 477
Woodstock	King Solomon's 43
Woodstock	Oxford 76
Wroxeter	Forest 162
Wyoming	Burns 153
York	Enniskillen 185

LODGES, ALPHABETICALLY

No.	and Name	Location
540	Abitibi	Iroquois Falls
61	Acacia	Hamilton
430	Acacia	Toronto
561	Acacia	Westboro
580	Acacia	London
614	Adanac	Meritton
573	Adoniram	Niagara Falls
109	Albion	Harrowsmith
235	Aldworth	Paisley
158	Alexandra	Oil Springs
439	Alexandria	Alexandria
469	Algoma	Sault Ste. Marie
434	Algonquin	Emsdale
536	Algonquin	Copper Cliff
72	Alma	Galt
384	Alpha	Toronto
323	Alvinston	Alvinston
32	Amity	Dunnville
654	Ancient Landmarks	Hamilton
3	Ancient St. Johns	Kingston
640	Anthony Sayer	Mimico
571	Antiquity	Toronto
440	Arcadia	Minden
307	Arkona	Arkona
247	Ashlar	Toronto
564	Ashlar	Ottawa
610	Ashlar	Byron
452	Avonmore	Avonmore
172	Ayr	Ayr
482	Bancroft	Bancroft
6	Barton	Hamilton
620	Bay of Quinte	Toronto
639	Beach	Hamilton Beach
473	Beaches	Toronto
83	Beaver	Strathroy
234	Beaver	Thornbury
638	Bedford	Toronto
123	Belleville	Belleville
190	Belmont	Belmont
225	Bernard	Listowel
612	Birch Cliff	Birch Cliff
311	Blackwood	Woodbridge
314	Blair	Palmerston
108	Blenheim	Princeton
303	Blyth	Blyth
433	Bonnechere	Eganville
554	Border Cities	Windsor
45	Brant	Brantford
170	Britannia	Seaforth
354	Brock	Cannington
269	Brougham Union	Claremont
341	Bruce	Tiverton
550	Buchanan	Hamilton
177	Builders	Ottawa
106	Burford	Burford
165	Burlington	Burlington
153	Burns	Wyoming
436	Burns	Hepworth
637	Caledonia	Toronto
249	Caledonian	Midland
232	Cameron	Dutton
603	Campbell	Campbellville
532	Canada	Toronto
491	Cardinal	Cardinal
455	Carleton	Carp
116	Cassia	Thedford
92	Cataraqui	Kingston
643	Cathedral	Toronto
110	Central	Prescott
402	Central	Essex
270	Cedar	Oshawa
396	Cedar	Wiarton
457	Century	Merlin
264	Chaudiere	Ottawa
320	Chesterville	Chesterville
148	Civil Service	Ottawa
313	Clementi	Lakefield
315	Clifford	Clifford
254	Clifton	Niagara Falls
84	Clinton	Clinton
459	Cobden	Cobden
530	Cochrane	Cochrane
91	Colborne	Colborne
30	Composite	Whitby
295	Conestogo	Drayton
501	Connaught	Mimico
511	Connaught	Fort William
50	Consecon	Consecon
573	Copestone	Welland
96	Corinthian	Barrie
101	Corinthian	Peterboro
330	Corinthian	London
476	Corinthian	North Gower
481	Corinthian	Toronto
513	Corinthian	Hamilton
125	Cornwall	Cornwall
454	Corona	Burks Falls
466	Coronati	Elmvale
520	Coronati	Toronto
502	Coronation	Smithville
401	Craig	Deseronto
574	Craig	Ailsa Craig
219	Credit	Georgetown
389	Crystal Fountain	N. Augusta
52	Dalhousie	Ottawa
590	Defenders	Ottawa
358	Delaware Valley	Delaware
634	Delta	Toronto
651	Dentonia	Toronto
624	Dereham	Mount Elgin
598	Dominion	Windsor
615	Dominion	Ridgeway
58	Doric	Ottawa
121	Doric	Brantford
233	Doric	Parkhill
289	Doric	Lobo
316	Doric	Toronto
382	Doric	Hamilton
424	Doric	Pickering
455	Doric	Little Current
569	Doric	Lakeside
623	Doric	Kirkland Lake
291	Dufferin	W. Flamboro
338	Dufferin	Wellandport
364	Dufferin	Melbourne
570	Dufferin	Toronto
449	Dundalk	Dundalk
475	Dundurn	Hamilton
66	Durham	Newcastle
306	Durham	Durham
442	Dyment	Thessalon
538	Earl Kitchener	Port McNicoll
495	Electric	Hamilton
507	Elk Lake	Elk Lake
456	Elma	Monkton
534	Englehart	Englehart
185	Enniskillen	York
516	Enterprise	Beachburg

No.	Name	Location
149	Erie	Port Dover
527	Espanola	Espanola
283	Eureka	Belleville
209	Evergreen	Lanark
142	Excelsior	Morrisburg
592	Fairbank	Toronto
77	Faithful Brethren	Lindsay
256	Farran's Point	Aultsville
428	Fidelity	Port Perry
575	Fidelity	Toronto
650	Fidelity	Toledo
557	Finch	Finch
390	Florence	Florence
331	Fordwich	Fordwich
162	Forest	Wroxeter
263	Forest	Forest
393	Forest	Chesley
613	Fort Erie	Fort Erie
415	Fort William	Fort William
127	Franck	Frankford
217	Frederick	Delhi
143	Friendly Brothers	Iroquois
621	Frontenac	Sharbot Lake
257	Galt	Galt
641	Garden	Windsor
548	General Mercer	Toronto
348	Georgian	Penetanguishene
343	Georgina	Toronto
628	Glenrose	Elmira
528	Golden Beaver	Timmins
607	Golden Fleece	Toronto
126	Golden Rule	Campbellford
409	Golden Rule	Gravenhurst
484	Golden Star	Dryden
159	Goodwood	Richmond
472	Gore Bay	Gore Bay
608	Gothic	Lindsay
151	Grand River	Kitchener
352	Granite	Parry Sound
446	Granite	Fort Frances
483	Granton	Granton
47	Great Western	Windsor
629	Grenville	Toronto
589	Grey	Toronto
258	Guelph	Guelph
485	Haileybury	Haileybury
562	Hamilton	Hamilton
327	Hammond	Waldsville
432	Hanover	Hanover
581	Harcourt	Toronto
477	Harding	Woodville
57	Harmony	Binbrook
370	Harmony	Delta
438	Harmony	Toronto
579	Harmony	Windsor
216	Harris	Orangeville
262	Harriston	Harriston
633	Hastings	Hastings
625	Hatherly	Sault Ste. Marie
238	Havelock	Watford
435	Havelock	Havelock
450	Hawkesbury	Hawkesbury
517	Hazeldean	Hazeldean
383	Henderson	Winchester
388	Henderson	Ilderton
336	Highgate	Highgate
531	High Park	Toronto
594	Hillcrest	Hamilton
319	Hiram	Hagersville
490	Hiram	Markdale
114	Hope	Port Hope
636	Hornepayne	Hornepayne
391	Howard	Ridgetown
602	Hugh Murray	Hamilton
568	Hullett	Londesboro
305	Humber	Weston
224	Huron	Hensall
392	Huron	Camlachie
611	Huron-Bruce	Toronto
543	Imperial	Toronto
503	Inwood	Inwood
25	Ionic	Toronto
229	Ionic	Brampton
328	Ionic	Napier
461	Ionic	Rainy River
526	Ionic	Westboro
549	Ionic	Hamilton
203	Irvine	Elora
154	Irving	Lucan
115	Ivy	Beamsville
145	J. B. Hall	Millbrook
31	Jerusalem	Bowmanville
545	John Ross Robertson	Toronto
584	Kaministiquia	Fort William
492	Karnak	Coldwater
374	Keene	Keene
417	Keewatin	Keewatin
274	Kent	Blenheim
230	Kerr	Barrie
412	Keystone	Sault Ste. Marie
64	Kilwinning	London
565	Kilwinning	Toronto
464	King Edward	Sunderland
488	King Edward	Harrow
471	King Edward VII	Chippawa
498	King George V	Coboconk
37	King Hiram	Ingersoll
78	King Hiram	Tillsonburg
566	King Hiram	Toronto
22	King Solomon's	Toronto
43	King Solomon's	Woodstock
329	King Solomon's	Jarvis
378	King Solomon's	London
394	King Solomon's	Thamesford
655	Kingsway	Lambton Mills
215	Lake	Ameliasburg
445	Lake of the Woods	Kenora
645	Lake Shore	Mimico
207	Lancaster	Lancaster
387	Lansdowne	Lansdowne
290	Leamington	Leamington
139	Lebanon	Oshawa
133	Lebanon Forest	Exeter
201	Leeds	Gananoque
397	Leopold	Bridgen
419	Liberty	Sarnia
544	Lincoln	Abingdon
231	Lodge of Fidelity	Ottawo
632	Long Branch	Mimico
282	Lorne	Glencoe
375	Lorne	Omemee
377	Lorne	Shelburne
404	Lorne	Tamworth
622	Lorne	Chapleau
416	Lyn	Lyn
505	Lynden	Lynden
242	Macoy	Mallorytown
169	Macnab	Port Colborne
196	Madawaska	Arnprior
48	Madoc	Madoc
33	Maitland	Goderich
140	Malahide	Aylmer
512	Malone	Sutton W.
90	Manito	Collingwood
236	Manitoba	Cookstown
631	Manitou	Emo

No.	and Name	Location
103	Maple Leaf	St. Catharnesi
119	Maple Leaf	Bath
362	Maple Leaf	Tara
600	Maple Leaf	Toronto
87	Markham Union	Markham
222	Marmora	Marmora
596	Martintown	Martintown
405	Mattawa	Mattawa
418	Maxville	Maxville
605	Melita	Toronto
652	Memorial	Toronto
347	Mercer	Fergus
55	Merrickville	Merrickville
344	Merrill	Dorchester
168	Merritt	Welland
344	Merrill	Dorchester
542	Metropolitan	Toronto
379	Middlesex	Bryanston
478	Milverton	Milverton
369	Mimico	Lambton Mills
576	Mimosa	Toronto
253	Minden	Kingston
304	Minerva	Stroud
524	Mississauga	Port Credit
147	Mississippi	Almonte
572	Mizpah	Toronto
399	Moffatt	Harrietsville
11	Moira	Belleville
294	Moore	Courtright
599	Mt. Dennis	Weston
300	Mt. Olivet	Thorndale
522	Mt. Sinai	Toronto
28	Mt. Zion	Kemptville
39	Mt. Zion	Brooklin
431	Moravian	Cargill
309	Morning Star	Carlow
221	Mountain	Thorold
408	Murray	Beaverton
360	Muskoka	Bracebridge
529	Myra	Komoka
337	Myrtle	Port Robinson
386	McColl	West Lorne
413	Naphtali	Tilbury
556	Nation	Spencerville
588	National	Capreol
205	New Dominion	New Hamburg
279	New Hope	Hespeler
2	Niagara	Niagara
427	Nickel	Sudbury
345	Nilestown	Nilestown
420	Nipissing	North Bay
444	Nitetis	Creemore
10	Norfolk	Simcoe
617	North Bay	North Bay
463	North Entrance	Haliburton
591	North Gate	Toronto
322	North Star	Owen Sound
93	Northern Light	Kincardine
266	Northern Light	Stayner
223	Norwood	Norwood
261	Oak Branch	Innerkip
400	Oakville	Oakville
553	Oakwood	Toronto
346	Occident	Toronto
184	Old Light	Lucknow
519	Onondaga	Onondaga
26	Ontario	Port Hope
521	Ontario	Windsor
339	Orient	Toronto
181	Oriental	Port Burwell
192	Orillia	Orillia
325	Orono	Orono
489	Osiris	Smiths Falls

No.	and Name	Location
504	Otter	Lombardy
76	Oxford	Woodstock
508	Ozias	Ozias
604	Palace	Windsor
559	Palestine	Toronto
372	Palmer	Fort Erie North
510	Parkdale	Toronto
267	Parthenon	Chatham
395	Parvaim	Comber
587	Patricia	Toronto
265	Patterson	Thornhill
468	Peel	Caledon East
627	Pelee	Scudder
128	Pembroke	Pembroke
487	Penewobikong	Blind River
414	Pequonga	Kenora
161	Percy	Warkworth
616	Perfection	St. Catharines
155	Peterborough	Peterborough
194	Petrolia	Petrolia
535	Phoenix	Fonthill
186	Plantagenet	Riceville
178	Plattsville	Plattsville
312	Pnyx	Wallaceburg
506	Porcupine	S. Porcupine
499	Port Arthur	Port Arthur
429	Port Elgin	Port Elgin
443	Powassan	Powassan
297	Preston	Preston
228	Prince Arthur	Odessa
333	Prince Arthur	Flesherton
334	Prince Arthur	Arthur
18	Prince Edward	Picton
146	Prince of Wales	Newburgh
171	Prince of Wales	Iona Sta.
371	Prince of Wales	Ottawa
630	Prince of Wales	Toronto
137	Pythagoras	Meaford
552	Queen City	Toronto
578	Queen's	Kingston
515	Reba	Brantford
65	Rehoboam	Toronto
122	Renfrew	Renfrew
136	Richardson	Stouffville
23	Richmond	Richmond Hill
460	Rideau	Seeley's Bay
595	Rideau	Ottawa
85	Rising Sun	Athens
129	Rising Sun	Aurora
494	Riverdale	Toronto
356	River Park	Streetsville
292	Robertson	King
411	Rodney	Rodney
500	Rose	Windsor
646	Rowland	Mt. Albert
453	Royal	Fort William
523	Royal Arthur	Peterborough
585	Royal Edward	Kingston
619	Runnymede	Toronto
479	Russell	Russell
567	St. Aidan's	Toronto
200	St. Albans	Mt. Forest
514	St. Albans	Toronto
16	St. Andrew's	Toronto
62	St. Andrew's	Caledonia
497	St. Andrew's	Arden
560	St. Andrew's	Ottawa
593	St. Andrew's	Hamilton
642	St. Andrew's	Windsor
135	St. Clair	Milton
425	St. Clair	Sombra
577	St. Clair	Toronto
302	St. David's	St. Thomas

No.	and Name	Location
24	St. Francis	Smiths Falls
15	St. George	St. Catharines
41	St. George	Kingsville
42	St. George	London
88	St. George	Owen Sound
243	St. George	St. George
367	St. George	Toronto
73	St. James	St. Marys
74	St. James	So. Augusta
17	St. Johns	Cobourg
20	St. Johns	London
21a	St. Johns	Vankleek Hill
35	St. Johns	Cayuga
40	St. Johns	Hamilton
63	St. Johns	Carleton Place
68	St. Johns	Ingersoll
75	St. Johns	Toronto
81	St. Johns	Mt. Brydges
82	St. Johns	Paris
104	St. Johns	Norwich
209a	St. Johns	London
284	St. Johns	Brussels
94	St. Marks	Port Stanley
105	St. Marks	Niagara Falls
131	St. Lawrence	Southampton
107	St. Paul's	Lambeth
601	St. Paul's	Sarnia
44	St. Thomas	St. Thomas
368	Salem	Brockville
197	Saugeen	Walkerton
558	S. A. Luke	Ottawa
653	Scarboro	Agincourt
193	Scotland	Scotland
421	Scott	Grand Valley
285	Seven Star	Alliston
272	Seymour	Ancaster
277	Seymour	Port Dalhousie
533	Shamrock	Toronto
97	Sharon	Queensville
287	Shuniah	Port Arthur
486	Silver	Cobalt
79	Simcoe	Bradford
644	Simcoe	Toronto
157	Simpson	Newboro
518	Sioux Lookout	Sioux Lookout
451	Somerville	Kinmount
180	Speed	Guelph
259	Springfield	Springfield
385	Spry	Beeton
406	Spry	Fenelon Falls
648	Spruce Falls	Kapuskasing
626	Stamford	Stamford Centre
426	Stanley	Toronto
164	Star of the East	Wellington
422	Star of the East	Bothwell
218	Stevenson	Toronto
69	Stirling	Stirling
332	Stratford	Stratford
27	Strict Observance	Hamilton
423	Strong	Sundridge
447	Sturgeon Falls	Sturgeon Falls
582	Sunnyside	Toronto
5	Sussex	Brockville
255	Sydenham	Dresden
546	Talbot	St. Thomas
609	Tavistock	Tavistock
144	Tecumseh	Stratford
245	Tecumseh	Thamesville
276	Teeswater	Teeswater
462	Temiskaming	New Liskeard
296	Temple	St. Catharines
324	Temple	Hamilton
525	Temple	Toronto
597	Temple	London
649	Temple	Oshawa
34	Thistle	Amherstburg
250	Thistle	Embro
618	Thunder Bay	Port Arthur
647	Todmorden	Todmorden
467	Tottenham	Tottenham
583	Transportation	Toronto
38	Trent	Trenton
98	True Blue	Bolton
14	True Briton	Perth
141	Tudor	Mitchell
99	Tuscan	Newmarket
195	Tuscan	London
437	Tuscan	Sarnia
541	Tuscan	Toronto
551	Tuscan	Hamilton
239	Tweed	Tweed
509	Twin City	Kitchener
537	Ulster	Port McNicoll
7	Union	Grimsby
9	Union	Napanee
118	Union	Schomberg
380	Union	London
29	United	Brighton
376	Unity	Huntsville
606	Unity	Toronto
496	University	Toronto
100	Valley	Dundas
54	Vaughan	Maple
268	Verulam	Bobcaygeon
56	Victoria	Sarnia
299	Victoria	Centreville
398	Victoria	Kirkfield
470	Victoria	Victoria Harbor
474	Victoria	Toronto
547	Victory	Toronto
563	Victory	Chatham
237	Vienna	Vienna
359	Vittoria	Vittoria
458	Wales	Wales
321	Walker	Acton
174	Walsingham	Port Rowan
555	Wardrope	Hamilton
120	Warren	Fingal
586	War Veterans	Toronto
260	Washington	Petrolia
357	Waterdown	Millgrove
539	Waterloo	Waterloo
361	Waverley	Guelph
46	Wellington	Chatham
271	Wellington	Erin
635	Wellington	Toronto
166	Wentworth	Stoney Creek
441	Westport	Westport
480	Williamsburg	Williamsburg
318	Wilmot	Baden
86	Wilson	Toronto
113	Wilson	Waterford
403	Windsor	Windsor
286	Wingham	Wingham
448	Xenophon	Wheatley
156	York	Toronto
220	Zeredatha	Uxbridge
410	Zeta	Toronto
326	Zetland	Toronto

RESTORATIONS

11.—P. Turner. 15.—R. G. Hall. 17.—S. V. King. 22.—W. N. Stewart, G. A. Miles. 27.—R. A. Wyllie, W. D. Booker. 32.—A. E. Goad, C. A. Brown. 37.—C. W. Bowman. 40.—T. E. Parkhill. 41.—R. A. Bluhm. 42.—A. E. Naylor, J. R. Steele. 43.—F. H. Cookson, H. N. Ingram. 44.—G. W. Parkinson, H. Walker, A. Sharman. 45.—G. A. Tottle. 47.—R. C. Jackson, F. McKillop. 48.—F. G. Fox, L. A. Lawrence. 58.—A. E. Sheppard. 61.—M. Cohn, W. Burton, R. W. Eggles, D. A. Gallagher. 69.—R. O. Heath. 75.—S. T. Anderson. 76.—A. Wedge. 77.—J. Cochrane. 79.—W. A. Pringle, H. G. Arnold. 83.—J. D. Campbell. 87.—C. J. Rattle. 90.—J. Martin. 91.—W. B. Onyon, A. Quinn, J. L. Bradford, C. A. Post. 97.—B. C. Fortune, J. L. Smith. 103.—G. S. Fowler. 104.—F. Barnard, H. Johnston. 105.—F. R. Baker. 106.—R. J. Gaunt, L. P. Miller, F. Siples. 108.—G. Maycock. 109.—F. J. Smith. 114.—P. B. Tresise. 123.—R. W. Oliver, W. J. Looker, C. D. Dyke. 125.—L. C. Frewin. 127.—E. B. Plumton. 131.—G. Somerville. 133.—R. J. Hamilton. 141.—G. H. Francis. 144.—A. R. Brothers. 149.—R. Gibson. 151.—J. G. Anderson. 153.—T. Simpson. 156.—T. Boyes. 158.—A. G. Smith. 174.—M. Woodward, H. Woodward. 180.—T. L. Hurst, W. G. Atkinson, W. H. Gowans, E. J. C. Walker. 185.—F. Spencer. 186.—W. T. Franklin. 193.—T. A. McEwan, F. P. Baker. 194.—R. O. Baird, H. C. Reeves. 195.—C. E. Jeakins. 201.—J. H. Acton. 207.—G. H. Goodfellow. 216.—H. Sanderson, J. Telford, E. H. Smith, E. A. Parsons, A. B. Henderson. 218.—G. A. McGregor. 220.—W. M. Punshon, R. Scott. 222.—T. W. Fisher, F. Rogers. 229.—W. V. Bartlett, E. F. McIntyre, E. C. Reid. 231.—J. W. Fraser. 233.—F. R. Turner. 237.—M. E. Dennis. 250.—J. M. Hinchley. 254.—F. C. Masters. 255.—R. A. Boylan, F. W. Rayfield. 256.—A. N. Stevens. 264.—P. E. Pallister. 267.—T. J. Johnston, E. L. Sutherland, T. Rayment. 284.—H. Duncan, T. Armstrong. 287.—W. A. Kyro. 295.—D. T. Slimmon. 302.—W. H. Metcalfe. 319.—F. L. Bell, G. F. Astles, C. E. Slack, E. C. Fugard, H. A. Brown. 322.—E. Irving. 325.—E. J. Osborne. 326.—F. H. Lytle, A. Dobson, S. A. McGaw. 328.—K. M. Easson. 331.—W. Gibson, W. McMichael. 332.—C. G. Eby, R. C. A. Grice, W. S. Dingman. 336.—W. L. Ellis. 339.—A. E. Grainger, S. B. Herbert. 346.—C. R. Butler, S. P. Smith, G. Muller. 348.—A. Taylor. 358.—A. Colvin. 361.—A. L. McNabb, J. E. Limebeer. 367.—A. E. Fegan. 377.—E. A. Fines. 379.—F. Norman. 380.—E. Fletcher, G. Graham. 382.—R. W. Jannett. 383.—W. J. Leonard. 385.—W. C. Wallwin. 386.—M. Edmunds, J. W. Gray. 391.—C. Scafe. 403.—G. Sumerton, C. E. Traunieck, W. Cook. 409.—J. R. Elliot, 412.—E. W. Paice. 420.—R. Glover, N. Vanderburgh. 422.—J. McRoberts, D. J. Brown. 428.—H. E. Carr, H. Willard, A. J. Dance, A. W. Willian, F. A. Johns, W. L. McGill, S. J. Wooldridge, E. King. 448.—I. M. Dodds. 453.—D. R. Byers. 455.—H. Campbell. 461.—J. H. Shemilt. 462.—B. T. Brooks. 475.—R. Bunton. 479.—D. W. Robertson, H. L. York, H. C. Latimer. 480.—J. Steen. 490.—W. Whiteoak. 495.—G. H. Coffey, 496.—S. S. McNairn. 497.—L. E. Gendron. 499.—F. H. Tool, J. Raynard, C. E. Colvin, E. T. Harling. 500.—J. Robinson. 502.—D. M. Campbell. 508.—R. C. Builing. 511.—E. Baker. 512.—B. C. Fortune. 518.—J. H. Zurbrigg, C. F. Davies, C. Pethick, G. D. Wallace. 521.—J. T. Willson. 522.—J. Suroff, B. Geldzaeler, J. M. Clyman, S. Suroff, L. D. Levine, S. Eisen, A. Pritzker, S. Rohei. 524.—S. A. Purvis. 527.—J. I. Polden. 528.—G. M. Black. 530.—L. B. Stargrett. 531.—W. B. Drury. 532.—G. H. Walter. 533.—W. G. Allen. 540.—F. P. Moffat. 542.—W. H. Almond. 545.—A. J. Ballagh, H. J. Ferguson. 549.—W. H. Wilson, I. C. Joslin. 551.—H. Wilson, Jas. Cartridge. 555.—C. R. Tilley, R. H. Yates, E. B. Grass. 562.—C. E. Bates, H. Packham. 563.—H. Byran. 564.—J. E. Champagne. 571.—E. J. Luttrell, A. D. Childerhose. 579.—E. M. Foster, H. Amonite, L. Zedgley, R. Osterhout, A. Colebourne, C. McKee, J. Jones, S. Meretsky. 586.—W. A. Hewitt. 589.—K. M. Easson. 595.—F. A. Roberts, H. F. McClellan, W. J. Miller, A. R. Ridgewell. 602.—R. J. Ellison. 607.—S. McPhee. 608.—A. L. Campbell. 617.—S. H. Bullett. 626.—W. J. McLeod. 637.—J. W. Cox.

SUSPENSIONS

2.—W. R. Austin, E. H. Ball, G. W. Curtis, H. K. Clemens, F. H. Hodgson, F. Healey, W. E. Lee, J. Laughton, W. H. Seip, M. Slingerland. 3.—J. H. Gordon. 6.—E. A. Biziou. 7.—J. W. Baker, W. F. Robinson, L. C. Russell, G. T. Walker, E. H. Hull. 9.—H. E. Scott, J. H. Boyd,

F. H. Allison, H. L. Armstrong, W. Oliver. 11.—J. M. Boyd, W. S. Cleugh, R. Cleugh, S. E. Churchill, E. A. Barr, A. Currie, J. E. Darvell, W. H. Ghent, R. Gregory, P. Turner, F. H. Torrance, P. A. Henthorne, W. T. Hammett, C. A. McCarthy, J. W. Pringle, W. C. Riggs, J. A. Ruttan, W. J. Thompson, J. L. Vickers, J. R. McIntosh, J. G. McIntosh, F. Smuth. 15.—S. D. Bailey, A. E. Child, H. H. Flover, C. W. Glover, F. W. Harper, A. W. Humby, J. R. Middleton, G. A. McEvoy, E. H. Onions, D. Lowe, J. D. Mason, J. McLachlan, A. A. Petty, R. Capeling, R. G. Hall, R. V. Humby. 16.—E. G. Chapman, R. J. Davison, S. Holmes, E. G. Hesselberg, E. S. Hill, F. E. Leyland, B. Pearce, J. W. Rosenburg, H. H. Sefton, J. Scott, R. M. Stewart, G. S. Wakefield, S. H. Bleakley, C. W. James, H. J. Johnson, J. J. H. Main, J. E. Myers, A. W. Walker, J. Welch. 17.—R. E. Drope, C. T. Guymer, R. Jackson, J. T. Kennedy, P. A. Morgan, R. A. McKague, D. C. Osborne, H. Shortreed, J. Thompson, T. J. Turpin, T. A. Whitefield. 20.—G. W. Blay, J. H. Husband, T. L. Partridge, E. T. Richards. 26.—W. T. McGibbon, F. W. Todd, E. P. Sanders, W. R. Hitchins. 27.—F. L. Dimmitt, H. V. Furnival, B. F. Kelly, J. T. Montgomery, G. R. Stewart, H. H. Wiggins, W. A. Clapperton. 28.—J. A. Sanders, A. H. Pratt, G. Jackson, H. W. Powell, F. A. Wiggins, C. G. Johnson, M. O. Inglis, G. Shaver, C. A. Warren. 29.—J. A. Shields, R. S. Beckett, A. E. R. Jones, A. C. Leslie, G. H. A. Langden, H. G. Bate. 30.—E. W. Sisson, R. Parker, J. G. Hall. 31.—R. F. Aitchison, J. F. Bleakley, W. Caldwell, B. J. Hazelwood, H. L. Hall, C. S. Mason, S. W. Mason, A. F. Pond, G. J. Rowe, W. T. Symons, T. L. Vancamp, G. A. Vancamp, R. G. Williams. 32.—G. P. Brown, M. N. Thurston. 33.—R. N. Cossey, C. J. Harper, K. E. Naftel, W. T. McLean, T. G. Laing, W. J. Craigie, R. W. Craigie, G. E. M. Colborne, A. M. Glover, T. R. Patterson, C. Black, D. W. Price, W. C. Patton, W. R. Westover, W. J. Wilson. 34.—W. W. Trimble, M. Sellars, H. H. Franklin. 35.—J. C. Smith, H. G. Sadler. 37.—G. W. Murray, D. F. Garlick, F. E. Thompson, C. K. Long, J. Hurd, J. F. Stone, C. H. Cearford, D. L. Hobson, H. A. Copeland. 38.—H. Black, E. H. Black, J. McKenzie, J. W. MacPherson, F. W. Smith, F. A. Pulver. 40.—W. Alexander, Jr., W. G. Grant, R. M. Hoose, W. B. Price, T. E. Parkhill, H. D. Sherrin, T. R. Wilson, R. C. Dillon, A. B. Turner. 41.—H. Betcher, R. C. Bluhm, C. J. Fuller, P. R. Fox, E. O. Scratch, F. Ulch, O. C. Jackson, C. Jackson, R. A. McLelland, R. L. Malott, A. Woulds. 42.—J. W. Putherbougn, J. W. Charles, H. Eden, J. W. Crapper, S. H. Thorne, W. A. Bentley, G. F. Hardy, R. L. Pallister, R. A. Mitchell, J. R. Steele, T. A. Terry, I. J. Thompson, J. Banks, J. Smith, M. Neilson, A. F. King. 43.—E. F. Twitchell, J. C. Fowell, R. Davis, R. A. Downs, L. J. Dudley, F. A. Ferguson, A. E. Saunders. 44.—H. Bowlby, J. B. Carr, F. N. Gadsby, J. S. Grey, C. R. Gundy, C. A. Hood, S. T. James, A. W. Johnson, G. V. Johnson, J. W. Madden, H. M. Sandham, T. McCulley, H. W. McCort, C. L. Spittler, P. E. Taylor, J. E. Young. 45.—W. J. Ham, T. H. Harper, A. Jury, J. C. Bloxham, T. J. Fryatt, L. E. Mason, K. H. Middlemiss, A. McFarland, G. S. Sherrington, B. F. McIntyre, H. G. G. Tucker, E. F. Vasselin, R. Owen, A. W. Robertson, W. E. Clark, R. T. Davis, E. P. Gibbs, S. E. R. Humble, T. R. Humble, D. McDonald, M. E. Vansickle. 47.—A. C. Aldous, L. M. Allan, C. H. Arnold, J. L. Baker, F. E. Bristow, E. H. Bryant, H. L. Cascadden, J. H. Pattison, W. J. Sheriff, G. Trevor. 48.—E. Tanner, F. Tumelty, W. M. Francis, H. A. Lowery, C. F. Embury, P. R. Downey, F. S. Pollard, W. J. Allt, A. R. Jones. 52.—W. Kelpatrick, B. Stotesbury, H. R. Wright. 54.—P. G. Watson, G. W. Carter. 56.—T. F. Beresford, C. Barnes, H. L. Baldwin, A. W. Carson, A. H. Curtis, A. A. Downing, F. W. Lawson, W. A. Paroitt, R. Y. Rhind, F. H. Seager, W. H. Sauerwein, S. C. Williams, C. K. White. 58.—E. H. Day, D. P. Kirby, A. E. Honeywell, J. R. Munro. 61.—J. J. Hill, H. A. McGuire, F. C. Hicks, G. Chapman, F. Doodwin, W. Morton, J. T. Payne, H. J. Roberts, R. Gourlay, C. H. Fox, L. H. Widmeyer, C. T. Bowser, W. Hawks, D. A. Sprinthall, W. R. Fawcett. 63.—C. A. Menzies, W. J. Bailey, J. A. McEwen, W. T. Maguire, L. E. V. Tanner, W. J. Cumming, J. H. Dack, D. Armitt. 64.—W. H. Lee, G. T. Baker, L. A. Curnoe, J. J. R. Dyer, W. W. Gammage, F. J. Gammage, W. F. Marshall, W. J. McKee, J. E. MacDougall, E. Phillippo, D. F. Smith, G. W. Weaver. 65.—W. J. Beverley, E. H. Brokenshire, G. Church, R. E. Dawson, G. L. Graydon, J. H. H. Haddon, J. H. Hargreaves, F. E. Horne, A. Marrs, G. W. Morley, J. C. Morrison, F. H. Parker, A. J. Pudifin, G. G. Reid, F. C. Smith, W. R. Wilson, P. Gott, G. H. Rymal. 66.—W. R. S. Milligan, E. Moise, A. J. Gray, G. A. Coyne. 68.—F. Craig, C. H. Crooker, H. M. Child, G. D. Hay, H. W. McCulloch, B. F. Morton, C. B. Toull, S. Brady, G. D. Beck, J. W. Holmes, R. Morgan, G. F. Manzer, F. R. Williamson. 69.—J. W. Bailey, J. Fleming, R. O. Heath, R. R. Parker, A. R. Tomlinson, E. K. West, J. N. West. 75.—H. Baxter, M. S.

Cooper, T. O. Graystone, E. M. Peer, J. Spencer, W. N. Swan. 76.—M. E. Brady, M. H. Leggitt, A. E. Potts, K. M. Murray, A. S. Robins, R. A. Stevens, A. Wedge, P. G. Laur, W. C. Thompson. 77.—J. Walker, D. C. Elliott, H. P. Barnes, J. T. Bailey. 78.—W. H. Oatman, J. Payne, N. G. Haley. 83.—W. R. Ballantyne, G. E. Baden, R. G. Cohn, W. W. H. Humphries, H. H. Geddes. 84.—A. E. Betts, F. C. Coombes, R. Orr, S. J. Watts, G. W. Elliott, T. J. Ellis, J. E. Lindsay, W. R. Lobb, G. A. McCague. 85.—R. W. Wright, H. C. Prichard, R. H. Brown. 86.—G. S. Abrey, A. T. Bliss, H. H. Cox, H. G. W. Clarke, E. N. Eward, H. Ferguson, J. R. Grogan, G. Jenkins, E. G. Longman, A. H. Leake, H. E. Lister, H. A. Lucas, L. Mennell, E. R. Nicholson, A. R. Osborne, A. M. Ramsay, G. C. Ransom, C. G. Topping. 87.—A. Brownlee, J. Kennedy, J. B. Laurie, J. S. Laurie, J. W. Morris, C. J. Rattle, C. Henderson, D. C. Thompson. 88.—R. McLaren, J. Beckett, F. A. Pringle, A. J. Smith, J. F. Armstrong, C. A. Champ, J. A. McMeekin, N. B. Lymburner, J. C. Ferguson. 90.—D. M. Bell, A. J. Brown, J. W. Johnston, M. M. Fowlie, G. S. McLean, H. A. Telfer, F. Lugrin, J. G. White. 91.—I. Edwards, A. Honeywell, W. W. Mutton, H. G. Redfearn, F. I. Moore, E. O. Cole, L. J. Redfearn, R. Bellamy, A. Rutherford, J. L. Cockburn, A. McDonald, B. Peebles, F. Waite, A. G. Backus, F. Chapman, G. Thompson, J. Cowie, C. A. Post. 92.—W. G. Craig, W. Charles, P. W. Woods, A. J. D. Clarke, H. L. Bryant, F. E. Stincombe, C. E. Fraser, J. F. Hall, R. H. King, W. H. Blake, J. J. Stewart. 94.—R. Williamson. 100.—H. J. Hardwick, A. Davidson, A. McCulloch, A. E. Brown, J. H. Bates, H. A. Dance, C. H. Bailey, G. Smith, W. D. Laird, T. Liptrot, R. Doidge, J. Falconer, A. Baker. 103.—R. Savage, J. I. M. Grant, C. C. Robinson, A. H. Lyons, C. D. Dunlop, C. A. Garner, J. W. Garner, G. J. Holcombe, B. A. Norton, A. H. Pope. 104.—J. A. Waring, T. J. Lancaster, H. C. Smith. 105.—C. F. Williams. 106.—D. L. Brontmier, J. Cole, J. B. Craig, J. Cornish, M. H. Dickie, R. Gaunt, H. Jamieson, A. J. McArter, L. P. Miller, S. Newstead, E. Park, C. C. Pinney, W. J. Robbins, D. C. Stewart, F. Siples, W. H. Shellington, E. Spicer, R. A. Templer, R. J. Thomas. 107.—W. R. Wadsworth, W. J. Earle, C. Pettit, J. A. Snider. 109.—R. G. Guess, T. A. Patterson. 118.—W. J. Brown. 119.—R. J. Clement, D. H. Hoselton, C. E. Johnston, L. A. McCaugherty, J. H. G. Marshall, W. W. Weese, T. E. Wales. 120.—L. J. Gifford. 121.—O. R. White, R. J. B. Warner, W. Hardy, J. C. Hardy, N. Bradley, R. H. Coulson, T. A. Faules, B. Wismer, R. Hawthorne, F., Corliss, G. A. McLennan, T. A. Reid, F. E. D. Wallace, A. C. Lyons, R. J. H. Ashton, S. G. Holbrook, H. J. Broome, J. H. Coleman, T. I. Silverthorne, J. G. Tullock. 122.—R. H. McNabb, G. S. Walker. 123.—G. O. Dupran, G. S. Wallbridge, E. L. Phillips, W. E. Kidd, J. R. Cochrane, W. J. Looker, L. J. Ivers, H. A. Roblin, F. G. Leggatt. 125.—J. C. Black. 126.—W. H. Campbell, J. W. Pearse, R. B. Burwell, W. J. Abernethy, G. Seaborn. 127.—F. C. Harrison, A. B. Harrison, A. E. Jackson, D. C. McRostie, L. C. McColl, G. R. Putman, N. Purdy, D. V. Mott, F. E. Thrasher, C. R. Fisher. 133.—S. Truemner, F. A. Ellerington, A. E. Grieve, J. McDowell. 135.—A. Wales. 137.—W. H. Summererell. 139.—J. R. Ballantyne, D. R. Begin, J. Donnelly, M. E. Hartley, R. J. McCullough, H. Ruttei, W. H. Smith, G. L. Williams, L. T. Bennett, A. Walton. 141.—J. A. Hill, J. Avery, H. R. Campbell, B. C. Dillon, L. J. Johnstone, B. D. Reed, W. Sterling, F. I. Stuart, C. G. Macdonald, P. J. Woolacot, L. H. Woolacot. 143.—W. M. Holmes, W. A. Campbell, J. E. Brink. 144.—J. R. Bell, O. J. Brown, H. Cook, F. Dent, A. J. Harris, P. A. McPhee, J. Y. S. Russell, J. Semple, A. E. Taylor, J. H. Wilson. 146.—H. G. McGinnis, D. A. Weese, R. H. Robinson, J. A. Warner, J. A. Gordanier, T. W. Warner, J. A. Switzer, T. W. Collins, A. F. Moore. 147.—S. M. Larone, G. H. Needham, T. Hamilton, W. C. Gilmour, C. G. 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Billinghurst, F. J. DuChorme, J. W. Frizelle, W. J. Free, H. V. R. Moore, J. S. M. Ross, F. B. Sharpe, F. N. Taylor, M. R. Winger, J. Storey. 588.—E. F. Ellis, E. Einarson, T. R. Isbester, G. A. Ellis, W. K. Brown, C. L. Powell. 589.—F. Kent, L. A. Dewitt, F. Payce, F. A. Pedwell, R. Moss, F. H. Ogden, R. Pearce, G. F. Mercer, T. E. Atherton. 590.—R. M. Stewart, H. Towlson, D. G. McGowan. 591.—S. Reid, W. R. Bird, J. T. Varnell, A. Murray, J. W. Judd. 592.—W. B. Owens, A. L. Coon, V. G. Smith, A. W. Sawyer, M. Sawyer, J. Owens. 593.—F. Alexander, E. O. Broadribb, A. S. Campbell, A. S. Cleland, G. I. Dalgetty, W. S. Dodds, C. G. Dolman, H. R. Easton, C. Hermon, J. Inrig, T. Jack, D. C. McConnell, J. McDonald, J. M. McKee, W. Owens, H. Paul, H. O. Porter, S. C. Richardson, Q. K. Russell, W. Spence, R. M. Welsh, R. Whyte, S. R. Witt. 594.—C. E. Crockett, W. R. Glass, T. E. McKean, F. Stohge, P. Banker. 595.—J. S. Sinclair, J. E. Moxon, R. E. McFeeters, J. Fyffe. 597.—J. L. Campbell. 596.—V. T. Wyant, T. O. Robinson, W. J. Braunton, S. J. Shaw. 598.—D. McIntosh, A. T. Barnes, E. R. Britton, A. T. Browne, A. Gillies, J. Webb, S. J. Low

G. A. MacMillan, N. K. Cornwall, R. M. Paterson, R. W. Holt, S. G. Gott, W. Wilson, J. H. Morton, G. Shiells, F. H. Ingram, H. Drake. 600.—H. K. Balshaw, C. A. Clark, M. F. Harris, G. H. Leigh, H. F. McMahon, F. L. Page, A. G. Peaty, W. H. Till, Sr., E. C. White. 601.—G. L. Jackson, J. H. Moss, E. J. Moss, A. E. Finley, T. H. Milsom, W. H. Boyle, G. Paterson, W. H. Ethelston, R. Capner, A. M. Crawford, A. T. Davison. 602.—F. L. Cramp, W. Grant, E. Zimmerman, G. W. Robinson, S. Davis, W. B. Hughes, J. Shipperbottom, F. W. Hudson. 604.—O. P. Merrill, J. Hyslop, J. H. Robinson, T. Lockeridge, R. O. Satchwill, E. H. Wright, W. C. Stringer, G. Waldron, J. M. Daniher, H. Kennedy, E. G. Vester, D. J. Dales, J. H. Coyle. 605.—L. Mould, U. N. Jones, C. H. Johnson, N. F. Turner. 607—L. E. Howe, A. T. Pearce. 608.—H. A. Nesbitt, A. W. Allin, M. Murchison, C. A. Smith, F. M. Sutcliffe, W. S. Page. 609.—C. J. Klein, L. H. Krug. F. J. Cawthorpe. 610.—J. A. Kennedy. 611.—R. A. Belfrey, J. S. Lapp, S. F. Lankin, G. I. Tuck, F. W. Vear, F. Bell, R. A. Smith. 612.—G. J. Ericson. 614.—F. W. T. Lloyd. 616.—G. N. Gain, A. H. Richardson, A. S. Whyte. 617.—J. E. Gardiner, G. McArthur, S. V. Robbins, J. Stanton, R. S. Dobson, J. R. Lanktree, M. C. Wiggins, E. S. Osmond, K. L. Willard. 619.—E. Cecil-Smith. 620.—G. L. Green, G. E. Oxley, N. Parliament, J. B. Rathbun, J. M. Ridley. 623.—F. L. Smith, C. H. Milton, R. McCuaig, A. Wilson, W. E. Stringer, V. E. Lundberg, N. J. Lundberg, W. J. Cram. 626.—A. Hamilton, J. H. Bell, A. T. Smith, F. W. Warren, B. C. Mewburn, F. R. Anger, W. Goldfinch, G. H. Good. 627.—W. Lidwill, J. G. Watt, G. A. Watt. 629.—E. O. Fulton, R. S. Vickers, O. O. Boyd, L. F. H. Ehlers, E. J. Hancock, N. A. Smith, G. R. Waring, A. F. Dennis, W. H. Green. 632.—C. M. Brown, D. Carruthers, W. Johnston, J. McNeice, R. K. Shields, J. J. Tilbury, A. L. Woods, F. Shaw. 633.—N. C. Breckenridge, J. T. Drope, J. R. Skinkle, A. B. Smith. 635.—E. G. Gordon, E. W. Dunn. 637.—S. Walsom, T. Sefton, A. Campbell, A. G. Frame, J. W. Cox, H. Q. Boyd, H. W. Kenmare, F. A. G. Pratt, C. M. Mackie. 639.—J. Dynas, C. W. Tyrell. 640.—H. J. Price, C. MacKenzie, J. Murphy, T. S. Montgomery. 641.—T. MacLean, M. R. Atkinson, R. Massey, J. F. Reid, A. S. Phillips, F. Fretter, A. Bailey, L. Wilson, G. Yats, M. Loney, T. Howe, V. Craig. 643.—D. G. Bruce, F. S. Jarman, C. W. Harvey. 645.—W. Gair. 646.—M. Bain. 648.—H. B. MacAdam. 649.—P. E. Purcell, L. Fraser, E. L. Fraser. 650.—C. Wright, W. D. Anderson. 651.—A. L. Stephens. 652.—B. Nash, A. McPhail, W. Young, Jas. Chalmers, E. J. Tester, W. E. Harrison, W. Warwick, A. Jacobs, D. M. Seggie, J. M. Reid, E. W. Dunn, Alex. McGregor. 654.—C. E. Riseley, R. C. Ackert, W. L. Grant.

SUSPENSIONS, U.M.C.

65.—F. H. Graham. 468.—W. N. Wilson.

EXPULSIONS

20.—H. G. Boss, 599.—A. W. Jarratt. 513.—G. H. P. Bell; F. G. Pollington. 595.—J. E. Moxon.

DEATHS, 1934

2.—J. H. Sheppard, Sept. 16. 3.—J. Kinghorn, Dec. 30; W. Spankie, May 27; C. S. Davison, Oct. 11; 5.—W. J. Dowell, Apr. 17; F. A. Chatson, Apr. 27; T. E. Scott, May 5; G. B. Wilkinson, May 5; F. S. Vrooman, July 10; J. Greene, Sept. 2; A. Shaver, Nov. 2; J. Power, Sept. 19. 6.—J. A. Locheed, Jan. 28; D. L. Williams, Feb. 23; R. P. Anderson, Mar. 31; C. J. Madgett, May 17; F. R. Martin, May 19; D. C. James, Dec. 24; J. T. Rogers, Dec. 27; S. W. Roy, July 5; H. P. Hubbard, Aug. 23; W. Anderson, Sept. 24; E. T. Malone, Oct. 9; R. K. Grant, Oct. 24; C. P. Hardy, Oct. 27; J. R. Allan, Nov. 14. 7.—J. R. Hastings, Nov. 17; J. R. Smith, Apr. 1; R. A. Hunter, June 6; H. L. Gilmore, Oct. 26. 9.—J. Jennings Mar. 31; T. B. Wallace, June 3; H. J. Asselstine, Aug. 1; J. C. Carroll, Sept. 15; W. K. Jewell, Sept. 11; J. E. Miller, Aug. 17. 10.—H. A. Weston, Dec. 27; W. H. Kniffen, May 18; C. R. Sutton, July 17; H. A. Carter, July 29; J. Goodlet, Sept. 23; C. Finch, Oct. 4. 11.—J. F. Wills, Jan. 29; T. F. Burley, Mar. 9; R. J. Graham, May 24; H. C. MacDiarmid, June 30; S. F. Armstrong, Nov. 5. 14.—W. J. Rabb, Dec. 29. 15.—R. Frayne, Feb. 16; G. Burch, Mar. 29. 16.—E. E. Starr, July 4; A. P. Neilson, Jan. 29; J. McMurren, Feb. 14; J. Richardson, Mar. 5;

G. B. Hawkins, Apr. 13; T. W. Close, May 11; W. M. Wickett, July 31; T. W. Self, Sept. 15; G. C. Kirby, Oct. 4; E. T. Malone, Oct. 9; W. J. Flarmery, Nov. 11; P. Jamieson, Nov. 19; W. Duncan, Nov. 22. 17.—A. J. Hewson, Dec. 31; G. S. Walker, Jan. 6; S. Troop, Feb. 14; I. T. Daley, Mar. 6; J. R. McBride, Mar. 10; S. J. G. Nichols, May 28; T. Harper, Aug. 18; S. Fisher, Sept. 5; W. J. Youden, Oct. 13. 18.—M. M. Young, Jan. 3; J. W. Allison, Jan. 6; H. Loney, Mar. 16; W. Moore, Mar. 27, H. Palmatier, Nov. 24. 20.—J. Vasbinder, Jan. 4; J. A. Tancock, Feb. 6; W. Robb, Mar. 17; J. H. Foster, Mar. 25; C. Forrester, May 18; J. A. Fleming, June 8; F. McLean, July 10; H. J. Glanville, May 14; E. A. Webster, Nov. 1. 21a.—D. K. McPhee, Sept. 10. 22.—C. Walker, Jan. 13; W. S. Edgersley, Apr. 1934; W. J. France, June 21; E. H. Lawson, July 3; H. H. Macnamara, July 26; M. W. Shepard, Aug. 20, D. F. DeNike, Nov. 15; W. G. A. Hartley, Nov. 28. 23.—G. T. Carter, Feb. 17. 24.—S. Barrager, Mar. 20; A. Boyd, Oct. 1; W. A. Crawford, Nov. 16; W. B. Shields, Nov. 28; E. O. Allen, Aug. 2. 25.—E. Bayly, Jan. 29; W. C. Michell, Mar. 9; E. N. Armour, Mar. 11; V. H. Ross, Feb. 23; H. F. Marriott, Dec. 28. 1133; G. W. Beardmore, Oct. 10; W. H. Pearce, Nov. 6; D. G. Wishart, Dec. 5. 26.—H. A. Ward, May 12; H. Reynolds, Oct. 4; D. H. Wilson, Oct. 28. 27.—W. J. Fearman, Dec. 28, 1933; J. G. Henderson, Jan. 24; W. R. Stuart, Jan. 26; W. Crawford, Feb. 2; J. W. TenEyck, Mar. 19; J. O. Callaghan, Apr. 26; P. Balfour, May 8; R. A. Campbell, June 24; J. W. Anderson, Aug. 5; G. D. Fearman, Aug. 28; R. B. Baker, Dec. 14. 28.—S. Clair, Feb. 19. 29.—T. H. Tweefle, Jan. 8; D. G. Wells, Jan. 22; M. C. Taylor, Apr. 27. 30.—F. S. Allin, Dec. 28, 1933; E. M. Evans, Mar. 16; W. Downie, Sept. 4; E. E. Deverall, Dec. 15. 31.—J. A. McClellan, Feb. 11. 32.—C. Lymburner, Mar. 5; C. Trimble, Mar. 23; J. Penhall, Apr. 4; N. Boehmer, Sep. 24; F. W. Smith, Dec. 14. 33.—C. C. Garrow, May 26; A. Grassick, Jan. 16; J. Mountain, Mar. 1934; W. T. Murney, May 19; W. F. A. Naftel, Jan. 16; W. McKee, Nov. 2; W. Brophey, Nov. 7. 34.—S. J. Johnson, May 16. 35.—J. Kohler, Jan. 19; J. K. Spencer, Feb. 1. 37.—W. J. Besley, June 13; G. Naylor, Mar. 23; R. B. Harris, May 11; H. W. Ross, Nov. 2; E. T. Malone, Oct. 9; G. H. White, Oct. 16. 38.—W. A. Bleecher, Mar. 10; H. F. Whittier, Apr. 4; J. W. Martin, May 6; J. Shurie, July 7; D. R. Purdy, July 31; J. T. Workman, Sept. 26. 39.—I. S. Grant, Aug. 28. 40.—T. H. Kellar, Jan. 21; J. L. Taylor, Jan. 24; J. Oliver, Jan. 21; D. M. Brown, Feb. 4; C. Mills, Feb. 28; G. T. King, Mar. 13; E. A. Barnard, May 14; F. R. Martin, June 29; I. G. Fernlund, Dec. 1; J. Lowrey, Dec. 8; H. Taylor, Dec. 11; H. MacConnell, Dec. 16. 41.—W. Horne, Mar. 27; R. G. Lutes, July 5. 42.—H. Hayman, Jan. 14; U. E. Bateson, Jan. 30; R. P. Wright, May 16; J. Fitzgerald, July 6; W. H. Yelland, Sept. 22. 43.—W. J. Bond, Mar. 12; H. C. M. Potter, Nov. 28; W. Shaver, Dec. 10. 44.—T. Brown, Feb. 24; W. Baird, Mar. 14; L. D. Marlatt, Mar. 28; A. E. Hookway, Apr. 17; G. Roche, Apr. 29; J. M. Doty, May 3; T. Fitzgerald, Aug. 17; R. H. Blackmore, Oct. 17; A. L. Pye. 45.—J. Heath, July 8; D. H. Coates, Jan. 26; L. F. Heyd, Apr. 17; A. B. Rose, May 30; G. H. Williamson, June 3; D. W. Coyne, July 15; G. N. Willits, Nov. 8. 46.—A. McDonald, Dec. 31; C. K. Campbell, June 28; G. E. Booth, July 22; R. P. Hannah, Aug. 19; F. Stover, Oct. 17; W. B. Carey, Dec. 1; A. E. F. Pugh, Dec. 25. 47.—T. A. Francomb, Jan. 11; J. Merritt, Jan. 15; R. Paddon, Feb. 2; J. C. Muxlow, Feb. 13; G. W. Curtis, June 1; G. Worth, June 16.; D. McLean, July 25; G. J. Jennings, Aug. 2; E. Sexton, Sept. 5; T. Chick, Sept. 18; F. J. Woodrow, Nov. 11; D. J. Bradt, Nov. 28, P. Parady, Dec. 14; M. E. Moore, Dec. 26. 48.—W. H. Kells, Oct. 24. 50.—R. H. Jufelt, Sept. 6. 52.—E. McMahon, Apr. 30; R G. Kennedy, June 17; R. M. McCallum, Mar. 27; W. H. Burnside, Sept. 14; W. S. Hutt, Oct. 20; W. G. Dial, June 25; H. M. Daugharty, Oct. 14; R. Mulligan, Dec. 9; H. L. Swan, Dec. 16; W. C. Treanor, Sept. 11. 54.—D. Johnson, Apr. 15. 55.—R. A. Benn, June 7; W. G. Gardiner, Oct. 19; W. W. Roche, Nov. 16. 56.—W. J. Bentley, Mar. 25; N. E. Samis, Oct. 22; J. W. Needham, Sept. 14. 57.—D. Horning, June 3; J. Wilcox, Nov. 8; E. W. Dartnall, Nov. 24. 58.—W. J. Fenton, June 1; J. Carnochon, Feb. 28; C. F. Stroud, June 22; A. H. McIver, Sept. 14; H. B. Jackson, Dec. 18. 61.—A. Lawrence, Jan. 5; J. L. Martin, Feb. 8; Dr. W. L. Silcox, Feb. 27; J. R. Boyd, Mar. 4; A. E. Wilcox, May 13; C. T. Gent, May 20; W. H. Seymour, June 11; Jas. McNeil, July 11; W. S. McLaughlin, June 28; J. F. Stock, Oct. 13; H. Hill, Nov. 2. 62.—W. Jeffrey, Mar. 17; J. W. Old, Oct. 16. 63.—W. T. B. Conn, Jan. 7; D. Findlay, Aug. 26; J. Wilson, Sep. 23; F. P. McRostie, Sept. 30. 64.—A. K. MacDonald, Jan. 30; W. R. Jarmain, July 7; R. B. Ross, July 15; J. F. L. Lewis, July 27; J. S. Barnard, Sept. 7; E. T. Malone, Oct. 9; E. D. Nelson, Oct. 28; H. J. Elliott, Dec. 5. 65.—A. A. Allardyce, Feb. 1; E. J. Walker, Apr. 6; J. Munro, May 1;

J. M. Scott, May 4; E. M. Clapp, May 4; F. S. Williamson, Oct. 24; W. H. Legge, Dec. 16. 66.—W. H. Gibson, Aug. 18. 68.—A. T. McDonald, Feb. 27. 69.—N. Lanktree, Apr. 23; J. R. Cooke, Aug. 13; J. Cranston, Oct. 19. 72.—N. D. McFadgen, Jan. 13; W. C. Benham, Mar. 18; J. Brownlee, Jan. 27; J. Steele, Oct. 7; G. King, Nov. 30; C. C. Tough, Dec. 1. 73.—R. W. Swales, Jan. 22; W. Aljoe, Apr. 5; N. Lanktree, Apr. 27; J. F. Simms, Nov. 7; L. Stanley, July 26. 74.—J. W. White, Aug. 16. 75.—J. H. Dobbs, Feb. 23; J. Milne, May 21; E. B. Ryckman, Jan. 11; W. E. Whiteway, Mar. 22; A. A. Allen, Oct. 17; W. J. McGowan, Nov. 13; W. R. Clarke, Dec. 9. 76.—A. E. Woodroofe, Feb. 17; H. J. Finkle, June 19; F. W. Karn, Aug. 25; J. M. Stamp, Dec. 23. 77.—D. Cinnaman, Feb. 10; T. H. Williamson, Apr. 16; R. Naylor, Apr. 14; J. J. Kenyon, May 29; W. J. Wetherup, Apr. 29; W. G. McCarty, Nov. 19. 78.—L. W. Vincent, Jan. 21; D. D. Healey, Feb. 24; G. E. Thayer, Mar. 17; R. A. Brown, Apr. 18; T. R. Langrell, June 4; C. Hatcher, June 13; J. H. Minshall, Dec. 4. 81.—R. A. Miller, Apr. 28. 82.—E. W. Moss, Apr. 17; J. H. Ruddle, Sept. 7. 83.—J. T. Nicholls, July 28; D. J. Donaldson, Oct. 17; R. M. Trueman, Oct. 15. 84.—A. O. Pattison, June 25. 85.—J. F. Harte, May 30. 86.—T. Pierdon, Jan. 28; S. Brown, Feb. 15; D. Collie, Apr. 11; H. Puddy, Apr. 12; W. J. Magee, Apr. 20; H. W. Parsons, May 4; J. Poole, Aug. 17; W. Bennett, Oct. 18; E. B. Fletcher, Dec. 9; J. D. Bland, Dec. 18; A. S. Falconer, Dec. 24. 87.—S. Gee, Jan. 30; R. Davidson, June 22. 88.—Brown, Jan. 1; J. Walters, Feb. 12. 90.—H. B. McFadgen, Dec. 28, 1933; H. Lavers, Dec. 28, 1933; F. G. Moles, June 5; R. S. Brown, Sept. 5. 91.—G. W. Harnden, June 25; J. Onyon, Oct. 28; R. Chatterson, Dec. 11; R. Snetsinger, Oct. 29. 92.—S. McCormack, Mar. 22; W. Vince, Apr. 11; H. Dyke, Jan. 29; C. Shell, May 18; J. B. Lappen, July 17; J. Hipson, Sept. 14. 93.—S. Rainey, Mar. 19; J. D. MacKenzie, July 27; T. Adams, Dec. 18; J. Welsh, Dec. 20. 96.—W. P. Hubbert, Mar. 8; H. N. Modeland, Mar. 24; E. A. Hodges, Aug. 31. 97.—G. H. Taylor, Jan. 8; W. R. Greig, Apr. 18; J. O'Brien, Oct. 16. 99.—T. Trivett, July 2; J. E. Manning—Nov. 9. 100.—R. Conway, July 26; J. A. Shaver, Oct. 4; J. Lyne, Mar. 7; W. Hall, Apr. 2; W. J. Whitfield, June 7; D. McLaren, July 1; D. E. Knowles, July 24; H. Cohen, Aug. 26; R. G. Cowper, Dec. 25. 101.—T. Phillips, Jan. 15; E. L. Bowes, Feb. 17; D. Davidson, Feb. 18; G. A. Benor, May 18; W. A. Connor, July 29. 103.—W. W. Lindsley, Apr. 8; J. Hodgins, June 24; J. S. Wood, Dec. 25. 104.—F. Pearce, Mar. 21; H. Cohoe, July 13; O. H. Erlach, Dec. 25. 105.—S. E. Birkett, Apr. 12; A. E. Ward, Oct. 5; A. Storer, Oct. 16. 106.—W. Ryder, Feb. 3; G. Armstrong, Mar. 28; A. E. Henderson, Oct. 18. 107.—D. McDougall, Feb. 16; C. G. F. Bignell, Oct. 24. 108.—H. Burgess, Nov. 26. 109.—J. E. Sigsworth, Aug. 8. 113.—C. S. Stuart, Mar. 4; W. L. Brewer, Nov. 9; W. Stetler, Nov. 17. 114.—W. Russell, May 24; W. Mitchell, July 17; W. A. Austin, Oct. 9. 115.—H. Lloyd, Jan. 4; J. Morrison, June 1; A. McNeil, June 24; N. E. Keith, July 3; S. C. Honsberger, Sept. 28. 116.—W. Bryant, Dec. 2. 119.—S. O. Snider, May 29. 120.—F. A. Leute, Nov. 4; J. McIntyre, Mar. 14. 121.—T. C. Boullee, Jan. 6; G. Strachan, Jan. 27; H. Lawrence, Feb. 13; J. Perrin, Jan. 16; W. H. Davison, Mar. 18; W. A. Drummond, May 18; D. Thorburn, July 5; F. G. Hawks, July 11; P. M. Inglis, Dec. 15; W. L. Hughes, July 17; G. Davison, Sept. 2; G. N. Johnson, Sept. 21; J. Muir, Sept. 26; G. W. Alderson Oct. 17; R. B. Gilmour, Oct. 21; W. F. Wright, Oct. 23; J. M. Dyckman, Dec. 31. 122.—F. H. Baxter, Aug. 21; J. Brydge, July 28; D. Humphries, Aug. 22; N. Stoughton, Sept. 23. 123.—F. P. Benjamin, Jan. 7; W. Stuart, Nov. 11; J. Maidens, Nov. 24. 125.—F. W. Snelgrove, Mar. 25; T. Williams, May 29; A. Adams, June 30; W. Sheets, Nov. 24. 126.—J. S. Stewart, Mar. 7; T. S. Tait, Aug. 7. 127.—J. Balstone, Mar. 31. 128.—E. A. Dunlop, Dec. 31, 1933; F. C. Delahey, Feb. 11; W. H. Bone, Feb. 24; J. Purcell, May 2; H. A. Sykes, June 27; D. E. Burns, Nov. 26. 129.—T. H. Lennox, May 3; J. Ausman, July 6. 131.—J. Burns, Oct. 15. 133.—W. T. Acheson, Sept. 22. 135.—S. Young, Feb. 5; W. G. McKenzie, Feb. 5; W. J. Reid, Aug. 28; T. D. Hume, July 25; G. Denoon, Oct. 1934. 136.—J. G. Wetheral, June 9. 137.—J. Cramp, Jan. 13; A. C. Patterson, July 15. 139.—E. J. Stacey, June 23; M. R. Jacobi, Nov. 14; H. H. Cawker, Nov. 16. 141.—W. Babb, Apr. 10. 142.—W. K. Farlinger, June 5; H. M. Winstanley, Dec. 7. 143.—M. Barclay, May 11; J. N. Parlow, Jan. 26; D. Fink, Dec. 18; D. Johnston, Sept. 10. 144.—A. R. Brothers, Feb. 6; F. Cheer, Apr. 7; L. Lawson, May 31; B. R. Miller, Mar. 16; J. P. Rankin, June 15; W. Jeffrey, Sept. 6; G. Kennedy, Oct. 28. 145.—E. Keegan, Apr. 10; A. W. Medd, Dec. 21, G. A. Duncan, Dec. 22. 146.—J. F. Lockwood, Dec. 30, 1933. 147.—R. S. Dodds, Jan. 1934; J. M. Bell, Mar. 31; E. Gagain, June 25. 148.—S. Bray, Feb. 23; A. T. Phillips, May 11; S. A. Dunlevie, Oct. 22; W. J. H. Shillington, Dec. 11; J. O. Carss, July 19; A. W. Ashton, Dec. 27. 149.—W. J. Thomson, Jan. 23; J. Vohes, July 30. 151.—A. E.

Ruddell, Jan. 24; H. F. Wilson, Mar. 10; H. E. Wettlaufer, Mar. 20; F. H. Spence, May 2; F. S. Hodgins, July 17; F. G. Krueger, July 30; H. H. Schaefer, Sept. 11. 153.—G. W. Rothwell, July 20. 154.—G. A. Stanley, Jan. 23; J. J. Hodgins, Apr. 26; E. Tennent, July 20. 155.—W. Hill, Feb. 9; W. Menzies, Mar. 3; W. H. Wilson, Mar. 6. 156.—T. H. Wooster, Jan. 18; J. A. Harris, Feb. 8; A. Rayner, Mar. 16; C. T. Duke, May 19; S. G. McMullen, Aug. 6; R. W. Hull, Dec. 10; T. Ash, Dec. 15; G. H. Lawrence, Dec. 16. 157.—E. Kerr, Aug. 16. 161.—W. V. Drewry, Dec. 24. 164.—J. Stewart, Jan. 11; R. C. Pyne, May 19; W. H. Young, Oct 6. 165.—C. V. Emory, Mar. 16; H. A. Lawrence, July 12; J. Easterbrook, Oct. 28. 166.—B. E. Thompson, Jan. 8; J. C. Springstead, June 9; G. Wyse, July 12; T. V. Parker, Sept. 28. 168.—F. D. Milo, Feb. 5; C. R. Pascoe, Aug. 27; E. Ledger, Oct. 6. 169.—J. Bradley, May 18; H. Hardy, July 10; R. Shickluna, July 31. 170.—R. S. Hays, Dec. 25. 171.—J. B. McKellar, June 6. 174.—G. Price, Apr. 10; J. C. Cook, Sept. 10. 177.—J. J. V. Hooper, Jan. 27; A. W. Huband, Apr. 28; W. S. Blyth, June 28; M. J. 'Peterkin, July 5; J. E. Dalton, Dec. 18. 180.—G. Butcher, Aug. 16; W. A. Rapp, Sept. 20; W. Bowen, Apr. 1. 181.—W. Backhouse, Sept. 16. 184.—A. M. Spence, June 2. 185.—H. Anderson, Dec. 17. 186.—S. J. Dixon, Dec. 12. 190.—J. W. Berst, June 27; E. F. Jenkins, Dec. 8; F. B. Taylor, Dec. 24. 192.—W. H. Barker, Apr. 14; R. M. Scott, Apr. 18; J. A. Anderson, Apr. 21; C. B. Jones, Feb. 3; G. A. Sinclair, June 11; G. Thomson, June 21; A. Kerr, Dec. 3; D. M. McKinley, June 27, M. H. Justin, Dec. 27; D. Clark, Dec. 14; B. W. Hatley, Oct. 6; H. D. Doig, Aug. 4. 194.—F. W. Esson, Apr. 26; C. R. Whitting, Mar. 8; W. B. Smith, June 8; R. A. Laird, Oct. 10; A. E. Fitzgerald, Oct. 15; W. J. Hume, Nov. 4. 195.—S. Friendship, Feb. 9; W. S. Bownham, Dec. 29; 1933; A. Gillean, Jan. 16; W. H. Abbott, Oct. 29; R. H. Dowler, Dec. 6; W. J. Hill, Oct. 8. A. H. Ireland, Apr. 1929; J. R. C. Struthers, July 21. 196.—J. E. Lindsay, Mar. 29; C. A. Sheffield, Apr. 28; W. N. McQuigge, Sept. 11; R. Kennedy, Nov. 14. 200.—R. J. Dale, Jan. 12. 201.—S. Adams, Jan. 9; G. K. Taylor, Feb. 5; C. K. Wright, Feb. 6; W. Cox, Mar. 7; W. J. Thompson, June 29. 203.—T. S. Copeland, Apr. 15; T. A. Carswell, Apr. 11; A. E. Rinn, Feb. 17; H. Clarke, Nov. 7; J. R. McGergor, Dec. 22. 205.—A. Fraser, Sept. 15; J. Wagner, Aug. 31. 207.—R. J. Johnson, Oct. 11; W. Bomhower, July 20. 209a.—A. R. Burr, Apr. 15; J. R. Smiles, May 10; J. I. Ferguson, May 10; D. H. Bowen, July 19; W. Turnbull, Aug. 10; D. A. Stewart, Aug. 23; H. S. Jones, Dec. 25. 215.—G. M. Lont, Apr. 20. 216.—J. A. Macleod, Aug. 20. 218.—W. S. Underhill, Mar. 26; C. Mancey, Apr. 18; R. Moffatt, Apr. 26. T. Mitchell, June 11; W. B. Campbell, Sept. 2; J. Leake, Oct. 14; R. R. Armstrong, Nov. 5. 219.—T. J. Speight, Mar. 13. 221.—J. R. Dinwoodie, Sept. 2; W. A. McCombs, Dec. 19; S. A. Robinson, Oct. 13; J. D. Stewart, Dec. 3; G. Wark, Dec. 28. 222.—W. J. McFaul, Jan. 11. 224.—W. MacKay, Nov. 2. 225.—W. T. Thompson, Jan. 4; W. R. Clayton, Apr. 22; J. Roger, Dec. 19. 228.—W. Forsyth, Jan. 10; J. Cramer, Feb. 19; H. C. Orser, Oct. 18. 229.—S. Dolson, Apr. 6; F. Holwell, Jan. 12; H. Peacock, Dec. 10; F. Vanderlip, Oct. 20. 230.—E. A. Little, Feb. 23; W. Campbell, Mar. 1; B. W. Boyd, Dec. 25; 1933; H. McPhail, May 20; W. Downie, Sept. 4; F. H. Goodwin, Dec. 12. 231.—H. W. Wilson, Jan. 18; A. L. Frood, Apr. 17; A. S. McElroy, Apr. 20; J. A. Devitt, May 3; J. D. Cameron, Sept. 19; W. G. McKay, Oct. 11; W. C. Teague, Oct. 29; G. G. Rogers, Dec. 10. 232.—J. McKay, Aug. 27. 233.—J. Semple, June 25. 234.—R. J. Clarke, June 26; A. W. Hammond, Dec. 11. 235.—W. W. Brown, Feb. 23. 237.—P. W. Laur, Feb. 14; W. Grant, July 2. 238.—E. D. Swift, Mar. 24; R. Williamson, Oct. 19. 239.—G. A. Hall, Sept. 24. 242.—A. W. Mallory, Feb. 21. 243.—F. Rosebrugh, Mar. 20; E. B. Ronald, Aug. 9; C. J. Haas, Dec. 10. 245.—J. L. Williams, Jan. 19. 247.—R. L. Cowan, Dec. 31, 1933; J. Coutts, Feb. 15; D. Black, Mar. 15; J. A. McEwen, May 3. R. W. Hull, Dec. 10. 249.—D. Christie, Sept. 30, 1933; C. Batt, Feb. 8; T. H. Trill, June 11; W. Carson, Sept. 10; D. Hogben, Oct. 28; J. A. Stafford, Nov. 2; J. A. Bell, Nov. 19; G. Bruce, Nov. 25. 250.—D. McLeod, June 12. 253.—J. W. Mullin, Mar. 12; R. N. F. McFarlane, Apr. 11; W. W. Cooke, Oct. 6; J. Miller, Oct. 1. 254.—W. H. Pew, Dec. 31, 1933; T. Slater, Jan. 17; D. Fraser, Feb. 14; J. C. Groom, Mar. 10; R. Ecker, Mar. 19; R. B. Albertson, Oct. 20; W. L. Doran, Dec. 3; T. J. Robertson, Dec. 19. 255.—W. H. Webster, Sept. 16; T. B. Tiffin, Sept. 20; R. Eastlake, Sept. 29. 256.—R. Cunningham, Sept. 14. 257.—A. McBean, Jan. 16; H. G. Hannam, Mar. 13; F. D. Collins, Sept. 27; E. A. Cherry, Nov. 8. 258.—R. Mahoney, Dec. 31; C. W. Kelly, Feb. 4; B. G. Robinson, Feb. 7; F. Webb, Apr. 23; W. C. Nichols, Dec. 26; J. Taylor, Sept. 22; H. J. Barberree, Oct. 8. 259.—F. Bates, May 24; D. A. Wolley, Nov. 16. 260.—D. G. McNaughton, Feb. 26; R. B. Dunlop, Mar. 20; F. W. Mulligan, June 1, S. McWhorter, Aug. 1. 261.—R. A. Pearson, Apr. 21. 262.—

J. M. Young, Nov. 27. 263.—F. Chalk, Mar. 19; G. E. McIntosh, Aug. 30; J. McPherson Dec. 10. 264.—J. Samuals, Mar. 17; W. J. Carson, Feb. 12; G. W. Donne, Apr. 5; C. G. Brown, Apr. 21; J. R. McLennan, June 27; J. A. Cameron, Dec. 24; J. Savage, Nov. 1; R. McArthur, Aug. 10; J. A. Ellis, Dec. 26; H. H. Drake, Sept. 18; G. Patrick, Sept. 2; W. J. McCord, July 19. 265.—J. C. Steele, Mar. 20; J. W. Breakey, Sept. 20. 266.—W. Wiggins, Sept. 17. 267.—H. C. Thomas, May 28; S. Lamont, Jan. 14; S. R. Montgomery, Feb. 6; W. W. Scane, Feb. 6; J. Dickenson, Mar. 20; J. J. Moore, Apr. 24; T. H. Cade, July 3; W. Irving, Nov. 18; R. Atkinson, Nov. 27; G. W. Brown, Dec. 5. 269.—W. C. Aormerod, Feb. 20. 270.—C. W. Owens, Apr. 23; W. C. H. Atkinson, May 16. 271.—D. McLaren, Mar. 18; C. Overland, Dec. 27. 272.—John Woods, July 1933. 274.—J. A. Vance, Feb. 18; A. B. Cleveland, Feb. 1; E. W. Knight, June 23; R. Grist, Oct. 10; M. Samson, Oct. 29. 276.—A. Thacker, Aug. 16; C. F. Richardson, Nov. 30. 277.—J. Berry, Feb. 6; G. H. Scott, Feb. 9; G. A. Cox, Aug. 22. 279.—J. Jardine, Mar. 29; G. D. Forbes, Sept. 27. 284.—A. Thompson, Feb. 27; G. M. H. Dunlop, May 21. 286.—J. Hunt, May 24; H. Fixter, July 23; J. Button, Oct. 29. 287.—T. F. Milne, Jan. 19; J. Murdoch, Jan. 20; J. W. Morgan, May 8; T. N. Andrew, Aug. 5; O. Robillard, Aug. 15; H. J. Hanswell, Oct. 2; B. F. Elliott, Nov. 25; D. G. Pearson, May 14. 289.—J. H. Sinker, Nov. 1. 290.—C. Mitchell, Mar. 18; W. J. Whitsell, June 20; R. Wright, June 27. 291.—W. J. Burgess, Feb. 23; J. Weatherston, Sept. 8; W. C. Dickson, Nov. 1; J. Burbank, Sept. 20; R. W. Minchin, June 29; C. Hewitt, Nov. 14; W. Francis, Dec. 21. 291—G. L. Stewart, Jan. 4. 294.—W. J. Harkness, Jan. 28. 296.—J. W. Young, May 30; B. Back, Aug. 25. 297.—A. N. W. Clare, June 23; D. Mullan, July 1; E. LeRay, Sept. 10. 299.—R. J. Hannah, Feb. 19. 300.—W. McGuffin, Feb. 1; R. J. Strathdee, Nov. 20. 302.—E. Adderman, Jan. 12; E. R. Wilson, May 23; E. A. Theobald, May 23; E. Shallcross, Apr. 3; H. Elliott, July 15; C. Scrose, July 24; J. A. Taylor, Aug. 10; F. Knight, Oct. 6. 303.—H. Sanderson, Feb. 14; A. S. Radford, Dec. 26. 304.—A. Reynolds, June 4. 305.—N. Jarrett, Jan. 10; E. Irvine, Nov. 26. 306.—J. W. Crawford, June 25. 307.—B. F. Mumna, Aug. 4. 311.—W. R. Brown, Feb. 17. 312.—H. J. Cousins, Oct. 9. 313.—R. Duff, Mar. 20; W. J. Kidd, Apr. 16; L. E. Shepherd, Dec. 18; H. C. Fitzgerald, Dec. 26. 314.—D. W. Dulmage, Mar. 1. 316.—J. K. Irwin, Feb. 16; J. Abbot, Mar. 29; W. Dalley, Apr. 7; L. F. Heyd, Apr. 17; J. Duncan, Nov. 22. 319.—E. Hardy, Feb. 11; J. Wren, May 2; C. K. Holmes, May 2. 320.—R. M. Smith, June 24; C. H. Doering, Mar. 10; A. S. Dillabough, May 4; W. T. McMartin, Aug. 10; M. J. Hess, Aug. 18. 322.—J. D. Urquhart, May 17; S. N. Walter, July 19; H. A. Nickle, Sept. 7. 323.—W. A. McLean, May 12; D. D. Paterson, Sept. 13; A. S. Code, Nov. 23. 324.—J. T. Nelso Jan. 18; M. Silverman, Feb. 16; F. Robbins, June 4; D. Naismith, May 12; L. Carr, June 6; A. W. Hampson, June 20; W. McClintock, Aug. 4; W. H. Ballard, Aug. 5; A. R. English, Aug. 15; J. M. Armstrong, Dec. 27. 325.—P. M. Richardson, Feb. 15; A. Henry, Mar. 6. 326.—G. J. Webster, Jan. 3; W. C. R. Harris, Feb. 24; W. S. Alley, May 21; H. A. Sifton, June 24; A. H. Abbott, Aug. 5; F. J. Dixon, Aug. 11; L. A. Stewart, Oct. 8; E. T. Malone, Oct. 9; R. A. Pridham, Oct. 22; N. L. Tucker, Nov. 7; F. G. Morrison, Nov. 27; W. E. Nixon, Dec. 15. 328.—S. Montgomery, Nov. 23; A. Rogers, July 24. 329.—N. Balkwill, Jan. 29. 330—J. B. Black, Apr. 9; R. M. Stanzel, Apr. 11; T. Nickle, Apr. 22; N. McLeod, Mar. 4; A. T. Edwards, July 30; D. C. Crouch, Aug. 8. 331.—W. C. Rogers, June 1. 332.—J. Collinson, May 25; A. Hahn, Dec. 29, 1933; O. C. W. Hanna, Mar. 23; H. W. Wilhelm, Jan. 10; G. R. Sherwood, June 13. 333.—A. Gilchrist, June 19. 336.—R. J. Lambert, June 19; J. McNair, Nov. 11; J. H. Lawrence, July 21. 338.—W. Misener, May 25. 339.—W. Wilson, Jan. 5; L. A. Wright, June 10; F. H. Camerson, June 29; T. H. Martin, July 12; W. H. Johnston, Sept. 12; H. J. Elton, Dec. 14; C. D. Huff, Aug. 14, S. Sparks, Dec. 19. 341.—J. A. McDonald, Apr. 27; R. McIntosh, Oct. 6. 343.—G. H. Carveth, Jan. 26; W. T. Heaslip, May 23; D. J. Hay, Mar. 17; F. A. Ellis, Mar. 18; R. W. McLarty, Mar. 29; E. T. Malone, Oct. 9; S. F. Stevenson, Aug. 9; E. B. Andrews, July 23. 344.—G. Hunt, Nov. 11; C. G. Smuck, Nov. 21. 345.—J. Wilson, Sept. 27. 346.—H. Wright, Feb. 10; W. LeRich, Mar. 27; F. Trenwith, Apr. 6; J. E. Brown, Apr. 20; R. Osborn, May 4; C. Falconer, Aug. 14; A. Wright, Sept. 10; T. W. Horn, Nov. 19; W. A. Scott, Nov. 20. 348.—G. E. Spearn, Sept. 18. 352.—E. J. Barnes, Apr. 30; J. D. Broughton, Nov. 8. 354.—W. K. Brandon, May 13. 307.—J. I. Smoke, July 4. 358.—A. Colvin, Apr. 9. 359.—W. Walmsley, Feb. 10; F. E. Butler, Dec. 19. 360.—F. P. Wrane, Feb. 10; J. L. Fenn, Apr. 3; A. F. Thompson, Oct. 6. 361.—C. Flatcher, Feb. 22; R. A. Knighton, May 3; N. Macdonald, May 18; D. P. Munro, July 1; L. G. Janke, Oct. 21. 362.—W. H. Whitworth, July 18. 364.—J. Cobban, Mar. 19; J. Long, Oct. 17. 367.—W. Dunseath, Feb. 21; J. W.

Ruttan, June 6; R. M. Mitchell, —-; W. Atkins, June 21; A. D. Brown, Sept. 2; M. E. Thatcher, Sept. 18. 368.—W. W. Rabb, Apr. 7; E. S. Day, Apr. 17; J. Rowledge, July 24; E. A. Geiger, Sept. 5. 369.—J. W. Foster, June 6; A. R. McMullen, Dec. 2; J. Bathgate, Sept. 18. 370.—F. J. Moncton, Nov. 12. 371.—H. W. Parsons, May 3; A. G. Marshall, Dec. 10. 372.—W. Woehl, Nov. 27. 410.—A. Wilson, Feb. 7; J. P. Beatty, Mar. 18; R. Ward, Apr. 25; G. McQuillan, May 9; J. E. Ebersole, May 30; G. F. Leonard, July 4; F. R. Powell, July 15; R. H. Christie, Oct. 2; F. Southcott, Oct. 3; W. D. McLarty, Nov. 1; R. J. Cluff, Nov. 6; R. E. Martin, Dec. 12. 411.—J. Gray, Apr. 8. 412.—W. R. Steutz, Dec. 1, 1933; W. W. Climie, Apr. 18; A. E. Lewis, Apr. 28; J. H. Guthrie, Apr. 28; J. E. Fortune, May 12; G. A. Boyd, June 5; W. R. McKibbon, Dec. 1; E. A. Davis, Dec. 17. 413.—J. Jardine, Aug. 26; W. H. McGregor, Aug. 31. 414.—W. J. Gordon, Mar. 18; L. L. McPhail, June 9; D. Jordan, June 23; E. W. Johnstone, Dec. 4. 416.—G. R. Robinson, May 26. 417.—R. Robb, Jan. 15; J. Walls, Feb. 1; A. McQueen, Feb. 20; J. Porter, Dec. 16. 419.—W. K. Forbes, Feb. 27; A. W. Holder, Oct. 13. 420.—F. E. Ching, Jan. 31; W. R. Boucher, Mar. 24; D. C. Thomson, Aug. 7; J. B. Stewart, Oct. 1. 421.—W. A. Wansbrough, Nov. 7; J. H. Platt, Nov. 22. 422.—W. J. Kingston, Feb. 8; J. McRoberts, Apr. 8; W. C. Harcourt, Apr. 23. 423.—L. D. Lang, June 20; T. E. McKinney, Mar. 28; C. H. Robb, Dec. 25. 424.—R. A. Bunting, Feb. 8. 425.—G. W. Best, Jan. 20; J. Burnham, Dec. 11; W. May, July 12; D. Whiteley, July 27. 426.—H. Baker, May 7; W. H. Willmore, Oct. 24; E. Irvine, Nov. 26; S. G. W. Harris, Dec. 19; H. W. Ashdown, Dec. 20. 427.—F. A. Lucas, May 5; F. Johns, Apr. 14; W. J. White, Apr. 25; J. A. Shary, Oct. 25; A. H. McNab, Oct. 20; T. Howe, Oct. 17. 428.—H. T. Williams, Jan. 20; W. A. Christy, Jan. 3; R. R. Savage, June 8; W. A. Beatty, Oct. 19. 429.—T. Swalwell, Mar. 1; H. Mulveny, May 18; S. R. Wesley, May 12; W. B. Robertson, Aug. 8; J. H. Wismer, Oct. 28; D. Izzard, Dec. 26. 430.—H. R. Thompson, Feb. 23; W. Brown, Jan. 22; T. A. Humphrey, Mar. 28; E. Toyne, June 21; G. F. Stephenson, July 1. 431.—D. Elphick, June 14. 433.—F. A. Kadke, Aug. 3. 434.—J. Locke, Jan. 19. 435.—E. M. Williams, June 6. 437.—S. D. Clark, May 26; S. H. Burley, Oct. 12. 438.—H. F. Ritchie, Mar. 1; J. V. Horne, Jan. 25; G. E. Rowntree, Jan. 31; W. A. Dowdell, Feb. 4; J. W. Whitworth, Apr. 19; J. A. Daley, May 3; J. Price, Aug. 8; G. F. Pettman, Aug. 19; A. Wylie, Sept. 21; E. Vineberg, Oct. 9. 439.—D. Lothian, Jan. 15. 440.—S. S. Taylor, Mar. 21. 442.—W. McMaster, Feb. 11; N. Beaton, Mar. 10; J. Leacock, Nov. 29. 443.—G. V. Harcourt, Feb. 1; W. C. Porter, Mar. 9; W. A. Hainstock, Nov. 10. 373.—G. L. King, Jan. 6; F. W. Mudge, Jan. 11; 376.—J. G. Watson, Jan. 9; M. C. McCaw, Jan. 15; R. Anderson, Aug. 16. 377.—C. Mason, Feb. 4; J. A. Mills, Mar. 18; J. S. Wallace, Aug. 10. 378.—E. C. Webster, Jan. 6; C. E. Thorne, Apr. 6; J. H. Hobbs, Aug. 29. 379.—S. N. Shier, Mar. 24; G. H. McGuffin, Dec. 25. 380.—J. Ward, Mar. 30; A. Spooner, May 8; A. C. Nobbs, May 29; P. S. Quick, July 8; G. B. Peacock, Oct. 28. 382.—C. V. Emory, Mar. 16; W. W. Turnbull, Apr. 17; J. J. Ward, Apr. 5; V. C. Emory, Apr. 29; A. K. MacDonald, Jan. 30; J. A. Locheed, Jan. 28; E. L. Macquire, May 3; W. Joss, Oct. 20; J. W. Williams, Oct. 7. 383.—R. L. Suffel, Feb. 1; T. A. Hicks, May 24; T. B. Acres, Nov. 12. 384.—J. Leach, Feb. 5; A. G. Gowanlock, Feb. 11; S. Fox, Feb. 25; F. W. Pense, Mar. 19; F. A. Gray, May 2; H. C. Sparling, June 2; S. Hobbs, June 3; C. O. Fallis, July 21; C. O. McMillan, Sept. 19; W. Reid, Nov. 5; C. P. Sparling, Nov. 9; R. Walker, Nov. 28. 385.—W. Camplin, Apr. 26; G. E. Reynolds, Feb. 19. 386.—J. E. Milner, Jan. 15; H. J. Hyatt, Aug. 22. 387.—J. T. Quinn, Apr. 7. 388.—W. W. Robson, Apr. 10; F. J. McCallum, June 13. 389.—R. R. Ralph, May 26; W. S. Love, Aug. 22; A. J. Smith, Aug. 24. 390.—J. Beatty, Feb. 11. 391.—R. S. Brown, Sept. 5. 392.—W. G. Anderson, July 14. 393.—J. A. Pickard, June 8. 394.—W. C. Garner, Apr. 10; J. O. McMartin, Aug. 23. 395.—C. L. McDermott, Mar. 22; J. Dick, Feb. 16. 396.—A. W. North, Dec. 29, 1933; J. G. Simmie, Feb. 10; W. McEwan, July 5; J. F. Rock, Sept. 11. 397.—W. J. Brownlee, Jan. 21. 398.—J. W. McFadyen, Apr. 5. 399.—W. J. Coates, Apr. 16. 400.—A. S. Forster, Apr. 26; G. E. Morden, Aug. 24; F. T. Terry, Nov. 24; W. A. Ferrah, Dec. 22. 402.—A. F. Orton, Jan. 12; J. A. Rose, Apr. 18; W. A. Markert, July 21; C. June, Dec. 11; A. Raines, Dec. 26. 403.—A. J. Craig, Feb. 14; J. D. McKinley, Feb. 24; A. D. Bowlby, Mar. 19; R. Caswell, Mar. 24; G. E. Copeland, Apr. 22; A. F. Brain, Apr. 29; G. B. McLeod, Sept. 28. 404.—J. A. Posten, June 21. 405.—J. T. McDougall, May 10. 406.—A. Sutherland, Feb. 15. 408.—A. Grant, May 23; D. McKay, Jan. 14. 444.—J. Penhally, Sr., Nov. 8; B. T. Ferguson, July 20. 445.—J. Neale, Dec. 23. 446.—W. J. Keating, Feb. 25; R. Ferris, July 19; H. Asplund, Sept 3; W. Campbell, Sept. 15. 448.—O. Lounsbury, May 15. 450.—

W. Dooley, Oct. 6. 452.—A. H. Campbell, Dec. 22. 463.—S. L. Evans, Feb. 4; A. B. Tait. Apr. 28; S. R. Bakewell, Sept. 5. 456.—J. C. Flood, Mar. 6; A. Gray, June 25. 458.—W. S. Byers, March 1934. 461.—G. H. Green, June 22. 462.—J. Mason, Dec. 18. 463.—C. E. Train, Aug. 14; R. Harding, Dec. 4. 464.—W. Dawson, Aug. 13. 465.—W. Stuart, Nov. 11. 467.—P. R. Kaiser, June 3. 468.—R. J. Nelson, June 1; H. H. Sanderson, July 18; J. O. Proctor, Oct. 17; W. H. Rippon, Dec. 22. 469.—W. M. Myhill, July 28; H. S. Bergstresser, Aug. 23; R. Lang, Nov. 11; J. Pollard, Nov. 15. 470.—J. Evans, Feb. 7; H. Carson, Aug. 13; F. Porter, Sept. 4. 471.—T. Aldous, Apr. 28. 472.—T. R. Longheed, May 6; J. H. Beihl, Dec. 22. 473.—D. Reid, June 6; J. Bioby, July 3; W. J. Farmery, Nov. 11; G. Oakley, Dec. 3; F. Gardner, Dec. 7; J. W. Kerr, Dec. 16. 474.—G. R. Jackson, Feb. 16; D. R. McArthur, Feb. 6; H. R. Goltz, Aug. 19; J. W. Harper, Dec. 14. 475.—W. L. Edwards, Feb. 16; T. R. Crawford, Apr. 21; J. O. Binkley, July 5; R. Jackson, Nov. 21. 477 —J. T. King, Nov. 4. 478.—R. Hosea, May 14; W. H. Eydt, Oct. 23. 480.—R. B. Strader, Dec. 1934. 481.—W. H. Hall, Mar. 14; C. H. White, June 28. 485.—A. J. Hamilton, Jan. 12; J. L. Maltby, Mar. 17; G. H. Dickson, Aug. 12; R. Ratcliffe, Nov. 19. 487.—A. Baxter, May 7. 488.—C. Clarke, Mar. 14; J. French, Apr. 24; H. Knapp, May 14. 489.—A. S. Jones, Apr. 12; W. L. Whiteland, June 26. 491.—H. Faulkner, Aug. 17. 492.—A. W. Robinson, Nov. 14. 494.—W. F. Day, Jan. 19; W. Steen, Jan. 19; W. N. Charles, Apr. 7; W. Patterson, Feb. 13. 495.—F. W. Davidson, June 12; J. B. Hodgins, Jan. 10; J. A. Locheed, Jan. 28; F. H. McIntyre, June 17; J. C. Springstead, June 10; W. H. Ballard, Aug. 4; J. Dockings, Dec. 23; J. W. Palmer, Nov. 1. 496.—E. T. Malone, Oct. 9. 497.—J. M. Dick, May 1; S. Barker, Oct. 7. 499.—L. E. Jones, Apr. 29. 501.—H. O. Tremayne, Nov. 23. 506.—W. Fiss, July 21. 507.—J. W. Shields, July 4. 508.—A. L. Cutmore, Nov. 7. 509.—C. Greb, Jan. 5; W. A. Rolling, Oct. 19. 510.—A. M. Witmer, May 14; S. Hobbs, June 3; J. P. Graham, Oct. 1; G. H. Lord, Oct. 14; J. R. McGowan, Dec. 17. 511.—S. J. Bowles, Feb. 9; J. S. Edgar, Mai. 13; T. McClure, Sept. 13; 512.—E. T. Malone, Oct. 9. 513.—G. Mortimer, Jan. 8; J. A. Locheed, Jan. 28; O. W. Shorter, Apr. 6; T. Jones, June 27; F. R. Martin, June 29; W. H. Hoffacker, Aug. 10; A. Boardman, Dec. 1. 514.—L. H. Belton, Mar. 6; J. H. Burns, Mar. 12; H. Fisher, Mar. 17; R. J. Bird, Apr. 16; F. W. Guy, Sept. 25. 515.—R. W. Edwards, June 11; T. M. Hargraves, Oct. 9; E. W. Prior, Dec. 4. 516.—C. S. Alexander, Dec. 15. 517.—F. W. Barton, May 8. 519.—J. H. Westbrook, Oct. 26. 520.—W. C. Wells, Nov. 11; J. Empringham, Aug. 1. 521.—J. E. Booth, Dec. 8. 522.—H. Palter, July 27; J. D. Bland, Dec. 18. 523.—H. C. Huffman, May 15; A. K. Richardson, Oct. 16. 524.—R. H. Lush, June 29; J. C. Innes, Sept. 28. 525.—F. Dutton, Apr. 4; B. H. Warren, June 27. 527.—LeB. Dibble, Oct. 7; J. A. Sharp, Oct. 25. 528.—. H. Hyndman, Feb. 12; C. Mazzucca, July 6; G. R. Vary, Aug. 19; J. R Rutherford, Oct. 27. 530.—A. D. McInnes, Dec. 1933, L. B. Stargratt, Aug. 20. 531.—W. T. Hopper, May 15; W. E. Eagleson, —. 532.—H. Johnson, Jan. 23. 533.—W. F. Dodd, Dec. 30, 1933; L. B. Pedlar, Dec. 13. 535.—J. A. Clark, Jan. 4. 536.—J. A. Sharp, Oct. 25. 537.—W. Steen, Jan. 19; W. A. Hughes, Apr. 2; J. Burke, May 20; W. F. Cooke, Oct. 3; E. T. Malone, Oct. 9; R. Baird, Oct. 8. 538.—R. W. Fenton, June 6. 539.—E. S. Playford, Oct. 9; W. Conrad, Oct. 13. 540.—J. P. Leland, Feb. 14; 1933, G. S. Code, July 14; H. K. Monahan, July 10. 541.—L. P. Cadieux, Jan. 2; C. E. Clayton, Apr. 23; J. P. Reid, Apr. 26; S. Hinchcliffe, Oct. 15; A. H. Salter, Nov. 15. 543.—W. Steen, Jan. 19; F. Palmer, Nov. 6. 544.—W. McDonnell, Feb. 2. 545.—H. L. Hildenbrand, Mar. 1; A. C. Hawkins, May 28; E. H. Edwards, Aug. 2; E. T. Malone, Oct. 9. 546.—H. Rock, Jan. 31; G. Chase, Mar. 16; A. McAllister, Feb. 18; J. R. Balkwill, Dec. 9. 547.—G. B. Foster, June 14. 548.—A. S. James, May 26.; M. D. Miller, July 15. 550.—R. Ewing, May 14; J. W. Starr, Mar. 11; J. C. Springstead, June 9; C. A. Yeager, Nov. 6. 551.—S. Taylor, May 4; H. Wagstaffe, Jan. 8; W. G. Simpson, May 19; A. Smith, Aug. 16; W. G. Banks, Oct. 23; C. T. Oram, Aug. 8; V. Thedorf, Dec. 20. 552.—W. Steen, Jan. 19; W. A. Mathieson, Sept. 13; G. Kerr, Sept. 8. 554.—J. H. Jenkinson, Oct. 17. 555.—J. Culp, Jan. 26; A. E. Willcox, May 13; R. J. Martin, Nov. 18. 557.—E. J. McCuaig, Dec. 14. 558.—A. Sunderland, July 4. 559.—M. Sutin, Nov. 9. 560.—R. R. Greenan, Jan. 15; W. Stuart, Nov. 11; M. Akins, Nov. 29; P. McLuckie, July 3. 561.—A. G. H. Low, June 26. 562.—J. Oliver, Jan. 21; J. Newell, Apr. 1; J. C. Springstead, June 9. 563.—G. E. Kelly, May 14; E. W. Smith, Nov. 4; L. W. Wynn-Roberts, Dec. 8. 564.—W. R. Esdale, Oct. 10. 565.—J. Rowntree, May 28; W. R. Cowan, Sept. 20; H. T. Fisher, Nov. 19. 566.—J. Drury, Apr. 20; J. Jolly, Dec. 22. 567.—S. L. Cowley, Sept. 30. 570.—G. E. Salt, Oct. 17. 571.—J. S. Cremer, July 8; F. A. Brown, Aug. 6. 572.—F. Fowler, Apr. 24; J. D. Bland, Dec. 18; H. T. McKee, Dec. 12; W. Blackhall, Nov. 27; J.

Adams, Dec. 10. 573.—F. H. Perry, Sept. 10; G. S. Kerr, Oct. 29. 574.—A. J. Clark, Mar. 5; F. McCallum, June 3. 576.—W. G. Nicholson, Mar. 13; J. M. Boyd, Apr. 17; F. Amos, July 16. 579.—A. F. Brain, Apr. 29. 583.—W. Walsh, Nov. 7; P. A. P. Raaberg, Dec. 10. 584.—H. Faulkner, Aug. 17. 587.—J. C. Gilchrist, Mar. 7; D. S. Robertson, Mar. 18. 588.—W. W. Cook, Jan. 2. 589.—W. H. Wright, Jan. 31. 590.—O. A. Jarvis, Dec. 25. 591.—G. W. English, Feb. 11. 593.—W. E. Weir, May 11; A. Johnstone, June 7. 594.—E. Drake, June 21; W. R. McDonald, Oct. 4; A. Hutchinson, 1933. 595.—J. H. Meikle, June 3; S. Small, Apr. 29; H. H. Drake, Sept. 9. 599.—W. Rae, Apr. 14; W. E. Yorke, Nov. 5. 600.—J. Y. Hastie, Dec. 14. 601.—D. G. McNaughton, Feb. 25. 602.—W. J. Darch, Oct. 6. 605.—H. Clarke, Oct. 28; W. D. Bannister, July 4. 607.—W. R. Kay, Jan. 24; G. J. Mitchell, Oct. 26. 608.—E. G. Lytle, Mar. 24. 609.—R. J. Campbell, Feb. 8. 611.—J. C. Bloomer, Feb. 2; W. Bennett, Oct. 18; J. Welsh, Dec. 20. 612.—G. Hooley, Apr. 24; W. J. France, June 21; W. D. Annis. 614.—W. O. Wilson, May 29. 615.—F. C. Brown, July 4. 617.—D. Clarkson, June 27. 619.—N. W. Roberts, Oct. 1. 620.—E. M. Woodcock, Apr. 29; H. C. MacDiarmid, June 30. 624.—G. R. Stone, June 4; R. J. Mitchell, June 7. 625.—C. H. E. Rounthwaite, Feb. 6; W. R. McKibbon, Dec. 1. 627.—J. Piper, July 1. 628.—A. A. Ullyot, Nov. 27. 629.—W. T. Heaslip, May 23; R. A. Benn, June 11; J. O. Carss, July 19. 630.—G. L. Stewart, Jan. 4. 635.—G. N. Childs, Mar. 30; R. N. Shortill, June 14. 637.—Geo. Calder, Feb. 17; H. Crawford, Mar. 3; D. J. K. Still, Sept. 23; W. B. Campbell, Sept. 2. 639.—I. G. Fernlund, Dec. 2; J. Smith, Dec. 21. 643.—G. H. Tyndall, Oct. 29. 644.—W. J. Bennett, Dec. 9. 645.—E. H. French, Jan. 13; H. O. Tremayne, Nov. 23. 649.—E. Stoliker, Aug. 24. 652.—A. D. Brown, Sept. 2. 654.—B. A. Thompson, Jan. 5; F. E. Robbins, June 4.

LIST OF GRAND LODGE OFFICERS, 1935-1936

The Grand Master

M.W. Bro. A. J. Anderson ..... Toronto

The Deputy Grand Master

R.W. Bro. W. J. Dunlop ..... Toronto

The District Deputy Grand Masters

District	D.D.G.M.	P.O. Address
Algoma	Wm. H. Thornburrow	Fort William
Brant	Johnson Walker	Onondaga
Bruce	Fred B. James	Walkerton
Chatham	Russell B. Dusten	Dresden
Eastern	Geo. A. Ryan	Riceville
Frontenac	Fred E. Switzer	Moscow
Georgian	Geo. F. Crosbie	Alliston
Grey	Robt. C. McKnight	Owen Sound
Hamilton A	Chas. M. Flatt	Millgrove
Hamilton B	Thos. J. Hicks	Caledonia
London	Fred J. Fuller	London
Muskoka	Fred Sharpe	Gravenhurst
Niagara A	William Wheeler	Merritton
Niagara B	Robert R. Camp	Port Robinson
Nipissing East	E. Roy Herbert	North Bay
Nipissing West	Harry Searle	Chapleau
North Huron	Walter White	Palmerston
Ontario	Geo. T. Hancock	Port Hope
Ottawa	L. Wilfred Latimer	Ottawa
Peterborough	Francis F. Long	Campbellford
Prince Edward	Edmund A. Carleton	Stirling
Sarnia	Wilfred L. Elliott	Inwood
South Huron	Fred J. R. Forster	Stratford
St. Lawrence	Henry A. Dunne	Perth
St. Thomas	Arthur Gray	St. Thomas
Temiskaming	James R. Spence	Iroquois Falls
Toronto A	Chas. H. Lord	Toronto
Toronto B	Jos. P. Henderson	Toronto
Toronto C	Wm. H. Smith	Toronto
Toronto D	Benjamin H. Brown	Toronto
Victoria	Cecil H. Pardy	Bobcaygeon
Wellington	Roy M. Finlay	Guelph
Western	Herve D. Humphreys	Dryden
Wilson	Jas. H. Anderson	Port Rowan
Windsor	Geo. E. Searle	Windsor

The Grand Wardens

R.W. Bro. S. Vila ..... Hamilton
R.W. Bro. G. E. French ..... Niagara Falls

The Grand Chaplain

R.W. Bro. W. M. Lee ..... Alliston

The Grand Treasurer

M.W. Bro. John A. Rowland ..... Toronto

The Grand Secretary

R.W. Bro. W. M. Logan ..... Hamilton

The Grand Registrar

R.W. Bro. Stanley Young ..... Abingdon

Historian

M.W. Bro. W. S. Herrington ..... Napanee

Appointive Officers

Grand Senior Deacon	George W. Clendenan	Toronto
Grand Junior Deacon	W. J. Gardhouse	Weston
Grand Supt. of Works	Dugald McCallum	Stratford
Grand Dir. of Ceremonies	G. W. McRae	Toronto
Asst. Grand Chaplain	C. M. Kenny	Guelph
Asst. Grand Chaplain	J. M. Simpson	Napanee
Asst. Grand Chaplain	R. W. Turley	Ottawa
Asst. Grand Secretary	C. F. Boddy	Toronto
Asst. Gr. Director of C	G. W. Haley	Peterborough
Grand Sword Bearer	Jas. D. Gardner	Ottawa
Grand Organist	Arthur Castell	Highgate
Asst. Grand Organist	J. Dudley	Sault Ste. Marie
Grand Pursuivant	E. A. Blackhall	Toronto

Grand Stewards

V.W. Bro.	W. J. Baird	Blenheim
"	H. T. Bower	Ingersoll
"	J. C. Brush	Harrow
"	F. G. Chamberlain	Belleville
"	Robt. Compton	Toronto
"	N. L. Croome	Fort Frances
"	C. J. Devine	Beaverton
"	E. Fahner	Port Stanley
"	Chas. Fitzpatrick	Wesford
"	J. W. Gillies	Parry Sound
"	Geo. Gardiner	Seeley's Bay
"	D'Arcy Gauley	Barrie
"	Wm. Gray	Ottawa
"	W. A. Hare	Oshawa
"	G. H. Hardy	Grand Valley
"	R. V. Harper	Toronto
"	R. E. Hegel	Fort William
"	A. B. Hetherington	Chesley
"	H. Hummell	Morrisburg
"	John Hunter	Burlington Beach
"	Clayton Ingold	New Hamburg
"	W. D. S. Jamieson	Brussells
"	M. D. Leeson	Dundas
"	G. R. Millard	Brantford
"	H. M. Moncrieff	Toronto
"	H. E. Moore	Perry Station
"	S. McIlroy	Port Credit
"	C. H. Nix	Hamilton
"	W. G. Nixon	New Liskeard
"	T. Paterson	Claremont
"	A. D. Pearce	So. Porcupine
"	C. D. Phelps	Glencoe
"	Fred Richardson	Kerwood
"	J. K. Ross	London
"	Jas. Sabiston	Summerville
"	S. S. Smiley	Drayton
"	D. C. Smith	Stouffville
"	Jos. R. Stewart	Victoria
"	W. E. Throop	Frankville
"	R. W. Turner	Hamilton
"	C. H. Venner	Clinton
"	W. W. Wallace	Fort Erie North
"	J. W. Warriner	Markham

Grand Standard Bearers

V.W. Bro. Gordon A. Brown ..... Hamilton
V.W. Bro. Harry Minchinton ..... Toronto

Grand Tyler

Bro. John D. Keachie ..... Toronto

BOARD OF GENERAL PURPOSES

President

R.W. Bro. W. J. Dunlop.....Toronto

Vice-President

R.W. Bro. George Moore.....Hamilton

By Virtue of Office

M.W. Bro. A. J. Anderson, Grand Master.....Toronto
" W. H. Wardrope, Past Grand Master.....Hamilton
" W. N. Ponton, Past Grand Master.....Belleville
" J. A. Rowland, Past Grand Master.....Toronto
" R. B. Dargavel, Past Grand Master.....Toronto
" W. S. Herrington, Past Grand Master.....Napanee
" F. A. Copus, Past Grand Master.....Stratford
R.W. Bro. S. Vila, Grand Senior Warden.....Hamilton
" G. E. French, Grand Junior Warden.....Niagara Falls
" W. M. Lee, Grand Chaplain.....Alliston
" W. M. Logan, Grand Secretary.....Hamilton
" Stanley Young, Grand Registrar.....Abingdon
V.W. Bro. Geo. W. McRae, Grand Director of Ceremonies.....Toronto

The District Deputy Grand Masters

District	D.D.G.M.	P.O. Address
Algoma	Wm. H. Thornburrow	Fort William
Brant	Johnson Walker	Onondaga
Bruce	Fred B. James	Walkerton
Chatham	Russell B. Dusten	Dresden
Eastern	Geo. A. Ryan	Riceville
Frontenac	Fred E. Switzer	Moscow
Georgian	Geo. F. Crosbie	Alliston
Grey	Robt. C. McKnight	Owen Sound
Hamilton A	Chas. M. Flatt	Millgrove
Hamilton B	Thos. J. Hicks	Caledonia
London	Fred J. Fuller	London
Muskoka	Fred Sharpe	Gravenhurst
Niagara A	William Wheeler	Merritton
Niagara B	Robert R. Camp	Port Robinson
Nipissing East	E. Roy Herbert	North Bay
Nipissing West	Harry Searle	Chapleau
North Huron	Walter White	Palmerston
Ontario	Geo. T. Hancock	Port Hope
Ottawa	L. Wilfred Latimer	Ottawa
Peterborough	Francis F. Long	Campbellford
Prince Edward	Edmund A. Carleton	Stirling
Sarnia	Wilfred L. Elliott	Inwood
South Huron	Fred J. R. Forster	Stratford
St. Lawrence	Henry A. Dunne	Perth
St. Thomas	Arthur Gray	St. Thomas
Temiskaming	James R. Spence	Iroquois Falls
Toronto A	Chas. H. Lord	Toronto
Toronto B	Jos. P. Henderson	Toronto
Toronto C	Wm. H. Smith	Toronto
Toronto D	Benjamin H. Brown	Toronto
Victoria	Cecil H. Pardy	Bobcaygeon
Wellington	Roy M. Finlay	Guelph
Western	Herve D. Humphreys	Dryden
Wilson	Jas. H. Anderson	Port Rowan
Windsor	Geo. E. Searle	Windsor

Honorary Members

R.W. Bro. R. F. Richardson.....Strathroy
" George Moore.....Hamilton
" Alex. Cowan.....Barrie

Elected by Grand Lodge

R.W. Bro.	E. G. Dixon	Hamilton
"	T. C. Wardley	Elora
"	H. S. Tapscott	Brantford
"	E. T. Howe	Windsor
"	H. J. Alexander	Weston
"	J. A. Dobbie	Ottawa
"	C. E. Kelly	Hamilton
"	E. W. Barber	Toronto
"	G. C. Bonnycastle	Bowmanville
"	M. E. MacKenzie	Toronto

Appointed by Grand Master

R.W. Bro.	J. B. Smith	London
"	A. P. Freed	Port Arthur
"	J. Fowler	Sudbury
"	Smith Shaw	Toronto
"	C. S. Hamilton	Toronto
"	J. A. McRae	Kingston
"	W. E. Hopkings	Toronto
"	W. D. Love	London
"	M. Macdonald	Port Dover
"	W. H. Gregory	Stratford

SUB-COMMITTEES

Credit and Finance

R.W. Bros. M. E. MacKenzie (Chairman); Geo. Moore, W. E. Hopkings, C. S. Hamilton, W. H. Thornburrow, J. Walker, F. James, R. R. Dusten, G. A. Ryan, F. E. Switzer, G. F. Crosbie, R. C. McKnight, G. W. McRae.

Condition of Masonry

R.W. Bros. H. J. Alexander (Chairman); S. Vila, G. E. French, W. M. Lee, S. Young, T. J. Hicks, G. T. Hancock.

Warrants

R.W. Bros. G. C. Bonnycastle (Chairman); F. G. Fuller, F. Sharpe, W. Wheeler, R. R. Camp, E. R. Herbert, H. Searle.

Benevolence

R.W. Bros. T. C. Wardley (Chairman); E. W. Barber, A. P. Freed, E. T. Howe, W. D. Love, B. H. Brown, L. W. Latimer, E. A. Carleton, J. P. Henderson.

Grievances and Appeals

R.W. Bros. E. G. Dixon (Chairman); A. Cowan, M. W. Bros. W. N. Ponton, W. H. Wardrope, J. A. Rowland, W. S. Herrington, R. B. Dargavel, F. A. Copus, R.W. Bros. J. Fowler, W. H. Gregory, M. Macdonald, S. Shaw, W. White, C. M. Flatt, F. J. R. Foister.

Constitution and Laws

M.W. Bros. W. H. Wardrope (Chairman); W. N. Ponton, J. A. Rowland, R. B. Dargavel, W. S. Herrington, F. A. Copus.

Fraternal Dead

R.W. Bros. C. E. Kelly (Chairman); H. S. Tapscott, F. F. Long, W. L. Elliott, H. A. Dunne, A. Gray, C. H. Lord, C. H. Pardy, R. Finlay.

Printing

R.W. Bros. J. Birnie Smith (Chairman); R. F. Richardson, W. H. Smith, H. D. Humphreys, J. H. Anderson, G. E. Searle, J. R. Spence.

Masonic Education

R.W. Bros. J. A. Dobbie, (Chairman); M.W. Bros. J. A. Rowland, R. B. Dargavel, W. S. Herrington, R.W. Bros. W. J. Dunlop, W.M. Logan, J. A. McRae.

Fraternal Correspondence

M.W. Bro. W. N. Ponton (Chairman).

SPECIAL ADDRESSES OF MEMBERS OF THE BOARD—1935-1936

H. J. Alexander	165 Rosemount Ave	Weston
A. J. Anderson	2881 Dundas St. W.	Toronto
J. H. Anderson	R.R. No. 2	Port Rowan
E. W. Barber	339 Ontario St.	Toronto
B. H. Brown	315 Armadale Ave	Toronto
F. A. Copus	Bank of Montreal Bldg.	Stratford
R. B. Dargavel	122 Mavety St.	Toronto
E. G. Dixon	Bruce Bldg.	Hamilton
J. A. Dobbie	Civic Hospital	Ottawa
W. J. Dunlop	608 Jarvis St.	Toronto
R. R. Dusten	Sydenham St.	Dresden
R. M. Finlay	42 Central St.	Guelph
C. M. Flatt	R.R. No. 2	Hamilton
R. J. R. Forster	53 Waterloo St.	Stratford
J. Fowler	Box 427	Sudbury
A. P. Freed	325 Van Norman St.	Port Arthur
G. E. French	1311 Second Ave.	Niagara Falls
F. J. Fuller	R. R. No. 7	London
Arthur Gray	7 St. Anns Place	St. Thomas
W. H. Gregory	10 Albert St.	Stratford
C. S. Hamilton	302 Bay St.	Toronto
J. P. Henderson	20 Avalon Blvd.	Toronto 13
E. R. Herbert	159 First Ave.	North Bay
W. E. Hopkings	68 Castlefield Ave.	Toronto
E. T. Howe	829 London St. W.	Windsor
C. E. Kelly	73 Melrose Ave.	Hamilton
L. W. Latimer	93 Third Ave.	Ottawa
W. M. Logan	Drawer 217	Hamilton
C. H. Lord	500 Millwood Rd.	Toronto
W. D. Love	40 Craig St.	London
Geo. Moore	120 St. Clair Ave.	Hamilton
M. E. MacKenzie	14 Rose Park Crescent	Toronto
R. C. McKnight	685 Second Ave. W.	Owen Sound
Geo. W. McRae	186 Snowden Ave.	Toronto
J. A. McRae	Queen's University	Kingston
J. A. Rowland	320 Bay St.	Toronto
G. E. Searle	1023 Goyeau St.	Windsor
Fred Sharpe	Box 283	Gravenhurst
Smith Shaw	223 Evelyn Ave.	Toronto
J. B. Smith	1005 Maitland St.	London
W. H. Smith	30 Gormley Ave.	Toronto
Jas. R. Spence	Box 65	Iroquois Falls
F. E. Switzer	R. R. No. 3	Moscow
H. S. Tapscott	105 East Ave.	Brantford
W. H. Thornburrow	Fort St.	Fort William
S. Vila	241 Macnab St.	Hamilton
W. H. Wardrope	Sun Life Bldg.	Hamilton
S. Young	R. R. No. 1	Caistor Centre

MEMBERS OF THE BOARD—NO SPECIAL ADDRESSES

G. C. Bonnycastle	Bowmanville
R. R. Camp	Port Robinson
E. A. Carleton	Stirling
Alex. Cowan	Barrie
G. F. Crosbie	Alliston
H. A. Dunne	Perth
W. L. Elliott	Inwood
G. T. Hancock	Port Hope
W. S. Herrington	Napanee
T. J. Hicks	Caledonia
H. D. Humphreys	Dryden
Fred B. James	Walkerton
W. M. Lee	Alliston
F. F. Long	Campbellford
M. Macdonald	Port Dover
C. H. Pardy	Bobcaygeon
W. N. Ponton	Belleville
R. F. Richardson	Strathroy
Geo. A. Ryan	Riceville
H. Searle	Chapleau
Johnson Walker	Onondaga
T. C. Wardley	Elora
Wm. Wheeler	Merritton
Walter White	Palmerston

OFFICERS OF GRAND LODGE SINCE 1855

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Grand Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1855	W. M. Wilson	A. Bernard	R. Bull	J. Daniell	W. Bellhouse	T. B. Harris	F. J. Lundy		1855
1856	W. M. Wilson	A. Bernard	J. H. Isaacson	C. Magill	W. Bellhouse	J. Osborne	St. Geo. Caulfield	T. B. Harris	1856
1857	W. M. Wilson	J. Scott	J. E. Smith	S. Ross	W. Bellhouse	T. B. Harris	J. Tremayne	W. H. Miller	1857
1858	W. M. Wilson	T. G. Ridout	P. D. Brown	J. K. Brown	W. Bellhouse	T. B. Harris	F. J. Lundy	R. Richardson	1858
1859	W. M. Wilson	T. D. Harington	F. W. Barron	A. A. Stevenson	H. Groff	T. B. Harris	J. Scott	S. B. Harman	1859
1860	T. D. Harington	W. B. Simpson	D. Gale	T. D. Warren	H. Groff	T. B. Harris	J. A. Preston	E. Heathfield	1860
1861	T. D. Harington	W. B. Simpson	E. Heathfield	W. A. Osgood	H. Groff	T. B. Harris	V. Clementi	D. Curtis, Jr.	1861
1862	T. D. Harington	W. B. Simpson	R. Spence	J. Seymour	T. Mackie	T. B. Harris	V. Clementi	J. V. Noel	1862
1863	T. D. Harington	W. B. Simpson	H. Macpherson	B. C. Davy	H. Groff	T. B. Harris	V. Clementi	J. H. Graham	1863
1864	W. B. Simpson	A. A. Stevenson	E. J. Sisson	J. Renshaw	H. Groff	T. B. Harris	V. Clementi	C. D. Macdonnell	1864
1865	W. B. Simpson	A. A.Stevenson	A. S. Kirkpatrick	M. Cromble	H. Groff	T. B. Harris	V. Clementi	R. Irwin	1865
1866	W. M. Wilson	A. A. Stevenson	J. Kerr	I. H. Stearns	H. Groff	T. B. Harris	V. Clementi	F. C. Draper	1866
1867	W. M. Wilson	A. A Stevenson	I. H. Stearns	J. Turquand	H. Groff	T. B. Harris	V. Clementi	A. Murray	1867
1868	A. A. Stevenson	J. Seymour	J. W. Murton	S. Baker	H. Groff	T. B. Harris	V. Clementi	D. Spry	1868
1869	A. A. Stevenson	J. Seymour	P. J. Brown	D. Thomas	H. Groff	T. B. Harris	H. Montgomery	S. B. Fairbanks	1869
1870	A. A. Stevenson	J. Seymour	T. White, Jr.	H. Robertson	H. Groff	T. B. Harris	V. Clementi	D. McLellan	1870
1871	J. Seymour	T. White, Jr.	A. McLean	R. F. Stephens	H. Groff	T. B. Harris	C. Forest	J. B. Bickell	1871
1872	W. M Wilson	T. White, Jr.	J. Bain	H. Merrill	H. Groff	T. B. Harris	E. Lounsbury	C. Bennett	1872
1873	W. M. Wilson	T. White, Jr.	B. E. Charlton	F. Mudge	H. Groff	T. B. Harris	G. M. Innes	J. Nettleton	1873
1874	W. M. Wilson	J. K. Kerr	W. R. White	H. Murray	H. Groff	T. B. Harris	G. M. Innes	D. M. Malloch	1874
1875	J. K. Kerr	W. H. Weller	G. S. Birrell	A. J. Camble	H. Groff	J. J. Mason	G. M. Innes	J. G. Burns	1875
1876	J. K. Kerr	W. H. Weller	H. F. Sharp	E. Allworth	E. Mitchell	J. J. Mason	W. R. Ross	I. Waterman	1876
1877	W. H. Weller	J. A. Henderson	G. J. Waugh	G. Stewart	E. Mitchell	J. J. Mason	J G. Robb	C. H. Slawson	1877
1878	W. H. Weller	J. A. Henderson	B. Saunders	T. H. Tracy	E. Mitchell	J. J. Mason	C. W. Patterson	W. Lawson	1878
1879	J. A. Henderson	J. Moffatt	D. McLeland	J. Walsh	E. Mitchell	J. J. Mason	J. Gallagher	J. Greenfield	1879
1880	J. A. Henderson	J. Moffatt	R. J. Hovenden	H. Walker	E. Mitchell	J. J. Mason	W. Hay	R. L. Gunn	1880
1881	J. Moffat	D. Spry	W. Hayden	W. A. Gunn	E. Mitchell	J. J. Mason	E. Davis	E. H. Long	1881
1882	D. Spry	H. Murray	J. R. Robertson	W. T. Bray	E. Mitchell	J. J. Mason	E. Davis	W. C. Wilkinson	1882
1883	D. Spry	H. Murray	E. Plant	J. S. Dewar	E. Mitchell	J. J. Mason	J. T. Wright	E. T. Malone	1883
1884	H. Murray	H. Robertson	G. R. Vanzant	W. A. Green	E. Mitchell	J. J. Mason	G. Crystal	F. C. Martin	1884
1885	H. Murray	H. Robertson	R. L. Patterson	W. Forbes	E. Mitchell	J. J. Mason	H. W. Davies	J. Satchell	1885
1886	H. Robertson	R. T. Walkem	J. E. D'Avignon	W. J. Simpson	E. Mitchell	J. J. Mason	C. L. Worrell	G. J. Bennett	1886
1887	H. Robertson	R. T. Walkem	A. W. Porte	G. G. Rower	E. Mitchell	J. J. Mason	C. L. Worrell	D. Derbyshire	1887
1888	R. T. Walkem	J. R. Robertson	J. A. Wills	J. Beck	E. Mitchell	J. J. Mason	F. B. Stratton	H. A. McKelean	1888
1889	R. T. Walkem	J. R. Robertson	J. McLauchlan	M. Walsh	E. Mitchell	J. J. Mason	D. Armstrong	F. M. Morson	1889
1890	J. R. Robertson	J. M. Gibson	J. Kinghorn	G. C. Davis	E. Mitchell	J. J. Mason	R. J. Craig	J. C. Boyd	1890
1891	J. R. Robertson	J. M. Gibson	J. Sutherland	L. A. Maingy	E. Mitchell	J. J. Mason	C. Pettit	C. C. Robinson	1891
1892	J. M. Gibson	W. R. White	R. W. Barker	G. Inglis	H. Murray	J. J. Mason	J. H. Fairlie	F. J. Manley	1892
1893	J. M. Gibson	W. R. White	L. Secord	F. Cook	H. Murray	J. J. Mason	L. A. Betts	R. J. Craig	1893
1894	W. R. White	W. Gibson	T. Lester	A. E. Cooper	H. Murray	J. J. Mason	J. W. Hodgins	M. Gibbs	1894

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Grand Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1895	W. R. White	W. Gibson	B. Allen	J. B. Rankin	H. Murray	J. J. Mason	E. H. Musson	W. McKellar	1895
1896	W. Gibson	E. T. Malone	A. McGinnis	A. B. Greer	H. Murray	J. J. Mason	W. T. Wilkins	J. H. Hetherington	1896
1897	W. Gibson	E. T. Malone	S. F. Passmore	A. A. S. Ardagh	H. Murray	J. J. Mason	D. A. Bogart	W. A. Bishop	1897
1898	E. T. Malone	R. B. Huggerford	C. W. Postlethwaite	H. Rush	H. Murray	J. J. Mason	H. S. Matthews	L. A. Congdon	1898
1899	E. T. Malone	R. B. Hungerford	H. P. Macdonell	J. R. Stuart	H. Murray	J. J. Mason	R. Campbell	T. M. Davis	1899
1900	R. B. Hungerford	J. E. Harding	A. G. McWhinney	A. Gibson	H. Murray	J. J. Mason	J. C. Farthing	J. D. Clark	1900
1901	R. B. Hungerford	J. E Harding	T. Clappison	A. E Dyment	H. Murray	J. J. Mason	R. Von Pirch	J. O'Hara	1901
1902	J. E. Harding	B. Allen	S. Buchanan	O. Elwood	H. Murray	J. J. Mason	W. L. Armitage	E. C. Davies	1902
1903	J. E. Harding	B. Allen	W. G. Eakins	R. V. Mathews	E. T. Malone	H. Murray	A. J. F. Cobb	C. F. Harris	1903
1904	B. Allen	J. H. Burritt	W. H. Harrison	J. D. H. Browne	E. T. Malone	H. Murray	H. L. Baynes Reid	L. K. Cameron	1904
1905	J. H. Burritt	A. T. Freed	F. J. Howell	H. T. White	E. T. Malone	H. Murray	F. E. Howitt	J. Lawson	1905
1906	J. H. Burritt	A. T. Freed	H. A. Taylor	A. K. Wanless	E. T. Malone	H. Murray	J. C. Williams	W. D. Tye	1906
1907	A. T. Freed	D. A. Macwatt	J. R. Reid	P. A. Somerville	E. T. Malone	H. Murray	C. H. Rich	R. W. Hull	1907
1908	A. T. Freed	D. A. Macwatt	E. E. Fraser	J. C. Batram	E. T. Malone	R. L. Gunn	F. C. Harper	D. Rutherford	1908
1909	D. A. Macwatt	A. White	T. Rowe	J. P. Rankin	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1909
1910	D. A. Macwatt	A. White	L. R. Terwilliger	R. H. R. Kenner	E. T. Malone	R. L. Gunn	W. de La Rosa	H. T. Smith	1910
1911	A. White	W. D. Macpherson	J. A. Grobb	T. G. Davis	E. T. Malone	R. L. Gunn	S. A. Woods	A. N. Pettit	1911
1912	A. White	W. D. Macpherson	W. N Shaver	R. Miller	E. T. Malone	R. L. Gunn	W. M. Kannawin	J. Dixon	1912
1913	W. D. Macpherson	S. A. Luke	H. W. Wilson	J. Boyd	E. T. Malone	R. L. Gunn	D. Stewart	O. Carss	1913
1914	W. D. Macpherson	S. A. Luke	S. D. Warren	J. Tanner	E. T. Malone	R. L. Gunn	G. A. Woodside	R. J. Gibson	1914
1915	S. A. Luke	W. H. Wardrope	G. Moore	R. W. Clewlo	E. T. Malone	R. L. Gunn	W. H. Snelgrove	T. Marshall	1915
1916	S. A. Luke	W. H. Wardrope	W. H. Line	J. G. Cane	E. T. Malone	R. L. Gunn	W. H. Snelgrove	J. W. Hickson	1916
1917	W. H. Wardrope	F W. Harcourt	W. O. Adams	G. W. Fluker	E. T. Malone	R. L. Gunn	J. D. Byrnes	J. Parsell	1917
1918	W. H. Wardrope	F. W. Harcourt	F. M. Ailworth	W. H. Abbott	E. T. Malone	R. L. Gunn	J. W. J. Andrew	B. Cairns	1918
1919	F. W. Harcourt	W. N. Ponton	T. Barber	M. Wilbie	E. T. Malone	W. M. Logan	G. H. Purchase	G. McLeish	1919
1920	F. W. Harcourt	W. N. Ponton	H. McKenzie	W. R. Madll	E. T. Malone	W. M. Logan	C. Plerey	R. W. Allen	1920
1921	W. N. Ponton	W. J. Drope	D. A. Esdale	W. P. McMaster	E. T. Malone	W. M. Logan	A. J. Bruce	J. A. Orr	1921
1922	W. N. Ponton	W. J. Drope	F. C. Perry	T. Forsyth	E. T. Malone	W. M. Logan	E. Sheppard	J. F. Mercer	1922
1923	W. J. Drope	J. A. Rowland	H. G. French	W. F. Montague	E. T. Malone	W. M. Logan	R. C. Blagrave	E. Smith	1923
1924	W. J. Drope	J. A. Rowland	A. J. Murray	N. P. Walsh	E. T. Malone	W. M. Logan	J. H. Kidd	R. L. Shriner	1924
1925	J. A. Rowland	J. S. Martin	W. Ostler	J.W.Wansbrough	E. T. Malone	W. M. Logan	R. J. M. Perkins	J. T. May	1925
1926	J. A. Rowland	J. S. Martin	A. Rome	A. M. Heron	E. T. Malone	W. M. Logan	A. L. Burch	J. J. Buchanan	1926
1927	J. S. Martin	R. B. Dargavel	G. Fairley	S. Kirk	E. T. Malone	W. M. Logan	P. N. Knight	H. W. Temple	1927
1928	J. S. Martin	R. B. Dargavel	J. W. Plewes	S. W. Seago	E. T. Malone	W. M. Logan	H. R. Young	D. McCaughrin	1928
1929	R. B. Dargavel	W. S. Herrington	J. McCulloch	C. R. McKeown	E. T. Malone	W. M. Logan	C. A. Seager	F. A. Gibbons	1929
1930	R. B. Dargavel	W. S. Herrington	T. K. Wade	J. A. Robinson	E. T. Malone	W. M. Logan	G. W. Tebbs	J. A. Sharp	1930
1931	W. S. Herrington	F. A. Copus	V. Williamson	H. L. Freeston	E. T. Malone	W. M. Logan	C. R. Spencer	H. Johnson	1931
1932	W. S. Herrington	F. A. Copus	W. H. Gimblett	S. A. Marshall	E. T. Malone	W. M. Logan	J. Lyons	C. D. Sucee	1932
1933	F. A. Copus	A. J. Anderson	A. E. Coombs	B. B. Hodge	J. A. Rowland	W. M. Logan	S. E. Lambert	W. O. Matthews	1933
1934	F. A. Copus	A. J. Anderson	W. A. Drummond	B. B. Hodge	J. A. Rowland	W. M. Logan	J. Morris	W. J. S. Graham	1934
1935	A. J. Anderson	W. J. Dunlop	S. Vila	G. E. French	J. A. Rowland	W. M. Logan	W. M. Lee	S. Young	1935

HONORARY OFFICERS

Henry T. Backus	Michigan	1857	P.G.M.
Philip C. Tucker	Vermont	1857	P.G.M.
Michael Furnell	Ireland	1857	P.D.D.G.M.
Robert Morris	Kentucky	1858	P.D.G.M.
Thos. G. Ridout	Toronto	1859	P.G.M.
Aldis Bernard	Montreal	1860	P.G.M.
Thomas Drummond		1862	P.G.J.W.
John H. Graham	Richmond	1864	P.G.J.W.
Jas. V. MacKey	Ireland	1867	P.G.S.W.
Brackstone Baker	England	1868	P.G.S.W.
Sir John A. Macdonald	Kingston	1868	P.G.S.W.
John V. Ellis	New Brunswick	1869	P.G.S.W.
Rev. C. P. Bliss	New Brunswick	1871	P.G. Chap.
Wm. H. Fraser	Wisconsin	1873	P.G. Reg.
H. A. MacKay	Hamilton	1873	P.G. Reg.
Thos. White, Jr.	Montreal	1874	P.G.M.
J. A. Lockwood	New York	1882	P.G.S.W.
Otto Klotz	Preston	1885	P.G.M.
Geo. C. Patterson	Toronto	1897	P.G. Reg.
T. R. Barton	Toronto	1897	P.G. Reg.
J. J. Ramsay	Toronto	1897	P.G. Reg.
Kivas Tully	Toronto	1897	P.G.M.
W. A. Sutherland	New York	1900	P.G.M.
J. J. Mason	Hamilton	1900	P.G.M.
Chief Justice Gerald Fitzgibbon	Ireland	1900	P.G.S.W.
R. L. Shriner	Toronto	1900	P.G. Reg.
Alex. Patterson	Toronto	1901	P.G. Reg.
H.R.H. Duke of Connaught	England	1902	P.G.M.
Lord Ampthill	England	1919	P.G.M.
Gerald Fitzgibbon, K.C.	Ireland	1920	P.G.S.W.
Rt. Hon. Lord Desborough, K.C.V.O.	England	1920	P.G.S.W.
Stanley Machin, J.P.	England	1920	P.G.S.W.
Jas. H. Stirling	Ireland	1920	P.G.S.W.
A. Cecil Powell	England	1920	P.G.J.W.
John Dickens	England	1920	P.G.J.W.
Sir George McLaren Brown	England	1921	P.G. Reg.
Sir John Ferguson	England	1923	P.G.S.W.
H. Hamilton-Wedderburn	England	1923	P.G.J.W.
Arthur E. Carlyle	England	1923	P.G.J.W.
Dudley H. Ferrell	Massachusetts	1923	P.G.M.
Chas. Ramsay	Massachusetts	1923	P.G.S.W.
Frank H. Hilton	Massachusetts	1923	P.G.J.W.
A. Beitler	Pennsylvania	1923	P.G.M.
S. W. Goodyear	Pennsylvania	1923	P.D.G.M.
George Ross	Toronto	1925	P. G. Reg.
Sir Alfred Robbins	England	1927	P.G.S.W.
Earl of Stair	Scotland	1931	P.G.M.
Lord Droughmore	Ireland	1931	P.G.M.
Viscount Galway	England	1931	P.G.S.W.
Canon F. J. C. Gillmor	England	1931	P. G. Chap.
J. Bridges Eustace	England	1931	P. G. Reg.
Chas. B. Murray	Toronto	1925	P. G. Reg.

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M.W. Bro. W. H. Wardrope.....Hamilton	Scotland	R.W. Bro. P. MacAuslan.....Lanark
	Dominion of Canada	
R.W. Bro. T. A. Carson.....Toronto	Alberta	M.W. Bro. J. A. Jackson.....Lethbridge
	British Columbia	M.W. Bro. W. C. Ditmars.....Vancouver
R.W. Bro. Frederick Cook.....Ottawa	Manitoba	R.W. Bro. J. C. Walker Reid....Underhill
R.W. Bro. J. A. V. Preston.....Orangeville	New Brunswick	W. Bro. John B. M. Baxter..... St. John
R.W. Bro. J. D. Spence, K.C.....Toronto	Nova Scotia	M.W. Bro. James H. Winfield .....Halifax
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M.W. Bro. R. B. Dargavel.....Toronto	Quebec	R.W. Bro. A. F. C. Ross.....Montreal
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	Other British Colonies	
R.W. Bro. Lyman Lee.....Hamilton	New South Wales	V.W. Bro. David Cunningham.....Sydney
R.W. Bro. John Boyd.....Toronto	New Zealand	R.W. Bro. Sir Stephen S. Allen Morrinsville
R.W. Bro. Alex. Cowan, K.C.....Barrie	Queensland	Bro. Abraham Hertzberg..Toowoomba
R.W. Bro. A. M. Heron.....Toronto	South Australia	R.W. Bro. Rev. M. Williams.....Adelaide
R.W. Bro. Alfred F. Webster.....Toronto	Tasmania	R.W. Bro. H. J. Wise.....Hobart
R.W. Bro. A. B. Rice.....Toronto	Victoria	V.W. Bro. Walter Kemp.....Melbourne
R.W. Bro. John Stevenson.....Stratford	Western Australia	R.W. Bro. Capt. Herbert B. Collett....Perth
	United States of America	
R.W. Bro. B. B. Hodge.....Hamilton	Alabama	W. Bro. Ethridge J. Garrison.....Ashland
R.W. Bro. C. E. Kelly .....Hamilton	Arizona	W. Bro. Louis G. Moyers.....Globe
R.W. Bro. J. C. Hegler, K.C.....Ingersoll	Arkansas	R.W. Bro. M. E. Bradford.....Little Rock
R.W. Bro. F. K. Ebbitt.....Iroquois Falls	California	
R.W. Bro. A. H. Dalziel.....Windsor	Colorado	R.W. Bro. S. C. Warner.....Denver
R.W. Bro. Geo. H. Smith.....Toronto	Connecticut	R.W. Bro. A. W. Keeler.....Norwalk
R.W. Bro. R. C. Blagrave.....Peterborough	Delaware	W. Bro. J. T. Eliason.....Newcastle
R.W. Bro. Jno. Wilson.....Toronto	District of Columbia	R.W. Bro. Wm. T. Ballard.....Washington
R.W. Bro. H. J. Alexander .....Weston	Florida	R.W. Bro. Jesse C. Clark.....Jacksonville

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J. H. G. Russell	Winnipeg
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W. W. Williamson	Montreal
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Leslie P. Marks	Brisbane
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Wm. Stewart	Melbourne
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Guy T. Smith	Montgomery
H. A. Drachman	Tuscon
W. A. Thomas	Little Rock
John Whicher	San Francisco
Wm. W. Cooper	Denver
W. Buck	Hartford
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R.W. Bro. R. F. Richardson	Strathroy	Idaho	M.W. Bro. M. W. Kelley	Gooding	Curtis F. Pike	Boise
V.W. Bro. Geo. S. Henry	Toronto	Illinois	R.W. Bro. S. O. Spring	Peoria	R. C. Davenport	Harrisburg
R.W. Bro. Hon.D.M. Sutherland	Woodstock	Indiana	R.W. Bro. Elias J. Jacoby	Indianapolis	Wm. H. Swintz	Indianapolis
		Iowa	R.W. Bro. Wm. A. Westfall	Mason City	Chas. C. Hunt	Cedar Rapids
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R.W. Bro. H. R. H. Kenner	Peterborough	Maryland	W. Bro. H. B. Wright	Baltimore	H. C. Mueller	Baltimore
M.W. Bro. W. N. Ponton	Belleville	Massachusetts	R.W. Bro. H. C. Pollard	Lowell	Fred. W. Hamilton	Boston
R.W. Bro. Wm. N. Gatfield	Sandwich	Michigan	M.W. Bro. R. P. Anderson	Port Huron	Lou B. Winsor	Grand Rapids
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R.W. Bro. W. J. Moore	Toronto	New Jersey	R.W. Bro. Ernest A. Reed	Newark	Isaac Cherry	Trenton
		New Mexico			A. A. Keen	Albuquerque
R.W. Bro. W. M. Logan	Hamilton	New York	R.W. Bro. R. A. Rowlands	Schenectady	Chas. H. Johnson	New York
R.W. Bro. J. A. McRae	Kingston	North Carolina	W. Bro. H. M. Poteat	Wake Forest	J. H. Anderson	Raleigh
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V.W. Bro. K. J. Dunstan	Toronto	Oregon	R.W. Bro. Percy R Kelly	Albany	D. R. Cheney	Portland
		Pennsylvania			John A. Perry	Philadelphia
R.W. Bro. J. F. Reid	Windsor	Rhode Island	W. Bro. Clarence P. Bearse	E. Providence	H. L. McAuslan	Providence
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R.W. Bro. E. S. Macphail....Ottawa	Utah	R.W. Bro Robt. J. Turner....Price	S. H. Goodwin	Salt Lake City
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M.W. Bro. Frank A. Copus....Stratford	Washington	M.W. Bro. Walter F. Meier....Seattle	Horace W. Tyler	Tacoma
R.W. Bro. Jos. Fowler....Sudbury	West Virginia	R.W. Bro. W. H. Freeman....Clarksburg	Geo. S. Laidley	Charleston
V.W. Bro. G. M. Malone....Toronto	Wisconsin	R.W. Bro. Wallace M. Comstock....Oconto	Wm. F. Weiler	Milwaukee
	Wyoming		J. M. Lowndes	Casper
	Other Countries			
R.W. Bro. E. Worth....Chatham	Chile	Augustin I. Palma..Casilla No. 2332, Santiago	R. C. Oliveria	Santiago
R.W. Bro. F. Davey Diamond....Belleville	Costa Rica	Bro. Wm. E. Inksetter....San Jose	G. F. Bowden	San Jose
R.W. Bro. Wm. Ostler....Hamilton	The Island of Cuba	Bro. Jose L. Vidaurretta....Havana	Jose A. Castellanos	Havana
R.W. Bro. W. J. Dunlop....Toronto	Czec'vakia, Lessing	Bro. J. Guenthersberger....Teplitz	E. Klatscher	Prague
R.W. Bro. W. H. Gregory....Stratford	Czechoslovakia, Nat'l	Bro. Karol Weigner....Prague	L. Schwarz	Prague
R.W. Bro. Jas. Gill....Hamilton	Ecuador	Bro. Jose A. Bravo....Guyaquil	J. A. Bravo	Guyaquil
R.W. Bro. C. M. Forbes....Perth	France (Nationale)		G. F. Beaumont	Paris
V.W. Bro. W. J. Attig....Hamilton	Guatemala	Bro. Bernardo A. Tello....Guatemala	J. M. Lima	Guatemala
R.W. Bro. F. J. Howell....Hamilton	Mexico (York)	M.W. Bro. Jno L. Newell....Tampico	A. P. Old	Mexico
R.W. Bro. J. Owen Herity....Belleville	The Netherlands	Bro. A. T. G. Bolken....Amersfoort	A. F. L. Faubel	The Hague
R.W. Bro. J. H. Putman....Ottawa	Norway	Bro. A. B. Laurznt:on....Oslo	Ewind Lowig Hansen	Oslo
R.W. Bro. F. C. Bonnycastle Campbellford	Peru	Bro. Eduardo Lavergue	Pedro F. Rodo	Lima
R.W. Bro. W. M. Ross....Ottawa	Philippine Islands	M.W. Bro. Quintin Paredes....Manila	T. M. Kalaw	Manila
R.W. Bro. C. A. Seager, L.L.D.....London	Puerto Rico	Bro. Antonio Corretje., Jr.....Ponce	F. G. P. Almiroty	San Juan
V.W. Bro. J. O'Connor....Toronto	Switzerland	Bro. E. Baumgartner....Bienne	H. Jeanneret	Berne
V.W. Bro. W. H. Davis....Hamilton	Panama	W. Bro. Chas. Qvistgard....Colon	M. Solis	Panama
R.W. Bro. Geo. Fairley....Guelph	Roumania	R.W. Bro. C. Argetoriano....Bucarest	Erast Perez	Bucarest
R.W. Bro. H. F. Goodfellow Sault Ste. Marie	Vienna	R.W. Bro. W. Misar....Vienna	W. Misar	Vienna
	Colombia Barranquilla		Roberto Cayon	Barranquilla
	Colombia Bogota		Alberto G. Cruz	Bogota
	Colombia Cartagena		A. J. Valverde	Cartagena
	Bahia		A. A. da Silva	Bahia
	Para		A. N. de Figueiredo	Para
	Paraiba		J. C. C. Nobrega	Paraiba

Fraternal Correspondence and Reviews

CANADA 1935

By WILLIAM NISBET PONTON, P.G.M.

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ERRATA

(1) In Index read "Alberta" everywhere for "Alabama".

(2) Line 10, page 3, read "Anonymous" for "Annonymous".

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York Grand Lodge of Mexico—South Carolina.
Youth—Saskatchewan.

Compiled for study and ready reference with hope of helpfulness and suggestive thought.

WILLIAM NISBET PONTON,
P.G.M.

Belleville, Ontario,
July, 1935.

ALBERTA

John Martland, Grand Master.

J. H. W. S. Kemmis, Grand Secretary.

The Twenty-ninth Communication was held in Edmonton, June 13, 1934.

Sixteen Past Grand Masters graced and strengthened the Grand East.

Canada was represented by M.W. Bro. J. H. Jackson.

The Proceedings emphasize the fact that they are the property of the Lodge for the use of the brethren and give explicit instructions that certain portions should be read at the first regular meeting of the lodge thereafter.

The name John Martland will be recalled with affectionate regard by many old Upper Canada College Boys. Of him his biographer says:

His father was of that sturdy Yeoman stock which for generations past has been the foundation of the Old Land's strength and stability.

He is City Architect and Inspector for the City of Edmonton.

In all these years of patient study and work, that goal was not just a "job". It was the ideal of a builder, a Master Architect, that the plans he originated or passed upon were sound and true. The integrity of his chosen profession must never be impugned and he made that integrity his own. Somehow, in the company of John Martland, one feels that material gains in terms of money have little influence in comparison with the desire to serve with fervency and zeal.

The G.M. called the Grand Representatives "visible links".

M.W. Bro. Canon Middleton said:

Together they represented world wide Masonry, all holding the same tenets and principles—all working to the same end, that of harmony and fellowship in the brotherhood of mankind.

It served to remind us all of the high importance of preserving in the widest sense the unity of Masonry.

From the Grand Master's stirring and poetic address we take the following:

Edmonton with its historic and romantic background of that pioneering spirit of the old fur-trading days of the "Gentlemen Adventurers".

"Peace and rest at length have come
All the day's long toil is past,
And each heart is whispering, 'Home,
Home at last'."

"Pygmies are pygmies still, though percht on Alps;
And Pyramids are pyramids in vales,
Each man makes his own stature, builds himself.
Virtue alone out builds the Pyramids;
Her monuments shall last when Egypt's fall."

Much depends upon the standard or gauge to be used in arriving at a conclusion as to the condition of Masonry. It cannot be arrived at by using an empirical formula, nor yet a rule of thumb method. Craft has stood the test in a most remarkable manner and I feel certain that our lodges are richer spiritually for that process of refining that has taken place during the strenuous times we have experienced.

"The crest and crowning of all good,
Life's final star, is Brotherhood."

Three Dispensations applied for, were refused.

The following decisions:

I ruled that a lodge could not charge a candidate with a physical defect the fees charged by Grand Lodge for dispensation, in addition to their regular initiation fee.

I received a request from a lodge to dedicate their hall, which had just been completed. On inquiry I found that the lodge room would be used by other organizations for purposes other than Masonic and I declined to perform the ceremony.

A request to lay a corner stone was also refused, because the time allowed was not sufficient to convene Grand Lodge for the purpose.

His conclusion is worthy:

"Much must he toil who serves the Immortal Gods."

Even in these ever-changing days, Altruism, Loving Kindness, Fraternity are eternal and the foundation of the divinest impulse in the soul of man. With these well embedded in the foundation, weaved into the warp and woof of the fabric of our superstructure, and vitalized by service as the crown and beauty of life, we shall continue steadfast and life will still be worth while.

"While there is one untrodden tract
For intellect or will,
And men are free to think and act,
Life is worth living still."

Of the Fraternal Dead the following:

The minimum faith in immortality. It stops short of making any blue print, or drawing any design of heaven. It stops short of wrestling with the metaphysic of the concept of Eternity. It leaves these exercises to those who care for them. But it declares that every Mason holding his faith in immortality has the right estimate of the worth of man. He is not perturbed by lack of historic proof or

by philosophic insufficiency. He definitely rejects all time valuations of man as insufficient, and looks toward the Eternal for the final word.

Membership 13,063. Net decrease 544.

Many distinguished visitors had called during the year. among them M.W. Bro. Tate of Saskatchewan. The Grand Secretary adds:

These visits made us feel that personal contact is of inestimable value.

The D.D.G.M's Reports from seventeen districts are very interesting.

The Grand Librarian reports encouragingly.

The Report of the Dedication of the Peace Memorial is given by M.W. Bro. Blackstock. We can only make three extracts:

On the inside, the Spiritual is represented. "The Creator deigning to bless man's estate on earth hath opened the hand of His Benevolence with good gifts."

The cost of the building was £1,000,000—all paid for—all raised by the voluntary contribution of English Masons,

Later in the evening we attended a banquet given by Canada Lodge.

Perhaps we too can profit by the example of English Masons in the field of Masonic Benevolence. Lodge dues are perhaps the smallest part of the Mason's financial contribution in England. I am told that the average annual per capita contribution in England, apart altogether from lodge dues, is $100.00. To this must be added the enormous amount of labour involved in the supervision and operation of the many varied schemes which are in force.

"Our new Temple will rise not only as a Memorial to the dead, but also as a sign and inspiration to the living, so that the new generation may persist with renewed zeal in the building of that invisible Temple not made with hands, which is the ultimate and highest object of our fraternity.

"It is not just as we take it,
This mythical world of ours;
Life's field will yield as we make it,
A harvest of thorns or of flowers."

At the evening banquet 450 brethren attended, the Masonic Male Chorus singing.

The address by Rev. Phillip Duncan, who was about to move to Toronto, is a feature of the happy occasion. We quote from his words:

"Building Manhood."

War has never made the world safe for democracy, it always makes it ready for dictatorship.

Lately I have been haunted by this undervaluing of the individual. I am even beginning to worry a little about the loss of my blood bought liberty. Some of us are wondering if we shall not soon have to have another magna charta. The pendulum of social legislation has been swinging so far that one does wonder if there is such a thing as an individual. One in our day has to be careful what one sows on the land and what one says in the market place. One must exercise great care to be sure that one is not in an unlawful assembly.

"There is inmost center in us all
Where Truth abides in fullness."

1. The assumption that our human life has spiritual origins and spiritual destiny.

2. Foundation of Creative Habits. The fact is, if we are to build manhood we must have a technique. All art is developed by good technique, and we must learn the technique for the art of noble living. It is fundamental to the game of life as it is to the game of golf. (I do not know how to hold the caddie). When we slice we complain that we are not in form—our swing is off—we must get back.

Or did you ever think of the technique of that pioneer missionary, tied to the Roman soldier day and night, as he wrote to his friend from that jail, "Rejoice and again I say rejoice."

May I close with that personal remark of Mark Twain's "let us endeavour so to live that when we come to die, even the undertaker will be sorry."

The Committee on Masonic Education report:

The attendance at lodge meetings during the past year shows a marked improvement.

We regret to note that there is yet a certain amount of hesitation among the brethren in joining in the discussion that should follow these lectures.

The Committee on Fraternal Correspondence make a lengthy and comprehensive report.

(1) Amazons and Acre (2) Bahia (3) Ceara (4) Para and (5) Parahyba, five Jurisdictions located in, Brazil your committee is of opinion that the conditions existing in Brazilian Masonry have not become sufficiently settled and permanent to warrant definite and formal recognition by this Grand Lodge at this time to these Brazilian Jurisdictions.

A notice sent out from Scottish Rite Headquarters in Germany declaring that all activities in that Rite had been suspended in Germany and the members relieved of their obligations, concluded with the following significant request: "We urgently request that no further letters or printed matter of any kind be forwarded to us."

In this connection the Masonic Grand Lodge Bulletin published by the Grand Lodge of North Dakota carried an article some months back containing the following statement: "There is no more Free Masonry in Germany".

It would appear that Masonry in Germany has encountered as tragic an experience under the Hitler power as Italian Masonry met from Mussolini.

We cite these two communications by way of information as to conditions obtaining elsewhere and mainly that we may ourselves realize with gratitude the favorable conditions under which we as Masons are living on this North American Continent.

Costa Rica, Guatemala, Italy, Netherlands, Peru, Porto Rico, Sweden. We would respectfully request that your committee be instructed to investigate the precise status of the relations between these Grand Bodies and this Grand Lodge and report thereon.

Illinois in campaign literature, public speeches, radio broadcasts, newspaper advertising and even appearance of candidates in lodge meetings for political purposes have become used to such an extent that the Grand Master of Illinois considered the time had come to ban all such activities and tendencies.

A much more encouraging communication has been received under date of April 16th, 1934, announcing the Union of the Rumania National Grand Lodge and Grand Orient of Rumania on April 15th, 1934, under the name of The Rumania United Free Masonry Federation of the National Grand Lodge of Rumania and the Grand Orient of Rumania. The communication enclosed with a request for Fraternal Recognition of this Federated Grand Body but your committee have not had time to make inquiry in regard to these Federated Bodies and ask that action on this request be deferred.

Victor A. Bowes was elected Grand Master, and Melvin M. Downey Deputy Grand Master.

An eloquent tribute is paid to the memory of M.W. Bro. Colonel George Macdonald, V.D., First Grand Master of Alberta.

He was buried with full military honors and as the gun carriage moved off to the strains of the pipes, playing that most touching of all processional airs—"The Flowers of the Forest"—with the slow marching troops and the hundreds of silent people, it was a most impressive sight, making one realize that our brother's life for twenty-eight years after he had laid down the Grand Master's gavel of office had been an honored one.

Thomas A. Carson, of Toronto, is the Grand Representative of Alberta.

The Fraternal Reviews are by a Committee of which F. S. Selwood, is Chairman. He acknowledges aid from other brethren and closes his Introduction as follows:

On every occasion on which the office of Grand Secretary sends a message to the lodges, reference to this opportunity be made and also that the District Deputy Grand Masters whenever possible remind the lodges assembled of this storehouse of Masonic information. It is only by continually keeping the Craft informed and reminded of their opportunity that these reviews can become really useful to the Craft at large.

Canada at St. Catharines receives a comprehensive Review. The writer "G.M.B." says that the Proceedings including the Review of other Grand Lodges, affords a budget of interesting Masonic news and comments of educational value. He pays special attention to the Grand Master's address. We make the following extracts:

"To be thus honoured by the Greatest Masonic body in the world places our Grand Lodge under an obligation to avail ourselves of the first opportunity of reciprocating in some measure their unmistakable gestures of good will and a desire to strengthen the tie that binds us to our brethren of the Motherland."

He makes pertinent and appropriate reference to the sad plight of the world, to the economic conference and ends on a refreshing note of optimism—an optimism not born of actual results achieved but of the "spirit" which is leading the nations of the world to escape from the depression morass.

Masonic education and the need of it is stressed.

He deprecates the publishing of the names of those who have been convicted of Masonic offences. We in Alberta have not published names for some years.

The Grand Master refused to sanction the formation and incorporation of a co-operative society composed of members of the Craft. Congratulations M.W. Sir on such an eminently sane practical address.

"Some of our Past Masters have bewailed a seeming lack of enthusiasm in their officers and among their brethren; the problem is primarily their own; the D.D.G.M. sees the condition and may remark upon it, but the correction of it lies with the Past Masters."

This is by no means fiction and the Past Masters in all jurisdictions should make note of it and proceed to action.

ARIZONA

Marquis Lafayette Gibbons, Grand Master.

Harry Arizona Drachman, Grand Secretary.

The Fifty-second Communication was held in Tucson, March 13, 1934. Fifteen Past Grand Masters must have encouraged the Grand Master and Grand Lodge by their loyal attendance.

From the address of the Grand Master we make the following worthy citations:

Guided by the beacons, Friendship, Morality and Brotherly Love, we have kept within the two points of the compass and have obeyed its injunction to keep within due bounds with all mankind. If ever the lessons inculcated in that Great Book, the rule and guide to our faith, were needed, if ever the actions of mankind needed to be squared by the Square of Virtue, it has been now.

That has anchored the Institutionof Free masonry to soundness in thought and deed. Supporting us has been more than tradition, more than mere idealism. We have builded on a foundation of proven solidity—a foundation upon which we may with confidence erect a superstructure of faith and hope.

The great crucible has freed us of selfish striving for preferment, irrespective of merits.

Never can it be said of the Masons of Arizona that they lost sight of their duty to God, their neighbors, or posterity, even under the stress of the greatest crisis.

In that faith we go forward.

The business of Masonry is making men.

Asked for a dispensation to attend a Mexican Lodge at Sonora to confer in English the First Degree, the Grand Master declined but it was arranged afterwards that the members would assist in conferring the Work as visiting members at their request.

A large amount of arrears in dues, etc., are said to be attributable to the failure of the officers and particularly of the secretaries. In one lodge 42% of its entire membership were delinquent.

Grand Lodge unprecedentedly refunded some of the per capita tax to encourage the lodges.

There was but one Masonic trial during the year.

The growing practice of holding lodge meetings throughout the Grand Jurisdiction on one night found encouragement, the slogan being "every Arizona Mason in Lodge at the same hour". The Grand Master adds:

Universality of Masonry has long been our cherished hope; universality of Masonic problems is a fact.

He quoted in conclusion:

"There is a destiny that makes us Brothers:
None goes his way alone;
All we send into the lives of others,
Comes back into our own."

Membership 6,169. Net loss 416.

The Grand Secretary recorded the appointment of special committees to investigate each delinquent member.

Budgets for subordinate lodges were discussed.

The historical records of members are advocated, as well as of lodges.

The reports of the Sojourner's Club of Tucson and the Wayfarer's Club of Prescott, make interesting reading.

A touchingly worded petition for restoration was referred to the Committee on Grievances.

Under Education we read:

The other form of Masonic education which is in effect in other Grand Jurisdictions has to do with the preparation of programs and the submission of programs by the several lodges to the full membership of the lodge.

The Report of W. Bro. Dunseath, who represented Arizona at the Dedication of the Peace Memorial at London, makes inspiring reading. He precedes it by an account of the events that led up to the Memorial movement.

An Especial Grand Lodge was called at the Royal Albert Hall, for the reception of the delegates and representatives, and for the installation of H. R. H. Prince George as Senior Grand Warden.

The most solemn, and at the same time, the most elaborate display of Masonic honors, accorded to the officers who were in charge of what has been well said the Mother Lodge of the world, ever witnessed by any assemblage.

Inside this building there were assembled between nine and ten thousand of the brethren, consisting of princes of the royal blood, peers of the realm, bishops of the different churches, statesmen of well known repute.

Language fails me in expressing the sentiments that filled my heart, and as I looked around me I felt assured that the same feelings filled the hearts of my fellow representatives, who gave expressions through their moist eyes and solemn countenances, the impression that was being left upon their minds and memories, for future thoughts and consideration.

In ordinary circumstances, in consecrating a lodge, we ask God's blessing on the Founders and the Lodge, but

to-day we ask His blessing on this Temple, not only on the building, for beautiful as it is, it will, in course of time, crumble away to dust, but upon all those who enter here, I now dedicate this Hall to Freemasonry.

Never again in the history of the human race will such a demonstration occur, and at no place in the civilized world could such a ceremony be held with elaborateness and distinctiveness, and perfection, but in London.

Lloyd C. Henning, P.G.M., presented the Report of the Committee on Correspondence:

I feel certain that if time permitted the reading to you today of all of the reviews attached to this report, you would join with me in the belief that these reviews of the doings of other grand lodges throughout the world would be of material benefit to us here in Arizona.

The reading of a few passages from the reviews contributed by the brethren will give the Grand Lodge the basis on which to reach a conclusion. The thought that has been given to the preparation of these contributions indicates very clearly that the Grand Representatives are alert and eager.

The form of petition for degrees with a most searching questionnaire and including information for the candidate, is printed in full. Arizona is to be congratulated.

James Whetstine was elected Grand Master.

Canada's Grand Representative did not answer Roll Call.

The Committee on revision of Burial Service reported:

Next we have prepared a service that may be used at the funeral chapel, church or house of deceased, and this is prepared so that it may be given at any length that may be desirable.

Many Jurisdictions are revising and abbreviating this service.

Louis G. Moyer, is the Grand Representative of Canada, and Fred Symes of Fort William, of Arizona.

The Past Grand Masters Association flourishes.

The address of President Bledsoe is worth while:

Masonry in its inception had as a fundamental principle the personal responsibility of the individual. In olden times a sick brother made known his plight. He was succored, aided, helped by a member who considered it his personal duty and obligation to contribute to a brother's relief.

Let us not fall by the wayside in this noble and exacting work. Let us make Masonry a living, virile brotherhood, not a worship of the great deeds of the past, but something tangible, uplifting, and constructive.

Lloyd C. Henning's Review is excellent. He has just discovered "Canada".

Under Arkansas he says the test of true friendship is adversity.

Louis G. Moyers gives a fine Review of Canada, giving statistics. He notes the absence of their own Representative and thus speaks of the Grand Master s address, from which he makes liberal quotations:

The Grand Master's address is interesting and refreshing and deals with the serious problems with which he has had to contend. These he handled with consistent zeal and in a business-like manner. He opens his address with an appeal for closer fraternal relationship and recognition.

What is needed is "not to put more men into Masonry but to put more Masonry into men."

Eastern Star. This particular luminary has been the bete noire of preceding Grand Masters of his jurisdiction with its unpleasant habit of bobbing up at irritating intervals to vex their mental vision with its baneful glimmer. The direct cause of anathema at this time is the audacity of one of its chapters in seeking permission to hold its meetings in a Masonic Lodge Room. The Grand Master thunders "NO" in most emphatic voice and uncompromising mien.

Eastern Star is made up of the mothers, wives, sisters, daughters and widows of Master Masons, with a sprinkling of the aforementioned Master Masons to occasionally pour oil on the troubled waters, one cannot help wondering at the spirit of antagonism evidenced in this attitude of the Grand Masters of our Canadian brethren, and if they cannot become reconciled to an abatement of this prejudice, why they do not prohibit their women folk from becoming affiliated with an organization that is so distasteful to them.

He encouraged them to steer clear of all lotteries and other means that bordered on gambling, on the high plane that "we justifiably pride ourselves in our reputation for strict observance of the laws of the land as well as the moral law.

Of our much debated name, he approaches the matter from a new light:

We might with equal propriety call our Grand Lodge the Grand Lodge of the United States in the State of Arizona.

Through his complimentary comments of our own Review we blush with pleasure:

A splendid and masterly review by Bro. Ponton. It is unquestionably the most complete digest of Masonic activities the writer has been privileged to read. The happy faculty that Bro. Ponton has of getting at the meat

of Grand Lodge reports and rehashing them in attractive and interesting form holds the reader's attention and gives him a working knowledge of the activities and best thought of the Craft the world over.

The "Proceedings" for the year 1932 is the first and only copy of the Proceedings of the Grand Lodge of Canada that I have received since my appointment as Grand Representative nearly 18 years ago, and that was through the courtesy of Bro. Fred Symes.

He gives a most interesting account of Czechoslovakia, quoting:

Faith in wise Democracy and active advancement are the real levers of human development and the secure weapons against reaction. We wish never to lose this faith and believe that by safeguarding the Liberty of our Nation in harmony with the nations of the whole world, we follow the example given to us by the whole life of Washington.

Under England we read:

He also spoke of the dedication of the Washington Memorial, paying a tribute to Washington, the man and Mason and said England could be as proud of him as America was, seeing that he came from good English stock and was animated by British ideals.

This from the Review of Western Australia will be echoed by all of us:

The Bro. Reviewer is in a class by himself, and must have had more time than his brethren of the Round Table. It inspires a desire to know the writer personally.

Our volume receives favorable and generous treatment. Bro. Archdeacon does not take kindly to the practice of public installation by some of our American Lodges; to this I say Amen and Amen.

ARKANSAS

Woodlief A. Thomas, Grand Master.

J. Fred. Parish, Grand Secretary Pro-Tem.

Several emergent Communications of Grand Lodge were held for laying cornerstones, attending Grand Lodge funerals and other purposes, showing the manifold activities of the Grand Lodge and also the popularity with regard to the powers that be of the State of Arkansas.

M. E. Bradford duly represented Canada.

Distinguished visitors from Louisiana and Tennessee were welcomed.

The Ninety-third Communication was held in Little Rock, 20th November, 1934.

The Grand Master recorded a decline in membership from 40,000 to 26,000 during the years of the depression and that the regular revenue had been supplemented by the Finance Board for loaning expenses. They met the situation courageously however.

With regard to reinstatement of members he regrets to express his belief that the thing that has been lost once cannot be lost again.

The Laws and Edicts of Grand Lodge, with the decisions of Grand Masters, have been made available to other lodges and other members.

He rules that when a member has paid dues up to and including the day on which he requests a demit, he is "square on the books".

An appropriate stone was placed in memory of Bro. Hall, who had provided an endowment of $40,000 to pay the expenses of the higher education of Masonic Home boys.

He expresses his surprise and regret that some of the brethren had drawn their Masonic affiliation into their political campaigns.

He quotes from Grand Master English as follows:

Happily for frail and fallen humanity, Masonry, in her mission of mercy to man, has erected an altar around which she assembles her children of all political opinions and religious creeds, and binds them together, as a harmonious brotherhood, by a cord that is not easily broken. Moreover, out of the lodge, no matter how widely my brother may differ from me on political opinions or religious subjects, if he be hungry, and I fail to feed him; naked, and I fail to clothe him, roofless, and I fail to shelter him; sick, and I fail to minister to his wants; in peril or danger, and I fail to go to his relief, I am no true Mason.

The charters of twenty-four lodges were arrested.

The Foreign Correspondence Committee, of which Vaughan Winston is Chairman, give most interesting reports on Czechoslovakia, Denmark, France, Barranquilla, Argentina, Brazil, Nicaragua and Spain, and ask for further time with regard to recognition of several of these Grand Jurisdictions.

Grand Orator Williams delivered an address on "The Master Builder" choosing for his inspiring subject "Albert Pike" and referring to the late Fay Hempstead's History of Arkansas, closing with the following verse:

"As Hiram slept—the widow's son,
So doth our brother take his rest;
Life's battles fought, life's duties done,
His faults forgot, his worth confessed."

James B. Bunn was elected Grand Master, and M.W. Bro. W. A. Thomas was elected Grand Secretary, this being

rendered necessary by the lamented death of the veteran Grand Secretary, poet and scholar, Fay Hempstead.

The new Grand Master addressed the brethren on "Who Best Can Work and Best Agree," urging them all in the words of the Bible to be joined together in the same mind and in the same judgment. He also quoted from Job "Elihu answered and said 'let us know among ourselves what is good'."

A beautifully bound Bible was presented to the Grand Master by his home Lodge, Osceola, and a poem is printed on "My Mother's Bible".

From the Memorial tribute to Fay Hempstead his philosophy of life in his own poetic words is quoted. Approaching old age had no terrors for him.

J. C. Hegler of Ingersoll, represents Arkansas.

There is a Cumulative Digest with the Proceedings.

BRITISH COLUMBIA

The M.W. the Grand Lodge of British Columbia met in Powell River on June 21st, 1934, with the Grand Master M. W. Bro. Andrew Henderson, M.D. in the chair. There was an exceptional number of Past Grand Masters present. We have but few left in our own Grand Lodge while there were 14 of them present at this Communication. Immediately after the official welcome an address was delivered by the Grand Chaplain, V.W. Bro. Canon H. S. King.

The Grand Master in his address made reference to the tremendous extent of his jurisdiction and the consequent necessity of those occupying his office to confine their visits to occasions of special importance. The Grand Master is himself a resident of Powell River where Grand Lodge met as a graceful courtesy to him, and a token of the esteem in which he is held. The address consisted in the main, of a resume of his activities during the year. There is evident throughout the Jurisdiction a loyal and devoted spirit of Freemasonry.

The benevolent fund capital account amounts to the generous sum of $465,856.56.

There is the natural reference to a falling off in membership during the year and a reduction in income to Grand Lodge as compared with the previous year. This has been a fairly general experience, though, in some cases the tide has definitely turned.

The report of proceedings contains detailed reports from all D.D.G.M's, of which there are eighteen, covering in all some fifty pages. Reference is made in these reports to each individual lodge thereby touching the pride and interest of every subordinate group. This policy of giving promin-

ence to the individual lodge is further carried out by an appended list of all officers and members of lodges, occupying in all 160 pages. Then there is a committee to report on the reports of District Deputies which is equivalent to the report on the condition of Masonry. Little was said in these reports about finances and apparently the collecting of dues is no worse there than elsewhere. The following quotation from the committee is relevant:

It will be a pleasure to the Grand Lodge to know that the spirit of peace and harmony continues uninterrupted throughout the Jurisdiction, and that the District Deputy Grand Masters have found no cause for complaint in the manner in which the various lodges have conducted their affairs.

It is to be regretted that more information has not been given on the subject of the finances of the various lodges, we think it important that the Most Worshipful the Grand Lodge should be fully informed regarding the attention given by the lodges to their financial interests.

It is noted that while under the conditions which have prevailed for some time the activities of the lodges in their ceremonial work has been considerably curtailed, yet this situation has enabled the officers to devote greater attention to educational work and to the training of the Craft in the meaning and philosophy of Freemasonry.

An interesting note is a reference to Meridian Lodge, Vancouver, which meets regularly at 10 o'clock in the morning; and another to a Masonic War Relief Fund which dispensed $400.00 during this year.

A very interesting fact also noted is that two brothers born in Rexton, N.B. has become Grand Masters of B.C. Their names are Francis and W. J. Bowers, widely known citizens of Canada. Francis, the elder brother, was Grand Master in 1907 and died in 1929 while W. J. occupied the Grand East in 1904 and passed to the Grand Lodge above in 1933.

During the year the Grand Master paid a visit to Dawson, Whitehorse, Carcross and Prince Rupert, well known names to all Canadians in the recent history of the development of our country. There is no lodge in Prince Rupert but there is a club of which the personnel are Masons, called "The Cormorant Club" where the Grand Master was entertained.

Two emergent Communications were held during the year, one at Dawson, Y.T. on Aug. 29, 1933 for the purpose of dedicating a new Masonic Temple and the other at Terrace, B.C. on Sept. 15, 1933 to constitute Kitselas Lodge 123 and to instal its officers.

The report on Fraternal Correspondence was given over the signature of the Grand Secretary, M.W. Bro. W. A.

de Wolf-Smith and is a comprehensive and pains-taking report, showing a thorough canvas of each volume of proceedings and a careful synopsis of interesting features.

R.W. Bro. G. L. Cassady was elected Grand Master and R.W. Bro. S. C. Derby, Deputy Grand Master.

R.W. Bro. E. B. Brown, K.C., is the Grand Representative of British Columbia, and M.W. Bro. W. C. Ditmars, of Canada. —R.C.B.

CALIFORNIA

Frank Wilber Mixter, Grand Master.

John Whicher, Grand Secretary.

The Eighty-fourth Annual commenced in San Francisco, October 10, 1933.

Eighteen Past Grand Masters were present doing duty and also 1,415 Officers and Representatives from 567 chartered lodges.

The Grand Master has four sons who are Master Masons and another waiting till he becomes of age. The father is described as Pharmacist, soldier, banker and State Senator.

At the devotional services Grand Chaplain Snape after the singing of "Open the Gates of the Temple", addressed, the brethren quoting:

"Every bird that sings
And every flower that stars the elastic sod,
Every breath the radiant summer brings
To the spirit, is a word of God."

The Grand Master encouraged, after referring to the difficult problems to be solved, the holding of many special Communications for dedications, cornerstones and other purposes, interjurisdictional visitations and himself exemplified what he advises. He especially chronicled his official visit to the Hawaiian Islands, where he found several lodges in healthy condition. Many kindnesses were shown him. Each Island possesses its own individual set of attractions. One must see to enjoy this "Paradise of the Pacific."

He translates "politics" very liberally saying:

It is my belief that we may with propriety, engage in such activity so long as no effort is made to influence the vote of any member upon either side of any question which might be controversial. Ours is a venerable and conservative Institution, and it has attained its present position by strict adherence to certain fundamental principles.

He praises the work of the Employment Bureaus.

He transferred many trials to lodges, other than those wherein the charges originated.

He describes the destructive effect of the earthquake and the relief generously offered. Again California and the Craft helped. The story contained much of human interest.

No lodges were held during Public Schools Week, which was devoted to the one subject.

He forbade the serving of 3.2 beer in the lodges, although legalized throughout the United States.

Several applications for decisions were made to him, which he thinks any Master himself, if applied to, might have answered. Many of these questions came from Past Masters.

He gives unstinted praise to the Grand Secretary.

He concludes with this aphorism:

Yesterday is behind us, let us prepare for tomorrow with faith and confidence and courage.

The annual oration of W. Bro. Morton was exemplary in brevity and striking. Incidentally he said:

In annual Communication, then, the Masonic Grand Lodge is indeed an important complement of the worthwhile and fundamental citizenship of this great State.

President William McKinley at Buffalo, in his last address stated: "Expositions are the timekeepers of progress".

Confidence is that feeling by which the mind embarks in great and honorable courses with a sure hope and trust in itself.

"Life is but one long vacation,
To the man who loves to work;
Life's an everlasting effort,
To the man who likes to shirk."

The average age of men in the Homes is about 75 years. The average age of women about 70.

The Report on Masonic History was referred to the Committee on Policy and General Purposes and appears to have been well received.

The University Club-houses reported good work well done.

The Committee on Jurisprudence favoured the right of members to attend Masonic Trials, declaring that trials in a Masonic Lodge may not be conducted in secret.

James B. Gist was elected Grand Master.

Frank K. Ebbitt is the Grand Representative of California.

COLORADO

Howard T. Vaille, Grand Master.

William W. Cooper, Grand Secretary.

From the biography of Charles A. Patton, Grand Master-elect, we take the following rare tribute:

He has shared the tasks of every toiling apprentice and every troubled Master. Worthy official, gifted scholar, genial gentleman, liberally endowed with those qualities which distinguished our traditional Grand Masters, he will extend, strengthen, and beautify the Temple of Masonry. The purple of the fraternity has fallen upon the shoulders of no more worthy son.

The Seventy-fourth Annual Communication was held at Denver, September 18, 1934.

The Grand Stewards presented the flag, which was received by the Grand Master and placed in the East, Grand Lodge singing "America".

Twelve Past Grand Masters were present for duty and they were given the Grand Honours.

Distinguished visitors from Nebraska, Kansas and Wyoming were received.

Stanley C. Warner represented Canada.

From the Grand Master's address we make the following excerpts:

I shall need the co-operation of every member, that business may be handled with dispatch.

We no longer believe as we watch by the bed-side of a friend that his soul is "sinking into a fathomless abyss" nor do we believe that "we too shall be whelmed 'neath death's awful wave". It has been given us to know that the real man in us is spiritual.

Carrying on with true Masonic fortitude in spite of losses, of the heavy demands for fraternal aid, of the lack of candidates and in some cases, of the heavy loss of funds in defunct banks.

The ranchman uses the flow from the river as long as that lasts, and when that fails him he turns to his reservoir; likewise it is the intent of this Grand Lodge that the constituent lodges call only on the Benevolent Fund if and when they have done all that they can do in the way of relief and a worthy appeal for aid would otherwise go unanswered.

Another lodge asked the propriety of inviting prospective candidates for the degrees, to an open banquet, I wrote them that soliciting was un-Masonic and that such an invitation was soliciting.

He visited every lodge in the state, 147 in number, and in every case meeting the brethren in their own lodge rooms except a few.

At a dinner tendered me, I sat down with a fine body of Masons from all over the United States and I learned first hand, of the work which our Soldiers' and Sailors' Welfare Committee is doing there. It is simple, practical service.

I recommend, therefore, that the appointment of Grand Orator be given a brother who is a profound student of Masonry, a man who can express himself in beautiful language and who is endowed by nature as an orator; one of whom the Craft may be proud.

By general history I mean one full of interesting facts concerning the early lodges and the Masonic pioneers, a colorful picture of the times and of events, with the history of no particular lodge, save as it played a part in large events.

Several lodges have received bequests by will, for their relief fund. It is a noble object.

Establish contacts for absent members.

Those who might otherwise have remained at a perpetual distance, and we listen with delight to returning travelers from foreign countries, as they tell of the hospitality and brotherly love shown them in distant lands.

Yet we sometimes forget to be that broad, when we consider the petition of some good, well-qualified man who happens to be of a different race.

This may well be called the age of fear, for fear has Europe in its paralyzing grasp, with every one of those nations armed to the teeth and fearful of what the morrow may bring forth.

Nations, empires, sects and philosophies have come and gone; will Masonry live?

Standing upon one of our majestic mountain peaks thousands of feet above the turmoil of man and "far from the madding crowd's ignoble strife" our souls can grasp the true relation between man and the Great Creator.

It qualifies as a divine agency, an exponent of Truth, and hence not subject to the passing fancies of man and its continued existence altogether depends upon Masons living up to their principles and doing their part in building up the Kingdom of God on earth.

Membership 31,886. Net loss 785. Lodges 147.

Grand Orator Nelson delivered a stirring address:

What a solemn duty therefore rests particularly on those honored with offices in the lodge that they should be thoroughly prepared not only by merely memorizing the

wording of the ritual, but by long and ardent study having some conception of what those allegories and symbols are.

System is an orderly arrangement according to some common law. Morality, the doctrine or practice of the duties of life.

Masonry has no dogma.

Freemasonry is a many sided subject.

The word lodge can be applied in many ways and in this particular instance it is used symbolically to refer to the individual man wherein he is admonished to govern his life regularly and the sun and moon are used as the symbols of regularity.

When we speak about the Light of Freemasonry we are using the word symbolically for light symbolizes activity as darkness symbolizes idleness, but the symbolism goes much further for with light we associate education, progress, refinement, civilization, everything in fact that is for the uplift and betterment of mankind.

Charles A. Patton was elected Grand Master, and Kenneth O. Wood, Deputy Grand Master.

Grievances and Appeals are reported in each case separately.

In the opinion of the Committee, the prima facie case made by the Court record was not overcome, the guilt of the accused was abundantly established.

In the opinion of the Committee, the judgment rendered in said lodge was not justified and the accused should have been found gulty as charged. The judgment of the lodge is therefore set aside and judgment of expulsion is hereby rendered against the said accused and with the further recommendation that the judgment be made public.

A large number of brethren were reinstated after suspension.

Andrew H. Dalziel represents Colorado.

Stanley C. Warner is Chairman of Masonic Correspondence, and in his Introduction makes some valuable comments and suggestions:

We were recently at a conference held with the officers of one of our largest banks regarding the extension of a Masonic loan, where the present situation of Masonry and that of banks and banking were freely discussed. The following interesting question was asked: "Will secret societies ever come back? You know they were greatly overworked". The statement—too true; the question—a vital one. We have some doubts as to the answer to the general question.

Have we, in the struggle, lost sight of our ancient position with all its landmarks? Have we really entered into

competition? If we have wavered, let's get back to first principles.

We don't need so much ritual work. The degrees are too long. They keep those who remain to the end out too late. The writer has seen all three degrees conferred in an evening in a Canadian lodge.

We meet too often. Once a month is plenty, and quite enough absence from the family.

We don't need negro minstrels or baseball clubs to make a lodge of Masons. This does not preclude an occasional ladies' night. Your lodge officers shouldn't have to prepare entertainment for the members to secure their presence. They should, however, so manage the Communications of their lodges that the members will entertain themselves.

We should resume the garb of a secret society, whose business is its own and not for popular diet.

Our business is laying the cornerstones of such buildings for others. Is the ideal Masonic lodge held in this great Temple at Detroit or in the garret at Simpkins Corner? Try a visit to each.

Do not seek to acquire new members that are feeble or near paupers. A candidate should be well able to take care of himself and his family. Freemasonry should be considered by both as a luxury and by neither as a kind of insurance against want and distress.

Remember that Freemasonry never has been or even claimed to be a reform school.

In the Review of Alberta:

Masons are absolutely free to become members of any organization as they may see fit, but when they attempt to use their Masonic influence to further the aims or assist in the vendettas of other organizations, then they place their Masonic membership in jeopardy.

Canada at St. Catharines is briefly reviewed. He quotes the Grand Master's address on the Ottawa Conference and also the remarks of the Committee. He also touches upon the reference to revising the form in which Masonic Trials are reported, and spoke of the Board of Fraternal Relations.

This from the Review of Oklahoma:

It shall be the duty of every Master Mason to provide his minor children, his father and his mother with the necessities of life to the extent that they will not become a charge of the lodge or of the Grand Lodge, and in case such Master Mason is able to perform this duty and fails or refuses to comply therewith, it shall be considered a Masonic offense.

CONNECTICUT

Samuel A. Moyle, Grand Master.

Winthrop Buck, Grand Secretary.

Three Emergent Communications of Grand Lodge were held to conduct the funerals of three Past Grand Masters.

The One hundred and forty-sixth Communication was held at Hartford, February 7th, 1934.

Sixteen Past Grand Masters testified their loyalty by their encouraging presence.

127 out of 128 lodges were represented.

Distinguished guests from District of Columbia, Rhode Island, New Jersey and Massachusetts were welcomed.

The address of the Grand Master is eminently practical. He visited diligently, including ten group meetings and each of the eight Masters and Wardens' Associations.

A fine delegation of five attended the Grand Master's Conference and the Masonic Service Association, of which he speaks:

The new annual report, the fifteenth in the life of the Association, will show a twenty-five percent. gain in membership, and an even greater list of services rendered, Digests prepared, questions answered and help given to Grand Lodges.

During the year we have received from this organization not only the Short Talk Bulletins, sent to all our constituent lodges, but also many Digests of national trends in Freemasonry which are generally regarded throughout the nation as of great value. I have found them of intense interest and real assistance.

Under Lodge Finances he says:

The large amount of unpaid dues is evidence that lodges have drifted along, making no real effort to stem the tide, which was slowly but surely carrying them out into deep water.

Of the Home, the object of their chief care, he speaks:

The great work carried on by The Masonic Charity Foundation.

During the year, the membership in our Home increased from 470 to 498.

He not merely advocates but would enforce budgets.

He more than discountenances lotteries, raffles and games of chance and declares Grand Lodge to have authority over every Master Mason and that it has the right to bring to trial and punishment anyone guilty of infraction. Where so-called "Fellowcraft Clubs" were selling tickets for a drawing of silver they were asked to desist. Three

continued and after due deliberation he ordered the Grand Junior Warden to prefer charges, which was done. He discountenances door prizes also as belonging to the same category.

He does not approve of the use of the word MASONIC in connection with Fairs and other entertainments.

Many books by way of gift and loans were added to the library and museum.

The Grand Secretary makes an admirable report. He wrote 8,000 letters, exclusive of those connected with the Masonic Charity Foundation, which is well administered and serves a useful purpose.

Six Grand Lodges, including Sweden and three of Brazil, were recognized. Consideration of Denmark, Amazonas and Lessing was postponed.

James E. Brinckerhoff was elected Grand Master.

Forms covering every contingency for Wills to the Charity Foundation, covering several pages, also codicils carefully prepared, are given.

The simplicity of the Memorial to the Dead is striking. It is simply "They do rest from their Labours".

The Trial Commissioners reported separately on each case and Grand Lodge voted by ballot to accept the findings of the Commissioners. The votes were for expulsion.

George H. Smith of Toronto, is the Grand Representative of Connecticut, and Anson F. Keeler, who was present at the meeting, represents Canada.

Our old friend, tried and true, George A. Kies, P.G.M., again takes efficient and sympathetic charge of the Review of sister Grand Lodges.

From the Alberta Review we take these extracts:

To-day, we in Canada are facing the challenge of Communism to the world—a challenge that was hurled forth some fifteen years ago—a challenge which we, in our self-complacency or with a feeling of isolated security ignored or did not recognize. We now stand face to face with it.

With that challenge the Masonic Order is of necessity deeply concerned. Is Masonry a matter of mere ritual, of beautiful form and ceremony? No. It is a living, virile, driving force of educational value, which will enable its votaries to consider their present position.

This from the British Columbia Review:

Under "Masonic Funerals" he lucidly states:

In cases of this kind it is contended that, as the lodge does not take charge of the body until it is placed over the open grave, the pallbearers need not be Masons, as by this arrangement no person not a Mason enters the lodge after it has taken charge of the body.

Canada at St. Catharines could not ask for more friendly treatment. He gives our statistics, quotes the Grand Master as to Masonic Education and the growing feeling that in leaving a newly initiated member to his own resources he is denied fair treatment. He quotes the ruling that a non-affiliated Mason may receive a Masonic funeral in Ontario as an act of grace. He says that the program of the Committee on Education looks good to him. He speaks of the large number of appeals before the Committee on Grievances and kindly says of this Reviewer:

Again our good friend, Col. Ponton, submits the review. As usual, his brief and to-the-point comments consume relatively small space. He prefaces with a Topical Reference Index, a convenience to those giving attention to special subjects.

We have the family, the clan, the tribe, the rise of nationalism and now we are in the day of Internationalism. Transcending this there is a Super-Nationalism, which is the Kingdom of God.

We have received a small booklet containing a condensed report of the "Assemblea Ordinaria".

Many members are considered "rebels". There seems to be a schismatic or clandestine body working in Chile.

From all this, we infer that the present political unrest in this and other South American countries is having a temporary, indirect effect on Masonry.

Under District of Columbia we find this on DeMolay:

So long as these organizations are permitted to use lodge rooms for meeting places and receive Masonic sponsorship it will be a hard job to separate them entirely from Masonry so far as the profane mind is concerned.

Shortening of time all along the line is in order nowadays and in the Review of Ecuador we read:

We note that Ecuador's Grand Master is shortening the closing ceremony, as the Grand Master of Connecticut is doing, by closing with one knock of the gavel.

This from England:

"Co-Masonry" is causing no little trouble and annoyance. It appears that Grand Lodge is correctly pursuing a relentless policy in combatting this evil.

In the Vermont Review we read:

Our personal "hunch" is that Education Committees must at first do much pioneering work, often under discouraging conditions. But dogged perseverance will finally produce satisfying fruit.

The volume of Proceedings closed with most interesting and vividly biographical sketches of Past Grand Masters with their portraits, all the work of the hand, head and heart of Winthrop Buck, Grand Secretary, who is well remembered in our Jurisdiction.

DELAWARE

The 129th Annual Communication of the Grand Lodge of Delaware was held in the Masonic Temple, Wilmington, on October 3rd, 1934, presided over by Most Wor. Harold W. T. Parnell, Grand Master. There had been three special Communications one of which was for the purpose of visiting the Masonic Home near Wilmington. The attendance at the annual Communication was two hundred and three, which seems a small number compared with the crowds that attend our own Grand Lodge. But there are only 22 constituent lodges in Delaware with some 6,000 members. The reader, however, is impressed with the fact that what is lacking in numbers is made up for in a high standard of Masonic ideals and enthusiasm.

There were a large number of distinguished visitors including many Grand Masters which indicates a high valuation of Masonic social intercourse.

The Grand Master's exhaustive address provides abundance of material informative and edifying. An interesting passage greets the reader at the beginning and contains in brief form a philosophical outlook expressed with much literary skill.

If we examine the State in which we live, we shall everywhere discover variety, changeableness and succession. Here in New Castle the plains rise into hills, and there in Kent the hills sink into valleys, while down in Sussex we see well watered meadows, and the dry and barren sands along the coast of the great Atlantic. We rejoice in the light, but we are soon enveloped in darkness. We hail the loveliness of Spring, and welcome the approach of Summer; but the agreeable months soon roll away, and the North pours down the desolations of Winter. Equally chequered and variable is human life. Our bodies, our relations, our conditions and circumstances are perpetually changing. But this diversity constitutes the Beauty and the Glory of the Grand Architect. It furnishes means by which the dispositions of men are tried, and their characters formed. It lays hold of their Hope and Fear, Joy and Sorrow; and exercises every principle of their nature in their education for eternity.

Also in connection with the necrology he has the following:

Accustom yourselves to these useful reflections. They come over us like a cloud to cool our feverish labors; they will check the pride of life, which so often carries us away; they will sanctify our possessions, and keep our prosperity from destroying us; they will lead us to use soberly and profitably those talents of which so shortly we must give our account; they excite us to secure those things in their uses and effects which we cannot retain in their substance,

and urge us to be rich in Good Works, ready to distribute, willing to communicate, laying up in store for ourselves a good foundation against the time to come.

Grand Lodge is carrying on a continuous program of education. Statistics in reference to the first of a series for the year at which the G.M. was present are of interest. There were 392 Masons representing 85 Jurisdictions in 14 States and one Foreign country—Scotland. One feature of the Masonic education is the presentation to the newly initiated candidate of Carl Claudy's work in three volumes, entitled "Introduction to Free-Masonry".

The frigid temperatures of the winter of 1933-34 were vividly recalled by a note on a fraternal visit to the Grand Lodge of Massachusetts, meeting in Boston, where the cordiality of the reception given by Grand Master Curtis Chipman is contrasted with a howling blizzard outside at 13° below zero. That for Boston on December 27, 1933.

High praise is given the Masonic Service Association, the 15th annual communication of which the Grand Master attended. He also reported attendance at another important conference—that of Grand Masters of Mason in the United States at which were present 37 ruling Grand Masters from as many Jurisdictions and four others otherwise represented. The meeting was held in Washington.

The esteem in which the Grand Master is held is evidenced by the fact that a large percentage of Grand Officers accompanied him on many of his journeyings—in some cases one hundred per cent.

One event at the Masonic Home referred to above was the occasion of the 100th anniversary of the death of Marquis de Lafayette, who was a member of the Grand Lodge of Delaware. A splendid address was given by P.G.M. J. Wallace Woodford including a survey of the history of the times, the life and service of Lafayette and many interesting reflections upon the nature and objects of Free-Masonry. Lafayette Lodge No. 14 received its charter Feb. 8, 1825. In connection with the event we quote from the Grand Master's address:

Our lives are as a great picture album. Memory photographs the pictures and truth writes the story. From the cradle to the grave we are still fascinated by the word HOME which brings to us recollections of our childhood days and the loved ones about us, the friends of our boyhood, our pleasures and sorrows, our hopes and our fears. Then come the pictures of our youth whith its gilded future, bright with hope and rich in fancy. The pages turn quickly, what was once a boy, now a man, appears with all the responsibilities and associations of men, pursuing his favorite phantom in the race of life for wealth, pleasure or fame. Sometimes our bubble bursts, then the pictures contain not the faces of our friends because they are few, and

we lean heavily upon our brothers, our form is bent and our hair has turned to silver. This panorama of human life goes on and though checkered may be its scenes yet we have a Home in Delaware where we can go and spend the sunset of our lives and look upon the younger members as our happy children.

I have visited the Home many times this year and whether expected or unexpected, have found the conditions excellent and the folks happy and contented. This is a monument emblazoned in living gold to the Masons of Delaware.

The suspension of members for non-payment of dues drew the following recommendations due to the fact that, it was discovered some of the suspended members were quite unaware of it.

I recommend that when summons for appearance for non-payment of dues are mailed that they be sent by Registered Mail and a return receipt required. This will guarantee beyond a doubt that service has been made.

I also recommend that the list of suspended members be not published in the Printed Proceedings.

I cannot refrain from quoting the following timely efl ections from the remarkable address:

Who can help from being anxious or worried to see the valuable enjoyments of home sacrificed to the fondness for amusements and a rage for indiscriminate intercourse with false and unfeeling Gods. This madness has reached all ranks and degrees of human society.

Our women are no longer keepers of the home and our children are led into these circles of infatuation, and made to despise the simple and natural manners of youth.

We run and run in vain trying to find something that has been lost. The prize was near us when we began; but our folly drew us away—let us return home and we shall find it. It is not an orchid which we are to import from the ends of the earth, but a plant which grows in our own back yard. Everyone may be happy, if you could induce them to make a proper estimate of happinss; if you could keep them from judging after outward appearances; if you could persuade them to stoop, rather than aspire, to kneel rather than to fly.

Man is an active being, and must be employed; he will always be engaged in the pursuit of somthing either of exertion or desire. Man is a dependent creature. Like the vine he must lean for support; and if the oak be not near, he will embrace the bramble. He thirsts; and if he has forsaken the Fountain of Living Waters, he will repair to the broken cistern, or kneel down to the filthy puddle.

Grand Secretary is John F. Robinson and Thomas J. Day, P.G.M. Foreign Correspondent. James T. Eliason of New Castle is Grand Representative of Canada, and Ven. Archdeacon Blagrave, D.D., represents Delaware.—R.C.B.

DISTRICT OF COLUMBIA

Harry G. Kimball, Grand Master.

J. Claude Keiper, Grand Secretary.

Several special Communications were held, including two for attending the funerals of Past Grand Masters, a proper tribute.

We learn from the biography of the G.M. that he is a graduate in Law of the University and has a well founded understanding of the principles, traditions and usages of the Order.

The Junior Grand Warden was directed to prepare certain charges under the Code of Trials.

The Tylers are to be instructed that admittance to the lodge must be limited to:

1. Masons known by him to be in good standing at the time admitted.

2. Masons properly vouched for to him as being in good standing at the time admitted.

3. Masons known to him as such, who present their good standing cards.

4. Masons, unaffiliated, properly vouched for, who have not previously visited the lodge while unaffiliated.

The use of the lodge system of education by Masters is emphasized as a duty, not an option.

The question of a Council of Allied Masonic Degrees was considered.

Two-thirds vote is necessary in imposing a sentence of indefinite suspension.

Thirteen Past Grand Masters were duly present at the One Hundred and twenty-third Annual Communication held on the 20th December, 1933.

Visitors from nine Grand Jurisdictions were welcomed and honoured.

Under Necrology the Grand Master quoted:

"Although the builders die, their work lives."

He personally signed 6,500 letters to the Craft.

He gives a list of twenty Grand Lodges in the United States and twenty-eight Grand Lodges termed "foreign" which permit dual or plural membership.

A Master having ruled that a petition could not be

received because of a verbal objection instead of on a majority vote by the lodge, was held to be erroneous.

With regard to charges generally he ruled that the lodge itself may be said to be the accuser and the Junior Warden merely its agent in preparing and presenting the charge.

Carl H. Claudy proved to be a pillar of strength to the Grand Master and Grand Lodge.

He urged the reading of Grand Lodge Bulletin issued by the Grand Secretary, pointing out that some secretaries neglected to read them in open lodge.

With regard to funerals he ruled that Masters must have a distinct understanding with the officiating clergyman prior to the time set for the service.

Religious services were held as usual during the summer at Temple Heights, with great acceptance.

Continued membership in the Masonic Service Association was approved.

The Order of De Molay for Boys and of Job's Daughters for Girls are reported as doing good work, sponsored by the Scottish Rite and Eastern Star.

He concludes with the poem of which the following are two verses:

"Will you view with pride the course you've run?
Will you forget and say it was fun?
Or will you think of things undone
While you were riding the storm?
It will not be so much your care
For the things to hold as the things to share;
Did you do your part? Is the question fair?
How did you ride the storm?"

Membership 21,560. Net loss 918.

Denmark organized in 1931, without prejudice, stands over until a period of approximately five years, when it will receive consideration on the merits.

Applications to the Bureau of Employment are grouped under various classes:

Those capable and sincere in their willingness to accept positions offered to them.

Those whose demands for types of positions and remuneration therefor are wholly inconsistent with their ability to perform the duties incident thereto.

Those who are insincere in their statements and promises.

On Saint John's Day, December 27th, a Communication was held with apparently all the officers present, including thirteen Past Grand Masters. Many able and appropriate addresses were delivered.

Vernon G. Owen was elected Grand Master, and Robert S. Rigor Deputy Grand Master.

The Masonic Home affairs are stated at length and tributes paid.

William T. Ballard and John Wilson are the respective Grand Representatives of the District of Columbia and Canada.

The Report on Correspondence is in the able and experienced hands of James A. West, P.G.M, who in the most capable manner reviews sister Jurisdictions. His Foreword is a masterpiece and from it we make the following citations:

Those of us who believed that the last year but one was nadir in the matter of losses in membership were grievously disappointed, and perhaps eligible to be entitled unreliable prognosticators, which is the usual fate of those who presume to prophesy. But, nevertheless and notwithstanding, this writer believes that Masonry is just what it has always been.

Perhaps after the lessons of the past several years, we will do less "grand standing" and keep our affairs more to ourselves.

We do believe, however, that a bulletin issued regularly by a Grand Lodge giving an outline of the activities of the lodges in its jurisdiction so far as they pertained to the good of the Craft, would be of benefit.

As to legal drinking:

In the opinion of this writer, it was none of the Grand Master's business, but a matter for the owners of the property to decide. Probably the lodge which owned the building got stampeded by some long-nosed snooper, and "passed the buck" to the Grand Master.

This writer's reaction is that if they had gone ahead on Sunday and had their picnic without asking the Grand Master anything about it, they would have had a day of enjoyment for themselves and neither the Church, the Grand Master, nor Masonry would have been any the worse for it.

Grand Lodges and Grand Masters seem to be tightening up considerably in recent years in the way of messing with matters which are none of their concern.

Perhaps some take the same view of physical qualifications as did one of our own Grand Masters, who said he would rather admit a man with a wooden leg than one with a wooden head, but the query occurs: Why admit either?

There are many interested brethren in every grand jurisdiction who want to know what is going on elsewhere in Masonry, and the reviews of proceedings offer them the only opportunity to find out. Of course, the reviewer must

paint a faithful picture, which it has been the experience of this writer they all try to do.

Canada at St. Catharines is reviewed in friendly fashion. Speaking of Grand Master Herrington's address he says:

We think he is right, and that as little as possible of such cases should be printed in the proceedings, and the names of offenders should not be printed at all.

He regretfully observed a tendency upon the part of some brethren to magnify petty grievances and prefer charges, but wherever he found such a condition he refused to appoint a trial commission.

He thought that to reduce annual dues and fees was a confession of weakness.

ENGLAND

H. R. H. the Duke of Connaught, Grand Master.

Lord Ampthill, Pro Grand Master.

Lord Cornwallis, Deputy Grand Master.

Sir Thomas R. Hughes, K.C., Grand Registrar.

Sir Colville Smith, Grand Secretary.

Quarterly Communication of United Grand Lodge was held 7th March, 1934, Lord Ampthill on the Throne. In addition to the above there were present the Deputy Grand Master from Hong-Kong and South China, and the Bishop of Crediton as Grand Chaplain, Sir Stanley Machin, P.G. Treasurer, Sir Kynaston Studd, Bart., President Board of Benevolence, Sir George McLaren Brown, well known to all of us in Canada, Lt.-Col. Warren Hastings, and many other distinguished brethren.

They have the office of Grand Sword Bearer and Grand Standard Bearer, which are not included in our list except for special ceremonies.

The Duke of Connaught was unanimously re-elected and proclaimed according to ancient form.

The Peace Memorial is still to the front and Hall Stone Medals were presented.

Forty-four petitioners were relieved to the extent of £3,405, and during the next month thirty-seven petitioners received £2,305. In benevolence England leads the world.

At this and at subsequent meetings it is their melancholy duty to report the death of many distinguished brethren conspicuous by their devotion to the craft.

A portrait of the Pro Grand Master, Lord Ampthill, is being reproduced and sold, the proceeds to be devoted to the establishment of an Ampthill Medal to be given annually

for the best essay on some Masonic subject and the surplus to be given to the Masonic Institutions. Each copy will be autographed.

The Indian earthquake Relief Fund will be aided through the District Grand Master of Bengal.

The investments for benevolence show now a market valuation above cost of £65,000.

Lodges numbering from 5,444 to 5,464 were granted warrants and the same story of continuous progress will be found in the proceedings of other Quarterly Communications. Thus thrives Great Britain.

1,964 were present.

The Annual Grand Festival was held 25th April.

Capt. Hon. W. S. Cornwallis was Junior Grand Warden.

This was the first Festival Meeting in the New Temple.

From the Riviera, from H.R.H. the Grand Master, a message was delivered by the Pro Grand Master, who saw him on the way home from his mission to Egypt to install the new District Grand Master there. H.R.H. has completed sixty years in Freemasonry.

Many appointments to Past Rank were announced.

The Officers and members subsequently met together at a Dinner arranged by the Board of Grand Stewards at the Connaught Rooms. 2,270 were present.

Quarterly Communication 6th June, 1934, the Duke of Connaught in person on the Throne.

Among those present we note especially as well known in Canada Lt.-Col. Sir A. Henry McMahon, D.G.M. Malta, Rt. Hon. Lord Tomlin of Ash, who was with the Canadian Bar Association last year, Major Ian Hay Beith celebrated soldier and author, Colonel H. Hamilton Wedderburn, who visited our Grand Lodge a few years ago, Alfred J. Carpenter, also distinguished visitors from Victoria and Brazil.

Fifty-two petitioners were relieved to the extent of £3,195 and later others were relieved to the extent of £4,095.

It is enacted that both apron, collar and jewels of rank should be worn at all Grand Lodge meetings, the collar being emphasized.

The Grand Lodge of Ohio sent a finely executed engrossment on bronze, of greeting in connection with the Dedication of the Temple.

Admonition is given not to violate any Masonic Laws of American and other Grand Jurisdictions in admitting candidates.

An illuminated Star in ceremonial is declared irregular.

Calling off during installation and other ceremonies is declared undesirable.

The death of the D.G.M. for Japan is announced.

A member who insisted upon attending meetings of Co-Masons and who would not give an unconditional undertaking that he would not attend again, was expelled from the Craft on the ground that he had broken the Laws of the Fraternity well knowing that he was doing so.

The Pro Grand Master thus addressed the Grand Master:

Your Royal Highness' gracious presence at this meeting has given more pleasure than you can imagine or I can describe, (loud applause). Ever since the solemn Dedication of the Peace Memorial last July, we have looked forward to the day when we should see our Grand Master presiding over one of our regular meetings in this beautiful Temple, in the glorious edifice we now possess, thanks to the courageous enterprise, the long patient endeavour, and the widespread generosity that were inspired by Your Royal Highness.

You have given us the best proof of that, in having brought Their Majesties the King and Queen to view the Building. It is a matter of deep pride and satisfaction to us all, that Their Majesties have seen and admired our Masonic Peace Memorial.

In his reply the Grand Master said:

The Craft will be glad to know that since their visit, His Majesty has presented to Grand Lodge, two Bowls from Buckingham Palace which are decorated with Masonic emblems.

A full report is given of the visit to Egypt and the Sudan by Lord Ampthill and escort. They were honoured everywhere and manifestations of friendly courtesy were received.

Attendance 1,772.

Quarterly Communication held at Newcastle-upon-Tyne 5th September, 1934. Present the D.G.M. for East Africa, the Earl of Courtown, Senior Grand Warden, J. Russell McLaren, President Board of General Purposes, Sir George McLaren Brown and many other distinguished citizens and members. Among them we notice the name of the Assistant Grand Secretary, Sydney A. White, whose courtesy to this Reviewer is well remembered.

Grand Master Moseley Brown of Virginia, was honoured also Lord Saltoun, Grand Master Mason of Scotland and his escort.

The Pro Grand Master was happy in his welcome to the Virginia Grand Master. He said:

We are delighted to see you, and we thank you for the compliment you have paid us by coming here to-day. I know that you have postponed your return to the United

States in order to attend this Grand Lodge, and we do appreciate that. I should also like to tell you on behalf of those here assembled that amongst English Masons there is a very warm feeling for their English-speaking brethren in the United States. There is not a lodge in the whole of Great Britain in which you would not receive an enthusiastic welcome, because we are proud of the fact that you brethren in America have preserved and cherished many of our customs and many of our traditions.

And the Grand Master replied:

Brethren, in responding to the very cordial remarks of welcome by the Pro Grand Master, I extend to you the greetings of the Grand Lodge in the Commonwealth of Virginia, and I bring you the love and esteem of your brethren there. We have transplanted a bit of old England to those far away shores, and, as the Pro Grand Master has suggested, we are endeavouring to carry on the work which was so auspiciously begun here, and which culminated in the organization of the Grand Lodge of England in 1717. I assure you that I am carrying back with me many pleasant memories of the cordial reception I have had at the hands of Masons in the British Isles. I thank you very much, Sir.

The welcome to the Scottish Delegation was equally cordial:

M.W. Grand Master Mason, it was an exceedingly happy idea of yours, if I may say so, that you should have come across the Border to attend this meeting. In so doing you have given us a very real pleasure, and you have also paid us a very high compliment. There are few things we value more than our amicable relations with the Grand Lodges of Ireland and Scotland, and every opportunity on which that fraternity and friendship can be demonstrated is of the greatest value. And so we are really extremely grateful to you for having come.

And Scotland replied:

M.W. Pro Grand Master, the honour is ours. It is a great honour to us to have been invited by you to be present at this Communication of Grand Lodge, held in Newcastle on the eve of such an historic occasion, and I feel that the warmth of your welcome to my Deputation and myself has engraved this occasion on our minds as deeply as it possibly could.

Resolved: That the sum of 300 guineas be voted for the purpose of presenting a suitable gift to R.W. Bro. H.R.H. Prince George, K.G., Provincial Grand Master for Wiltshire, on the occasion of his marriage with the expression of the sincere congratulations of the Craft to His Royal Highness and its earnest good wishes for his long continued happiness.

The Grand Lodge of Bolivia was recognized.

Two Grand Chaplains were among the long Obituary List.

The President of the Board said in connection with Co-Masonry:

We have heard—it may be only an isolated case or it may be general, I do not know—we have heard that brethren of this Province, have recently been canvassed to join an irregular body known as Co-Masons. I hope that no brother of the Province of Northumberland and no member of Grand Lodge will be seduced into doing that. In the Minutes you have confirmed to-day, there is a complete statement of a case in which a brother was expelled from the Craft for attending a meeting of this irregular body and refusing to admit his error.

Two important appeals were heard and the cases were presented by the Grand Registrar. One involves a deliberate statement that the ballot was clear when there were five blackballs in the box.

The Province of Northumberland presented an address which was duly acknowledged by the Pro Grand Master:

Good wishes for the happy celebration of your Bi-Centenary. You said in your Address that our visit here would be an incentive to further effort, but I am sure that we are all right glad to be here any way. It would never do if you regarded the Bi-Centenary Celebration as a sort of culmination—the zenith—of your career as a Province, and I am so glad to see that you take the view which we must all regard as the better one, namely, that this is not the termination of an era in your splendid development, but the commencement of a new epoch in which you are going to add to your strength and your influence.

There are many things we ought to do that we are still leaving undone, and I am sure that under your guidance, the brethren of Northumberland, will respond to your call and will make the lodges in Northumberland, of which we are all so proud, a stronghold of English Freemasonry, and make those lodges even more fruitful than they are at present in influencing our fellow countrymen to love and to care for all those things which are the highest, the most patriotic and the best for our country.

Many additions were, as on previous occasions, announced by way of gifts to Library and Museum.

1,873 members attended Grand Lodge at Newcastle.

M.W. Bro. J. A. Rowland, K.C. represents England, and R.W. Bro. Viscount Galway of Bawtry represents Canada.

FLORIDA

B. W. Helvenston, Grand Master.

Wilber P. Webster, Grand Secretary.

The One Hundred and fifth Annual Communication assembled in Jacksonville, April 17, 1934.

The Proceedings are well printed by the boys and girls of the Masonic Home Press.

Ten Past Grand Masters graced the Grand East.

Jesse C. Clark represented Canada.

Distinguished visitors from South Carolina and Louisiana were welcomed.

The De Molay Chapter, sponsored by the A.A.S.R. offered to act as guides to visitors in the City.

From the Grand Master's address we take the following. The words of Dr. J. Fort Newton quoted by him are worth reproducing:

A childless man was sympathizing with the father of several fine boys, remarking that the responsibility, expense and care necessary in raising a family must be overwhelming. The father in reply, tried to impress on the childless man the beauties of fatherhood, the happiness in seeing yourself living again in another personality. The childless man turned sadly away and said, "you are talking in language I do not understand."

Here is Masonry's opportunity—show our brethren the way, make them bold to exercise the fine impulses.

When is a man a Mason?

When he knows how to sympathize with men in their sorrows, yea, even in their sins—knowing that each man fights a hard fight against many odds.

When he has learned how to make friends and to keep them—and above all how to keep friends with himself.

When he can be happy and high minded amid the meaner drudgeries of life.

When he knows how to pray, how to love, and how to hope.

When he has kept faith with himself, his fellowman and his God; in his hand a sword for evil, in his heart a bit of a song—glad to live, but not afraid to die.

I have been a full-time Grand Master.

I predict that many ages will pass before Florida lodges will consider building Temples they cannot pay for.

During the year I have traveled 35,000 miles.

I want to congratulate the lodges over the State on their resourcefulness in arranging lodge programs so original, so interesting, and so impressively teaching the principles of Masonry.

Four Charters were surrendered and four Charters were arrested.

He speaks of his visit to Boston for five happy days, saying the setting was perfect, and during his stay in New York he joined brethren filling eleven pullmans on inspection of the Masonic Home at Utica, with which he was delighted.

Among his recommendations the following:

Most of the weak lodges are weak because of weakness in business operations and I feel education along such lines is as necessary as esoteric education to our future Masonic success.

Among his decisions he holds that Entered Apprentice and Fellow Craft grades are not entitled to certificates until they take the Master's Degree.

A peculiar case was submitted to him by a brother who has not attended lodge for four years, having taken an agnostic view concerning God, and rather than be a hypocrite he tendered his resignation. A Master suggested that he should be suspended for the non-payment of dues and the Grand Master ruled:

The suggestion you make is probably the best solution of this case. Suspend the brother for non-payment of dues and do not reintsate him.

Another decision:

The Grand Lodge of Florida requires complete severance from other lodge or lodges and a certificate of membership does not constitute such a severance.

This one conflicts with that of M.W. Bro. Herrington:

Under no circumstances can a suspended Mason be interred with Masonic honors.

On the Liquor Question 3.2 the Grand Master says:

In its broad sense, Masonic Penal Law applies to those acts, only, which involve moral turpitude. Dealing in intoxicating liquors by Masons was so declared.

Serving beer in Masonic Temples or lodge rooms or at Masonic banquets will not be permitted.

He rules that a petition for affiliation must lie over for one month.

Of the Master's wages he says:

To have been selected voluntarily and without the slightest influence from among the ranks of 30,000 good men who were themselves hand-picked men, as the one

above all others, is a distinction and is a reward that comes from wearing the Purple of the Fraternity. This constitutes the very apex of all Master's wages.

In the Report on the Home we read:

As you know, our children attend public school in St. Petersburg, where they do splendid work.

The deplorable condition in which we find our public schools to-day, proves the wisdom of the advice given by Past Grand Master, when he stated "already school terms are being reduced and in some places the system has almost broken down for lack of financial support."

Florida erects monuments to the Past Grand Masters and the Committee make a special report.

The Committee on Installation and Actual Past Master Degree report having conferred the Degree upon many brethren so this much queried Degree is not dead yet in some Jurisdictions.

Fred W. De Laney was elected Grand Master, and Harry G. Taylor, D.G.M.

A Home boy who has become a brother, made a most eloquent tribute to the privileges he had enjoyed, saying:

These are the material things you have given me. I received something else, however. That indefinable something which gave me the honor of being accepted in a lodge of Free and Accepted Masons.

I make it plain to you that I realize that I owe it all to you and to the fact that I was raised in your Masonic Home.

Who did his best to express the appreciation he feels in his heart, and who, in years to come, intends to show that appreciation in ways more lasting than words.

Membership 21,728. Net loss 2,462.

The Correspondence Report is in the competent hands of Wallace R. Cheves, P.G.M., who says in his interesting Foreword that investigation shows that inability to pay is not the only reason for suspensions. He adds:

Masonry is a voluntary institution. Its membership is voluntary—the payment of dues and assessments is voluntary—attendance on its meetings is voluntary, and when ever there is a hint of compulsion there is revolt.

Masonry, in its inception, never contemplated compulsory assessments for anything, and only nominal dues to defray the expenses incident to organization.

In the prosperous years, with growing incomes, the work has expanded far beyond the original plan.

Add to the personnel of the present Grand Master's Conference, and make it a joint conference of Grand Masters and Grand Correspondents.

The Conferences of Grand Masters have been stigmatized as "tentative and timid".

The Grand Master of England in the presence of the largest concourse of world Masons ever assembled, dedicated a great $5,000,000.00 structure in these words:

I now dedicate this Hall to Freemasonry; to the service of T. G. A. O. T. U.; to the purpose of that great Brotherhood, which seeks by faith in God to promote good will among men, and to inculcate the purest principles of Piety and Virtue.

$100.00 for charity, alone, he says he was told, is the average contribution by English Masons.

As I have told you before, all ceremonies and meetings are carried out precisely according to prearranged schedules. If a meeting is called for 7.30 o'clock, it actually begins within one minute after that time. If a definite time is set for the closing, at that time the Tyler interrupts the proceedings, no matter who may be speaking, and offers the Tyler's toast, as follows: "To all poor and distressed Masons, wherever dispersed over the face of the earth, water and air, wishing them relief from all their suffering and a safe return to their native country, should they desire it." This always brings the proceedings and the meeting to a close.

In his review of Arizona he urges the benefits of Grand Lodge Nights:

At which the actions and doings ofGrand Lodge at the. previous Communication would be up for discussion Capital idea. Make it several "Grand Lodge Nights", and discuss the Masonry of to-day instead of the "Masonry of Ancient Times," which is befogged with uncertainty.

His Review of Canada is satisfying. We quote:

Right Worshipful Frank A. Copus, was happy and eloquent in his response to the addresses.

There is no appeal from a Grand Master's decision, so why try to hedge him about with "Rules of Order"?

Replacing historic Freemason's Hall, which, he said, "marks the crowning effort of our English brethren in providing a suitable and majestic Home for that great body of Freemasons to whom the Craft in all parts of the world looks to for inspiration and guidance."

In a masterly retrospect the Grand Master touches upon the political unrest of current times.

The Grand Master thinks, and correctly that the Grand Lodge requirement that the Annual Proceedings shall be read in Lodges, "is more honored in the breach than in the observance."

If our Florida District Deputy Grand Masters who sometimes have to drive as much as two hours to reach an outlying lodge in their respective districts, will take note of this Canadian District Deputy's experience, they will probably be in better heart.

Under Nova Scotia he says:

The first and only Masonic Home, in Canada, he says, was established by the Grand Lodge of Nova Scotia twenty-five years ago.

"Here District meetings were first inaugurated in Canada," he says, "and we have led the way in the matter of dual membership."

In the Review of Quebec he expresses his views regarding Education and Public Schools as follows:

Brother Evans must make a sharp distinction between Education and Public Schools. There are those who believe that our Public Schools have become inextricably enmeshed in Politics, and that being so, Masonry must pursue a hands-off policy.

Word has recently reached us of the lamented death of the esteemed Grand Secretary of Florida, M.W. Bro. W. P. Webster. We extend to the Grand Lodge of Florida our sincere sympathy in their great loss.

IDAHO

S. Irven Roberson, Grand Master.

Curtis F. Pike, Grand Secretary.

The Sixty-eighth Annual convened at Idaho Falls, 11th September, 1934.

After the formal opening on the Third Degree the following invocation was given by the Grand Chaplain:

"Eternal Ruler of the ceaseless round
Of circling planets singing on their way,
Guide of the nations from the night profound
Into the glory of the perfect day, Rule in our hearts
That we may ever be Guided and Strengthened and
Upheld by Thee."

Many beautiful bouquets, the gifts of all the Societies, adorned the Temple.

The Grand Master and Grand Secretary of Montana were introduced and honoured.

Seventeen Past Grand Masters illustrating the longevity of the West, reported for duty.

Canada's Grand Representative did not answer.

The Grand Master's address begins generously:

"True to the call of duty, we have come with willing feet
To take up the load and burdens where the past and future meet."

It has been a pleasure to serve you, and if the year has been successful, the credit belongs to the Craft as a whole for their never-tiring assistance.

He also, with other Grand Masters, differentiates between the death of members in the chain of the Official Family and others of the lodges. Why should there be a distinction?

"Thus do we pass from earth and its toiling ,
Only remembered by what we have done."

He reports the District meetings to have had unvarying success.

Two Temples were dedicated, the enterprising lodges having the ambition to acquire their own Homes.

He accepted the invitation of the Grand Lodge of Utah and was hospitably entertained.

Of the Masonic Club at Challis he says:

I found these brethren to be men of high Masonic character and intensely enthusiastic as to the interests of those things which make any community a good and safe place in which to live.

Among his decisions the following:

I find nothing in our law which, on account of the brother being a Past Master, would entitle him to any preferred consideration. Assistance is possible, provided your lodge approves his application for relief to the Trustees

May a Past Master from a foreign jurisdiction confer a degree in Idaho?

Answer: Yes, provided he is proficient in Idaho work.

The Worshipful Master may permit charges to be withdrawn, provided, in his opinion it is for the best interests of the Craft.

Is it permissible to join in a parade with other organizations for Memorial Day services?

I do not believe it appropriate to join in a parade, thereby making a show or demonstration of the affair.

Would it be permissible to conduct a mock trial of the candidate for attempting to violate his obligation?

Answer: It is my opinion that a trial of this kind would not be in accord with the esoteric work. I strongly advised against holding the mock trial.

The Liquor situation is summed up by him thus:

There is, however, a situation that, to my mind, should be considered at this session. The question is asked con-

cerning the serving of "Dutch Lunches" (beer, pretzels and sandwiches). My position in this matter is, that it is not conducive to the best interests of our fraternity to serve beer in the lodge room, and I so ruled.

Percy Jones, P.G.M., Chairman of Foreign Correspondence, gives a general view of the Grand Jurisdictions saying:

The annual observance of Public Schools Week in California was especially successful. One school was visited by 3,500 parents; in another city, nearly one-half of the population visited the schools. A new faith in the public schools was created.

The World Book Encyclopedia, reported more than a million celebrations were held during the year in commemoration of the birth of our illustrious brother, George Washington.

Only one Grand Jurisdiction in the United States shows a gain in membership.

The recognition of Grand Lodges, including Guatemala, was deferred until next annual meeting.

Grand Orator McCutcheon gave a most interesting address on "The Prevention of Crime, a Fundamental Problem of Government". Incidentally he said:

I find that the sum of human knowledge regarding the causes of crime is very limited.

Designated as the dispensation of criminal justice. I shall undertake the discussion of various phases of the problem which has been defined by the question, "What shall we do with our criminals?"

By that is meant that what we shall do with our criminals is a question which arises. I take it that all Masons are interested in the problem of making the nation and its communities better places in which to live.

There is little doubt that the incidence of crime, certainly in its more serious manifestations, is greater in the United States than in any other comparable country. It is not a new phenomenon. It is probably the oldest and most obstinate of our social problems, with the single exception of the color question. For decades the murder rate in the United States, the high percentage of undetected crimes, the destructive politics of our criminal administration, the atmosphere of sensationalism which envelopes criminal justice, and the role of the press in fostering that sensationalism, the attitude of the public towards the offender, oscillating between vindictiveness and sentimentalism—these are old and just indictments against us. Prison riots, too, have a long, dishonorable history.

The census bureau for the year 1932 discloses that there were upwards of 11,000 homicides in the United States

during that year, and during the same year peace officers arrested 9,000 of the murderers. In forty of the forty-eight states death is the punishment for murder, but in the year 1932, of the 9,000 murderers who were arrested and tried, only 130 were executed. The prison population of the United States is, roughly 125,000, but using a term which we apply to labor in and out of employment, the "turn over" in the prison population amounts to 75,000 each year.

"Too many of these crime commissions were born in excitement and ended in exhortation."

He gathered 500 case histories, and he estimated that last year there were more than 250,000 of these juvenile delinquents wandering hither and yon over the United States. About two out of twenty were girls, and these girls treated all men and boys exactly alike. Living in camps together, the girls were available to all of the males either as mistresses or maids, and these bodies of juvenile delinquents have not been disbanded.

Not one of these 1,000 delinquents had been enrolled as a Boy Scout. There are about 1,267,000 men and boys enrolled in the work of the Boy Scouts of America, but youngsters are not received in scouting until they are twelve years of age.

The only constructive method of dealing with the subject is on the basis of prevention.

We believe very thoroughly in the work of the school, and following that we believe in these leisure-time movements, these character-building agencies, of which the Boy Scouts is one, but the boys' clubs, the settlement houses, and all of these agencies carried on by volunteers interested in the state and the community, interested in equipping these boys and girls with a sense of individual responsibility and accountability."

It is my hope that the power and strength of Masonry may be enlisted in this important work.

This from the Necrology Report:

Neither reverence nor veneration are due the dead if they are but dust. If in committing this mortal body to mother earth, we have committed all; if no morning is to dawn upon the night in which the dead sleep, then sorrow has no consolation.

As the mantle of their service has fallen upon us, may we honor the memory of their good lives, by carrying on, and so glorify the lodge here, to their sacred memory.

John T. Wood was elected Grand Master, and Louis R. Scott Deputy Grand Master.

P.G.M. Mock, who is described as our "Globe trotting P.G.M." gave an interesting annual event describing his travelogues.

The Grand Secretary in his Observations on the Banquet wrote:

Until that time comes we shall carry pleasant anticipations of another delightful program by this same musical company. It is an organization the Masonic Fraternity of Idaho may well think of with pride.

The most difficult position at these annual banquets is always that of the Grand Matron of the Eastern Star.

Brother Snyder lifted his audience to a higher plane of hope and aspiration.

Membership 9,462.

R. F. Richardson of Strathroy, represents Idaho, and Marion W. Kelly represents Canada.

ILLINOIS

Grover C. Niemeyer, Grand Master.

Richard C. Davenport, Grand Secretary.

The actual meeting of Grand Lodge was preluded by a vocal and instrumental concert.

The Ninety-fifth Annual was held in Chicago, 9th October, 1934.

The Grand Chaplain offered an invocation:

Pour forth Thy Holy Spirit upon the members and may we all feel a just sense of our accountability to Thee and to the fraternity we represent.

Grant, O Lord, power of mind and great understanding unto the Grand Master of this lodge whom we have clothed with authority to preside.

Nine Past Grand Masters were present.

A eulogy was pronounced by the G.M. on those deceased, quoting:

"Sculptured stone or granite column, may heroic deeds enroll,
But the during column rises quarried from the soul."

Under Condition of the Craft he says:

We close the year with a reduction in membership of approximately twenty thousand, a loss greater than any previous year, primarily due to the policy of suspending those who, though able, failed to pay their dues.

Those lodges which are burdened with building projects, the obligations in respect to which are in default by reason of non-payment of taxes, assessments, interest, or principle. The demoralizing influence of debt was never more obvious than in the disintegration of these lodges.

Promoters of these enterprises, having pledged the name of Masonry, should look through the legal liability, to the moral responsibility.

The Masons of Illinois may justly be proud of the two homes, one for the aged and the other for children.

One master of a lodge took advantage of such a resolution when, if his pecuniary condition was such that he was unable to pay his lodge dues, he could not afford to take from his personal affairs either the time or energy necessary for the performance of a master's duties.

Sometimes these affairs were conducted openly in the name of the lodge, but more frequently, in the name of a Low Twelve Club, Past Masters' Club, Boosters' Organization or similar names.

Appeals to the public for funds to discharge a purely Masonic obligation toward Masons only is contrary to the spirit and beneath the dignity of Masonry.

Apparently our Masonic brethren have overlooked the opposition of Masonry, the protestant churches from which most Commandery members come, and the press to such schemes. Take a chance rackets long have been in disrepute.

Masonry teaches modesty not ostentation, preferring simplicity to display.

Unless the non-Masonic audience be enticed to it by promise of entertainment, dance, card party, refreshments, etc., and when these things are offered the ceremony is endured in order that the things which are to follow may be enjoyed.

Masonic discipline for violations of civil or moral law is not intended as punishment but is designed to rid the lodge of a member whose continued connection with the fraternity is inconsistent with its welfare.

If officers be neutral on the issue whether a kidnapper for ransom remain a member of their lodge during his confinement in the state penitentiary, upon what question will they or may the fraternity demand that they take a stand? The neutral man is never a constructive force or a successful executive.

"That pale word, 'Neutral,' sits becomingly
On lips of weaklings. But the men whose brains
Find fuel in their blood, the men whose minds
Hold sympathetic converse with their hearts,
Such men are never neutral. . . . . .
No virile man is neutral. Right or wrong
His thoughts go forth, assertive, unafraid
To stand by his convictions, and to do
His part in shaping issues to an end.

Silence may guard the door of useless words,
At dictate of discretion; but to stand
Without opinions in a world which needs
Constructive thinking is a coward's part."

The injection of partisan politics into the fraternity is an ever-present menace, the danger of which was recognized by the founders of the institution, who in the ancient charges, "resolv'd against all politicks as what never yet conduc'd to the welfare of the lodge nor ever will." History confirms their judgment.

In each succeeding political campaign the methods employed to gain Masonic support have increased in variety and extent until certain appointments to political office are discussed as rewards for delivering the Masonic vote.

Judgment, experience and character are needed, and the most essential of these is character.

"The high soul climbs the high way,
And the low soul gropes the low.
And in between on misty flats,
The rest drive to and fro.
But to every man there openeth
A high way and a low,
And every man decideth
The way his soul shall go."

The Committee on Appeals and Grievances endorsed the Grand Master:

Your Committee beg leave to report that it feels that the Grand Master has sustained the spirit and dignity of our great fraternity in the attitude he has maintained in each case, and that his rulings have been in accord with the letter and spirit of our laws.

The Committee on Recognition of Foreign Grand Lodges asked for further time as to Grand Orient of Greece.

The Committee on Legislation amended some of the proposed constitutional Motions to be laid before Grand Lodge:

Have changed the language of some of them retaining the substance, and have also recommended some changes in other codes that have been deemed necessary to harmonize them with the proposed amendments.

Grand Orator Neuffer delivered an oration on the Value of Masonry.

My subject may be considered from several viewpoints, but inasmuch as Masonry, like everything else in the world, means to each one only that which his comprehension of it and his attitude of mind toward it will permit, obviously it is impossible for one person to present every viewpoint that may be entertained.

"Masonry". It is frequently used to indicate the organization, but more frequently, the institution.

We have observed monarchies passing into history; the days of rule by "divine right" of hereditary kings are ending, but dictators are assuming control of the functions of government.

"Ill fares the land, to hastening ills a prey,
Where wealth accumulates and men decay."

The authors of music and the musicians whose understanding of the charm and enchantment of harmony conveyed by the concordant arrangement and rendition of musical tones, have not only contributed immeasurably to the pleasures and satisfaction of life but also have enlivened and enhanced all the noble emotions and aspirations of the soul.

Man is not only the heir of all the ages past, he is also the parent of ages yet to come. Back of him are forces of life urging him to greater achievements and ages yet to beckon him on and on.

Is there no religion in nature? Is God to be found upon a resplendent throne in some far off radiant sphere and not in

". . . the light of setting suns,
And the round ocean, and the living air,
And the blue sky, and in the mind of man?
"All are but parts of one stupendous whole,
Whose body Nature is and God the soul;"

All the activities of human life in their final analysis are reducible to but two functions: Giving and Receiving.

The fortunes of the world are not in the lap of the gods, but in the hands of man.

Membership 244,161. Net loss, the largest ever recorded, 19,990. Think of it! Pause, consider and meet the challenge.

In the report of the Committee on Finance we do not usually find this inspiration:

These two activities of our Grand Lodge present to our view a picture interesting and inspiring. This picture typifies life's rainbow with youth at one end and age at the other. Here we see these two opposites under loving and tender care of you brethren. This is not charity in the common acceptation of the word, but is rather the performance of a God-like duty blessing those who receive and doubly blessing those who perform.

Canada's Grand Representative did not answer.

The Grand Master was re-elected.

Honourable George S. Henry represents Illinois, and Canada is represented by Sylvester O. Spring.

Of the Orphans' Home the following:

Brother Edgar A. Guest has wonderfully expressed the deals of our Home.

"We keep a home to shelter them,
And guard it day by day;
For this our dream is, it must seem
A pleasant place to stay.
Within its walls must peace abide,
And tender love and true;
That girl and lad may both be glad
To pass its doorway through."

Elmer E. Beach brings his experienced and friendly touch to bear upon the generous contribution which he offers to the brethren of all Jurisdictions in the Masonic Correspondence.

London Peace Memorial took the form of a magnificent Masonic Temple, erected and paid for by English Masons to perpetuate the memory of those thousands of British Masons who, in the World War gave up their lives in defense of the British flag.

Nothing could surpass the courtesy, kindly attention, hospitality and generous welcome extended to the guests of the grand lodge by the officers and the various committees. The arrangements for the comfort and entertainment of the thousands of visitors were perfect, the week's program was carried out without a hitch, and the grandeur of the simple and impressive ceremonies made an impression on the memories of those present never to be erased.

Ceremonies in celebration of the Bi-Centennial of the formation of Massachusetts were held.

Bro. Johnson has long been recognized as a man of wide Masonic learning and sound philosophy. Add a charming personality and rare oratorical gifts and we have a complete setting for an oration of absorbing interest.

A Mason with enough interest in Masonry to wish to join a second lodge and pay dues in two lodges is likely to prove a valuable asset to Masonry. If the brother is able to pay the extra dues, why should the lodge be deprived of this financial assistance? Why deny the brother the added pleasure and usefulness of the close association of membership?

The so-called "Sojourner's Plan" has been adopted by a number of grand lodges.

The plan is briefly as follows: The secretary of each lodge sends to the grand secretary a list of the members of his lodge who have moved into other grand jurisdictions, with their addresses. The grand secretary sends this list, or a copy, to the grand secretary of the sister jurisdiction who then sends to the master or secretary of the lodge nearest the residence of the sojourner the name of the brother sojourner. This enables the officers of the lodge to contact the sojourner and extend to him an invitation and welcome to the lodge.

He comments favourably upon the giving of Past Grand Master rank to the Grand Secretary.

Under California he quotes from the Grand Orator:

Bro. Morton referred to a writer who had stated that the Chicago World's Fair was a poem in architecture, and that "A Century of Progress Exposition" was a university education.

Canada at St. Catharines is well and favourably treated.

He gives our statistics and the list of our distinguished visitors. He records that the address of the Grand Master was read in his absence, making the following comments and quotations:

Due in no small degree to the lack of interest of the brethren in the fraternity, through lack of proper Masonic instruction, and was hopeful for improved conditions in this respect through the extensive system of Masonic instruction now carried forward.

The address of the Grand Master affords convincing evidence of his earnestness, ability and sincere love of the Craft.

The report Masonic Education is an extremely able document, and contains valuable suggestions and recommendations, which might be of decided assistance to those in other grand jurisdictions charged with like duties.

He is very generous to the writer's Reviews and we heartily reciprocate:

This is one of the most complete and thorough reviews of the proceedings of other grand jurisdictions which we have had the pleasure of reading. He devotes four and one-half pages to his review of our proceedings, with favorable comment, and he makes liberal quotations from the Committee on Foreign Correspondence.

Scotland is happily and satisfyingly reviewed, our colleague quoting:

That confidence I have now. You have shown me that, and my chief and constant prayer will be that I shall never lose it; and if work and care and thought upon your business can ensure that, then at least, that being in my power, I shall be safe.

After witnessing the ceremony of the Eighth degree, which was worked by the King himself, His Majesty summoned me to the Throne of King Solomon and in a kind speech presented the Grand Lodge of Scotland with the beautiful loving cup. I endeavored to make suitable acknowledgment.

Brethren, I have, after ascertaining that he is agreeable, nominated His Majesty, King Gustaf V, grand master of Freemasonry in Sweden, to be an honorary member of the Grand Lodge of Scotland.

Whenever any question comes up in grand lodge I always feel that on that question hangs the whole future of Scottish Freemasonry.

INDIANA

Frank G. Laird, Grand Master.

William H. Swintz, Grand Secretary.

The One Hundred and Seventeenth Annual was held in Indianapolis 22nd May, 1934, with nineteen Past Grand Masters present.

Elias J. Jacoby represented Canada.

Preceding the regular Proceedings there was an open meeting at which the Rhythm Band, thirty-two members of the Home, made a hit, and parts of the Master Mason Degree were conferred upon the two sons of Grand Master Laird.

The visit of Grand Lodge to the Home was well attended.

Of the Eastern Star favourable mention is made and this message was sent to Grand Lodge:

It gives me great pleasure to pledge to you our faith and trust, and may we always co-operate at all times and in all ways.

In the Grand Master's address the following:

During this long period of adversity, through which we have been passing, our faith and our confidence in almost everything has been strained to the breaking point.

He had been Grand Master for two years, the annual Communication for 1933 having been omitted.

The Grand Lodge, during these two years has been called upon four times to lay the corner stones for public buildings.

Lodges were not permitted to participate in non-masonic affairs as Lodge organizations.

Lodge funds should be used strictly for Masonic purposes and that lodges should not be expected to contribute to local charitable activities regardless of how worthy—that such worthy charities should be maintained by the individual Mason and not by the Masonic organization.

Racketeers have been found to be at work diligently and fraudulently soliciting funds for the Temple at Alexandria.

To meet the trouble with delinquent lodges, the Grand Master issued this Edict:

I shall request and expect the Worshipful Master of each lodge delinquent on April 29th to take the charter

from the lodge and hold it personally and shall order the particular lodge to suspend all its Masonic functions and appear at the Grand Lodge meeting to show cause why the charter should not be revoked.

Afterwards arrangements were made to accept lodge notes for the amount of dues in arrear.

An unpleasant episode is referred to under the heading of Anonymous Brief, in which the Craft appear to have been "memorialized" by some malcontents. The Grand Master's remarks with regard to this are certainly outspoken:

Masonry was founded upon truth and it must live upon truth. Masonry has no place for hypocritical suggestion, poisonous insinuation, reprehensible falsehoods nor anonymous communications. In civil life, anonymous communications are the scorn of honest men. We, as Masons, should despise them.

The deeper and more sinister purpose, it has been charged, of advancing the selfish interest of a group of men who seek, it is alleged, by a rank and bald faced political organization in violation of the laws of our Fraternity to install themselves as Officers of this Grand Lodge, I shall, therefore, give it some attention.

In connection with the removal of this Grand Lodge Officer, I could mention to you another brother who I am given to understand has spent his entire time during the past few weeks calling upon a number of Worshipful Masters of our lodges, urging them to support a program to reinstate this removed brother, and Grand Lodge Officer. He said that his daily business association with this removed officer for a period covering several years and a previous association with him in DeMolay activities assured him that this removed officer was not a proper person to be in Grand Lodge Line.

Harry Yeo was elected Grand Master, and Rudolf H. Horst Deputy Grand Master.

Some Grand Lodge funds have been tied up in banks.

The Grand Treasurer made an able defence against anonymous briefs circularized during his term of office, he had handled more than $4,500,000 of the Grand Lodge's money.

The Representative of the Masonic Relief Assocation of the United States and Canada addressed Grand Lodge on the invitation of the Grand Master, saying:

The Masonic Relief Association of the United States and Canada is now entering its fiftieth year.

To provide a meeting place for the discussion of all those varied problems of Masonic Relief which in these days are so pressing and bring together those who are active and interested in Masonic Relief of every form and character.

It was referred to the Ways and Means Committee.

Lodges 555. Net decrease 4,408. The dues of 6,712 brothers were remitted.

The Grand Lecturer said:

A great deal of my time has been devoted to teaching the value of maintaining clear, legible and intelligible records of the transactions of the lodges.

The remission was for several years back dues. On inquiry, I was informed that many of these members were financially able to pay a part or all of their delinquency. In some other lodges I ascertained that there has been wholesale suspension for non-payment of dues.

As an example of the violation of the secrecy of our Order, I was told that a trial of a brother for misconduct with a Mason's daughter was held and that on the night of the trial practically all the women of the town sat up until 3.00 a.m. to hear the verdict. At least one member—that would be enough—told his wife what should have been a Masonic secret.

Another example: A secretary embezzled lodge funds. Within a few days non-Masons were jokingly asking members for petitions to become Masons so that they might become secretary and get some "easy money". All this lack of secrecy brought disgrace to Masons and Masonry.

P.G.M. Brownback had filled every office in Masonry during his living career.

Shakespeare has said that there are seven ages of man. I have gone through six of them and am now at the seventh one.

The Committee on Recognition recommended the exchange of Representatives with three Grand Lodges in Brazil and also with Czechoslovakia and Lessing. More time is asked as to Denmark, but the National Grand Lodge of Colombia and the Regular Grand Lodge of France were recognized.

It was brought to the attention of Grand Lodge that several suspended members continued to visit in other lodges.

The matter of admitting a visiting brother is of such importance that the lodge at which he seeks admission should use every precaution known to the Craft, in determining his right to enter the lodge.

An address was made to Grand Lodge advocating the subscription by members of "The Freemason" the Journal of the Craft published and printed in the Masonic Home.

Grand Master Yeo said:

I have no intention, brethren, to paint a drab picture but it is a far cry from the magnificent structure which Solomon, King of Israel, erected and dedicated to the living God, to the dull dead golden calf which blots out our vision of the living God. A materialistic age makes for materialistic men. We have been wont to measure success by dollars rather than by deeds—by what a man gets from the common store more than by what he gives to it.

Donald M. Sutherland of Woodstock, represents Indiana.

Elmer F. Gay, P.G.M., presents his twentieth and twenty-first Annual Review and does it well.

He says under Arizona "we are still too provincial".

He refers approvingly to the granting of the rank of Most Worshipful Brother to the Grand Secretary of British Columbia.

Under Kentucky we read:

Past Grand Master John H. Cowles gave a very interesting address on Masonry in the latin countries and recommended that Fraternal relations be established with twenty-one Grand Lodges, most of whom were in Central and South America. His recommendation was adopted.

This from the New York Review:

The Grand Master reports that the sum of $1,151,537. was expended for relief during the year and comments as follows: "It is very evident that there is something more going on than Masonic Oratory or Masonic bequests."

Two years of Canada are carefully considered and large quotations are made from the addresses of the Grand Master:

The Grand Master closes his well worded Address with interesting information regarding the formation of the Grand Lodge of Canada.

No member who is under suspension or against whom a charge of unmasonic conduct is pending shall have the right or be permitted to resign.

William N. Ponton submits a complete report on Correspondence. Indiana is thoroughly covered.

He submits another one of his excellent reports.

From far away Wyoming we get this paragraph regarding a ceremony in Kentucky:

A ceremony unparalled in the history of American Freemasonry was held at Louisville, Kentucky, on February 4, of this year, when crates containing six small slabs of genuine cedar of Lebanon were opened. The wood is to be made into veneer and used as a covering of the surfaces of a room in the new temple. It is the opinion of those of known authority, both in the Occident and the near East,

that these pieces are the only genuine wood to be secured in such a quantity anywhere in the world. Only after years of search in foreign lands were they found. They were purchased in Syria, each piece stamped with the consular seal, crated and shipped from Beirut to Kentucky.

IOWA

Lars A. Larson, Grand Master.

Charles Clyde Hunt, Grand Secretary.

The Ninety-first Communication was held at Des Moines, June 12, 1934.

Eighteen Past Grand Masters reported for duty and honour.

From the biography of the Grand Master we make the following extracts:

Bro. Larson brought to this leadership a keen brain, a warm heart, the will and ability to be helfpul and a wonderful love of our ancient philosophy. He is the sixty-sixth brother who has been called to lead the Craft, and of them all none has better evidenced the will to really lead and a more sincere purpose to preserve unsullied our great tenets—nor has any been more insistent upon clear thinking, clean living, right doing as the bounden duty and indeed real pleasure of every conscientious Son of the Light. It rings true.

His whole life has given us the right to believe he will say, with Justice Holmes:

"We will not falter, we will not fail! We will reach the earthworks if we live, and if we fall we will leave our spirit in those who follow and they will not turn back. All is ready. Bugler, blow the charge."

To all of which we say "go thou and do likewise."

The Grand Master made a striking address from which we gladly quote and share the fine challenge, appeal and sentiments with our brethren:

I have frequently said that the members of the Masonic fraternity are a cross section of the finest citizenship of the country and it is a great privilege and honor even to be a member of such an institution to say nothing about receiving from it the highest possible honors.

I have always found that it goes back to the same old proposition of local leadership.

What we need are more riches of mind, body and soul and so if we could change the meaning of the word prosperity to make it mean something richer, finer and deeper then no matter how much or how little of money or pro-

perty we may or may not have we would have a real prosperity that would be worth more than all the money in the world.

Among his many opinions and decisions is a modern one. The three principal officers of a lodge expected to attend the Century of Progress Exhibition on date of meeting. He would not grant a Dispensation, holding that this did not class as an emergency.

In Kendron Lodge a request was made to pay out $825.00 in the treasury in sums of $25.00 each for brethren in arrear so that they could make them clear on the books. He held that there was no right to apply the funds for back dues; and adds as a grim finale that the $825.00 was afterwards lost by the closing of the bank.

Various Fellowship Tours were undertaken by the Grand Master and colleagues, with good results.

If Masonry means anything to us at all and if the principles of the order have seeped into our system to any appreciable degree the best opportunity to demonstrate that fact is during a period of adversity.

The Masonic Service Committee is praised for its good work:

Ritual is the principal thing, therefore get the ritual; and with all thy getting get understanding.

Service is their watchword and they are at all times ready to give it.

This was the jubilee year of the great Library, a monument to the names of Parvin and Hunt. He says:

One of our greatest possessions is the Masonic Library at Cedar Rapids. The value of the buildings and land on which they stand is considerable but the value of the contents is inestimable. It is impossible to place any intrinsic value on the treasures contained in these buildings. If they were lost or destroyed money could not replace them. It has often been referred to as the premier Masonic Library and Museum of the world.

The publication of the Grand Lodge Bulletin is also a part of the library activities.

The Grand Secretary was made Chairman of the Conference of Grand Lodge Secretaries.

Quoting "Let your light so shine before men that they may see your good works", he says there are two kinds of publicity, good and bad.

The secretary, C. C. Hunt, presents his usual admirable and satisfying report, quoting as his watchword "Onward, upward, till the goal ye win". He advocates the Grand Lodge Bulletin and the co-operation of the brethren in making it a power for good, and speaks of the wonderful growth of the Museum as well.

In his report as Librarian he quotes and says:

Who can stand among books without reverence? Silent though they are, they speak to us with voices echoing down the stream of time. . . They talk to us in the speech of other days. They bring us in converse with the great and good who have passed away. As in some vast senate-house, we seem to see and hear the teachers of all past time. Ah, a Library is a meeting ground of long-parted men; the dead and the living mingle. All men who have left their thoughts in printed form find here their immortality.

The Travelling Libraries are the chief source of supplying reading to lodges.

The Clipping Bureau is found very effective.

He generously praises the New York, Massachusetts and Texas Libraries, but Iowa leads.

He quotes from a speech by the late Grand Secretary Parvin:

Never, my brothers and fellow-citizens, when I have been called upon to take a part, however humble or exalted, in a work of this kind or character, have I engaged in it with so hearty a good will, such a spirit of devotion, and such high hopes of the ultimate good to the craft destined to be the outcome of the work we today have in hand.

The Committee on Grand Lodge Recognition detailed their problems and the standards of requirements, adding:

Take home to your lodges this message: We are not alone in our efforts to further the great cause of Masonry, but are working hand in hand with loyal brethren in every part of the world, and the expression heard so often of the Universality of Masonry is not simply a pleasant sounding phrase, nor is it merely the dream of an idealist, but is indeed a reality today.

The Committee on Rulings reported:

The matter is not entirely without question. It has been a holding of this Grand Lodge from time immemorial that there are only two methods of avouchment: (A) having sat with a brother in open lodge; and (B) having examined him by an order of the Worshipful Master. It occurs to the Committee that the proposed avouchment falls somewhat short of this technical requirement.

Burton H. Saxton was elected Grand Master.

From the In Memoriam pages we take this line "The years of man are the looms of God."

Membership 74,820. Net loss 4,533.

We are glad to greet again Louis Block, outstanding and outspoken. His Foreword as Grand Correspondent is founded on "The House Not Made with Hands". We cite from his inspiring words:

Get a clear vision of their meaning, is priceless—an inestimable gift from God to Man.

For Masonry has a meaning.

Brother Joseph Fort Newton, the greatest of all the Masonic speakers and writers of our day, said:

"Masonry is something more than a social club, more even than a philanthropic society. It is the keeper of a great and ancient wisdom, wrought out through ages of experience and insight; a practical moral and spiritual wisdom, learned by living, telling us what life means and how to live it. This gentle light of truth shines in the lodge, veiled in symbols, awaiting our discovery and use to free us from ignorance and fear, which so distort our human life. Here is the real secret of Masonry, something other and deeper than our signs, tokens and passwords, by which we may learn to live nobly, faithfully, fruitfully."

"Aye, a man's body may die. But, what of that?
The man is not his body.

For the Body, as Brother Pike so well says, is but "the gross representation and temporary envelope of the soul."

The body is not the man.

"When I have laid aside this cloak of flesh!
I shall be up and doing! I shall find
New golden chances for my busy mind.
New souls to love—old friends to serve and bless—
When I am born anew, to Righteousness!
When I am strong and clean and fit to be
God's servant to my kind, eternally!"

Mighty of heart, might of mind—"Magnanimous"—to be this, is indeed to be great in life; to become this increasingly, is indeed to advance in life—in life itself—not in the trappings of it.

No nation can last which has made a mob of itself, however generous at heart. It must discipline its passions, and direct them, or they will discipline it, one day, with scorpion whips. Above all, a nation cannot last as a money making mob.

"One building through the ages stands
Unshaken by the wrecker, Time,
Eternal, upright, square, sublime,
A holy house not made with hands."

"Let yourself compose this structure, let yourself the Temple be,
That shall stand in great proportions unto all Eternity."

Emerson teaches us, and this is the burden of my thesis, that man can build and forge for himself, his own

immortality. Said he: "The safety of God, the immortality of God, and the majesty of God, do enter into a man with justice."

It is a long fight, a hard fight.

From the British Columbia Review the following:

As Shakespeare first reveals to the young his real riches of imagination . . . as Raphael first reveals to the young artist, the possibilities of color . . . so man knows not his infinite capabilities, until the Man of Galilee stands forth in all his untroubled splendor.

"The Lord God would write an epic, and the world
New moulded from the void, rolled into space.'

Canada and our Grand Master receive most favourable and encouraging treatment. He makes a long citation from the G.M's address on Masonic Education and thus comments:

In our judgment he has put his finger upon the heart of the evil and in his counsel and advice has shown that he is in close touch with the modern aims, ends and purposes of our fraternity.

As to what he says on reduction of fees and dues and boldness and inspiring confidence, our colleague comments:

This appeals to us as a splendid utterance upon the subject.

And altogether sums up as follows: "That is the spirit that enables Masonry to carry on."

Of our own Review he kindly says:

The report on Fraternal Correspondence is from the pen of Canada's distinguished Masonic scholar, Bro. Ponton. He precedes it with a topical index of some special subjects treated in the Fraternal Reviews "varied and versatile—wise and (rarely) otherwise—Unity in Diversity".

Bro. Ponton's Reviews are among the very best that come to our table for perusal.

Concerning our own work "Bro. Ponton is pleased to observe:

The now well known features of Louis Block, P.G.M., precede his marvelous work as Correspondent. The text of his Foreword is "For Thine is the Kingdom," and we cannot resist quoting from the fine rich reservoir.

His Afterword leaves an unforgettable impression. After his "Voyage of Discovery" covering every Jurisdiction, he treats of "That Undiscovered Country," saying:

Masonry will never reveal to us her concealed treasures, priceless and precious beyond all estimate, unless we will carefully read and note the exact wording of the ritual and then strive earnestly by a process of profound thinking to discover what the real meaning is that those words are meant to convey.

"Little is our labor
Little are our gains—
Man's fortunes are
According to his pains!"

For it is utterly futile for us to try to unveil the secrets which the eloquent symbols of Masonry so carefully conceal, without long study and profound reflection. It is only "by holding to our ear the shells gathered by the patient seekers for Truth along the shore of the great ocean of Time, and listening with our very souls to their mysterious music," that we can hope to hear one single note of that Divine Harmony which is the real strength and support of all societies, more especially of ours.

"The symbolism of Masonry is not only a Sphinx, but a Sphinx nearly buried in the sand which the envious Centuries have heaped arouud it."

It takes a "heap o' living in a house to make it a home."

And it works out somewhat after this manner:

"That undiscovered country?" Well, "undiscovered" means what? It does not mean "non-existent" but simply not found yet, not uncovered yet. It's got to be there before it can be discovered. America was there long before the hardy Norsemen set sturdy foot upon its "stern and rock-bound shore" and the continent was "discovered."

"We are travelling upon the level of time." Now travelling means much more than aimless, purposeless wandering.

Our Mohammedan brethren have their rosary, a string of ninety-nine beads, known as "the Pearls of the Faith", representing the ninety-nine names of Allah, the sixtieth name being "Al Muhid—The Restorer."

"But in the light ye cannot see
Of unfulfilled felicity,—
In enlarging paradise,
Lives a life that never dies."

KANSAS

George O. Foster, Grand Master.

Elmer F. Strain, Grand Secretary.

The Seventy-eighth Annual convened in the Representative Hall of the State Capital Topeka, 21st February, 1934.

Missouri, Nebraska and Idaho were welcomed through guests from those Jurisdictions.

Twenty Past Grand Masters buttressed the Grand East. A record number. (See Kentucky).

George O. Foster himself, the Grand Master, duly represented Canada.

His address was noteworthy. We make the following extracts:

You come here for no idle purpose. We meet around this sacred Altar to learn how best to serve the Brotherhood of Man.

It is the practice of the tenets of the Institution day in and day out that will draw others like-minded to it, and add to the uplift of the world.

Greater than any man, Freemasonry honors those she permits to knock upon her West Gate. Not king, prince, nor potentate; president, general, nor savant, can honor the Fraternity by petitioning a lodge for the degrees.

The candidate obligates himself for all time: "Once a Mason, always a Mason." He may take no interest in the Order; he may dimit, or remain unaffiliated, be dropped for non-payment of dues, be tried for a Masonic offense and suspended or expelled, but he cannot "unmake" himself a Mason, or ever avoid the moral responsibility of keeping the obligations that make him a Mason.

With all my heart, I believe profoundly it is an opportunity for spiritual rebirth, otherwise the Order would not live and grow, could not have lived through hundreds of years. The lodge puts before the initiate "the Bread of Truth, the Wine of Belief, the Staff of Power, and sets his feet upon the path that leads to Light", but it is for him to eat and drink and travel the winding path of initiation to the symbolic East.

The chief glory of Masonry is that it levels all barriers that intervene between individuals and communities.

The lodge can never become the exclusive creature of any social, political, or religious class or sect, because it is the joint possession of the best representatives of all classes and conditions.

Here upon the level, the antipodes of political and theological sentiment meet and shake hands; and here the good and the true of all classes and conditions have realized, in the fullest and sweetest sense, "Behold how good and how pleasant it is for brethren to dwell together in unity."

In the democracy of the dead all men at last are equal. There is neither rank nor station nor prerogative in the republic of the grave. At this fatal threshold the philosopher ceases to be wise, and the song of the poet is silent. Dives relinquishes his millions and Lazarus his rags.

A good Mason cannot be other than a good man, and as such can never die. "Beyond the great unknown,

standeth God keeping watch above his own." During the year, 1,036 brethren have laid down the working tools of life.

By supplying a trained Lecturer at the proper time to bolster and encourage, the enthusiasm of accomplishment has returned.

A recent survey of the Kansas lodges shows a number with a deplorable number of life members.

The ceremony of installation should be conducted in a serious, impressive and dignified manner, and in the presence of those only who will be permitted to witness the work of the officers after their installation.

Of unrelated or extraneous Organizations he spoke fully and forcibly:

The question is asked, "What is meant by 'unrelated' or 'extraneous' organizations?" In this category are listed forty or more organizations, societies and clubs claiming connection with Masonry either through being sponsored by Masons or through the requirement that membership in their organization can be obtained only by membership in our Fraternity, or through blood or family relationship to our members.

Many foreign Grand Jurisdictions have already adopted measures interdicting their membership from sponsoring unrelated or extraneous organizations, as well as from becoming members of organizations which require, as a prerequisite to admission, that their members shall be Masons in good standing or related to our members by blood or family ties.

There is a zone in which such uncertainty and confusion are to be found, a "no-man's land," filled with organizations which admit non-Masons.

The Masonic barque is so covered with barnacles of extraneous societies that ofttimes one wonders whether the ship may land or whether it will sink.

All these are largely attributable to the divided interests of the officers and members of our lodges.

He praised the generosity of certain brethren to the Library and referred at length to their Masonic Home:

What emotions those words—OUR Masonic Home—set awhirl in the breast of every member of our Fraternity! They bring a glow of pride and a tug at the heart strings of every Mason in Kansas. Who knows what may be in store for OUR loved ones? Who knows but that we, too, may be knocking at the doors for admittance to this institution to which we today so gladly contribute?

His conclusion is from Victor Hugo, one of the immortals:

"Share your bread with little children, see that no one

goes about you with naked feet, look kindly upon mothers nursing their children on the doorsteps of humble cottages, walk through the world without malevolence, do not knowingly crush the humblest flower, respect the nests of birds, bow to the purple from afar and to the poor at close range. Rise to labor, go to rest with prayer, go to sleep in the unknown, having for your pillow the infinite; love, believe, hope, live, be like him who has a watering pot in his hand, only let your watering pot be filled with good deeds and good words; never be discouraged, be magi and be father, and if you have lands cultivate them, if you have sons rear them, and if you have enemies bless them—all with that sweet and unobtrusive authority that comes to the soul in patient expectation of the eternal dawn."

Membership 69,280. Net loss 4,871.

The Librarian says:

It is still our desire to publish a monthly or quarterly bulletin, to carry the will and pleasure of the Grand Master.

To educate, equip and support our leaders, and to assist the Master in setting the Craft to work and giving them proper instruction.

Two cornerstones were laid.

The Committee on Necrology present a touching report and memorial:

"To whomsoever the holy dead are of no consequence,
To them the living are also inconsequential."

"Let me be a little kinder, let me be a little blinder
To the faults of those about me, let me praise a little more;
Let me be when I am weary, just a little bit more cheery;
Let me serve a little better, those that I am striving for.
Let me be a little braver, when temptation bids me waver
Let me strive a little harder, to be all that I should be
Let me be a little meeker, with the brother who is weaker,
Let me think more of my neighbor and a little less of me."

"He is poor indeed whom no one loves, but he
Is poorer still for whom no one prays."

"The clock of life is wound but once,
And no man has the power
To tell just when the hands will stop."

The oration of Bro. Schwelger was in every way worthy. We quote:

Prosperity such as that through which we have re-

cently come is fraught with menace to ideals, for it emphasizes frill and numbers and gilded halls with the ever-growing danger that the soul of it all be forgotten and hopelessly lost.

In a world where every man belonged to someone, they alone were free.

Fundamentally, the Masonic doctrine conceives of the indivdual human being as something essentially sacred, not to be exploited or enslaved by any external power.

Freedom, furthermore, is not a static thing which when once achieved can be lightly treated and neglected.

It is militant, dynamic, inexorably aggressive, the uncompromising foe of tyranny, of ignorance, and of the shadows of the night.

James A. Cassler was elected Grand Master and Otto R. Souders, Deputy Grand Master.

Timothy C. Wardley represents Kansas.

From the California Review of Bro. Albert K. Wilson, the capable Chairman of the Committee on Correspondence, we take the following:

Our children will carry on the lofty ideals we instill in them A beloved American leader told us: "The things of the body are good; the things of the intellect better; but best of all are the things of the soul; for, in the nation as in the individual, in the long run it is character that counts." "Children do as their parents do, not as they say."

Canada at St. Catharines receives brief but friendly treatment, our colleague speaking of the Grand Master's address, especially that part which speaks of another year passing into the yesterdays of eternity. He quotes in full also his paragraphs on Masonic Education, and the brief and interesting report on the Grand Lodge Library. He refers favourably to our Review.

This from the Review of Maryland:

We feel personally that the same strict care should be given to the recognition of foreign Masonic organizations as should be given by the Subordinate Lodge to the admission of a candidate and we are sometimes startled to learn how some Grand Jurisdictions seem to glory in seeing how many foreign Grand Fraternal Associations they can welcome.

KENTUCKY

John L. Phillips, Grand Master.

Fred. W. Hardwick, Grand Secretary.

The One Hundred and thirty-third Annual was called to order October 1 1933, in Louisville Kentucky. Part of the usual ceremony is thus described:

The Grand Lodge arose, repeating the pledge to our Flag.

Twenty-four Past Grand Masters were honoured in the Grand East. This is the record attendance of G.M's.

The Grand Master in his address well said:

While chaotic conditions ruled in the business world, and even among many great nations of the earth, the old Masonic Order moved on undisturbed. Nor, shall it ever abandon the race, the goal of which is honor and glory through charity and service.

If there is any mystery about the Masonic Order, it is its independence. It solicits no one to join its ranks. It asks no favors. Yet, it has grown and prospered throughout the ages.

Like the independence of nature, it swerves not from its pathway of rectitude, nor is its righteous influence foiled by any man or men.

Forty-four Grand Jurisdictions were represented at the Conference of Grand Masters in Washington.

Kentucky has paid to the Washington Memorial Temple Fund 130% or a total of over $69,000.

John H. Cowles, P.G.M., has written for the New Age two articles on the two great events of world wide importance and influence, namely, the Peace Memorial in London, England, and the Bi-Centennial of the first Grand Lodge in America. Describing the Mother Grand Lodge, Bro. Cowles said "they came from the world's four corners, one delegation coming over twelve thousand miles".

A special meeting of Grand Lodge Officers was held to provide some financial relief for constituent lodges while facing the universal stress. The Grand Master closes on the note that they have not had any Masonic trials or contentions sufficient to mar the peace and tranquillity of the Brotherhood.

Lodges 551, membership 50,085, free members 662, apparent loss 3,293.

The Grand Secretary gave a most interesting and dramatic account of the Peace Memorial Ceremony in London, saying:

One of the most inspiring sights was when the brethren arose and saluted their Grand Master with the Grand Honours. Such unison I have never seen before in a large body of brethren. After the ceremony was over the Grand Master visited every lodge room and shook hands with the brethren present.

The Prince of Wales, his brothers, the Duke of York and Prince George, together with Prince Arthur of Connaught; Lord Cornwallis and Lord Ampthill, received the

Representatives, greeting each with a handclasp and a friendly smile.

I do not believe that the youngest Mason present will ever witness a more imposing or impressive scene than was the Dedication of this wonderful edifice.

The Necrology Committee quote in recording the deaths of those "Who Walk with Us No More."

"But the truer life draws nigher
Every year;
And its Morning Star climbs higher
Every year;
Earth's hold on us grows slighter—
And the heavy burden lighter,
And the Dawn Immortal brighter
Every year."

Richard Priest Dietzman was elected Grand Master and Robert Henderson Deputy Grand Master.

A special Committee on Rituals gave a striking thought to the brethren of conservative Kentucky who have no printed work:

How can we swear to the Entered Apprentice degree and then put into print every letter, line, word and syllable and expect to retain our own self-respect?

First: That no Ritual be permitted or adopted in Kentucky.

Second: That the present time-proven method of communication of the esoteric parts of the degrees by word of mouth be continued.

Dr. J. C. Hamilton is the Grand Representative of Kentucky, and Fred Acker of Canada.

The Home has received special attention throughout the year. Three Medals were won by the scholars.

Fraternal Correspondence is in the capable hands and kindly heart of a veteran colleague, W. W. Clarke.

In the review of Alberta he speaks of those who make their last great portage beyond the mountains of time.

Canada at Kingston was fully reviewed. He quotes especially Grand Master Herrington's observation of the line of conduct inconsistent with all the term "Brother" implies, as causing part of our trouble. He cites also his Rulings and quotes from the Board on Condition of Masonry and on the address of the Grand Master, speaking especially of the following:

Many organizations have been formed, making Masonic Membership a prerequisite to their own.

In every instance I have courteously but firmly declined any official recognition of or participation in the work of any organization other than a purely Masonic one.

That the brethren of Canada have dealt wisely and unhesitatingly with matters affecting the welfare of the Order is apparent.

Of our own Review he kindly says:

The report on Fraternal Correspondence is by Bro. Ponton, and in excellence fully measures up to the high standard of its predecessors.

LOUISIANA

W. D. Haas, Jr., Grand Master.

L. E. Thomas, Grand Secretary.

The One Hundred and twenty-third Annual convened in New Orleans, 5th February, 1934, and was opened in the Third Degree in ample form.

From the invocation of the Grand Chaplain we take the following:

Bear our problems; the problems that men cannot solve by themselves, and aid us in the solving of these problems in the way of helpfulness to our brethren and of service to our country.

Fifteen Past Grand Masters were dutifully and honourably present.

The Credential Committee recommended that several lodges be not seated, being delinquent in dues prior to 1933. Grand Lodge however passed a Resolution allowing them limited representation conditionally.

The Grand Master made an able and stimulating address, pressing for action. He stated that personalities and petty jealousies had not in any way influenced him. He had visited every Masonic District and had contacted every lodge. He uses army terms in speaking of one phase pointing out that this army of Freemasons is not a draft army but an army of volunteers, and a man who willfully fails to render a service in an institution in which he sought membership voluntarily is a Masonic slacker. He urges the spirit of "come on" and not "Go on". He quotes from Cicero:

"When you are aspiring to the highest place, it is honorable to reach the second or even the third rank."

From Theodore Roosevelt the following:

"A ton of talk weighs less than nothing if it is not backed by action."

He is strong in illustrative quotations, saying further:

"I appreciate some of the criticism that has come to me as Grand Master, and simply say in the words of Benjamin Franklin, 'Those who criticize, clean your fingers before you point at my spots'."

"Freemasons believe in public education and should do all in their power to defend that foundation rock of this great nation of ours, the public school system.

"Interest yourselves in the affairs of your state and nation."

"If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing in you
Except the Will which says to them: 'Hold on!' "

He does not believe in staying put. One human brain, he says, would lift three-fifths of a pound, two human brains would lift six pounds and three human brains eighty-four pounds.

A verse:

"The noble deeds we set upon,
And have accomplished none—
Write them—and with them credit all
The bad we have not done."

He discountenaces serving 3.2 beer in any Masonic Hall proper.

He rules that there was a right to appoint a Committee to seek the reinstatement of worthy brethren.

More than thirty-three decisions and sixty-two dispensations are specially recorded. He chronicles no less than one hundred and eight visitations.

He speaks critically regarding the Grand Master's Confeience at Washington saying that while enjoyable there was not enough good in the Conference to justify the expense.

The Committee on Necrology head their Report with three distinct words "Sorrow! Sorrow! Sorrow!"

The Board of Trustees close their Report on the Home with the following:

Louisiana Relief Lodge No. 1 functions efficiently.

A veteran guest, Major General Amos Fries of the United States Army made a wonderful address to the brethren saying in part:

I have chosen as my subject tonight "The Mason's duty as a citizen".

The basic principle in our government is the basic principle in Masonry—equality of opportunity.

Note these principles carefully. You will not fail to see that the carrying out of that Communist program means the abolition of Christian civilization.

A few moments ago I spoke of communism as a two faced serpent. One face of that serpent is the face of the

pacifist that pretends to shrink at the sight of a rifle, or a young man drilling under arms.

The other face of the serpent of communism is hideous as Dante's "Inferno".

No less than twenty-nine Resolutions were discussed on the floor of Grand Lodge.

Prentiss B. Carter duly represented Canada.

Harris C. Tugwell is the Grand Representative of Louisiana.

A fine memorial tribute is paid to John Antonio Davilla, Grand Secretary Emeritus, whose striking picture adds to the value of the Proceedings.

Milton W. Boylan was elected Grand Master.

Edwin F. Gayle, P.G.M., writes an able report of Correspondence, saying in his Introduction:

One question that has received more or less attention in the several Jurisdictions of the United States, is the attitude toward 3.2 beer. In the interim between Grand Lodge sessions, Grand Masters have met this question according to the dictates of their individual views.

We take the view that any race or nation that adopts the tenets and tries to follow the teachings and live up to the principles and ideals of Masonry, will be greatly improved thereby and will in time, render a lasting service to humanity and we therefore view with pleasure the growth of the Masonic ideal and are glad to lend our aid and encouragement thereto.

Under Iowa he quotes and comments:

"They must take the lesson learned upon the high hill—the mount of vision—the high peak of illumination and inspiration, and carry it down into the low dale."

Under Canada at St. Catharines he speaks of "the most appropriate address" of the Grand Master and makes many quotations therefrom. He also cites his rulings and is especially interested in our Masonic education and Manual for instructors. He speaks well of our review.

In speaking of George Washington under Saskatchewan he says:

Thus lived, served and died a great man and a great Mason.

Each Jurisdiction is treated in the most satisfying and comprehensive manner. He catches the spirit of Scotland and Ireland well.

The sad news has just reached us of the death of the beloved and efficient Grand Secretary, M.W. Bro. L. E. Thomas. The memory of his service will remain with us long.

MAINE

Ernest C. Butler, Grand Master.

Convers E. Leach, Grand Secretary.

The One Hundred and eleventh Annual Communication was held in Portland, 1st May, 1934.

Rev. Ashley A. Smith, D.D., (with others), acting as Grand Chaplain.

Rhode Island, Vermont, Maryland and William T. S. O'Hara, General Grand High Priest, were cordially received.

Eight Past Grand Masters were honoured.

James Abernethy represented Canada.

The Grand Master urged a more strict observance of the principles enunciated in the Ancient Charges.

He gave an animated account of his visit to Massachusetts, also of the Memorial Masonic Temple in London, England.

Of Grand Representatives he does not hesitate to speak out:

Evidently the Grand Lodge Representatives seem to feel that this is an honor which requires no work and no effort on their part. These Grand Representatives are the means by which this Grand Lodge maintains a close relationship with other Grand Lodges. I therefore urge upon such representatives that they make their annual report, and if they find for two or three years that they are unable to attend Grand Lodge, that Masonic courtesy should require that they tender their resignation, to allow someone to be appointed, who would feel the responsibility and act.

I visited one small lodge which had not received a Grand Master for one hundred and five years.

Perhaps we might find a lodge in Canada also.

He devotes much fertile space to the District Deputies saying:

They must be "the eyes and ears" for the Grand Master.

It is of no advantage to the Grand Master or the Grand Lodge to have a report which simply says that I visited a certain lodge on a certain night, work in the third degree and a banquet after the work.

Somehow I feel that there is much too little contact between the Grand Lodge and the District Deputies and between both and the lodges in the state. One may claim that it is the duty of a local lodge to keep itself alive, to develop interest, to formulate attractive programs, etc., but we overlook the fact that to do this demands real leadership, which too frequently is conspicuous by its absence.

Under Lodge Finances he lays down a rule not always remembered:

Careful consideration. "Lodge funds are trust funds."

Under Statistics he says:

The Scythe of Time cuts about the same percentage of "brittle threads" every year.

Maine has more than twice as many members according to its population as the average number throughout the United States, and we should have no fear regarding a loss of membership.

He concludes with quotation from the Foreword of Bro. Ashley Smith which is worth repeating:

"Let us bethink ourselves! And recall a few of our ancient landmarks, study our trestle-board designs and remember whose practice it was at low-twelve to do a little constructive thinking and praying at the Fountain of Living Waters."

The Grand Secretary points out the necessity of caution in connection with relief, two cases of fraud having come under Maine's attention resulting in imprisonment for the fraudulent "Brothers".

The Grand Lecturer said in his report:

You will please note that the attendance of the Past Masters still holds strong and that in this body of brethren rests the strength of the present and the success of the future masonry.

Membership 40,721. Net loss 1,431.

Fraternal recognition was given to the National Grand Lodge of Denmark, of which H.R.H. the Prince is the M.W. Grand Master. He gives some useful particulars about this Grand Lodge.

One of the finest descriptions that we have read regarding the Peace Memorial in London, England, is the report of the Grand Secretary, who describes the investing of Prince George with the Jewel of Grand Senior Warden.

Other remarks are as follows:

On Wednesday occurred the event of the week, and without doubt, the Masonic event of the century, the dedication of the Memorial. Of the ceremony of dedication itself, it is impossible to find words to express the impressive solemnity and dignity; but to those of us who were permitted to witness it, the memory of it must assuredly remain for ever.

"Six thousand Freemasons assembled at the dedication of their Peace Memorial Building in London desire to express their loyal devotion to your Majesty's Throne and person. It is their earnest prayer that Almighty God may bless your life with health and happiness."

He is greatly impressed with Edinburgh, as we all must be, and of Lodge Canongate Kilwinning he says:

Passing down the street in the old section of the city we came to an unpretentious gate-way which we passed through and came to a what appeared to be the door of a house. Passing through a small room we were ushered into the old hall. It is a little gem. The lodge preserves the ancient arrangements of the interior, having the Master's chair and the Warden's chair at the three points of the triangle, the Master's chair forming the apex. This is the correct and most ancient arrangement of a Scottish lodge, corresponding with the so called Higher Degrees, and also with the Continental Masonic systems, but differing from the English and American systems. The lodge possesses an interesting museum, containing many unique articles connected with the craft. The organ in the chapel is probably the oldest in Scotland, and the only existing one on which the songs of Burns were played in his presence. The white keys are black and the black keys are white, just the reverse from our present day instruments. Burns often presided over this lodge.

He found items in the archives dated as far back as 1547. He was greatly impressed with the promptness and sense of equality in the Fraternity, which is a living force, and concludes:

If international affairs could be settled on Masonic Principles, there would be no possibility of ever again resorting to war to settle any misunderstandings.

Arthur D. Prince of Massachusetts, was welcomed.

Clark D. Chapman was elected Grand Master, and Henry R. Gillis Deputy Grand Master.

The Deputy Grand Master of Massachusetts gave an eloquent address on "Equality" saying:

When the aristocracy of England and the democracy of these United States can find a common meeting ground, such as they do find in this Fraternity, there is, indeed, hope of international peace and a freedom from international catacylsms.

John B. Way, one of our most active and public spirited Craftsmen, represents Maine.

When we find that the Report on Correspondence is written by Rev. Bro. Ashley A. Smith we know at once that we have a meritorious production, full of the wisdom of experience and the spirit of the best of the Craft. His Foreword should be quoted in its entirety.

Somebody has said, that "to bring a thing into the light is the first step to dealing with it sanely—but mere frankness and exposure will no more cure our troubles than they will heal a broken leg." Obviously what we need is an

application of that truly Masonic principle, of intelligent, constructive action. Granting that candor is better than concealment, frankness better than furtive evasion, unless something is done to correct the evil or solve the problem, both candor and concealment are rather useless things. The leg still remains a broken limb.

A leading publicist of our day has said, that "Civilization today is a race between education and catastrophe." But is that the whole story? Haven't we left something out of the account, something deeper even than education, something that will furnish the dynamic, the urge to move it, to make it march. Our plans on the trestle-board are not self-operative. Our plans of economic engineering will not execute themselves. Not to speak ironically it is quite possible for us to find the solution of this impasse in that Great Light which lies open upon our Masonic Altars. Almost at random I place my finger upon this word of the old prophet (Jeremiah) "For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." The Great Light of our Order is something more than a symbol.

"So much of the truth do I know, as I have lived," said Emerson. That is just as true of an institution as of a man.

History has seen the rise and fall of many of our man-made cisterns.

An eminent historian of England, Froude, gives us in a few words that are truly Masonic, the lesson. "History" is a voice forever sounding across the centuries the laws of right and wrong. Opinions alter, manners change, creeds rise and fall, but the moral law is written on the tablets of eternity. For every false word or unrighteous deed, for cruelty and oppression, for lust and vanity, the price has to be paid at last, not always by the chief offenders, but paid by some one. Justice and Truth alone endure and live. Injustice and falsehood may be long lived, but doomsday comes at last to them in French Revolutions and other terrible ways. Yes—the lesson of History, but no less clearly the lesson of Freemasonry.

Canada and indeed all our sister Grand Jurisdictions receive careful review! He speaks of our Grand Lodge family and refers to the Grand Master's reference to the economic condition of western civilization and Masonic suggestions as to the remedy.

Grand Master Herrington makes constructive suggestion respecting the publication of the full report on Grievances and Appeals, which as published often cause heart-burnings and occasionally public scandal. It is his belief that these reports should be curtailed.

The Grand Master makes a plea for church attendance by the brethren as an act of good citizenship and good masonry, and it is encouraging to see an eminent layman exalted.

A charming valedictory closes his annual address.

We learn from the report of the Board on the Condition of Masonry, that the one "bright spot is the interest evinced by the brethren everywhere in the new movement.

The formal review of Grand Lodge proceedings is written, as usual by that prince of able reviewers, Bro. Ponton.

This about your Maine reviewer, "the genial head, heart and hand of Rev. Ashley A. Smith, is evident all through the Reviews."

Under Western Australia the question is asked "Does Masonry need stage effects?"

MANITOBA

James Mackie, Grand Master.

Henry L. Adolph, Deputy Grand Master.

James A. Ovas, Grand Secretary.

The Fifty-ninth Annual was held in Brandon, June 13, 1934.

Canada was faithfully represented by M.W. Brother J. C. Walker Reid.

Twelve Past Grand Masters graced the Grand East.

The D.G.M. of North Dakota was welcomed.

From the Grand Master's interesting and able address we make the following quotations:

We are assembled to examine and test that portion of the Masonic Edifice erected in Manitoba, during the past year, to profit by mistakes, and lay designs upon the Tracing Board.

May the Giver of All Good Gifts grant many years of health and happiness.

The District Meeting is of utmost importance and its programme should be carefully planned and so arranged that the business of lodge management be concluded not later than five o'clock so as to permit of a conference being held with the Grand Master, District Deputy, and the Masters and Secretaries of the lodges so as to make closer contact with the Grand Lodge Officers. The tone of the district meeting is the tone of the district, and throughout, should be educational and social.

Also that a careful study of the annual proceedings of Grand Lodge be made by the officers of the individual lodges.

I also strongly urge the re-memorizing of the obligations we took upon ourselves voluntarily.

Our obligations are not meant for use only in the lodge room, but are intended to bind us as honorable men and Masons where ever we may be and at all times.

Brethren had responded handsomely, and 175 families had received enough potatoes and vegetables to carry them through the winter.

I cannot speak too highly of the work being done by our lodges in the North. I was received by the brethren of Flin Flon and The Pas Lodges with true Masonic hospitality.

Grand Lodge can feel justly proud of our northern outpost.

Most Worshipful Brother Copus. It was our privilege to entertain our distinguished guest at dinner and spend a pleasant and profitable evening.

November, 1934, will mark the Seventieth Anniversary of the introduction of Freemasonry to Manitoba.

The serious and thoughtful attitude of the officers and members augurs well for their welfare and success.

We come to the lodge to learn, we go from it to teach by precept and example ever remembering the Great Architect of the Universe does not remain hidden in the temples, but is the constant companion of all men in the battle of life who seek his guidance and help. Brethren, in honor to ourselves, our Fraternity, our Country and our God, let us in these days of stress and strain play the man by meeting and overcoming every obstacle that would pull down and destroy, and on the sure foundation of the golden rule.

"Do you wish the world were better?
Let me tell you what to do.
Set a watch upon your actions,
Keep them always straight and true.
Rid your mind of selfish motives,
Let your thoughts be clean and high.
You can make a little Eden
Of the sphere you occupy."

A communication is acknowledged from this Reviewer.

The D.D.G.M's of the twelve Masonic Districts reported, showing good work well done.

The Committee on Masonry urged the making of meetings interesting through a good live staff of officers and the Study Club.

The Committee on Foreign Relations reported many applications for recognition and including Lodge Lessing and Denmark but action was deferred in all cases for further

information. The Committee recommended that no interference be made in Ireland, Massachusetts and the Philippines with regard to China.

The Benevolent Committee report:

"Peace and rest at length have come,
All the day's long toil is past;
And each heart is whispering, Home
Home at last."

Associate members were appointed to assist in the work of research and education and expressed the belief that the lodges are imbued with a degree of zeal and earnestness.

They acknowledged the courtesy of our Grand Jurisdiction as follows:

We were fortunate enough to obtain one hundred and twenty-five copies of a booklet entitled "Manual for Instructors." This work is primarily intended for the guidance of leaders of Study Clubs and it has proved to be a most useful addition.

Membership 11,699. Decrease 359. Lodges now 106.

The Committee on Fraternal Dead report:

The lives of yestrday are woven into the fabric of our institution and our society marches on with the treasures of the past in her hands.

A resolution encouraging "The International Peace Garden" recites:

And whereas the ideals of Peace and Brotherly Love among men and nations are ideals which have ever been fostered by Free Masons the world over.

R.W. Bro. Louis L. Moffit, D.D.G.M., of First Masonic District delivered an appealing address to Grand Lodge, claiming that moral conduct in the Ritual meant the philosophy of life. Other extracts are as follows:

We mean a view of the significance of the individual in the general scheme of things. That is why the system is veiled in allegory and illustrated by symbols. We must explain the allegory each for himself; we must each interpret the symbols for and in our own thought.

Life is to be Victory and Completion through being centred on the Divine Architect and Guide.

In the five points of fellowship we have the concentrated teaching of friendship. It includes sympathy and brotherhood.

International friendship does not mean abandoning national patriotism. There are two kinds of family loyalty.

Out of friendship grows co-operation. Co-operation is a law of life and a condition of progress.

Someone recently said: "Warfare is carried on, with weapons, but wars are made by ideas." It is so in all life.

Life is lived in a series of actions, but life is made by the ideas which dominate it. The great idea of Masonry is to erect a temple of friendly humanity.

Henry L. Adolph was elected Grand Master and Royal Burritt, Deputy Grand Master.

Frederick Cook of Ottawa, is the Grand Representative of Manitoba.

H. M. Kerr ably edits the Review of Proceedings, which we have found both interesting and instructive.

Canada at St. Catharines and especially Grand Master Herrington's address are largely quoted from and approved. He speaks particularly of the interesting nature of his remarks regarding Masonic Education and Sabbath observance:

The reports of the District Deputies show that they have been very active in attending to their duties throughout the year.

He speaks of the honour shown George S. Henry, then Prime Minister, and says that this Reviewer gave courteous and fraternal notice to Manitoba.

This is interesting to all Reviewers and perhaps to our readers under New Zealand:

They publish their review of Proceedings in this journal in preference to including them in the Annual Book of Proceedings as they find that they obtain greater publicity, and are able to reach a larger number of brethren. We think that this is a good idea, and might be worth considering by Jurisdictions who issue a Journal.

Under Wyoming we find the following and dislike to close our review on such a note:

The report of Custodian of Work contains some surprising information, which we can hardly credit. This is culled from his report:

There is one thing which could be improved on in a number of lodges and that is the prhibiting of smoking in the lodge room, especially during the degree work.

Seeing a visitor escorted to the Altar and being welcomed by a Worshipful Master who has a cigar about six inches long in his mouth, a silk hat on his head and a smoke screen about his station.

In another lodge the presiding officer walked to the Altar with a cigarette in his mouth, on his arrival took a few extra puffs.

This is not the true West, and must be rare indeed.

Since the above was written, the sad news has come of the passing of M.W. Bro. James A. Ovas, Grand Secretary. His death will be a great loss to our sister Grand MLodge of anitoba. He was genial and gentle.

MASSACHUSETTS

Curtis Chipman, Grand Master.

Frederick W. Hamilton, Grand Secretary.

Quarterly Communication was held in Boston, March 8, 1933.

Canada was faithfully represented by Harry G. Pollard.

Four Past Grand Masters, all well known, Johnson, Prince, Simpson and Dean were present at this and other meetings.

The Grand Lodge of Ohio held special meeting to conduct the funeral of R.W. Bro. Ralph Osborn of Canal Zone. After accepting this gracious and unusual offer, Grand Master Chipman shows appreciation by going himself also.

The Master and Senior Warden of Oxford Lodge were removed from office and suspended for conducting what they were pleased to call an "investigation" on the Masonic Home, ignoring Grand Lodge.

A new District Grand Master for the Canal Zone was appointed.

The Service Committee is praised.

The Grand Master makes the following recommendations:

I strongly recommend the closing of all bank accounts under the control or in the names of Secretaries of Lodges, and that all moneys when and as received by a Secretary be deposited.

It is not proper for Secretaries to retain application fees until a candidate is balloted on, nor should they retain and pay over Grand Lodge dues, as I understand is the practice in some Lodges. This is the duty of the Treasurer.

Grand Lodge Lessing of the Three Rings and the Grand Lodge of Czechoslovakia were recognized.

Several Special Communications of Grand Lodge were held to celebrate 75th anniversaries of constituent lodges.

At the Quarterly Communication June 14th, the Grand Master said:

In His great wisdom, our Supreme Grand Master has called to his side several of our brethren whose passing has left places in our hearts and in our Fraternity which we shall find it difficult to fill. We rejoice in our good fortune that we have been permitted to labor with them in a common cause, and their memories will ever remain green in our Garden of Remembrance.

Many gifts to Home and Hospital are chronicled, including a Flag to Juniper Hall.

Bolivia was recognized.

The great event of the year was the celebration of the 200th anniversary of the Grand Lodge. Services were held at Christ Church built 110 years ago.

A beautiful engraving of R.W. Bro. Henry Price adorns the Proceedings.

Grand Chaplain Edrop preached eloquently upon "We have thought of Thy loving kindness". He urged the "allure of brighter things" and thus describes Religion:

Religion is deeper than unselfishness. It is a subjective thing. It reaches farther into the depths of the soul.

I dare to ask you whether you are so dividing your days as to devote the rightful part to the worship of God?

On the answer to this question, so it seems to me, hangs the determination as to whether the word that shall be spoken from the Throne of Grace is to be commendatory or condemnatory.

I dare to ask whether the prayers that we offer are merely ritual acts, or whether they are a venture in faith.

The Grand Lodge party joined the members of St. John's Lodge in the Banquet Hall, at which our own M.W. R. B. Dargavel was present.

M.W. Bro. Chipman said in his address:

Speaking of brotherhood, brotherhood implies a fatherhood, because if you are brothers you must have a father. Brotherhood, therefore, implies a fatherhood, and fatherhood implies a home.

To help us in our difficulties, and to point the way; as the Chaplains say, "to allure to brighter things".

Not for assuming to ourselves any false sense of superiority, but rather to draw from such a retrospect, a determination to prove ourselves worthy of such an ancestry, and to bear forward undimmed the torch of light kindled by the Master Whose followers we are.

Brother Walthall, C.M.G., D.S.O., one of the Representatives of England, said:

The next person I consulted was my Provincial Grand Master, the Duke of Devonshire, late Governor General of Canada, and all he said to me was, "Do you want to go?" I said "Yes, more almost than anything I can think of." He said, "Go. It is the chance of a life-time."

It seems to me that those world conditions would indeed be chaos if those two great Commonwealths fell out.

Then today you took me to Harvard University. There is a Harvard gate at the college of Emanuel, where John Harvard, the founder of your university, was educated.

It was difficult to realize that I was not in an English university.

As I say, I have tried to convey to you that I am really enjoying the whole thing immensely.

The Grand Master's Dinner was held on June 27th and it assumed, under the guidance of M.W. Brother Chipman, a home family party air. He acknowledged the sacrifice and effort made on the part of guests "to come to help us celebrate our birthday" and added:

In these 200 years we have been able to acquire and keep so many friends.

If a Scotchman may be said to know the meaning of the word—the profusion of his delightful thoughts, and the happy air of comradeship with which he expresses them.

R.W. Bro. Winning, representing Scotland, said:

It was not a moon, or a star or a Heavenly or terrestrial body, but it came on made highways, from far space to far space, and like a monstrous shuttle wove them into closer and closer union. Then he realized that any road, that simple Scotch road, if he followed it, would lead him to the ends of the earth.

We travel a Masonic highway, and that it is a Scotch highway adds to our pleasure and delight. It has led us to this wonderful country.

The Masonic road has brought us hither. We are going to follow it through all the years to be.

Charles H. Johnson, as usual, delivered a magnificent address saying that Massachusetts had kept at the mast head the Masonic flag and that the ideals of Freemasonry are timeless and spaceless. They belong to no particular Country and to no particular period of the world's history.

M.W. Bro. Barker of South Carolina, said:

You have heard the story but it is illustrative of what I desire to follow. He said, "You know, an Englishman walks into a restaurant as if he owned the place, while an American walks in as if he didn't give a damn who owned it."

From the address of George O. Foster we take the following:

"Not all the States, but three shall live in song and poetry, old Massachusetts with her Plymouth Rock, old Virginia with her blue blood culture, and Kansas with all her woes and glory. These three shall live in song and poetry while all the rest, with their idle claims will be remembered as mere names."

Allan P. Shatford of Quebec, of course distinguished himself:

But in presenting the crumbs of thought which are left to me tonight, I may remind you that they are the crumbs which fall from a rich man's table, for this present occasion is rich in sentiment, wealthy in inspiration, replete with his-

torical values; the accumulation of associations and fellowships that make the fabled riches of Midas or Croesus look positively beggarly.

But our greetings are as spacious as our territory; as warm as our July sun; as intense as our February cold, and as genuine as our gold currency.

But there is an accumulated faith, for as we grow older we ought to be developing a greater confidence. Faith rests upon experience, and the multiplied experiences of humanity ought to be giving us an accumulated faith.

There is more security in adventure, in attempting big and great things, than in our narrow harbors of race and class and creed, for our denominational cables and our racial anchors are not strong enough to hold us in the raging of the tempest. We must get up steam and put out to sea with an adventurous faith. Only so can we be worthy of the men who have gone before us.

And he told the following story to illustrate his summing up:

The parson said, "You bring your parrot up to my rectory and we will let them go at it and see by comparison which is the better talker." So the sea captain brought his parrot to the rectory, and when he entered the study where the parson's parrot was, the parson's parrot cried out immediately, "What must we do to be saved?" And the sea captain's parrot answered immediately, "Pump like hell, or we'll sink."

That seems to me, to sum up the whole situation. What shall we do to get out of our present strange circumstances and lift our faces to the sun, and find our feet upon the hills of prosperity. There again is the distinctive tradition. There must be no laggards in the game; every Mason loyal and true.

Sam. H. Goodwin of Utah, also spoke well.

The Grand Master dismissed the festive occasion with the following words:

The only thing that reconciles us to breaking up tonight is the happy fact that we shall see them all again tomorrow. That is one of the nice things of life. There is always a tomorrow and friends are eternal.

A special Communication was held June 28th to receive the guests of Grand Lodge on the 200th Anniversary and there were many, including Bro. Dargavel.

The Grand Master said:

Our only regret is that they end so soon.

There is much in the spoken word, and the enjoyment of hearing from men of widely separated localities, speaking in different tones on different topics, is a very keen delight to us.

I assure you that Massachusetts finds no greater happiness than that which we find in receiving our friends.

But to those whom we have had the happiness to entertain here as our guests I say that I do earnestly hope they have found in us something of the warmth, cordiality, and friendliness which it is in our hearts to show them. I beg you not to think of us again as cold and distant.

In presenting the Distinguished Service Medal, the Grand Master said:

I am placing upon the brows of such brethren the laurel wreath of achievement.

Sir Francis Davies of England and the Grand Master Mason of the Grand Lodge of Scotland, spoke in terms of acknowledgment.

A mass meeting was held in the evening at the Boston Arena. The Grand Master opening the meeting said:

Let me say that in the celebration of our 200th anniversary we are celebrating something of deep significance. It is only by its measure of service to the community that any institution can justify its existence in the eyes of society. In this I think we are justified in feeling that Masonry in Massachusetts has not failed.

Lieut. Governor Bascon in his address uttered among other worthy thoughts:

The body politic is formed by a voluntary association of individuals; it is a social compact, by which the whole people covenants with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good.

The declaration of rights contains the fundamental principles of English liberty and the natural and inalienable rights of all free citizens.

Then followed the address by R.W. Sir Francis Davies representing the Grand Lodge of England, and delivering a message direct from the Duke of Connaught:

I have just come from the old country. What a pleasure it is to me to speak of her. Your old mother is still in the island home, and if she no longer exerts a maternal authority, she has lost none of her maternal affection.

So as long as we, the English-speaking peoples, stand shoulder to shoulder all will be well, and let none dare to hinder that work.

My brethren, here is a great inheritance, handed down to us through the centuries, by Saxon, Dane, and Norman. Hold to that inheritance. Be faithful to it. Be worthy of it.

The Grand Master Mason of Scotland said:

To those Scottish Masons who may not return, I would say that I hope they will seek affiliation to a lodge in the

land of their adoption and strive to show therein that they are imbued with true Masonic principles and ever exemplify the best traditions of Scottish craftsmanship.

The speech of the evening was made by M.W. Melvin M. Johnson who condensed the history of 200 years into thirty minutes:

Those two words "accomplishment" and "purpose" should be the keynote of every historical celebration. The real matter of moment is not, "How long have we lived?" It is, "What has been accomplished and what purpose inspires us toward accomplishment today and tomorrow?"

Based always upon the sure foundation of the worship of God, the greatest of these in its effects upon human contacts is fraternity—call it brotherly love, the second great commandment of the Golden Rule, if you will.

Then shall there be no more need of Declarations of Independence. Rather, shall there be Declarations of Dependence, of man upon his fellowmen, of city upon its contacting communities, of state upon its neighbor states, of nation upon its sister nations. To preserve and broaden such ideals.

The Grand Master thus concluded the great evening:

A fight was begun by some of the visitors who did not play the way this little boy thought they should, so he touched the ringleader of the strife on the shoulder, handed him his coat and said, "You are tired now. You had better go home."

So we have had a long, happy day together. We have had a most delightful opportunity of welcoming you all.

Prayer was offered by Rev. Bro. Jones, from which we take the following thoughts:

Thou art the Ancient of Days. Our fathers put their trust in Thee, and Thou didst guide their footsteps.

Continue us steadfast to God in the pursuit of light and may nothing successfully resist our zeal.

And a sermon was delivered by the Rev. Bro. Watson:

History Made, Making, and To Be Made.

A young boy, who with his family had been visiting many of the world's great cathedrals, when asked to define a saint said, "A saint is a man who lets the light shine through."

"And so at morning
I will open wide the windows of my soul,
The windows and the doors, and let God in."
"But I have paid no heed, and all is winter.
Now I will open wide, and let life in.
So mote it be.

Quarterly Communication September 13th, 1933.

From the Grand Master's address we take the following:

Our entire structure is founded on this principle and unless foundations are perfect both in design and workmanship, not only material but spiritual structures will surely fail.

He gave a most interesting account of his visit for the Peace Memorial in London. He comments on the "refreshing punctuality" of the English procedure and the universality of Freemasonry illustrated by the attendance, some having travelled 12,000 miles. He thus gracefully concludes his Report:

The memories of our visit and the kindness of our hosts I shall ever hold in grateful recollection.

The Report on the Library and Museum emphasizes the advantages of the Clipping Bureau.

A bequest of $3,000 is acknowledged for the Home on conditions that Knights Templar shall have the right to name three worthy Knights for admission.

Quarterly Communication December 13, 1933, Bro. Pollard representing Canada.

Guests were welcomed from New Jersey, Quebec and Grand Commanders from Massachusetts.

Membership 118,816. Loss 3,821.

Under Education we read the following stimulating words:

Let us continue to move on collectively, patiently, and comprehensively, because our sister Grand Jurisdictions are constantly requesting more detailed information on "The Massachusetts Grand Lodge Masonic Education Plan and Program," all of which is indicative of its value and importance to the Masonic world.

M.W. Bro. Chipman was re-elected.

A long Report is made by the Committee on Recognition of Foreign Grand Lodges to suspend relations with the Grand Lodge of the Philippines on account of China.

From the memorial tribute to the Departed we take the following:

"But this thing we know, as good qualities go
The old friend we have lost was a Man."
"Titles of Honor add not to his worth
Who is himself an honor to his Title."

Stated Communication was held on St. John's Night, December 27th.

Among the guests of Grand Lodge were our own Grand Master Copus and R.W. Bro. W. J. Dunlop.

At the Proclamation of the Grand Master he arose and reverently made the ancient response:

"May the Grand Architect of the Universe pour down His blessings upon this Society, and enable us to discharge the great trust reposed in us to the honor of His name and of the Royal Art, and may there never be wanting such to fill the Chair who shall promote Masonry and the good of mankind so long as the world endureth. Amen."

And all the Craftsmen responded "So mote it be."

After Proceedings the brethren repaired to the Banquet Hall in celebration of the Feast of St. John the Evangelist in accordance with the ancient custom.

An account of the wonderful addresses as given at the Grand Feast follows, Grand Chaplain Edrop saying:

I want to build my little message to you around an incident in the life of St. John the Baptist. We think of the Holy Saints John as our Patrons, and no one—I submit this to the distinguished brethren from other jurisdictions—could attend the Feast of St. John in Massachusetts without being impressed by the religious significance of our observance.

"Go and tell John the things that you see. The blind receive their sight. The lepers are cleansed. The lame walk. The deaf hear. The poor have the gospel preached unto them. The dead are raised up."

M.W. Bro. Copus touched all hearts in his address, from which we make a few extracts:

At the annual communication of our Grand Lodge in Windsor, your G.M's address was more than an inspiration. It was a benediction.

I want to tell you, my brethren, that I am unable, as your Grand Master is unable, at this time to speak other than seriously. For surely it is not for us, who are of the household of faith, to be indifferent, to shut our eyes while the horizon is blazoned with the beacon fires of public danger and private distress. Surely it is for each of us to be concerned, especially Freemasons, lest at the last Great Assizes you and I may have no answer to that awful question that will be asked us, "Where is Abel, thy brother?"

Massachusetts and the Masons of Canada could grasp the thought that there is no middle ground in this matter. Either we are of all men most foolish, or we have undertaken something the height and the depth and the breadth of which only God can measure in all its implications. Not a day goes by but that somewhere in this jurisdiction of yours men of mature age and apparently sound judgment are meeting and going through exercises that are foolish, or worse, unless they are seriously motivated.

Above all, the three Great Lights that burn on our Masonic altars have shone in vain for the Mason who is not inspired by the nobility of honor, inspired by the

sacredness of duty, and whose regard for the things that are eternal and unseen has not been deepened and widened.

When will our lodges remember that Freemasonry is not a reformatory? "Where were you first prepared to be made a Mason?" "In my heart." Brethren, if the heart is not right in the first place, all the degrees in the world cannot make a Freemason.

An old saint of God states that after his long experience he found that men fell naturally into one of two classes—the "decent bodies" and the other kind. And, he added he had found that there were more "decent bodies" than the other kind. Therein is the hope of the world. So, brethren, let us have courage. The world moves.

"Whether I win or lose, those on my side shall act like knights of the body guard of God."

"We fall to rise, are baffled to fight better, Sleep to wake."

This Reviewer has the privilege and honour of being the Grand Representative of Massachusetts.

MICHIGAN

George A. Ferguson, Grand Master.

Lou B. Winsor, Grand Secretary.

The Ninetieth Communication was held in Muskegon, 22nd May, 1934.

Grand Chaplain Donald delivered the invocation, in which he prayed that all business done shall come to the test.

Brothers Hodge and Wardley of Ontario, were welcomed, also P.G.M. Nicholson of Prince Edward Island, after which the Union Jack was placed at the altar beside the Stars and Stripes.

The Roll of Honour, (the names of deceased Past Grand Masters), was read by the veteran Grand Secretary.

Nineteen Past Grand Masters made the Grand East stronger still

Canada was represented by William H. Parker.

The total registered attendance was 820, including visitors.

The Grand Master's Address shows that he devoted himself to his work, and is full of nuggets:

Since I have devoted so little time to the pleasant social functions which have been in the past a great part of the activities, it would be too late now to indulge in those niceties which would make this document a work of art, and long enduring.

We are fortunate in having this outlet, our Homes, for continued endeavors.

After receipt of communications, such clubs as desired to retain their Masonic name, ceased sale of 3.2.

No Mason shall permit the sale of any beverage with an alcoholic content exceeding 1 per cent. in any Masonic Temple, lodge room or banquet hall. Nor shall he allow the same to be served.

Relative to the wholesale remission of dues for 1933. Where dues are so remitted, it is entirely contrary to Grand Lodge law.

Years spent among the members of the Grand Lodge, will pleasantly reign in my idle moments, and bring cheer to an aching heart.

Grand Secretary Winsor presents his 31st Annual Report.

The Grand Treasurer reported that there was less than $6,000 in closed banks of the money they have had during the last two years.

R.W. Bro. Hodge being called upon, said:

If Masonry is to continue to progress we must pay some serious attention to our younger brethren. We spend a good deal of time in making Masons. Do we develop them? What are our responsibilities?

What is life? It is the business of living. The secret of life is love and courage. If a man has love in his heart and courage in his soul, he is life, for love is its end and courage its power.

Perhaps the misprint towards the end of his address in which Grand Lodge of Canada in the "Providence" of Ontario, may provoke a smile sufficient to dispel the remembrance of the troublesome question of the name of our Grand Lodge.

There was considerable discussion lasting over parts of three sessions on finance proposals and on a polled vote the report of the Committee was not adopted.

Brother Wardley on being asked to speak, illustrated his points by an old but good Scottish story:

A toast was proposed to the kindred society. He responded, and said, "I am disappointed in this meeting. I have sat here tonight and I have heard nothing but about Scotland, and Scotland's greatness; it is most disgusting to me; I was born an Englishman; I am trying to live as an English gentleman should, and I hope when I die they will inscribe on my tombstone, "He was an Englishman." Suddenly, from the back of the hall there came one of those voices from the audience just like Bro. Lambie's, "Goodness gracious, mon, have you no ambition?" "

Brother Gallagher of undying memory, is again referred to in the Obituary Report as follows:

But in April, 1933, Bro. Gallagher left for the scenes of his eternal coronation. It was unique and altogether fitting that the more hopeful and optimistic burial ritual should be used for the first time over him, for he had joined the ranks of the immortals.

He wrote:

"I'll be content
Whenever death's command shall come
To fold my tent,
And journey onward unafraid
To that blest place
Where earthly ills dare not invade
Nor sin deface."

When death called, he folded his tent and journeyed onward and outward "to that blest place".

"Thou wilt not leave us in the dust:
Thou madest man, he knows not why,
He thinks he was not made to die;
And thou hast made him; thou art just."

Robert Browning believed intensely in a life of activity after death. He was not afraid to die. In the Epilogue to "Asolando" he said: "Greet the Unseen with a cheer!"

The Report of President Watres was read. Space only permits the following extract:

Our fraternity has endured because it is built upon a rock, and that rock is the inestimable gift of God to man—the Holy Bible.

A long discussion on the per diem allowance took place.

Frank S. Gould of Grand Rapids, was elected Grand Master, and Harvey A. Sherman, Deputy Grand Master.

Membership 130,157. Net loss 7,551, a tragic record but bravely faced.

William N. Gatfield, a fine Masonic veteran from Sandwich, represents Michigan.

MINNESOTA

Montreville J. Brown, Grand Master.

John Fishel, Grand Secretary.

The Eighty-first Annual was held at St. Paul, January 17, 1934.

Fourteen Past Grand Masters rallied to the support of the Grand East.

Herman Held duly represented Canada.

From the striking address of the Grand Master we take the following quotations:

Communication is opportunity to mingle freely. Our

brotherhood is anything but local in character. Its scope is universal. Let us become fully conscious of the fact that one's brethren are not confined to the lodge of which he happens to be a member, but are to be found in every nook and corner of the state, in fact in every nook and corner throughout the world; and that all are going forward with common purposes.

Only through consort of action and thought through widespread intercourse in this brotherhood of ours can we hold out any hope of the attainment of this objective.

Brethren, during the past year "the solemn notes that betoken the dissolution of this earthly tabernacle alarmed our outer door" 778 times.

Among these departed brethren were three Past Grand Masters of our Grand Lodge.

They were buried with Masonic honors.

Among his decisions the following:

"That contentions and lawsuits between brethren are contrary to the laws and regulations of Masonry" ,means as I read it, that Masonry looks with disfavor upon contentions and lawsuits between brethren. These things are against the fundamentals underlying the brotherhood of Masonry and for this reason are to be avoided. I am unable, however, to construe the provision as prohibiting a brother having a grievance against another brother from bringing a civil action against such other brother for the purpose of seeking redress, except on penalty of being charged with unmasonic conduct. The right to bring such a suit is guaranteed to the brother by the laws of the land and he cannot, in my opinion, be charged with unmasonic conduct.

I do not consider the words "to solicit votes for anyone at a lodge election as limiting the prohibition to solicitation at a lodge election." I consider the words as prohibiting solicitation of votes for anyone for office at a lodge election. In other words, the prohibition is against the solicitation of votes for someone for office.

Where the objections made constitute charges of unmasonic conduct, the situation is to be treated differently. In such a case, I do not think it is for the installing officer to pass on the charges and attempt to determine the truth or falsity thereof.

So until that presumption is overcome by court decisions or is overcome by practical experience, it is my opinion that unmasonic conduct cannot be charged against a Mason who manufacturers or sells 3.2— beer.

Until the question is settled beyond controversy, neither the use of 3.2— beer in a lodge hall or any room adjacent thereto, or in anyway connected therewith, nor its use at any meal, lunch or banquet given by a lodge.

Grand Lodge dues can only be paid in cash.

Under Visitations he says:

What finer example of this faith and loyalty can be imagined than 54 consecutive years of service as secretary of a subordinate lodge!

Of the Masonic Home he of course speaks highly:

They constitute tangible evidence of service to Masonry in its endeavor to extend a helping hand to the distressed worthy brother and his kin.

The Home exists because we in this jurisdiction understand Masonry, and have seen fit to give expression to that understanding. The Home is but Masonry in action.

He appointed seventeen Trial Commissions.

The Rochester work at the Home of the Mayos fulfills a useful purpose.

He thus concludes:

The cry of the age is for stability. We are living in chaotic times. Our economic structure is tottering. Even our political system is being severely tested. New theories are being advanced; great changes are being tried—all to the end that things may be stabilized. Stabilization is coming, and let us hope when it arrives that out of it may blossom renewed hopes and renewed opportunities.

You will have a rallying to the banner of Masonry. Let us determine that there shall be such a rallying. Let us determine that there shall be the dawn of a better day for our beloved fraternity.

Membership 56,084. Net loss 2,200.

Grand Orator Stone delivered an address on "The Trestle Board of Our Citizenship" from which we make the following striking quotations:

Indispensable again are skill and safety of design; intelligence, and fidelity in fabrication.

But yet there are recurring gusts—a trembling in the old house. In consequence, and with an impatience all too characteristic of mass American thought, (or rather mass American lack of thought), there is demand for the rebuilding of the whole structure, or, at least, for some major additions and alterations.

Before our people, or any group of them, set themselves to the task of changing our constitution, they should rid themselves of some of the wholly mistaken and very dangerous habits of thought which now characterize Americans. One is the notion that any and every sort of evil can be cured by a law of some kind.

We now suffer, not from too few, but too many laws.

I submit that this enumeration of the agents of dis-

organization and destruction is not complete because of its omission of "Impatience," "Intolerance," and "Political Ambition."

I venture to predict that these innovations will sooner or later be attended with fatal consequences.

"Delivered into the bondage of politics," the American judiciary, which had been "for more than a century safe-guarded against legislative or executive interference has yielded."

There is in the American people a reserve force of honesty, intelligence, and altruistic patriotism which, thus far, has furnished the stuff needed for victory over all enemies.

And the new design must exclude, forever so far as possible, the racketeer in business or politics.

Their Education plan embraces the following:

The lodge, rather than some individual, voluntary committee, or independent organization, carries it on.

The candidate will meet with this committee three more times, once after each of the degrees.

A fine syllabus of their educative material in regard to all three degrees follows and will be found in the original of great interest and teeming with information. We quote:

It is difficult to exaggerate the care our Operative Masonic forebears devoted to these learners. The Intender, as the Master Mason to whom the Apprentice was indentured was called, was obliged by law to teach him the theory as well as the practice of Masonry.

"Fellowcraft" is one of a large number of terms which have a technical meaning peculiar to Freemasonry and are seldom found elsewhere. A "craft" is an organization of skilled workmen in some trade or calling; masons, carpenters painters, sculptors, barbers, etc. A "fellow" means one who holds membership in such a craft, obligated to the same duties and allowed the same privileges, but the term is no longer in use with its original sense.

Such burdens and limitations sink into nothingness by comparison with this one privilege, that Freemasonry in all her height, and breadth, and length, and richness belong to you to use and to enjoy.

A splendid account by M.W. Montgomery is given of his attendance at the Masonic Peace Memorial Dedication in London, England. We quote:

The profound accuracy of the familiar expression "the universality of Freemasonry" was vividly and picturesquely illustrated by the brilliant assembly gathered together from all quarters of the globe on this occasion. Inside the auditorium hall of this large building, which has a seating

capacity of 10,000 over 9,000 English Masons were assembled—all Masters or Past Masters—Princes and Peers, Bishops and Statesmen, professional men and tradesmen, alike congregated to pay homage to the Mother Grand Lodge of the world.

W. S. Herrington, Grand Master of Ontario, for the Jurisdictions of Canada, and J. A. McMullan, Grand Master Western Australia for the Australian jurisdictions spoke.

At the sound of the gavel, the brethren arose and the Grand Master of Ceremonies solemnly proclaimed, "Brethren, give grave silence for grace." A toast to The King was proposed at the last course, which was responded to by each brother on his feet, raising his glass and drinking and responding "To the King, To the King, To the King."

The Committee on Foreign Correspondence report:

Stable, active and functioning Grand Lodges should be accorded Fraternal recognition, and your Committee therefore recommends that the request for recognition from the following be granted: Grand Lodge Lessing zu den drei Ringen at Prague, Czechoslovakia; Grand Lodge of Parahyba, Brazil; Grand Lodge of Para, Brazil; Grand Lodge of Rio de Janerio, Brazil; Grand Lodge of Sao Paulo, Brazil; Grand Lodge of Bahia, Brazil; Grand Lodge of Argentina at Buenos Aires; Grand Lodge of Columbia at Baranquilla.

Your Committee recommends that the Grand Master of the Grand Lodge of Minnesota fraternally requests the Grand Lodge of Sweden that fraternal relations be granted between the Grand Lodge of Minnesota and the Grand Lodge of Sweden.

The Chairman of the Committee on Correspondence of Minnesota receives $500.00 and he well earns that honorarium.

Bertram S. Adams was elected Grand Master.

Dr. C. W. Haentschel of Haileybury, represents Minnesota.

E. A. Montgomery, P.G.M., presents his twelfth annual Report and it is certainly one of the three great features, every Review being individual.

Under Alberta:

Grand Master Blackstock said that the time had long passed when Masonry can hide behind the covers of its ritual and ceremonial and as a body disregard the problems which beset Masons as individuals.

Is Masonry a matter of mere ritual, of beautiful form and ceremony? No. It is a living, virile, driving force of educational value, which will enable its votaries to consider their present position in the socio-political jumble which confronts the world, with philosophic contemplation.

Canada and St. Catharines is well reviewed. He speaks of the absence of M.W. Brothers Herrington and Rowland at the Peace Memorial Temple in London. Of the address he says it is one of the very best Grand Master's Reports reviewed this year, and adds the following personal comments:

He has many happy recollections of the pleasant friendship and fraternal intercourse with both these charming and estimable brothers during our stay in London.

After knowing Bro. Herrington and hearing him speak in London we would expect nothing less.

He cites specially the reference to the secrecy to be observed in respect of the result of trials.

Under Condition of Masonry and D.D.G.M's he says:

In addition to the report on the "Condition of Masonry", a splendid picture of just what Masonry is doing in the subordinate lodges. These reports indicate an immense amount of activity on their part.

Of other Reports he speaks:

Masonic education is receiving much interest and an excellent condition of harmony seems to exist.

These principles should be proclaimed from the housetops more than they are. Masonic "secrecy" by no means involves silence as to why we are.

"The practice of reading in open lodge portions of the proceedings of Grand Lodge has been generally discontinued in recent years. This practice should be revived.

He calls our Review "excellent".

The Masonic Veterans' Association flourishes.

MISSISSIPPI

James L. Williams, Grand Master.

Edward L. Faucette, Grand Secretary.

Before the opening of the One Hundred and sixteenth Communication, held in Vicksburg, February 13, 1934, public exercises were held at which music and addresses were interspersed.

Grand Lodge then opened in ample form in the Master Masons Degree.

From the able address of the Grand Master we make the following citations, which we hope our readers will find worth while, as we have found them:

Here have lived and labored some of the brightest minds Masonry has produced.

It would be idle for me to tell you that, by his cour-

ageous action and high leadership since assuming the Presidency of the United States, he has fully justified that faith, and made every Mason in the world proud of him.

God send us men with hearts ablaze,
All truth to learn, all wrong to hate;
These are the patriots nations need,
These are the bulwarks of the State."

I do not think any Grand Lodge can afford not to be represented at this annual conference, and I recommend that our Grand Secretary be sent by the Grand Lodge to the next Conference of Grand Secretaries.

Five charters were arrested and five charters were surrendered.

Cornerstones were laid.

Under Masonic Homes the G.M. says:

Both Homes are doing very fine work, and are building into the lives of the children under their care character and high principles.

There is nothing finer that we, as Masons, could do.

Mississippi was represented by John H. Cowles, described in London, as the most distinguished Mason in the United States.

Of the Masonic Press generally the G.M. says:

Statistics show that those jurisdictions that have a live Masonic paper suffer less from suspensions than those that do not.

He closes with this as one of the concluding verses:

"Love thyself last. Look near, behold thy duty
To those who walk beside thee down life's road;
Make glad their days by little acts of beauty,
And help them bear the burden of earth's load.

The Foreign Correspondence Report says hopefully:

There is a continued recital of depression, but with it and in it and through it all is a spirit of optimism, a hopeful expectancy, I believe, stronger than I ever knew before.

Membership 20,278. Loss 3,917.

The Grand Lecturer reported:

Just as good Schools are held in the small community as in the larger towns. Often the best School is in the smallest community.

Among his decisions the following:

If one elected fails to apply for the degree it were better to return the fee—both policy and justice would seem to justify its return.

The lodge can not grant a demit while brother is in arrears for dues. He should pay to the lodge his dues up to the date of demit.

Grand Orator Rabinowitz in the course of his fine address highly recommends the book of "Morals and Dogma". We make other extracts:

As the work went on I noticed how gentle he was in manner and in speech, how kindly and courteous in every action, and yet that he radiated an atmosphere of real personality that betokened a firmness, a firm loyalty to principle, a firm allegiance to right and to justice. We human beings usually have to have some embodiment of our ideals.

I consider perhaps the most vital problem that confronts the world today, and that is the struggle that is going on between despotism and democracy.

"Masonry of old claimed for man the three-fold heritage, liberty, equality and fraternity. These three are the foundations of free government."

Now, the government by dictatorship is a denial of these very principles. The dictator claims that the individual as such has no right at all. That the state is everything. They call it a "totalarian" state. The state is the total of everything.

"Any one who loves peace or freedom should stay away from shirts, brown shirts, black shirts, grey shirts, silver shirts, or any other kind of a shirt.'

"The Germans were suggested, psychologized and propagandized into accepting Nazism." People are very easily subject to propaganda and to suggestion, of insidious suggestions that come from people who know what they want and know how to get it. Usually they take advantage of the misery of people, and they say, "If our form of government were in power these difficulties and trials and tribulations through which you are passing would not be in effect. We would know how to heal and cure it." And that is what they did in Germany. They said, "Let's try this." And that is the fatal mistake.

It reminds me of the statement made in "Morals and Dogma" of the principle of equilibrium that is so well known in Masonry. There is the perfect equilibrium between the freedom of the individual and the rights of the majority of the people.

Here we have the opportunity of safe-guarding democracy and helping it to solve our problems in a just, equitable and free manner. It is not only toleration that we ask for, but understanding, sympathy and justice.

In response to the welcome to Grand Representatives, P.G.M. Tally said:

My Brethren, keep in touch with your Grand Jurisdictions; correspond with your Grand Secretary.

Marshall W. Miller was elected Grand Master.

From the Report of the Columbus Home we reproduce:

"Ours is a tender task, to us
A sacred stewardship is given
To feed the heart of childhood with
The wondrous love of Heaven."

Fifteen Past Grand Masters were given private Grand Honours after being asked to face the brethren.

Judge F. M. Morson represents Mississippi, and Canada is represented by T. Q. Ellis, P.G.M.

Fraternal Correspondence is in the kindly and experienced hands of Bro. H. C. Yawn, who presents his fifteenth Report.

In the Review of British Columbia we read:

This is another Grand Jurisdiction that has seen the folly of the orgy of Temple building that prevailed a few years ago.

Canada at St. Catharines is briefly reviewed. He speaks of the absence of M.W. Bro. Herrington and of those parts of his address which refer to the efforts of the British Empire to remedy the ills of the world by calling a conference of world powers. He also makes extracts from the address on Masonic Education. He speaks of the lamentable conditions as not being wholly due to the prevailing depression as it existed before the "economic cyclone". He refers specially to our Topical Index which preceded our Review, as interesting, informative and helpful.

Under New Brunswick he speaks of the "flowering of that fine spirit of brother love."

MISSOURI

Frank C. Barnhill, Grand Master.

Arthur Mather, Grand Secretary.

The One hundred and fourteenth Annual Communication convened at Scottish Rite Temple, St. Louis, September 25, 1934.

Prior to the opening musical selections were rendered by a Masonic Orchestra in collaboration with a programme rendered by the children of the Home.

The Proceedings open with the recommendation of certain books for Freemasons in Missouri to read.

The Grand Lodge of Missouri proved to be the great Masonic colonizer, granting charters to its members, which were carried over land and sea to the farthermost borders of the Fatherland. Missouri may well be called the "Mother of Grand Lodges," since the majority of Grand Lodges west of the Mississippi owe their birth to the generosity of the Grand Lodge of Missouri.

From the invocation by Grand Chaplain Thurman we take the following thoughts:

Inspire this great assembly with strength, with courage, with beauty and with love, that they may better understand who come at the altar of honest and honorable craftsmanship in the Masonry of the Temple on high. We ask Thy wise and merciful and loving knowledge to guide us in deliberation.

Renew our vow of faithfulness to Thee as well as to one another, and we would assume anew the responsibilities to the oppressed and the downtrodden, to the widow and orphan, to the helpless and the unfortunate, to the blind who though seeing yet see not, and to those heedless though they hear, yet they hear not. We would ask Thee that our nation may become the radiant torchbearer of light and liberty and truth and law and love among the nations of the world. Open Thou, Lord, the hearts of those who would seek to close the gates and put up the bars of narrow nationalism against our brethren all over the world.

Judge Garnett, P.G.M. of Kentucky, the G.M's of Nebraska and Kansas and the P.G.M. of Illinois were received as distinguished guests.

The Grand Master spoke first of the 1,516 brethren who has passed within the portals of that undissolving lodge to which we all are advancing.

The Grand Master attended personally many funerals of Past Grand Officers.

He tries to discourage "Moon Lodges" who still work by the Moon.

Dr. Hunt aged 97 years and blind, was reported to him as a great grandson of Daniel Boone.

Three of his decisions are as follows:

A committee of three of one of our lodges asked whether or not, as a lodge, they might send a telegram to their Congressman and Senator urging support of a certain bill.

Answer: The individuals of the lodge may send such telegram but not as a lodge.

The safe thing for a lodge to do is to avoid allowing outside interests the use of its dining room for any purpose which is not clearly beneficent, educational, religious, or charitable. I have doubts if a dancing class falls within that category.

It is the rule in the other bodies that suspension in the Blue Lodge for nonpayment of dues, or for any other cause, will sever the connection in such bodies in the Chapter, and in fact all other bodies above the Blue Lodge.

This is interesting to the British born:

May I call your attention to the fact that Captain Cornwallis is the Junior Grand Warden of the United Grand Lodge of England and is the son of Lord Cornwallis who visited the Bicentenary of the Grand Lodge of Pennsylvania two years ago, and who, as it is well known, is the lineal descendant of the Lord Cornwallis who had an interesting interview with the Father of our Country at a momentous hour in its history.

Of the Home he says:

Every member of the fraternity in our Grand Jurisdiction is interested in the success and welfare of our Masonic Home, which institution is of such vital importance to the general interests of Freemasonry.

Under Financial we read:

It must be remembered, that the Grand Lodge Treasury is practically exhausted and that the Ways and Means Committee in preparing their budget for the coming year will find themselves under the necessity of drawing out at least $25,000.00 from our reserve fund.

He says in his conclusion:

During the year I have traveled not less than 28,000 miles by automobile, more than 21,000 of which was in the State of Missouri and directly on business in discharge of the duties of my office as Grand Master.

It has been said, "In the last analysis every institution is no stronger than the character and quality of the men who are responsible for it."

Membership 97,266. Net loss 4,358. This must be discouraging, but is also a challenge.

Fifty year buttons were distributed to veteran Masons.

P.G.M. Bell of Illinois, made a striking address in which humour found a place:

Do you remember when you were a boy in Sunday school that you were taught that there was once a man named Daniel? Now, I don't know what Daniel's other name was. Doubtless he had aother name, but it has been torn off or worn off through the abrasion of passing centuries. But Daniel was a great man in his day. He was a great prophet, and he verified in his life the truthfulness of that old saying that a prophet is not without honor save in his own country, that is to say, a prophet is a great man otherwise, but he is not a great man at home. That was Daniel's failure, his neighbors were jealous of him and they didn't like him. They watched for him and they laid for him and one day when poor Daniel was coming down the street they jumped out, took hold of him, rushed him down the back streets and threw him in a den of hungry lions, well knowing that in two or three minutes there wouldn't be anything left of Daniel, those lions would banquet on his frame and leave nothing but a lot of polished bones on

the floor. As soon as Daniel lit in the den, he realized at once the peril of his position. The first thing you know his face brightened with a smile and he was heard to say, "Well, well, this is not so bad after all, because if they have speaking after this banquet I shall not be called on."

Bro. Smither of Nebraska also gives a little quaint touch:

Judge Landon had his picture taken for a particular purpose and after he had it taken he went down to look at the proof and he looked at it and he said to the photographer, "You know, that just doesn't do me justice." The photographer said, "Justice isn't what you want, it is mercy."

The G.P.M. of Missouri said:

We have set about to find the lost word. It distresses me to find so many of the brethren throughout the land who are looking not for the word as it is conceived symbolically, but they are looking for some word in the dictionary.

Reflect that order and duty that has always characterized this venerable institution, that order and that duty which should always characterize those seekers for defined truth which will be revealed to the faithful of the craft in the last day.

Judge Garnett of Kentucky in his first speech said:

You know, a Kentuckian will promise anything a year in advance.

Grand Orator Mather made a wonderful address from which we quote:

A teacher in one of the old colleges of the East was suddenly stricken down in the prime of life, and was given but a few hours to live, during those hours he said: "Life owes me nothing. I have had work that I loved and I have lived in a beautiful place among congenial friends. I have had love in its highest form, and I have got it forever. I can see now that death is just the smallest thing—just an incident."

Human life is something more than animal life. When we read some of our modern literature, we find our selves in the presence of this lower interpretation of life.

Whitehead in his latest book says: "The nineteenth century was an epoch of civilized advance, but at length it wore itself out." Bertrand Russell says: "Brief and powerless is Man's life."

Aye, but that is not all there is to a man. A real man can never live happily upon the level of an animal.

"I have felt a presence that disturbs me with the joy of elevated thoughts." Talk about the limitations of a man all you will, he does have foibles and he does have

frailties, yet remember also that there is something within him that must be expressed in intimate fellowship before he can ever be happy, and it is that desire for the beautiful.

Change conditions, elevate a man, and give him the possibility of endless growth—and I say that communism will never live, it cannot live.

On introducing Judge Garnett again the G.M. said happily:

I was interested in reading a little story recently in which a high school boy had been appointed to preside at an evening's entertainment where a lecturer was to speak from a distant state and he asked his father how he should introduce this speaker. "Well," he said, "I will tell you what not to say. I would suggest that you do not name his native state because," he said, "if he is from Kentucky he will tell you that in the first sentence and if he is not from Kentucky, why embarrass him?"

We quote from the address:

Therefore, I say to you, "Now, you understand what I mean, brothers, when I say it means much to be a Mason. It is no simple thing."

Brother Du Val Smith was elected Grand Master and James W. Skelly, Deputy Grand Master.

From the In Memoriam pages:

"Night slipped to dawn, and pain merged into beauty,
Bright grew the road his eager feet had trod:
He gave his salutation to the morning,
And found himself before the Face of God!"

William S. Campbell, represents Canada, and Donald Sutherland represents Missouri.

The Correspondence Review by Ray V. Denslow, P. G.M., is a masterly labour of love and is entitled "The Masonic World." He does not however treat of separate Jurisdictions but gathers together various topics which he illustrates by quotations from the Proceedings which come within his careful ken.

The next decade is the challenge to Freemasonry.

Masonry is dynamic and not static.

No institution will die which has a mission or a purpose in the world to perform.

But how can we as an institution perform such a mission?

Let us insist upon truth; should our brother be in need.

Let us do what we can to provide relief—not the dole, the bonus, the gift—but a chance to work, to preserve the self-respect and convince the world of the fact that only the laborer is worthy of his hire.

Our notion of the review of the future is that of an annual, or year-book, containing all of the news of importance which has happened during the year, so that our brethren may become acquainted with what is being done in the Masonic world, and become better qualified to advance Masonic interests.

Then to illustrate his method, he takes up successively "Masonic Personalities", "Conference of Grand Masters," "Masonic Service Association", "Addresses and Orations.' Under this he touches on Reviewers generally:

Some reviewers question the educative value of orations, which may be a justifiable aspersion. A large number of them delivered by brethren who have studied their subject and who possess the gift of making their addresses attractive, are highly meritorious contributions.

If there is any mystery about the Masonic Order, it is its independence. It solicits no one to join its ranks. It asks no favors.

For thirty-six years I have joined in the grand march of Freemasons of the world, and hope I will still "go marching on."

Then follow "Cornerstones, Ceremonies and Celebra' tions," "Educational and Historical," "Masonic Burials,' "Masonic Relief," "Masonic Home," "Dual and Life Membership," and other topics referred to in an Index containing reference to King George's message of greeting Dr. Joseph Fort Newton, Shrine Lotteries and of course President Roosevelt.

NEBRASKA

Archie M. Smith, Grand Master.

Lewis E. Smith, Grand Secretary.

The Seventy-seventh Annual was held in Omaha, June 5, 1934.

Music preceded the opening transactions.

From the invocation of Grand Chaplain Beecher the following thoughts:

Bless the members of this organization, of men, of citizens, of fathers and home-makers, and may our lives more and more bespeak the faith we profess with our lips.

Fifteen Past Grand Masters were received, addressed especially and given Grand Honours.

Distinguished visitors from Missouri and Iowa were received.

A gavel belonging to an operative Mason used 3,000 years ago in Egypt was presented. Also a set of gavels was

given by the Superintendent of the Masonic Home made from wood of historic Masonic trees and of beautiful workmanship.

The Grand Master says that the Home is in splendid hands and the dependents are well cared for.

He approved a loan of $1,500 on a Temple acquired by purchase of a bank building.

His visitations were relatively few in number owing to his great amount of office work and because "I work for a living".

He attended at Boston and at the Memorial and Masonic Service Association which he says is a splendid agency for collecting and preparing and distributing Masonic data.

Two cornerstones were laid.

A fine picture is given of Rt. Rev. George Allen Beecher, D.D., Bishop of Western Nebraska, Grand Chaplain, with a biography of his militant work.

Membership 37,092. Net loss 2,173.

A Roll of Honour with the names of the lodges having no delinquent dues is given a special page. They number seven.

The Grand Custodian says:

All have indicated by their conduct, that "friendship", of itself, a Holy tie, is made more sacred by adversity.

John R. Webster represented Canada.

The Committee on the Fraternal Dead quote:

"And Death's not the end—'neath the cold black sod—
'Tis the Inn by the Road on our way to God."

Virgil R. Johnson was elected Grand Master and William C. Ramsey, D.G.M.

Grand Orator Rice delivered an eloquent address on Masonry and Manhood from which we make these excerpts:

Manhood and Character constitute the pure gold of the substance of life.

"I have to live with myself, and so
I want to be fit for myelf to know;
Always to look myself straight in the eye.
I don't want to stand with the setting sun,
And hate myself for the things I've done.
I want to go out with my head erect;
I want to deserve all men's respect;
But here in the struggle for fame and pelf
I want to be able to like myself.
I don't want to look at myself and know
That I'm bluster and bluff and empty show.
I never can fool myself, and so
Whatever happens, I want to be
Self-respecting and conscience free."

"Mark Twain once described a man of whom he said, 'I have no feeling about him, no harsh words to say about him. He is a great, fat, good natured, chicken-livered slave, with no more pride than a tramp, no more sand than a rabbit, no more sense than a wax figure, and no more sex than a worm.' Such a man might be a good man, but good for nothing."

"Bring me men to match my mountains,
Bring me men to match my plains.
Men who feel the strong pulsation
Of the central sea, and then
Time their currents to its earth throb,
Bring me men."

The Committee on Promotion of the world's Peace present an admirable report. Just one quotation:

"Let us tell you a remarkable thing. In the last twelve years the World Court has decided more than fifty cases of disputes between Nations, and not a single Nation involved has refused to obey the mandate of the Court."

The Grand Master-elect at Installation addressed Grand Lodge saying that "our boat has been launched and we propose to paddle her through or sink, and I have every confidence."

From the In Memoriam page the following:

"Light rest the ashes upon thee and may the sunshin of Heaven beam bright at thy waking."

S. S. Clutton of Vienna, is the Grand Representative of Nebraska.

Edwin D. Crites presents the Masonic Review. He is one of the two who do not make the regular voyage of Reviewers generally to the separate Jurisdictions. He treats rather of the topics and subjects which he notices in perusing them. He says Nebraska as to finances and membership is enviable as compared to most of the others. He gives as a index in which such subjects "Beauty of Life," "Economic Conditions," "German, Italian, Spanish and Swedish Freemasonry" are treated also "An Inquisition," "A Lawyer on Law and Order", "Contemporary Problems" and "Ritual". We can only make a few quotations from this thesaurus of Masonic thought:

As Newton says, "It means that we are not shapes of mud placed here by chance, but sons of the Most High . . . Citizens of eternity . . ."

"She chooses men for her august abodes,
Building them fair and fronting to the dawn."

In "As you Like It", Shakespeare described, "The singing masons building roofs of gold".

Except Quebec and Alberta, all the Grand Jurisdictions of the British Empire permit unrestricted Dual-Plural Membership.

"Let us then, with our eyes on the Centre, that point from which a Master Mason cannot err, promote Truth as the foundation of Stability, and pursue Knowledge as the basis of Truth, and thus play our part in cementing indissolubly the trembling fabric of civilization and human progress.

"Magna est veritas, et praevalet."

We think of the bench and bar as the responsible parties. But there is a third partner in the process—the voting public.

Democracy can save or destroy the world.

It beseeches us, in the name of God, in the name of Charity, in the name of Freedom, in the name of Justice, to be consistent, community serving, law-abiding, generous, and true, lest we, too, may go the way of the earlier nations.

"And when I come to die," he said
You shall not lay me out in state,
Nor leave your laurels at my head,
Nor cause your men of speech orate;
No monument your gift shall be,
No column in the Hall of fame;
But just this line engrave for me:
'He played the game'."

"So when his glorious task was done,
It was not of his fame we thought;
It was not of his battles won,
But of the pride with which he fought;
But of his zest, his ringing laugh,
His trenchant scorn of praise or blame;
And so we graved his epitaph,
'He played the game'."

NEVADA

Harold R. Amens, Grand Master.

V. M. Henderson, Grand Secretary.

The Seventieth Annual was held at Sparks, Nevada, June 14th, 1934.

Fifteen Past Grand Masters were present in person and four were represented by letters.

The Regents of the University of Nevada sent greetings and arranged for an inspection of the buildings and campus.

The Mayor of Sparks in his address of welcome said:

In placing in your care this key to our city I do so for two reasons: first the key has always been an emblem of confidence and hospitality; second in some degrees of Masonry it has a symbolic meaning that is truly reflected in our Blue Lodge.

From the address of the Grand Master:

Teach us, O God, the ancient truth of the Divine Goodness, the rich rewards of obedience, the deep satisfaction of human fellowship, and marvelous inspirations of the glorious word.

Nothing in the Code to prevent a Master from delaying or postponing a ballot if he considers such action necessary.

Several of our lodges have been handicapped financially by the closing of banks containing their funds, but they have all been able to carry on and meet their current obligations.

Last year our Jurisdiction showed a net gain of six members; this year a loss of 98.

Mrs. Amens accompanied me on my journey over the State, which added much to the pleasure and enjoyment of covering the magnificent distances of our widely scattered Jurisdiction, which was done entirely by automobile.

V. C. Kester represented Canada.

Bro. Swartz addressed the Grand Representatives quoting:

"If nobody smiled and nobody cheered
And nobody helped us along,
If each ev'ry minute looked after himself
And good things all went to the strong.
If nobody cared just a little for you,
And nobody thought about me,
And we stood all alone in the battle of life,
What a dreary old world it would be."

Membership 3,045. Net loss 98.

There are not many lodges in Nevada but it supports a Student Fund with loans outstanding of over $1,700. of which nearly $200 was paid back last year.

The Report of the Committee on the Legitimacy of Grand Lodges recommended that fraternal relations be established with Para in Brazil, and Denmark, and recognition of Colombia at Barranquilla and Palestine was denied.

Grand Orator Cavell delivered the oration, the theme and treatment of which may be gathered from the following quotations:

To the close observer, it is easy to see the theme of spirituality between the lines of all their writings, that spirituality which gives the background, substance and color to all that we profess.

One might easily imagine that the constant repetition and reiteration of our aims, hopes, desires, professions and teachings would pall upon the sense and sour the memory,

but undoubtedly due to the divine origin of it all it ever remains a fresh and attractive story.

Are we making the most of the splendid heritage which is ours? Are we carrying on and adding thereto that which our forbears so proudly delivered to our safe keeping? Are we building, not alone our spiritual homes, but that staunch citizenship which not alone our country needs, but the whole world is crying for. Faith in God. Law in place of disorder—the support of that which is right and the enforcement of square dealing in all transactions. A tremendous job.

George L. Swartz was elected Grand Master.

Votes of thanks were passed to the De Molay and Order of the Rainbow.

W. R. Ledger, Scribe of The St. Patrick Chapter, Toronto, represents Nevada.

The Correspondence Reviews are in the most capable hands of V. M. Henderson, P.G.M., as Commissioner.

His Foreword and Afterword are full of thought. We take the following:

We have tried to tell it in as many different ways as possible in an attempt to make you feel that it is not a stereotyped recitation.

The purpose of our Masonic journey is to see things as they are, and from the seeing, report them faithfully for all to read and study. In so doing we will expect to find something new here and there that we can pass on to our readers.

Possibly a new decision, or a new idea may be developed in one jurisdiction and take several others by storm.

There are thousands of volumes of excellent Masonic literature. Perhaps it is our fault for not impressing them with the idea that they can never learn enough of Masonry, let alone all of it!

From the Review of British Columbia the following:

He still takes a little dig at us because our Grand Master accepted invitations to other bodies that he terms "less desirable organizations".

Canada for 1933 is well reviewed, as are all the other Jurisdictions. He cites our statistics. He notes the presence of Grand Representative Ledger. He makes the following reference to the Grand Master's address:

The Grand Master stated that he had regretfully observed a tendency on the part of some members to magnify petty grievances.

He suggested that each of their 116,000 Masons take it upon himself to obey the "Rules of the Road" and set an example for the rest of the Province.

He also asks if we can claim a due performance of our duty when we persistently absent ourselves from places of worship, and fail to fittingly observe the Sabbath.

He thus refers to the Condition of Masonry Report and kindly says of our Review:

The Chairman of the Board on the Condition of Masonry reported favorably, the "Committee expresses the deepest satisfaction in the health of the order."

The Review is another excellent one from the pen of Bro. Ponton.

Nevada for 1932 is accorded a very complimentary writeup. He states we are "among the chosen" for our gain in membership.

In the Afterword we read:

Let us hope that the strenuous lessons that have been forced upon us will not be forgotten.

It is no doubt true that some good men and true have been dropped, but again we venture to state that in every instance where a brother has explained that he was hard pressed, his brethren have seen to it that he did not lose his membership.

There is a vital spark of light within each of us that mirrors itself in every thought and action until every thought and action ceases, then it passes on to enrich the eternal fires that redound only to the glory of God. We were all born to grow. A continuity of growth is evident in philosophy, science, art, literature, religion, and so in Masonry. Progress is the law of life, and we must keep ourselves in touch with the world both within and without us.

NEW HAMPSHIRE

Orville E. Cain, Grand Master.

Harry M. Cheney, Grand Secretary.

The semi-annual Communication was held December 27, 1933, at Manchester.

Canada was duly represented by Halsey C. Edgerton.

The sessions were chiefly occupied with the Exemplification of the Three Degrees and a most interesting account of the Masonic trip to England at the Peace Memorial.

The One Hundred and forty-fifth annual Communication was held May 16, 1934 in Concord.

Seven Past Grand Masters and Canada's Grand Representative answered Roll Call.

The address of the Grand Master was worthy. He expressed thankfulness that we have survived the struggles,

the strifes and disappointments which have attended the peoples of the world during the year which has passed. He analyzed what has emerged from the almost cyclonic cataclysm of events in conflict between two schools of philosophy and political economy and added:

Between these two millstones of political philosophy is the great mass of the American people, the common people like. you and me, who apparently are gradually settling to the conclusion that there is much of merit in each but that the principles upon which this nation of ours has become the greatest in the civilized world shall be maintained.

At the meeting of the Masonic Service Association he heard Rev. Doctor Joseph Fort Newton deliver his inspiring address, and he urged that this and the report of the Conference of Grand Masters be not stowed away to accumulate the dust.

He praises the work of the Lodges of Instruction, which enable the constituents to see and perform the work in their own Districts in the same manner as at the semi-annual meetings of Grand Lodge.

He praised the Masonic Home and also the historical work of the Grand Secretary:

Our Grand Secretary has been at work delving into the manuscripts in the archives of the Grand Lodge.

The Deputy Grand Masters all reported at length.

Grand Lodge authorized the publication of the Grand Secretary's historical work.

Membership 14,337. Decrease 396.

The Grand Master was unanimously re-elected.

G. C. Bonnycastle of Bowmanville, is the Grand Representative of New Hampshire.

Then follows the outstanding feature of the Proceedings, namely the twenty-eighth consecutive Report and Review of M.W. Bro. Harry M. Cheney, who gives each Jurisdiction a flavor all its own. In his Foreword he says:

All the while I have seemingly been in contact with the best men in every jurisdiction. Names of men whom I have never seen stand out and apart from others, as a result of my reading and writing contacts. They seem to be my friends, as I think of them. There is something exceedingly choice about it.

I cling to the old, as I endeavor to picture the affairs of other Grand Lodges. When you want something entirely different somebody else will have to be drafted to do it.

This from the British Columbia Review:

One of the Rulings interested us, because he told them how a Masonic funeral could be held, with pallbearers not Masons. It seems to us to be a suggested way as to how others may insist a Masonic funeral should be conducted.

We have to thank our colleague for his most friendly, adequate and satisfying Review of Canada, from which we quote:

We are sure that a greater reading than we suspect it gets would be beneficial. We know, from our own reading, that there are many thrills within its covers. If we could get every Masonic ear in Ontario we should boost the order to read what her Grand Lodge is giving to the Masonic world.

A big crowd was present, to see, to hear, to participate in that which was done. The things that are not done, especially in these days, are sometimes of greater importance than all the rest. They were there to attend to that, too.

The Grand Master was in that week right where he ought to have been—in England, in attendance upon the great ceremony in London, dedicating the Peace Memorial.

The address was read by one of their choice Past Grand Masters. Nobody will know by this who read it, because all of them in Ontario are of the choice variety. We have heard this particular one talk. So, it is no task at all to imagine how he would read aloud.

One Deputy, with eleven lodges in his district reported that fourteen educational meetings were held. There had first to be some seed planting, before there could be such a harvest. And the right man can do it, anywhere. Oh, that we had more of them.

Whenever a vote was to be taken 3,021 votes could be cast, because men were present, entitled to cast that number of ballots. You see, thee is no chronic Masonic ailment in Ontario.

Here we are, now, at the feast of feasts, meaning thereby the correspondence prepared by Bro. Ponton. It is a man's job to assimilate a goodly portion of it. We can only nibble. But oh my, they do taste great, with a flavor all their own.

We here record, almost in protest, that the things said about your own Correspondent are very extravagant. We know that Correspondent quite well. The things written in Ontario, do not fit our conception of him. There is more than a page of words that we must farther reproduce here. We mark it as exhibit A, in our charge of extravagance.

Yet, it moistens a pair of old eyes. Thus, we have a spell of wishing that it were all true.

This from the friendly Review of "England":

Nothing could be more modest than the official record of the great days of July 18 and 19, 1933, when, at two special meetings of the Grand Lodge of England, there was dedicated its Peace Memorial building.

Thirty-nine pages give the whole story. Over here by our ways, a large volume would have been the result.

We have eagerly listened to a verbal story of the event, fascinating in its every word. Here we read a bit of it. The combination gives us a tremendous impression. The list of names includes very many of England's greatest men, in itself providing a thrill. That such as these love their Freemasonry is to us a glorious fact.

A message was sent to their King, from whom a reply was received. These visualize their attachment to the Crown and the high esteem in which His Majesty holds the fraternity in which his sons are so genuinely interested.

The meaning of it all, for the week, was indeed most important. The meaning of it all, for the future centuries, was simply immeasurable. It was a consummation that glorified universal Freemasonry.

The above should warm the hearts of all British brethren. That is what we need, more of amity and less of calamity.

A touch from the Wisconsin Review:

He calls our own Correspondence the dessert of the feast. We had not thought that it was sufficiently sweet or spicy to be so characterized. But it reads well.

The Veterans of New Hampshire thrive.

NEW JERSEY

Arthur P. Johnson, Grand Master.

Isaac Cherry, Grand Secretary.

The One hundred and forty-seventh Annual was held at Trenton, April 18th, 1934.

Nineteen Past Grand Masters added to the grace of the Grand East by their genial presence.

R.W. Bro. Ernest A. Reed faithfully represented Canada. This Reviewer has very many pleasant memories of his visits to Trenton.

Grand Chaplain Kovach gave the opening invocation:

May we ever remember that motives are seeds from which at times spring deeds not equal to the soul's outreaching hope, yet may we strive for the stars and count not well done, but best, and then with brave patience leave the rest to Thee who knows—and Thou wilt judge us rightly ere the record close. Amen.

Distinguished visitors from Massachusetts, Pennsylvania, Virginia, Rhode Island, Vermont, Delaware and the Masonic Service Association were accorded the Grand Honours.

From the Grand Master's able address we make the following citations:

The spirit of Freemasonry shall direct the motives and acts of men in all the affairs of life. May we prove ourselves worthy of the precious heritage that has come down to us out of the service and sacrifice of those who were the torch bearers of the past.

One thousand three hundred and forty-six of our brethren have been called upon to answer the final summons.

We pray that those of us who are left may carry on as they have labored in the past. May we strive to emulate their good deeds and if perchance there may have been frailties of the flesh, may we look to Thee, the source of all strength, for the power to overcome those frailties in ourselves. Help us to be true workmen of Thine.

Pursuant to the recommendations made by the Committee on Foreign Correspondence, we have entered into fraternal relations and exchange of representatives with the Grand Lodge of Norway and the Grand Lodge of Sweden.

Negotiations are still pending with Denmark, which matter will receive the attention of the incoming Grand Master.

The visible evidence of our relief work and the practical teachings of Freemasonry in our Grand Jurisdiction are centered in the Masonic Home.

The Grand Master declared a Moratorium covering 1933 only in view of economic conditions.

The ordinary Lodge-trial charges have caused discontent and bitter feelings have resulted and the lodges have been divided into factions.

With regard to Masonic Clubs the Grand Master issued the following order:

Any plan for consolidation of a subordinate lodge with any other organization, or legislation compelling a member of a lodge to be a member of a club, or any other organization, without the consent of the individual, is hereby prohibited.

We gladly co-operated with other Grand Jurisdictions in an activity known as the Sojourners Plan.

The interest manifested, the good will promoted and the results obtained by the lodges, as well as the hearty response of the sojourning brethren from other jurisdictions, have proven the true value of this work.

He closed with this verse:

When my brothers speak a word of praise my wavering will to aid,
I ask if their long weary way my words have brighter made;
And I bring to my heart again this eager, earnest plea,
Make me a friend to as many men as are good staunch friends to me.

The Grand Master of Pennsylvania said:

I felt that Masonry was safe, In these trying times of racketeers and the Communists who try to decry government, Masonry has come to the fore. I care not what your politics may be. On that occasion we were received by President Franklin D. Roosevelt, a Master Mason. We shook hands with him, infirm in the lower limbs, but with full vigor from the waist to the top of his head, with a grasp of steel, a penetrating glance, a kindly expression, magnetic in all his actions and appearance.

The Grand Master of Massachusetts presented the Henry Price Medal.

The Grand Master of Virginia who, during his term of office was a universal visitor, said:

When you talk about the hospitality of the Old Dominion, brethren, I wish to assure you that the Old Dominion has nothing on New Jersey.

I thought to myself: "Thank God, that although there are geographical boundaries and political boundaries and even religious boundaries, which tend to separate men, Freemasonry has as one of its primary purposes and objectives the bringing together of all men; the establishing of common objectives; the setting up of certain standards of conduct and character." So I rejoice in the opportunities for these visitations between Grand Lodges and lodges.

The Vermont visitor quoted:

"Not 'How did he die' but 'How did he live';
Not 'What did he gain' but 'What did he give';
These are the units to measure the worth
Of a man, as a man, regardless of birth."

Membership 89,994. Net loss 3,982.

The Grand Master of Delaware said:

Plutarch in his life of Demosthenes says in part "I live in a small town yet, I choose to live there, lest it become smaller." So we of the State of Delaware know that we live in a small State, yet we choose to live there lest it become smaller.

"What we lack and sorely need,
Honest men in highest places,
Men with single aims and faces,
Men whose axes need no grinding,
Men who are not always minding,
First their own concerns, and blinding
Their souls' eyes to larger things,
Men of wide and Godly vision,
Lord, now raise us one such man—
Patriot, not partisan—
And complete Thy mighty plan.

The Committee on Dual Membership presented a long and ably reasoned Report saying:

Your Committee can discover no good and substantial reason for not extending to our membership the privileges, advantages and obligations of dual membership should they desire to avail themselves of it, and, therefore, recommends that dual membership be permitted.

After an adverse vote the report was withdrawn, later, we hope, to be revived.

The Committee on Necrology quoted:

"Life's labor done,
Life's blessings all enjoyed,
Serenely to their final rest they passed,
While the soft memories of their virtues yet
Linger, like twilight hues,
When the bright sun has set."

The Committee on Foreign Relations recommended the recognition of the Grand Lodge of Colombia at Cartagena, also of Bolivia. Of Vienna they report:

Report on this request has been delayed, owing to the unsettled conditions of the country. Some of our brethren with family ties in Austria have urged that prompt action be taken and a second request has come from the Grand Lodge of Vienna.

The Committee is anxious to meet the wishes of our brethren of the Grand Lodge of New Jersey and to co-operate fully with our brethren in Vienna who are seeking an official fellowship. The Committee feels, however, that no injustice will be done if action is again deferred for one year, in the hope that conditions affecting Masonry in Central Europe will have cleared somewhat by that time.

M.W. Bro. Apgar reported enthusiastically on the Peace Memorial Dedication, reprinting the wonderful programmes devised for the entertainment of guests, referring especially to the Royal Garden Party at Buckingham Palace, and closing thus:

Surely, the high ideals of Masonry stand upper-most in the minds of our English brethren, and the manner in which they have learned to express these high ideals is so efficient and so complete that we can only bow to them and express our admiration for what they so successfully accomplished, in so far as the erection of a Peace Memorial is concerned, its dedication and its welcome to those who were its guests.

All of these festivities, of whatever kind and character were closed with the audience standing and singing "God Save the King". May we use our national anthem with the same love and respect as our English friends do theirs'

Bro. A. Harry Moore, Governor of the State of New Jersey, was welcomed. He made a wonderful address. After visitors from the Masonic Home had entertained Grand Lodge with a splendid rendition of musical selections, he said in part:

And, so, it seems to me, that the real worthwhile thing, the soul of Masonry, is not just in our forms, not in our ritual. You remember that story of the prophet, as he sat there on the side of the mountain there came a great earthquake, but God wasn't in the earthquake; there came a great wind, but God wasn't in the wind; and then the earthquake and the wind passed and there came a still, small voice and that was the voice of God.

Another bouquet bore a card upon which were the words, "To our son. We are thinking of you until the morning breaks."

Here I found, in this simple faith, the soul of England.

So, this morning I am inspired by these boys and girls who represent the soul of Masonry. I am happy to be a part of such an organization.

Francis P. Morton was elected Grand Master and Martin J. Dietz, D.G.M.

William H. Day of Guelph, represents New Jersey.

The Foreign Correspondence is in the capable and experienced hands of Ernest A. Reed (Grand Representative of Canada), and Bros. Demarest and Hunt. The Reviews are printed in large type, and are comprehensive and satisfying. We find it difficult to lay them down.

Under the Alabama Review we read:

Our urgent needs and our conversational worries about the future come because we fear the loss of comfort, ease, possessions. In his analysis the Grand Master finds that the tenets of Masonry spring from these same human impulses, emotions and passions of life; things that are an integral part of our very existence and always associated with the Creator of all life; that as human builders—improving, developing, harnessing and moulding impulses and desires, Masons have a more important part than most people realize.

This from the California Review:

Grand Master Mixter found that much time was required to answer letters requesting rulings and decisions on matters which are fully covered in the Constitution and Digest of Decisions. We never could quite understand why the average lodge officer is reluctant to use the means always at hand.

At the close of the Wyoming Review we read this graceful tribute:

In viewing Brother Lowndes' activities in diversified fields, we feel like addressing to him the verse he applied to the Secretaries of Wyoming:

"You've been thoughtful, you've been kind,
You're the type that's hard to find;
You're so cheery, happy, too,
I feel lucky knowing you."

Surely we were in the hands and heart of a friend when Canada for 1933 was reviewed. We appreciate very much his encouraging words and quote.:

The Deputy Grand Master spoke entertainingly of the charm of the City, located as it is in the very centre of what is known as the Garden of Canada.

The Annual Meeting of the Grand Lodge of Canada is distinguished invariably by the presence of many important guests.

The G.M. was in England for the dedication of the Peace Memorial an unmistakable gesture of goodwill and an act that will still further strengthen the ties that bind the brethren of Canada to the motherland.

The way to international planning, is strewn with difficulties. Chief among them are the larger groups who are determined to live for themselves alone. They have never seen an international boundary and never expect to. Their sympathies and understandings are often as restricted as the prayer "Lord help me and my wife, my son and his wife, us four, no more." Even in some centers of great authority an international point of view must be cultivated.

To build an attractive and impressive educational program requires more than a zealous desire; it calls for skill and intelligence of a high order. We indorse enthusiastically the Grand Master's suggestion that the reading of reviews in the different lodges might well form an important part of the educational plan.

Does not the declaration of a belief in God which is exacted from every candidate demand that he demonstrate the sincerity of this belief by his mode of living?

Influences for good or evil rest upon the outward character. Reputations are seldom inconsistent with the course of an individual's conduct.

The funds expended for benevolence by our brethren in Canada amounted last year to approximately $250,000.00. A striking evidence of that practical application of Masonic principles that we are accustomed to expect in Canada.

In some respects Canada's Reviews are in a class by themselves. The method of presentation is unique and stimulates interest and curiosity. Much of the information is imparted by brief quotations from the various addresses and reports. These are skillfully assembled and become a

running narrative of events, guided, amplified and clarified by the well chosen language of the reviewer. It is a book which once begun is difficult to lay down till the very end. Bro. Ponton uses the same method in his consideration of the reviewers. We are sure that every member of this widely flung guild enjoys seeing the assembly of quotations from his year's work.

Under the Review of Czechoslovakia this will be found interesting:

One new lodge was given a warrant. We were interested in the name. It was "Lafayettova Loze Na trech rovinack," which is located at Olomouc. We understand the name of the lodge means "Lafayette's Lodge on three plains."

Not for the cause of liberty in America or France, but because of his experiences and exploits, particularly his imprisonment in Olomouc, where this lodge is now located. Bro Pelisek, Secretary of the new lodge "Lafayette," has collected many documents relating to these events, some of which add new light upon the life story of Lafayette

The Review of the Netherlands is very informative:

The session of the Grand Lodge, was held at the Hague on June 17. Bro. A. A. Kappers, D.G.M., presiding. Brother De la Porte delivered an eloquent oration on the subject of "The Individual and Society".

He felt assured that this period of darkened altars would pass away and a brighter day dawn for our German brethren.

In a message to the Craft, Grand Master Van Tongeren referred to his recent visit to South Africa and expressed his great appreciation and praise for the fraternal co-operation between the members of lodges under the various jurisdictions of the Grand Lodges of England, Scotland, Ireland and the Netherlands. He alluded to this as a striking example of how Freemasonry promotes union, brotherhood and peace.

Newly constituted lodges: De Oude Landmerken (The old landmarks), Eensgezindheid (Harmony), Rotterdam; Het Luider Kruis (The Southern Cross), The Hague.

In the East India Colonies alone there are more than fifty of these associations of masons for the purpose of promoting education and relief.

Switzerland and other Foreign Jurisdictions are carefully reported on:

Owing to the different racial origins that go to make up the citizenry of this country, lodges appear to work in the French, German and Italian languages. In Switzerland, Masonry has recently been under the fire of adverse criticism. It was decided that when these attacks appeared they should be answered locally.

NEW MEXICO

John Milne, Grand Master.

Alpheus A. Keen, Grand Secretary.

Many special Communications were held for attending funerals, and other Grand Lodge purposes before the Fifty-sixth Annual which was opened at Albuquerque, March 19, 1934.

The Memorial to the late Bro. Kelly contained the following:

"Beautiful life is that whose span
Is spent in duty to God and Man,
Beautiful calm when the course is run;
Beautiful twilight at set of sun;
Beautiful death, with a life well done."

Grand Master Vaille of Colorado, was welcomed.

Bro. Tingley, Mayor of Albuquerque, made a striking address of welcome in which he said:

Brothers should help them everywhere, as we have had to help all classes of people here in the city and all over the country. You know, brethren, you have been a long time building up this organization and we do not want it to go by the wayside.

The same thing is true of Raton, Silver City and Las Cruces, and vice versa, but no matter what city you live in, you never have to be ashamed to say you live in New Mexico.

Deputy Grand Master Duckworth responded, saying:

I have always preferred to listen to a speech that was read from a manuscript rather than one delivered, because when a speaker delivered an address I never knew when he was going to get through, but when he read it I knew when he turned over the last page it was about finished.

"If I knew you and you knew me,
If each of us could clearly see,
And with an inner sight divine
The meaning of your heart, and mine,
I am sure that we would differ less,
And clasp our hands in Friendliness
Our thoughts would pleasantly agree,
If I knew you and you knew me."

From the Grand Master's address the following worthy excerpts:

I take it that you all understand that the Grand Lodge is not a body or organization wholly separate and apart from the individual lodges of the state, but is really the instrument through which these lodges set up rules and regulations for their own government; a body that tries to settle the questions which are common to all of the lodges of the state.

From the hands of many others the torch has been thrown to us to carry on as they would wish us to do.

All of the Grand Lodge funds were, for a great part of the year, in a closed bank. Just how serious the loss of funds would have been if the First National Bank of Albuquerque had not opened on a 100% basis, will never be known.

I issued a letter to lodges asking them to protect all worthy Masons against suspension for non-payment of dues and I believe they did so.

This is a problem that is nation-wide in scope and deserves the very best thought that we can give to it.

The Masonic Service Association continues to draw new members. Four jurisdictions joined last year. On a sound financial basis, it has done a remarkable job of gathering and digesting information that is of inestimable value. Programs of education and inspiration are made available.

The Trowel Club at Ft. Stanton and the Sojourners' Club at Ft. Bayard continue to give joy and comfort to the sick men at these hospitals.

We cannot afford to cripple this humanitarian work.

The splendid spirit of committee members under these trying circumstances was the ray of sunshine that kept our spirits up.

The policy of past years; namely, that of matching amounts allowed by Constituent Lodges, has been followed.

The imprisonment of a Mason in a pentitentiary is not sufficient evidence to warrant his suspension or expulsion. A regular trial of the brother is necessary.

California stands out as one Jurisdiction where Masons are not too timid to say that Public Education shall not be denied to children. It will be a sad day for Americans and for Masons if Public Education does fail—if children are the ones upon whom the country balances its budget. The history of Masonry tells us of its staunch patriotism; its firm stand for justice; its never-failing support of good morals.

He needs our encouragement and our support. If we do our full duty there will be no dull meeting in the near future, nor will there be any Mason who can truthfully say there is nothing for me to do.

Membership 6,071. Net loss 574.

Thirteen Past Grand Masters reported for duty.

William H. Duckworth was elected Grand Master, and Reuben Perry, D.G.M.

The Student Loan Fund revolves from year to year successfully. They reported fifteen loans amounting to $2,300.00.

The Committee report:

We should think of "our Grand Lodge" rather than "The Grand Lodge," and the educational program of the past few years has been developed with the idea of Grand Lodge rendering a service and assistance to lodges, and the "passing on" of the good things lodges themselves develop to other lodges.

Several applications for recognition were considered by the Committee. Colombia at Barranquilla is considered thus:

The Grand Lodge has eleven constituent lodges, with 880 members. It is the strongest Grand Lodge in Colombia. It has taken the lead in defining territory, and in divorcing symbolic Masonry from the Supreme Council. It has been recognized by many Grand Lodges of the United States.

Order seems to be emerging from chaos in Brazil and the eight Grand Lodges of Brazil are gaining recognition.

Remarks regarding other Jurisdictions are as follows, including Denmark:

Denmark Masonry resembles Swedish and Norwegian Masonry, since there are eleven degrees—the first three of which are called St. John's degrees and correspond to our symbolic degrees. Masonry is limited to Christians in Denmark, but non-Christian Masons are welcomed as visitors. Denmark was recognized in 1933 by New Jersey, but was rejected by Maryland.

I recommend that action on all five petitions be postponed.

Under the Conference of Secretaries we read:

He also dwelt rather strongly on the need for Secretaries to be more diplomatic and considerate in handling statements for delinquent dues and especially in writing members who had been suspended for non-payment of dues. It appears there is an almost unbelievable number of Secretaries who give suspended members no information whatever covering their suspension, and of the few who do comply with the requirements in that respect, only a fraction give the suspended member any advice as to how he can reinstate himself. Doubtless, many suspended members could be salvaged for the lodge if the secretary made it clear that suspension is not a disgrace, but merely a misfortune to which any of us might be subject at any time.

The Committee on Obituaries thus commence their Report:

"Like clouds that rake the mountain summit,
Or waves that own no curbing band,
How swift has brother followed brother,
From sunlight to the sunless land."
—Wordsworth.

These words only measurably express our thoughts. It is not our brethren that have left us who are in the sunless land, rather it is we who still linger here. They, we trust, rest in the unclouded sunlight of God's love.

This edict was issued:

A Masonic practice of long standing universally agreed upon that Masonic Relief starts within the membership of the lodge, then to the lodge funds, and finally to the Grand Lodge. Too many of the lodges are overlooking this established procedure.

D.G.M. Perry said:

I believe the Scripture applies to you, as to every good Mason, "as a man thinketh in his heart, so is he," and believe you became a Mason long before you approached our Altar.

Lynn B. Mitchell presents a comprehensive and able Report on Foreign Correspondence. He records the memorable occurrences of 1933, the outstanding address of Melvin M. Johnson of Massachusetts, the lamentable condition of Masonry in Germany; he declares China to be open territory. He says that one Grand Jurisdiction has lost 25% of its members in three years, another has lost 44% since 1925; that English speaking lodges outside of the United States have not lost as many as U.S. Jurisdictions. He lays down able deductions from statistics saying that those who exhibit the smallest losses show an interest in Masonry on the part of their officers, an energetic program of Masonic education, joint Communications and visitations, active work in visiting and cheering the sick and discouraged, and the energetic work of Deputy Grand Masters, adding:

The really important work of the ages has been done by small groups of devoted men. The problem is to make real Masons out of promising material.

Let us then remember the lessons we have learned. First, "Guard well the portals", and second, "Educate the Mason."

Candidates should be found to carry adequate life insurance, or have the equivalent, and be able not only to pay fees and dues but to contribute voluntarily to relief and charity.

The decisions generally were to the effect that the manufacture or sale of 3.2 beer is not a Masonic offense, but such beverage should not be served or consumed in Masonic Temples.

This from Alberta Review:

No Mason should become a member of any organization which considers itself above the law or which considers that it is a law unto itself.

This from California:

California seems to be one of the principal centers of clandestine Masonry and Co-Masonry, so that the Grand Lodge has a committee to report upon this situation which has quieted down.

Worthy praise is given to J Edward Allen in the Review of North Carolina, from which we quote:

Allen is sui generis. His style is pungent and journalistic. His paragraphs are headed with striking captions, e.g.: All Honor to the O.E.S.; They Gave a Cow.

He says Nova Scotia, though small in membership, has led the way for Canadians.

Canada is indexed under Ontario. We read:

Ontario has been considering the problem of Masonic education and the conclusion of the Grand Master is that the Mason should receive additional instruction while he is taking the degrees at the time his mind is most susceptible and eager for information.

He singles out paragraphs regarding Highway tragedies from the address of the Grand Master, also his condemnation of the reduction of degree fees. He missed our Review. We regret we had not his Proceedings.

A word from the Philipppines:

This jurisdiction covers an area three times the size of New Mexico, and its northern and southern extremities are over 800 miles apart.

One lodge in the Philippines remained under the jurisdiction of the Grnad Lodge of Scotland.

Due honor was paid to living brethren who were Masons under the Spanish regime.

We hope soon to be able to record New Mexico exchanging Grand Representatives.

NEW YORK

Christopher C. Mollenhauer, Grand Master.

Charles H. Johnson, Grand Secretary.

S. Parkes Cadman, Charles D. Broughton and others, Grand Chaplains.

The One Hundred and fifty-third Annual was held in New York, May 1, 1934.

Seven Past Grand Masters, bearing distinguished names, were present.

We note the name of C. Tracey Stagg on the Law Committee, well qualified by experience in the Chapter.

Richard A. Rowlands of Schenectady, faithfully represented Canada.

The invocation by S. Parkes Cadman was, as was to have been expected, inspiring. We quote:

"Rededicate the objects of Thy saving mercy unto its extension among our fellow men until all shall know Thee, the Lord of good life, whom to know aright is life eternal.

"May we be known for our sobriety in life and thought and conversation, till men, seeing us, shall praise Thee, the Great Architect of the Universe.

"Be with our persecuted brethren in every land, especially those who suffer for conscience sake. We beseech Thee for the men and women who are beneath dire oppression because of their moral convictions.

"Bless every city of this Union, and also our agricultural peoples who have too long borne the heat and burden of the day.

"May we depart hence to rekindle the torch and regird the loin."

The Grand Standard Bearer having stood at attention with the colors during the preceding ceremonies, now placed the Flag in its proper place at the right of the Grand Master.

The G.M. said in his address:

We recall that in that long stage of 153 years other Masons have faced the same problems as ourselves; the pages of our history reveal periods compared with which our own clouds seem like flaming beacons—but always our ancient brethren met their troubles as became men and Masons. It is in their example that we take heart.

Let us place our immediate problems of the day against this long, unfolding background of more than 150 years and, in this new perspective, discover that Masonry is still on the march.

Life devoted to a loyal obedience to the credo, long ago established of: "Love the Lord thy God, and thy neighbor as thyself."

But we, with faces toward the East, do not resort in times like these, to "wizards who peep and mutter; to mediums who gape and gaze, or listen with blind credulity to gossip from the other world."

The Great Light on our Altars tells us what things are, and why, though it may not gratify sheer curiosity and tell us—How!

M.W. Thomas Penney. His was one of those desirable intellects which can reach beyond a particular chosen field. He was broadly cultured, and his vision stretched to far horizons. He was unsatisfied except as he became a part of the civic and social life about him.

Nothing mean or groveling but "a great and noble calling—an elevated and lofty destiny."

The Go-to-Church-Sunday Movement was continued successfully this year and this comment made:

No lodge can afford, in its community, not to take part in public attestations of our faith in the existence of the Grand Architect of the Universe.

Judge Advocate Turner gave most faithful service.

Of the D.D.G.M's this is said:

To the Deputies I gave no cut and dried list of topics that they should repeat by rote. Rather, as at the previous year's gathering, I urged them from out of their own enthusiasm and experience to attempt to inspire the brethren of the lodges.

An abiding sense of the Brotherhood of Men, the patriot's love for Country, and a jealous devotion to the principles of democracy.

To be a member of the Grand Master's Staff should involve more than a mere investment of the title and the clothing that goes with it: the appointment carries with it ample opportunity for distinct service.

Under Ritual and Instruction of Candidates we read:

Each group of activities is of equal importance to the other, and equally interesting; the two combine to make a complete whole.

Masonry has no greater task before it than a more effective means of instructing its new candidates in the tenets of Freemasonry. Efforts in this direction have been haphazard and left too much to the zeal of committees,.

For those lodges which have adopted it, the problem has been solved by "The Lodge System of Masonic Education".

The Sojourner Plan continues to render a distinct service in preserving contact of communication, especially where brethren are ill or in need of other help.

Of Music and the Home this tribute:

For the Saturday evening musicale, the various music groups, rendered a program of remarkable beauty. I am sure I voice the feeling of every brother who joins in this annual pilgrimage that each year the children play and sing with a new perfection.

We are a singing Craft, but we are more than this—we are a musical Craft; throughout our Ritual runs a strong emphasis upon the beauty of harmony. Of this beauty and harmony, music is the most perfect expression.

Continued reports have reached us of the splendid education which our children receive. The honors bestowed upon them in the schools at Utica, and the successful lives led by our young men and women after leaving the Home, attest to the soundness of their training.

The Masonic Outlook prospers and serves and pays its way.

Under politics a touch of warning:

In European countries the well-being of Brother Masons has been jeopardized.

The temptation is strong to inject the great body of the Craft into the situation, but the Ancient Landmarks indicate very clearly the course which must be pursued.

I am opposed to injustice, no matter in what form it may appear; at the same time, we are confronted with a situation of extraordinary danger, which requires that we proceed with the utmost caution if we are to play the part of a solvent agent rather than another stick of dynamite thrown into the arena of the world's affairs.

An attempt to define a somewhat elusive entity is thus made:

What is Grand Lodge? Just a group of brethren chosen from the rank and file of our membership to administer for a short time the Fraternity's affairs.

Grand Lodge is the servant of the Craft, and the Grand Master the executive.

Let it not be forgotten that never can Freemasonry become idle, never can it cease to serve in the way worthwhile, stand still, or lag behind.

As a safeguard against backsliding, the Grand Master for the time being is charged with the duty of setting the Craft to work.

The conclusion is worthy:

Masonry can never be half a confession of faith and half a denial by our practice of that confession. God is in our counsels or He is not; we place in His hands our characters as a rough ashlar to be fashioned by Him to His own glorious purpose, or we disclaim Him, our own self-appointed architects.

Many Jurisdictions were represented among the distinguished guests. The enjoyment appeared to be mutual.

The Grand Master of Virginia was singled out to reply and he gave one of his delightful addresses:

Marching up the street under the banners—some of them of Communism, some of them of Socialism, some of them of some other kind of "isms"; and I wondered what it was all about; and I wondered to myself whether they themselves knew what it was all about.

When I saw and heard your magnificent response, I said, "The future of America and of Freemasonry is safe, in spite of those parades and the people in them."

In this great land of ours for those destructionists that come to us from all the quarters of the universe. I say

to them that, if they do not like our form of government and our kind of society, there are plenty of other countries in the world that will welcome them with open arms. We certainly don't want them. (Great applause). I think that it would do us good to see a parade marching somehow, some way, across the sea, instead of going up and down the streets of little old New York.

I said to the brethren down in the Grand Lodge of New Jersey a week or two ago, adapting a saying of a famous movie star, "I hope you will come down and see us some time—any time!" (Applause).

Grand Secretary Johnson reported the membership as 312,229.

In the report by the Trustees we read the following truths:

It is axiomatic that excess of outgo over income has definite limitation. We have reached that point.

Without resort to borrowing. This is the picture. It is now before Grand Lodge.

We have opened a bricklaying and plastering shop; so that at the present time the boys have for vocational studies—carpenter shop, printing shop, electrical shop, tile-setting shop, metal shop and bricklaying and plastering shop. The boys, who frequent these different shops, are very enthusiastic and like their work.

Now, for the next four or five months it is surely coats off, hard work, no "steam rolling".

A wonderful musical programme was given by the children of the Home on the occasion of the visit of the Grand Master and his official staff showing that the Ontario movement towards the universal recognition of music as part of education, has been anticipated in New York.

A series of addresses altogether out of the ordinary, good for both adults and children, followed. The D.G.M. spoke on "The Job of Keeping at the Top".

Grand Chaplain Broughton delivered one of his stirring addresses on the text "Be strong and of a good Courage". Another part of his address derives its inspiration from "The Lord is the light of my salvation, whom shall I fear?" "Courage be not dismayed."

The Committee on Foreign Correspondence recommended that recognition be extended to Rio de Janeiro, Paraiba and Bahia. They are waiting for further information with regard to Sao Paulo and Para, to whom they allowed a conditional right of intervisitation.

Grand Secretary Johnson reported upon the organization of a Symphonic Masonic Orchestra. He gives this information:

Some of the greatest musicians were members of the Fraternity—Beethoven, Mozart, Strauss and many others.

A brother of our lodge has paid all the expenses, we have now four records of the finest lodge music that can be possibly created—quartet music, organ perambulation and other parts of the musical compositions.

At each re-opening of Grand Lodge an invocation was given by one of the Grand Chaplains. One based his prayer upon the spiritual temple, beautiful, entire and clean.

The Credential Committee reported the presence of Representatives of many lodges, the last number on the list being Lodge No. 1,116.

The Chief Commissioner on Appeals reported on several cases and the report of Judge Advocate Turner is of particular interest. We should have one in Canada as an aid to the Grand Master.

The Grand Historian Ossian Lang still pursues zealously his great work of research of facts "in the beginning". We quote:

Two distinct facts are established by the call: (1) In England's largest city the masons had no craft gild in 1356. (2) The stone-hewers and the stone-layers and setters were divided into two contending camps.

There were present at the summoned meeting, besides the leaders (good folks) of the two camps, the Mayor, Alderman, Sheriffs, and three Commoners.

Then "the good folks of the said trade chose from among themselves twelve of the most skilful men of their trade, to inform the Mayor, Aldermen, and Sheriffs, as to the acts and articles touching their said trade."

York Minster Ordinances for Mason.—The Fabric Rolls of the Minster of York contain the Ordinances for the Masons and other Workmen of the Structure, of the years 1352, 1370 and 1409. The masons had no share in their formulation. The Ordinacio was imposed by "the Worshipful Chapter of the Church of St. Peter of York" and required that the masons observe "the ancient usages . . . in the traditional manner". The Master of the stone-masons is sworn to enforce them, under penalty of incurring "God's malison and St. Peter's".

The following brief summaries, while having to do only with York, at three distinct periods, may be accepted as typical of regulations for masons elsewhere in English establishments and largely also on the Continent, more particularly in France.

1352—Work begins at sunrise and continues till the ringing of the bell of St. Mary's; then rest in the lodge until the Master raps at the door, when all return to their labors till noon. Noonshen (midday meal) in the lodge.

After the repast, the men may sleep in the lodge until the Master or his deputy wakens them to work till first vesper bell. Third vesper bell is signal for more work, till sundown. Non-compliance with the rules is punished by dismissal, the culprit not to be reinstated except on promise under oath—at his peril—to observe the regulations punctiliously.

He devotes three very interesting full pages to Rumania Freemasonry, now known as F.M.R.U. (United Rumanian Freemasonry). Owing to the confederation of the two Jurisdictions, the Grand Orient and the National Grand Lodge, this subject is to be further investigated and the last word upon this Grand Jurisdiction so far obtained by New York, which has particular facilities for that purpose, is to be found in the Foreword to the Report on Correspondence. They speak of the confederation of the two Jurisdictions as an achievement of the highest importance and also supply the principal facts of the stirring story in thirty days after the great event, assuring Rumania of their fraternal interest in their welfare.

Music is interspersed throughout the Proceedings of Grand Lodge.

In order to indicate the generosity and the really magnificent scale on which New York transactions throughout the yeai are conducted, we quote these figures showing how much good work well done is practically appreciated by our brethren and neighbors of New York:

To Salary of Secretary of Committee on Foreign Correspondence, $5,600.00;To Committee on Foreign Correspondence for Reviews, $1,000.00; To Judge Advocate for Clerk Hire, $2,000.00; To Salary of Grand Lecturer, $5,000.00; To Grand Lecturer for Traveling Expenses, $3,000.00; To Grand Master for Traveling Expenses, $2,500.00; To Grand Master for Clerk Hire, $2,500.00; To Rent of Offices, 17th Floor, $10,000.00; To Salary of Grand Secretary, $12,000.00; To Grand Secretary for Expenses, $1,000.

The Grand Secretary reprints a facsimile of a letter from President Roosevelt, regarding the support by Grand Lodge to the Warm Springs Foundation Fund, in which he is much interested on account of his own illness.

The form of the calling upon the brethren to vote in matters that have been discussed is interesting and here it is as followed by the Grand Master:

All in favor of the motion will manifest the same by the voting sign of a Mason. Down hands. Contrary, by the same sign. Unanimously carried.

M.W. Bro. Scudder presented a graphic report of the deputation to the Peace Memorial in England. Space only permits one paragraph:

When we consider that England has been going through an economically difficult situation, long before we felt the depression, and yet the Grand Lodge has built this wonderful hospital, the great Peace Memorial costing more than £1,000,000, and the School for Girls, one is filled with admiration at the spirit of devotion shown by the members of the Craft to the Order.

R. Elliott Owens was elected Grand Master and Jacob C. Klinck, D.G.M.

A portrait of retiring Grand Master Mollenhauer was presented. In the eulogy he is said to have made a footprint in the Masonic sand which will not soon be obliterated.

The new Grand Master had received a message from his wife which he thus announced:

Brethren of Grand Lodge, last night I received a letter from Mrs. Owens, in which she said, "I suppose after Thursday I shall have to serve two masters." She said, "Already being a servant of God, you see what that makes you."

Our own Grand Secretary, R.W. William McGregor Logan is the Grand Representative of New York.

The Department of Fraternal Correspondence and Reviews is in the veteran and experienced hands, heads and hearts of M.W. Bro. Sawyer, M.W. Bro. Tompkins and M.W. Bro. Scudder. They say in their Foreword, which we wish we could reproduce in full:

Thoughts have turned to the Rock on which Freemasonry is founded and to the only source of strength and help when all else seems to fail us.

In our review of the Grand Lodge of the Philippine Islands you will find the thought expressed in somewhat different form.

Many of the problems which trouble the lodges they will find solved elsewhere by means within their own reach. They will profit in practical ways as well as in broadening conceptions of the meaning of Freemasonry and the inspiration which comes from reading what the Craft is doing in other States and beyond in the north, west, south and east of the world.

Political upheavals, anti-Masonic agitation, revolutions, wars, and physical calamities disturbed the regular work of the lodges so as to persuade your Committee not to mention them.

The Reviews cover many Jurisdictions including those in Central and South America, Cuba, Peru, China, Northern China and the Continent of Europe with a comprehensive completeness which no other Grand Jurisdiction could possibly equal and in connection with which they have

special facilities and contacts, the last on the list being Sweden. Should any of the readers of this Review desire any particular report on any of these really Foreign Grand Lodges it will be the pleasant duty of this Reviewer to furnish extracts from the volume which he holds. Together they constitute the current history and development and thought of world Masonry and reflect great credit upon the three Reviewers and their able staff of assistants.

All the Jurisdictions of the United States and Canada receive special attention and under Canada at St. Catharines we find that a very careful study has been made of of Grand Master Herrington's address, especially with regard to the Ottawa Conference of which it is said:

The greatest by-product was the strengthening of the ties binding all together in one firm union of mutual regard.

"To the British Empire is due the credit of making the first united and determined effort to cope with the economic situation which during all these years had been going from bad to worse."

With regard to Masonic Education we read:

What is said concerning Masonic Education deserves being passed on. While describing the systematic work being done in Ontario to spread Masonic education, suggestions are presented which are suited to any situation.

The Grand Master further urges that a beginning of Masonic education should be made before an elected candidate is initiated, so as to prepare his mind in a manner to make his initiation leave upon his life and character an impress, helping him to interpret aright the spirit and purpose of the Craft.

New York prides itself on having followed similar lines. Those most concerned ought to read the Ontario Proceedings for 1933. There is an abundance of suggestion in it.

The Reviewers commend the recommendations made. Sabbath observance is urged and one reason is stated:

For the good name of the Craft, we often being maligned by antagonists seeking to have Masons appear as Godless men set against organized religion.

Glimpses of conditions are given through the D.D.G.M's Reports and Bishop Seager's Report on the Condition of Masonry is found very striking and is largely quoted from.

R.W. Bro. Herrington's book on the History of Grand Lodge is cited.

The Review closes as follows:

The Committee on Grand Master's Address, endorses what was said concerning reports on "Grievances and Appeals". No doubt a record of decisions should be pub-

lished, but it is held that no useful purpose is served by publishing and reporting details, as has been done in the past. Here's another thought to take to heart in other Jurisdictions.

Again Past Grand Master Ponton has presented a masterly report, and again we feel how desirable it would be if the lodge could be made acquainted with the helpful and strengthening material supplied. Perhaps some committees in charge of Masonic Education in the lodges already have made provision to carry the suggestion into practice. The vast amount of labor and organization revealed by the character and makeup of the Report commends it particularly to use as one of the text-books during the year.

We leave New York well satisfied with our perusal of the splendid volume.

NEW ZEALAND

His Excellency Lord Bledisloe, Grand Master.

Henry A. Lamb, Grand Secretary.

A fine photogravure portrait of the Grand Master adorns the Proceedings bearing decorations indicating wide experience, benevolent yet acute mind, and many honours.

The Forty-fourth Annual was held in the Town Hall, Dunedin, November 22, 1933. Seven Past Grand Masters added their genial presence to the Grand East.

M.W. Bro. Colonel Sir Stephen Allen, Pro Grand Master of New Zealand, is the Grand Representative of Canada.

Baron Bledisloe was unanimously chosen as Grand Master, the mover noting that during his three years of office he and Her Excellency Lady Bledisloe had spared no time, trouble or substance in furthering the betterment of the Country. It was shown in laying a cornerstone recently that he was a proficient operative in addition to being a very fine speculative Mason.

In his reply the G.M. said:

As to Her Excellency, he could assure the meeting that, although she humorously regarded it as disastrous that women were not permitted to enter the Craft, she was always an inspiration to him in the pursuit of the great principles that lay at the foundation of Freemasonry.

A portrait of Sir Stephen Allen, who has recently been Knighted, further adorns the Proceedings.

A portion of land was given Grand Lodge for establishing a Masonic Home for Freemasons and their wives, and the gift was followed by the erection by Bro. Potter of two cottages as a beginning to initiate the scheme.

The Grand Lodge of the Argentine Republic received recognition.

Negotiations were reported as in progress regarding the proposal of the Royal Arch Chapter of New Zealand to share the use of the machinery of the Grand Secretary's office with their Organization in view of the transient nature of the future meetings of Grand Chapter. This proposal was subsequently discussed and no final decision was made or is likely to be made in this connection.

A revision of the Ritual and funeral ceremony is in process of completion.

Great honour was paid to the retiring Grand Secretary, R.W. Bro. Colonel George Barclay, and his splendid services were suitably acknowledged.

Regulations were passed and amended concerning Lodges of Research in New Zealand.

Of the Rules for admission to lodges we read:

At installation meetings one suggestion was that instead of the brethren retiring from the hall it should be the Installed Masters that should do so.

Surely this was a matter that every lodge ought to take in hand for itself.

The Installation Ceremonies were proceeded with and we note the trumpet calls, the Grand Marches, the canopy borne by four Worshipful Masters under which entered the Grand Master-elect with two Grand Stewards. A song to David was sung. It reads:

"O thou that sit'st upon a throne
With harp of high majestic tone
To praise the King of kings,
And voice of Heav'n ascending swell,
Which, while its deeper notes excel,
Clear as a clarion rings.
Sweet is the dew that falls betimes
And drops upon the leafy limes,
Sweet Hermon's fragrant air.
Sweet is the lily's silver bell,
And sweet the wakeful tapers' smell
That watch for early prayer.
Great from the lustre of his crown,
From Samuel's horn and God's renown,
This is the voice, the people's voice.
For all the host from rear to van
Applauded and embraced the man,
The man of God's own choice.
So mote it be."

Then followed one of the finest addresses the brethren could hear or read, from the Grand Master. We make the following extracts:

It has been tried in the furnace of tribulation and has not been found wanting. This is in no small measure due to the exemplary zeal, patience, enterprise and sympathetic, yet discriminating judgment of those in high authority in the Craft.

The membership of Grand Lodge now stands at 26,003, as against 26,618 at June 30th, 1932, a net decrease of 615, or less than 3 per cent. after allowing for 1,171 new members.

There is unfortunately a failure on the part of some lodges to realize their full responsibilities in regard to aged Freemasons and widows and orphans within our ranks, who find it necessary to seek assistance from Grand Lodge.

During my official tour of the Pacific Islands, as His Majesty's Representative, last autumn, I visited the Calliope Lodge, at Apia in Western Samoa, the only lodge within this Jurisdiction but outside this Dominion. A most hearty and loyal welcome was accorded to me.

The consecration at the beginning of August of a further Research Lodge—making now five in all within this territory—must needs remind us that the range of Masonic activity is not fully covered by the efficient conduct of those ceremonies by which an entrant to Freemasonry is admitted by progressive stages.

Ours is a social organization which recognizes no human distinction save that of merit. In all matters of social progress, therefore, let us see to it that, while adhering steadfastly to our impeccable traditions and resisting all tendencies to static self-sufficiency, we stand on the side of the angels, and do all in our power to advance the forward march of civilization amid the shelter of humanitarian sympathy and fervent charity which is rightly interpreted as Love. Human greed, national vainglory, international fears and suspicions, indifference to the sufferings of others or to the possible effect upon them of our own material advancement—all these things must needs be repugnant to a world-wide Order such as ours, founded upon Altruism or Brotherly Love, and deriving inspiration from the V.S.L. as the source of truth and honesty.

With this equipment there is no more powerful, no more united, no more catholic or world-wide remedial force than the great and beneficent Order to which you and I have the privilege to belong.

You have my most earnest good wishes, my brethren, that those days may bring to you all and to those who are near and dear to you health, happiness, prosperity, and peace.

Kipling's "Recessional" was then sung:

"God of our Fathers, known of old,
Lord of our far-flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine,
Lord God of Hosts, be with us yet,
Lest we forget! Lest we forget!

Social functions formed a large and vital part of the Transactions of Grand Lodge.

R.W. Bro. John Boyd is the Grand Representative of New Zealand.

A summary of instructions issued and decisions given by the Board of General Purposes are printed at length.

Attention of brethren is drawn to the fact that a spurious and cleandestine Masonic Organization, known as Co-Masonry, is operating in the territory. This body professes to work the three degrees of Craft Masonry and to admit women.

At gatherings where ladies are present, it is considered undesirable to make use of Masonic Fires, and the custom should be discontinued.

The Review of Proceedings is published according to the custom of New Zealand in The Craftsman, an excellent monthly Masonic newspaper from which we would like further to quote but must content ourselves with the following comments on our own Jurisdiction:

To read the Proceedings of this Grand Lodge one becomes convinced that the leading citizens of this Province are in the Masonic Craft—that they realize the greatness of the opportunities for service which present themselves, and that they endeavour to make a correspondingly greater use of them.

The Grand Master's address is full of striking, timely suggestions. It points out that "the dawn of better times from a business standpoint is a hesitant glimmer in the eastern sky.

Surely therefore it is a great task to which Freemasonry is called in a world so noisy with the clamours of the pullers down and of the wreckers. Indeed it is more than a task, it is a duty—a high calling to stand squarely, firmly and unafraid as Masons and as Builders. Shall we not then, here and now,dedicate ourselves anew to this vision of what it means to be a Free Mason?

A very handsome set of gavels was presented to the Grand Lodge by R.W. Bro. Sir George McLaren Brown.

A perusal of the report on "Condition of Masonry" reveals many aspects of a highly encouraging nature.

We regret that the exigencies of space do not admit of more than a mere cursory account of the many things in which human endeavour is "writ large".

NORTH CAROLINA

Peter T. Wilson, Grand Master.

J. H. Anderson, Grand Secretary.

The Proceedings as well as the Reviews were printed and published by the boys and girls of the Oxford Orphanage and do credit to their technical skill and care as well as to the Grand Secretary in his supervision.

Thirteen Past Grand Masters were present at the Forty-seventh Annual Convocation, which met in Raleigh, April 17, 1934.

Canada's Grand Representative, H. M. Poteat (a name full of potentialities) reported for duty.

Distinguished visitors from Virginia, New York and Tennessee were welcomed.

The Grand Master made an able address from which we take some striking passages:

I believe that the worst is behind us.

I attended the graduation exercises at the Oxford Orphanage, and presented the graduates with their Bibles and Diplomas. This day will always remain with me as one of the bright spots of my term.

The Orphanage and the brethren were delightfully surprised by a visit from the Governor and Brother.

At the Grand Masters' Conference your Grand Master was asked to prepare a paper on the subject of "Uniformity of Standards of Recognition. Is it Practical? Is it Desirable?" Your Grand Marshal, Bro. J. Edward Allen, had given this subject considerable study.

The Grand Lodge of England asked permission to publish this paper in pamphlet form for use among the lodges in Great Britain.

I only wish I were capable of picturing to you the story of the great good that our Institution has wrought; the ramifications of the happy homes.

Brethren, I am not pessimistic. I realize that owing to the strain and stress of the past several years, a certain amount of house cleaning just had to come.

> "The happiest heart that ever beat
> Was in some common breast,
> That found the common daylight sweet,
> And left to Heaven the rest.

He acknowledges co-operation received from our Grand Secretary, John H. Anderson, Past Grand Master A. B. Andrews and others, and Grand Marshal J. Edward Allen.

Membership 30,365. Net loss 3,299.

The Grand Secretary gave a glowing account of the 200th anniversary celebration in Boston, saying that the meeting closed in peace, harmony and enthusiasm.

Of the Peace Memorial in England he generously says:

This building, which cost one million pounds sterling is undoubtedly the most beautiful building erected in modern times.

It seemed that all that was necessary was to think of something and your wish was immediately anticipated and gratified.

The Board of Directors of the Orphanage give a most comprehensive Report, a picture of thorough and successful institutional work specializing in the institutional care of children. We quote:

The enrollment of the pupils at the Oxford Orphanage at the beginning of the year was 373. . . The capacity is 375

There has been no death, no serious illness or accident and only a slight epidemic which marred the record of perfect health during the year. The every-day shoes are made in our own shoe shop. A large percentage of the clothes are made in our sewing rooms. Under the direction of a trained matron, the Orphanage is operating its own laundry at a tremendous saving of expense to say nothing of the training of our girls.

To show the progress and possibilities of a Home properly conducted some of the pupils gave a Latin play. Two Literary Societies flourish.

The Shoe Department do all the repair work. A Dairy and other Departments supply many of the needs of the Orphanage and Home.

The Board of General Purposes give this rallying word:

Masonry is too near the life a good man should live to fail humanity in any hour, no matter how depressing or distressing. 30,000 men, who love their fellow men, who love to do good, and fear to do evil.

Grand Orator William Edgar Poovey died shortly before Grand Lodge meeting but left his oration ready and it thus acquires a new interest. It was worthy in any event:

"The Measure of a Man".—Last year I deliberately reduced my avoirdupois twenty-five pounds by a systematic course of strenuous setting up exercises. Once a week I tipped the scales at a local grocery store. I was taking the measure of a man in terms of avoirdupois.

Last month I sat across a flat top desk from a Federal agent and answered a series of questions. He was taking the measure of a man in terms of income.

Last week I went into a local clothing store to be measured for a spring suit. He was taking the measure of a man in terms of the tailor shop.

All measurements are relative. In the city of Washington in the Bureau of Standards, there are to be found our standard units of length, weight, volume and value. With these standards every yardstick, every pair of scales, every peck measure, and every coin from the mint must be compared and tested.

Whether Gulliver felt like a giant or a pigmy depended altogether upon whether he was among pigmies or giants. Among the pigmies he was a giant, but among the giants he was a puny dwarf.

It is not what a man may say that gives you his measure.

Under Education we read:

One hundred and thirty-four monographs on Masonic subjects running the gamut from history to symbolism, patriotism to religion, law to ritual, have made their own place in Masonic libraries, and in the hearts of Masonic speakers.

Roy F. Ebbs was elected Grand Master, and C. B. Newcombe, D.G.M.

Special Communications for the laying of cornerstones were held, one to celebrate a Centennial of the Capitol of the State.

In the list of Grand Lodges our Grand Secretary Logan has always in North Carolina the honourable prefix of Doctor associated with his name.

M.W. Bro. W. S. Herrington, K.C., of Napanee, is the Grand Representative of North Carolina, and is very proud of it.

Another series of Reviews by J. Edward Allen closes the volume of Proceedings and as usual they are distinctive masterpieces, at-once the hope and the despair of his fellow Reviewers. He sends greetings in the words following which we have selected from many pages:

There is a real desire to attend lodge meetings. When a lodge has a worth-while evening, the membership are in attendance.

There is a greater pride in doing it well.

And it is good that this is so. Defeatism is deadly; confidence is life itself.

There has been many a lodge these past years so lugubrious, down-in-the-mouth, and inefficient, that if a new Mason had been born into Masonry there in these past years, a Caesarian operation would have been necessary and the infant Mason would never reach healthy Masonic maturity.

We are now about where we were in the spring of 1920 —fourteen years of work, of high aspirations of planning, of visions of what glories there were.

We can say with more assurance that our sense of proper perspective is correct.

It is not necessary to recapitulate here the different ways and forms in which that disillusionment has come in the past five years—we wish to be spared that painful process—but it came. With it, came a reorganization of all notions of values. Glamors alone were found to have no values in the greater measuring.

Spiritual Values. Some did not fathom them. Each did his own act of revaluation. . Came the disillusionment . . . dismissions . . . suspensions.

Masonry is not for great numbers; not for the masses. Megalomania must never again hit us. We need a great revival.

We have to learn a great lesson. It is the lesson of Masonic Education.

When a man is notified that he has been elected to the degrees of Freemasonry, he is in a distinctly receptive mood. Then is the time for some of our Masonic Education to come in.

Failure to do so, merely invites another cycle of what we have gone through these past fourteen years—up the hill, then down again—receive them in droves and drop them in shoals.

Masonry must have a meaning and a mission and a message for the man of more leisure, or there will be no place for it. Man's leisure, well utilized, will be a boon to him; allowed to lie waste, it will prove his total undoing.

Public Education must join in the solution of this same problem. Public education must be in great part an attempt to equip the generation to make efficient use of this redoubled leisure.

Some things will doubtless go into the discard, and some of what is the target of abuse as "fads", or "dead stuff" will come to be made the chief stones of the corner.

And we believe it is only logical that dues be paid in advance. Every Mason ought to have his card showing that his dues for 1934 are paid now.

The story of German Freemasonry is the same story that is found always when Masonry comes into violent contact with a form of government which tramples the constitution under its heel—that form of government fears Masonry and decrees its downfall. Such has happened in Germany.

To put it briefly: There no longer exist any Masonic bodies in Germany. The remnants of, and successors to, the former Grand Lodges are so called "Christian Orders" without any connection with Masonic bodies outside of Germany. They have given up the Masonic rituals and

customs for rituals which are supposed to connect them with the "pre-wotanic" German light cult, whatever that may mean. Their existence even in that form is not insured. Perhaps at a later period the government will disband them. (This has happened, 1935).

The different Jurisdictions reviewed are linked together by the usual anthology of selected poetry, from which we take a few verses and join them up, "a rivulet of verse, meandering through a meadow of margin":

"When shall I be a man?" asked he,
I said to him, "A man you'll be
When you have learned that honor brings
More joy than all the crowns of kings;
And cling to hope and keep the right,
When you are kind and brave and clean,
And fair to all and never mean;
When there is good in all your plan,
That day, my boy, you'll be a man."

"When things go wrong, as they sometimes will
When the road you're trudging seems all uphill,
When the funds are low and the debts are high,
And you want to smile, but you heave a sigh,
When care is pressing you down a bit,
Rest, if you must—but do not quit."

"The men who worked for England
They have their graves at home,
And birds and bees of England
About the cross may roam."

"I hear her singing at her work,
That swart, mysterious Mammy Lou.
She's found a thing I've missed. She has
Old time religion, simple faith,
Goes joyfully to church each night,
Believes without a struggle all
The preacher tells her of the light
That shines in heaven. She knows right
From wrong— a thing that puzzles me,
She's sure a shining mansion. Happily
She sings and works and sings.
How gladly I would scrub and wash the grease,
From many dishes just to know such peace.

"Lord of the Universe! shield us and guide us,
Trusting Thee always through shadow and sun!
Thou hast united us—who shall divide us?
Keep us, oh, keep us the many in one!

"Some folks jest complainin' all the live-long day;
Kickin' 'cause it's rainin'—never ascertainin'
Blessin's by the way.

"It was only a kindly word,
And a word that was lightly spoken;
Yet not in vain,
For it stilled the pain
Of a heart that was nearly broken."

Under the Review of Porto Rico we read:

He is Grand Instructor General and produces the literature in use among the Porto Ricans for Masonic Educational use.

His most interesting work, before us as we write, is the book, "Las Fuentes de Derecho Masonico", or "Sources of Masonic Law". It treats of the Landmarks,. This is perhaps the outstanding work of its kind in the Spanish.

Grand Master Templeton of Tennessee, is selected for special notice as having visited during the year 440 lodges. The Proceedings of Tennessee give him special opportunities.

First: May the wife, daughter, sister or mother of a Master Mason wear a Masonic emblem, either while the Mason is alive or dead? Answer. They may so do.

Second: Is there a word or sign which a Master Mason may give to his wife, sister, daughter or mother by which she may be recognized by another Mason if she is in trouble or distress? Answer. There is no such word or sign known to me or recognized by the Grand Lodge of Tennessee.

We have never known what the foundation for this actually is; but our grandmother told us often that she had had such a thing communicated to her in the Civil War days.

"I am old, I am bent, I am cheated,
Of all that Youth urged me to win;
But name me not with the defeated,
Tomorrow again, I begin.

Canada 1933 receives gratifying attention. The Reviewer speaks of the Grand Master as his friend the Hon. W. S. Herrington, K.C., and of his absence in England at the great celebration. He comments very favourably on his address saying:

But he takes courage and gives the Empire credit for doing much toward stabilization.

An unusual appeal from the Grand Master is that all Masons in Ontario shall do all they can to stop the carnage that comes with vast numbers of road accidents and highway tragedies.

Still another is to us most pleasing. We always were poor at rote memory work; and we give a rousing vote of thanks to Grand Master Herrington for ruling that "if a brother finds it impossible to memorize the necessary ritual entitling him to advancement the Master would be justified

in conferring the next degree if the brother has an intelligent understanding of the work."

Of our own Review he kindly says:

The Reviews are again by William Nisbet Ponton, well known by more than one North Carolinian. The fact that it is his work is adequate guarantee that it is a report of great interest and high instructive values.

"Grit your teeth and buckle down,
And buddy—play the game."

"You won't have to go 'round moaning,
'Cause you lost the game out there,
For it doesn't hurt you half as bad
If you know you played it square."

Under England he reproduces the Maryland Report on the Masonic Peace Memorial as giving the best comprehensive account of the ceremonial:

Under Grand Lodge of Denmark, which will be up for discussion with us, we read:

This new organization is not recognized by the ancient and recognized Grand Lodge. The Grand Lodge of North Carolina is faced with the requirement that it choose between the two; for under such circumstances we cannot recognize both without violating our Standards adopted; and moreover, if we should recognize the new organization, the old one would sever fraternal relations with us, we may suppose.

We have not discovered that this new body has been accorded formal recognition by any Grand Lodge in fraternal relations with us, and it is recommended that we table the request before us.

Tempting as are other pages, we must refrain from quoting, and close with a reference to a touching appeal from Ukraine headed "Salus Colligatio Vigor" addressed to all the regular Masons of the world for sympathetic assistance and closing thus:

We, the Grand Lodge of the Ukraine, knowing that the Russian occupation policy is directed towards the destruction of the Ukraine, lift our voices so that our brothers among all the peoples of the world may again hear our prayer and come to the succor of our country.

In the name of our Masonic brotherhood we appeal for help for the millions of Ukrainians doomed to death by the Russian occupation.

"Oh, London is a man's town, there's power in the air;
And Paris is a woman's town, with flowers in her hair;
And it's sweet to dream in Venice, and it's great to study Rome;
But when it comes to living there is no place like home."

NORTH DAKOTA

Earl K. Bitzing, Grand Master.

Walter L. Stockwell, Grand Secretary.

The Forty-fifth Annual Communication wsa held at Fargo, June 18, 1934.

The Grand Master led the brethren in the pledge of allegiance and salute to the Flag.

We note that the Grand Lecturer is Frank C. Falkenstein, well known to many Canadian brethren.

Grand Chaplain Beard, over sixty years a Mason, delivered an address on the 12th Chapter of Ecclesiastes. He quotes largely from the "New Republic" and said:

The tension was relieved, when someone asked the question, "What is Life?" Then the talk flowed freely, albeit there was no agreement on the subject. One said that life was a "series of moments and emotions." Another that it is a "series of absurdities." One held it to be a "solemn mystery". Another called it the "preface to eternity," and still another was emphatic in saying that it is "a nuisance".

Not a few agree with the epitaph of the poet Gay in Westminster Abbey:—"Life is a jest, and all things show it; I thought so once, and now I know it."

Shall I accept life as merely a gift to be appreciated, or shall I accept life as a Trust to be administered?

Hear the conclusion of the whole matter; fear God and keep His commandments; for this is the whole duty of man.

Solomon's advice means what Socrates meant when he said, "The highest duty and joy of men is to know God aright, and to live in His truth;" it meant what Moses taught, that "God is righteous and that He requires righteousness of men."

A character to be ideal must be both genuine and well balanced.

"What does the balanced life mean?" There were various answers, each of which was only, a partial answer. Then Judge Hughes gave this answer: "The balanced life means, faith without credulity; conviction without bigotry; charity without condescension; courage without pugnacity; self-respect without vanity; humility without obsequiousness; love of humanity without sentimentality; and meekness WITH power."

That spark having been flashed from the great heart of God, which is, so to speak, the great powerhouse which furnishes the electric current that lights and sensitizes the conscience of every human being on the globe.

Distinguished visitors from Minnesota and Montana were welcomed.

Thirteen Past Grand Masters received the Grand Honours.

An invitation to and the courtesy of the floor were extended to visiting and sojourning Masons.

The Grand Master's address thus opened:

What that year will mean to the Craft depends very largely upon the direction which this Grand Body gives to our Masonic weather-vane at this Communication. It will depend much upon the wisdom of our actions, the spirit with which we approach those problems to be here presented, and the attachment shown for translating them into the fundamental precepts that have guided us up through all of our yesteryears.

On other matters he said:

It was decided that in his visitations the executive secretary should use "The Background of Masonry" as his theme, and that the theme for the spring district meetings should be "Masonry's Justification;" that six syllabi should be prepared for the use of the constituent lodges.

1. To seek out those brethren who need, not so much material aid and support, as more courage and resolution to carry on.

2. To call on the aged brother who faces the sunset of life without much of life's bounty.

3. To visit the sick, not only in body but in spirit, and then—

4. If there are those brethren and their dependents who are in actual want, to see that they are not forgotten on Christmas.

In brief, we tried to inspire our membership to make a Christmas of cementing brotherhood and of service, and we are sure that the doing of these things brought its benediction.

Submit not only the plans for the building but also the method of financing the payment of the same to a Committee consisting of the Grand Master.

By-laws limiting the number of remissions to a percentage of the total membership.

I rule that the naming of elective officers must be by majority vote.

Grand Master thinks that there should be a clear cut statement that the introduction or serving of 3.2 beer in any Masonic hall, temple or building used exclusively for Masonic purposes is forbidden.

We think our brethren in the Philippines felt that they were not being treated as Masonic equals by these other Grand Lodges.

The Grand Master with appropriate remarks then dedicated the Island first to Friendship and Fellowship, Second to International Good Will and Understanding, and Third, to the whole Fraternity and the high principles for which it had always stood.

We meet amid the singing of birds who with us rejoice because of the rain.

We meet to dedicate this Island to Thee.

May our vision be clearer. May our wills be strengthened.

It has never been more realistically demonstrated than in the tremendous effort he has put forth this year. North Dakota Freemasonry is fortunate, indeed, in having Walter L. Stockwell.

We have been fortunate in having willing men on the job.

It was a time when we must live our Freemasonry more militantly.

Let the movement continue to be up the stream for in the struggle to progress there comes greater strength, and finer rewards.

"Oh the work is hard and the days are long
But hammers are tools for men
And granite endures and steel is strong,
Outliving both brush and pen.
And ages after our voice is stilled
Men shall know that we lived by the things we build."

The Grand Secretary presented his Twenty-sixth Annual Report from which we make the following excerpts:

Conservation of our water resources is vital, a reappraisal of soil conditions is essential, but no one should for one moment think that this great state with its broad and fertile prairies will fail to return its bounty to the careful and industrious husbandman. We have lived here all the years of our manhood.

All we have is here. We must not lose Faith.

That is why we are here today. We review the past only because it helps us chart the future.

Membership 13,435. Net loss 739.

Library books were sent to other Grand Jurisdictions.

Walter H. Murfin, Fraternal Correspondent, appears to have confined his Reviews to United States Jurisdictions. He comments on the universal decrease in membership (except Nevada) and the heavy suspensions. He refers to the lamentable misunderstanding between Massachusetts and the Philippine Islands. He recommends the recognition of Lessing and of Paraiba.

The Necrology Committee say:

Masons may answer that question in three words: "Give it away". Stake your life on something greater than itself. Make a generous gift. Find something to live for.

"And so beside the silent sea,
I wait the muffled oar,
No harm can come from Him to me,
On ocean or on shore."

A wonderful musical introduction was given to Grand Lodge by the male chorus.

On Masonic Service and Education the Committee report:

Maybe it was the unseen but abiding influence of "Reconsecration night". Personally, we believe that this exceptional night had more to do with it than any other factor, although there were other factors at work. But Masonry is spirit.

A Trestle Board should be issued by each lodge in this Grand Jurisdiction. It gives the story of the doings of the month and lays out the designs for the coming days. It should be mailed to all members whether resident in or absent from the town. It certainly is a means whereby the membership is kept intact. It means more than an annual request for dues. It is the channel through which comes the story of the doings of the Craft. It is a gesture of Brotherhood. It is Masonry in action.

Reports of the work done in the lodges have come in splendidly. Some of these are gems of literature. We have been studying them and contrasting them with the reports of former days when they somewhat resembled Kipling's account of the apparel of Gunga Din:

"The uniform he wore
Was nothing much before,
An' rather less than 'alf of that behind."

Nothing is gained without sacrifice. We can go on with our sacrifice and glory in being able to lift humanity to a higher plane.

"The brightest gifts that us reward
Are those the givers can't afford."

An appreciative world lays its laurels at their feet. We have gone forth weeping, bearing precious seed and, doubtless we shall come again rejoicing, bringing our sheaves with us.

As to the site commemorating the explorations of Lewis and Clark we read:

This plot of ground is being deeded to the Lewis & Clark Campsite Corporation, which is a non-profit corporation, holding title to the ground upon which Lewis and Clark maintained their camp in 1804 and 1805, through contributions taken up from the brethren.

Mark I. Forkner was elected Grand Master.

We take the following from the speech of the Grand Orator of Minnesota:

He told the story of the French woman who brought her baby to the Red Cross during the World War saying she had no time to raise babies. She must raise food for France.

He told another story this one concerning Sir Christopher Wren, the great architect, who commented upon the long years of his life, that he had not lived for himself but for the general welfare. He finished with the familiar but effective story of the three workmen and their idea of what they were doing, the first was working for six shillings a day, the second was simply a stone mason but the third was building a Cathedral. In our Masonic life let us the builders of Cathedrals.

The new Grand Master said:

It is in times such as these that false prophets are too often given a receptive hearing and false philosophies too often find fertility in the hearts of men.

William W. Shaw represents Canada, and Judge H. D. Leask of North Bay, represents North Dakota.

The United States' Reviews are preceded by a Foreword taken from Louis Block, from which we make the following extracts:

Back in 1932 we threatened to steal one of Louis Block's introductions from his fine Iowa reviews and use it for our own. We feel a little lazier than usual today, and lo and behold, here is one that strikes us just about right, so we are saving our own gray matter and at the same time giving our readers something decidedly worth while;

"A High Hill and a Low Dale."

For these it is not enough to have "a rule and guide to our faith," but that faith must find fruition in action, must be forced to yield a harvest of good deeds done.

For these the message of the celestial is of real worth only as it finds expression in the terrestrial.

His soul may need service far more, and that "not alms but a friend" should be our watchword.

Says Longfellow:

"Ah, how good it feels!
The hand of an old friend!"

That's what I mean by carrying the vision of the high hill down into the low dale.

NOVA SCOTIA

Reginald V. Harris, Grand Master.

James C. Jones, Grand Secretary.

The Sixty-ninth Annual convened in Halifax 13th June, 1934.

Four Past Grand Masters present.

Canada's Grand Representative did not answer Roll Call.

Distinguished guests from Prince Edward Island, Newfoundland, New Jersey and New Hampshire were greeted. As is the custom, Divine Service was then held, the sermon being preached by Grand Chaplain MacIntosh on the Five Points of Fellowship, the specific text being "All ye are brethren". We make the following excerpts from this appeal to the brethren:

The name given you as you stood there was "Friend". But you advanced step by step, until at last the cable-tow was released, and for the first time in your Masonic life you were addressed by the sacred appellation of "Brother".

The first of the five points of fellowship is service. And is not service the great characteristic of brotherhood in every sphere?

Along financial lines. That may be the sphere in which help is least needed. But no one is self sufficient in this world.

The second point of fellowship is Prayer. Prayer has a large place in the Masonic Ritual.

"For so the whole round earth is every way
Bound by gold chains about the feet of God."

The third point of fellowship is secrecy. The greater part of life is hidden from the world. There is a part of every life visible to all.

God whom we as Masons revere, will keep every secret committed to Him; for "Your sins and your inquities I will remember no more."

The fourth point of fellowship is support. The picture, it seems to me, is that of a child essaying to walk.

I am afraid that I shall fall—I am afraid that I shall bring harm to myself and to others—"Hold up my goings, Lord."

The last of the five points is, warning. Now we are so constituted that we do not take kindly to warnings.

And yet this is the last of the five points—Warning, Counsel, Kindly concern.

Let us realize our responsibility for him. Let us realize that our great purpose is to save, and to succor and to help.

There is a new outlook, and the crisis is passing and we stand ready to go forward. The Craft has been saved not by weird and worthless schemes for saving humanity, such as fascism and Hitlerism.

The Grand Master in his address said:

Such panaceas get no support from Freemasonry which sets up its two great pillars of fire and cloud, to guide its children through the wilderness of life.

Clear-thinking and constructive leadership will bring the world as it has brought the Craft, through many a crisis.

R.W. Bro. Jacob Miller Owen, K.C., D.D.G.M. and Senior Grand Warden 1900, passed away at his home at Annapolis Royal at the age of 89 years.

"Now the labourer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Lands the voyager at last."

The Canadian Grand Lodges being represented on the occasion of the Peace Memorial by M.W. Bro. W. S. Herrington, G.M. of Canada in Ontario, who expressed the good wishes of Canadian Freemasons in a most felicitous way. It was a truly imposing occasion, impressive and colorful. All were profoundly moved by the dignity, decorum and precision of the meeting.

I had the good fortune to be invited to Canada Lodge, which met in the Grand Chapter Room in the new Masonic Peace Memorial.

On the return voyage to Quebec, the Masons on board held a meeting at which some thirty-seven were present, representing seventeen jurisdictions. A souvenir card with the names of all the brethren present was printed. Brethren of Grand Master's rank participated, namely, M.W. Bros. J. A. MacDonald, Quebec, W. S. Herrington, K.C.

Both in Boston and in London I had the happy privilege of meeting with a large number of brethren from other jurisdictions. Such occasions serve a most valuable end in promoting a happy and fraternal understanding throughout the Masonic world.

On the two occasions mentioned I met and associated with the representatives of fifty-six other jurisdictions including four which we have not yet recognized, and who were of course guests like ourselves.

Archbishop Worrell was nominated as our Grand Representative here. He has since passed away, regretted by all.

The G.M's visitations were numerous and effective in establishing contact.

This was Nova Scotia's celebration of 25 years of splendid service rendered by the Home. The G.M. says:

But the value or worth of the Home cannot be measured in dollars and cents, or even by statistics. None of us will ever know the full service it has rendered to our brethren and their wives, who during the past twenty-five years have been given a real home where they might spend the evening of life, free from the worries of life.

Today we are operating a farm in the Annapolis Valley, property conveyed to Grand Lodge by one of the guests of the Home, and making contracts for the sale of apples in England.

With regard to a Masonic funeral this ruling:

The lodge should not be called from Labor to Refreshments for such a purpose. The lodge is at Labor when a Masonic service or ceremony is being conducted.

As to the right of visitation:

Nova Scotia cannot deprive him of these privileges and rights, one of which is the right to visit which is based on Masonic Law as stated in Mackey's Code of Landmarks No. 14. I rule that Bro. B. has the right to visit the lodge unless the Master is convinced that peace and harmony may be imperilled.

As to the right of a Secretary not to incur expense in sending out monthly notices, there being no ballotting or unusual business, the G.M. of course ruled:

"Notice of all regular meetings shall be sent to all members of the lodge a reasonable time before the meeting." The language of this section and previous rulings convince me that I have no power to waive the requirements of this section. In my opinion, it would be dangerous to open the door to such requests.

With this he concludes:

While I am aware of difficulty and anxiety here and there in the jurisdiction, yet adversity knits us closer together and enables us to put forth greater efforts to serve our fellows and make the world a better place.

I have always had a full days work to do and joyed in the doing of it. If I have, with the help of you all, kept the Craft headed toward the far horizon and a fair haven, I am abundantly repaid; the profit is yours, the satisfaction mine.

Membership 9,263. Net loss 346. Lodges 84.

Lessing and Sweden were recognized. Roumania and certain Brazil Lodges were taken into consideration.

The Committee report that harmony does not exist in three lodges.

The Grievances and Appeals Committee reported on two cases, both recommending expulsion.

M.W. Bro. Harris was re-elected.

J. D. Spence of Toronto, one of our most literary and outstanding brethren, represents Nova Scotia.

The Grand Secretary presents his twentieth Annua Review, which does him infinite credit.

Canada 1933 is thoroughly reviewed. He speaks highly of M.W. Bro. Herrington. We quote:

We had the great pleasure of meeting our good brother on this occasion. Ontario may well be proud of their Representative M.W. Brother Herrington did himself and his Grand Jurisdiction well. He was very popular with all our Hosts as well as all the Delegates.

Under "A Retrospect" we read:

There is, however, very good reason to believe that the intended efforts of some of the great Powers to banish war have not been wholly lost and that to their intervention may be credited the peaceful termination of several hostile demonstrations which might otherwise lead to armed conflicts. It is equally worthy of credence that the peaceful adjustment of other disputes was due to exhaustion, impoverished exchequers and a fear of consequence rather than an honest desire to maintain peace.

Another reference:

The key-note of all the negotiations was friendly co-operation.

The idea of a summoning of a general conference in which all the nations of the world might take part was not only practicable but advisable.

With regard to "Grievances and Appeals" the Reviewer agrees with the Grand Master:

We entirely agree with his statement that too much space in the proceedings of many jurisdictions is allotted to Masonic Trials, also the danger likely to arise from the reduction of fees and dues. Freemasonry should not be put on the Bargain Counter.

He quotes at length from the Report on the Condition of Masonry and thus praises the new Grand Treasurer:

Congratulations to his successor M. W. Bro. J. A. Rowland who was Ontario's other Representative at London, and loved by all who knew him.

And kindly says of our Review:

The Review of the Proceedings of other Jurisdictions is again the excellent work of W. N. Ponton.

Nova Scotia Proceedings are generously included.

Under New Hampshire and quoting Grand Secretary Cheney we read:

Advising the brethren not to worry, says "Freemasonry is in this world to stay. Its ideals touch the infinite. All the rest of it is dependent upon individual and co-operative effort," and there is no doubt about it the Foreign Correspondent is right.

Under Ohio as to official visitations of the G.M., one was to the Eastern Star, another to the Grotto. The Reviewer commented as follows:

The necessity of including these with his legitimate activities as Grand Master is not understood.

With the added comment:

This is rather a new one on us, with our old-fashioned ideas regarding the Craft.

Citing the luscious praise of the Chairman of the Washington Memorial Committee our colleague's comment is one expressive monosyllable—"Whew!"

OKLAHOMA

Mahlon F. Manville, Grand Master.

Claude A. Sturgeon, Grand Secretary.

The Twenty-sixth Annual of the State of Oklahoma, being the Sixty-first of Indian Territory and the Forty-second of Oklahoma Territory was held at Muskogee, February 13, 1934.

Eighteen Past Grand Masters were honoured in the Grand East.

Acting Grand Chaplain Abernathy delivered the invocation from which we make this excerpt:

We pray Thy blessing upon the rulers of the earth. May they be guided by Thy divine wisdom, that not only shall peace prevail in their own borders but that perpetual peace may come to the whole world and the sense of brotherhood and goodwill.

The form of opening is unusual:

Grand Master: In the name of God and the Holy Sts. John, I declare the Most Worshipful Grand Lodge, Ancient, Free and Accepted Masons of the State of Oklahoma opened in ample form. Brother Senior Deacon, inform the Tyler. Brother Junior Deacon, attend the altar.

Are there any other Jurisdictions which invoke the Holy Sts. John?

From the address of welcome these paragraphs:

We used to think of a city as an aggregation of people living together for the purpose of seeing how much each one could make off of the other, but that thought has changed. Nowadays a city is considered a collection of

individuals gathered together to help one another and to procure collectively those advantages, those comforts, those conveniences, those advantages of education and religion and entertainment that would be impossible for each to procure as an individual. So I like to think of a city as a great big household.

Bro. Leecraft responded saying:

Masonry was in Oklahoma, what now comprises Oklahoma, before there was a single bank in this state. Masonry was in Oklahoma when we used the old candle dip, the kerosene lamp, and Mr. Edison had never been heard of. Masonry was in Oklahoma before we had a telephone and we had never heard of Mr. Bell.

We should pause and remember the old pioneers and the old covered wagon which had so much to do with the upbuilding of Masonry in this country.

R.W. Bro. R. Reade Davis, the honoured Grand Representative of Oklahoma with us, sent the following telegram from Winnipeg which is printed in full and was appreciated:

Have no doubt Representative of Grand Lodge of Canada in Province of Ontario will personally express fraternal greetings and which are genuine and sincere, but let me extend felicitations to the Most Worshipful the Grand Master and your good self and express the hope that the Annual Communication of the Grand Lodge of Oklahoma may be conducted in peace and closed in harmony.

Fraternally yours,

R. READE DAVIS,

Grand Representative

Canada was represented by Guy F. Blackmer.

From the Grand Master's address we take the following sentences which will illustrate the whole:

Our strength lies not in numbers but in faithful workers animated by a high purpose.

Contact with the active men who are the pillars and the sustaining powers of Masonry.

In all my addresses I have endeavored to give you Faith in Masonry and Hope for its future. In return I ask Charity for all.

My own affairs were in such a state that I had need of the very medicine that I prescribed.

"He shall call upon me and I will answer him. I will be with him in trouble. I will deliver him and honor him."

Lift Masonry from the level of ritualism to the plane of a living spiritual organization.

Speaking to approximately six thousand Masons in Blue Lodge meetings, I have also spoken to about an equal number of people in my other appearances.

It devolves on the officers of lodges to study the situation and where individuals of means are found who have no direct kin to whom their property might pass or whose wealth permits the remembrance of charities a suitable person should present the desirability of making a bequest for our Homes.

There is no law anywhere requiring the local lodge or the Grand Lodge to care for the needy. This duty rests squarely on each individual by reason of his obligation.

Several claims have been presented against the Grand Lodge for moneys spent on our members by Foreign Jurisdictions.

The brethren should never guarantee expenditures unless they are financially able to meet that obligation. There are several cases wherein moneys were spent by organizations in foreign Jurisdictions.

A bill for $325.00 for the funeral expense of a brother who had been an object of charity for fifteen years, is an example of what I call Masonic graft.

Masonry has been put upon too cheap a basis and by many is held as cheap, as cheap things usually are. We are not "share-croppers," we belong to an ancient and honorable institution and can not function properly nor hold our just position in the eyes of the world on a ten cent basis. This does not mean to be extravagant.

Six lodges voluntarily surrendered their Charters and six Charters were arrested by the G.M.

Under "Secretaries" a word of admonition:

Sixty per cent. of the secretaries reply. Brethren, how can you expect your Grand Master to accomplish any purpose when he can get no information from a lodge as to what the conditions are or plans to be pursued. You would not expect a handcuffed man to husk corn, and you should not expect a Grand Master to accomplish much without co-operation.

Even officers in the so called "Higher Masonic Bodies" were suspended in their lodge.

Among the profane especially, and the uninformed Mason, membership in these bodies carries the implication and prestige of being a prominent and "Big Mason".

The Master Mason who is suspended in his lodge is not entitled to recognition as a Mason while suspended.

Efforts to get the Grand Chapter's co-operation appear to have been futile. Hence this "drive":

I suggested at the Grand Chapter Meeting, as well as at the time of my visit to the Grand High Priest, that an organization that had no useful purpose and no program that included anything of value, either locally or in the

Grand Jurisdiction, already had the cold and clammy hand of death laid on it, and it could not long survive.

It is to be hoped that progressive men with a vision will get in control of some of these organizations and make them a vital part of Masonry. As it is, we bury their dead and maintain a Home for their membership.

Among the decisions we find:

Would it be proper to confer the Master Mason Degree with a team composed of Knights Templar in uniform?

Answer: This would be highly improper. The philosophy of the Blue Lodge is that it is complete and sufficient in itself and nothing any other organization may do, can add any luster. To have the degree conferred by any other organization as an organization is to confess that our work can be added to and improved upon, which Masonry does not admit.

The Hall of the lodge, being the room in which the degrees are conferred, whether dedicated or not, is a sacred retreat. The harmlessness of the form of entertainment has nothing to do with it. "The ground on which thou standest is Holy Ground," expresses it.

The G.M. concludes with the following:

Our brother, President Roosevelt, is determined that our country shall again be the land of opportunity.

"Weeping may endure for a night, but
Joy cometh in the morning."
"They do me wrong who say I come no more,
When once I knock and fail to find you in,
For every day I stand without your door,
And bid you wake and rise and fight and win."

Trouble on the Board with the Eastern Star is thus referred to:

During the last four years the practice of permitting such member representing the Order of the Eastern Star to vote on all matters in said Board of Control in violation of said Code.

Only members thereof who are members of the M.W. Grand Lodge A.F. & A.M. of the State of Oklahoma shall be entitled to vote.

In all fairness however it does not seem to have been the fault of the Representative of the Eastern Star.

The petition for degrees was made much more comprehensive and searching.

The following is practically interesting as disclosing part of the administration of the Masonic Home:

Money was received from a lodge, to purchase seven small pigs—result 1,400 pounds of meat for the Homes; Shoe Shop, used in training several boys, and saving the

Grand Lodge approximately $600.00 annually; another lodge furnished a cow and calf. The calf was butchered by the boys and the cow is serving the Home to good advantage; one lodge, a sewing machine; Muskogee a cow and five radios.

Masonic District 37 sponsoring college education of a former Masonic Home boy.

The Committee on Necrology report, quoting:

You may take the bright shell from its home on the lea,
But wherever it goes it sings of the sea.
You may take the fond heart from its home on the hearth,
And it will sing of its friends to the ends of the earth.

Grand Orator Abernathy made an impressive oration on "The Altar" in which he said:

No Masonic scholar after whom I have read has more profoundly influenced my own thinking than Bro. Joseph Fort Newton, who was for some years the Grand Chaplain of the Most Worshipful Grand Lodge of Iowa, was the editor of "The Builder" and is, to my mind, one of the premier preachers of the world.

"On the outside of the temple was the altar of sacrifice, on the inside the Altar of incense and beyond that the Holy of Holies."

Altar is a little bit east of the center of the lodge. The Altar of Masonry is not a duplicate of the Altar of the church. The Altar of the church rests in the east entirely, where the Master sits, and for it to rest there changes the entire ritual. Masonry moves the Altar to the center section of the lodge room and makes that Altar the seat of all the activity of the lodge."

"First, it is an Altar of Faith. Faith in a Supreme Being, Faith in the moral law, faith in immortality.

Not only has Masonry the Altar of faith but Masonry has an altar of fellowship.

No man can come to a Masonic Altar alone.

"Ours is an Altar of freedom", not freedom which comes by renouncing faith or freedom from faith, but freedom of faith."

The Altar of pity and compassion shall dwell in every human life."

John Jabez Allen was elected Grand Master, and Joe Drouot D.G.M.

R. Reade Davis of Toronto, is the Grand Representative of Oklahoma, and in him they have an outstanding man and Mason.

Our old friend, Thomas Chauncey Humphry is again in charge of the Correspondence Report and we are glad to welcome his venerable features which open and adorn his Department of the Proceedings. In his introduction he says:

This makes the 29th F. C. Report, six to Grand Lodge of Indian Territory prior to Statehood, and twenty-three to Grand Lodge of Oklahoma since Statehood.

Masons are satisfied with the E. A. and F. C. and the M. M. to describe the size of a brother.

As to ages, Williams is 92, Humphry 87 and Temple 84 years of age. A few Past Grand Masters are older in age but served much later.

We nearly missed his gratifying Review of our Jurisdiction, which he indexes under Ontario. He speaks of our introductory proceedings, of the absence of the Grand Master ter in England, of the number of notable guests and of the beautiful tribute paid to R.W. Bro. Rev. William H. Gallagher. Of our Review he kindly says:

The Oklahoma Scribe notices that a number of writers of the other jurisdictions appear to think that we have too many names for our Grand Lodge.

He notes, too, that the Grand Master defeated the tax bill, which was to have taxed the Grand Lodge.

We are glad to be with you, and we hope that when we leave you will not feel like the member of the negro church who went around to another member of the congregation and he said, "You know Brother Smith have resigned and am fixin' to leave, and we thought we would take up a collection and give him a little momentum."

Under the Oregon Review we read:

"I have only just a minute
Only sixty seconds in it.
Forced upon me, can't refuse it,
Did not seek it, did not choose it,
But it's up to me to use it.
I must suffer if I lose it,
Give account if I abuse it,
Just a tiny little minute,
But eternity is in it."

PENNSYLVANIA

Benjamin Page, Grand Master.

John A. Perry, Grand Secretary.

Quarterly Communication held at Philadelphia, March 1, 1933, Deputy Grand Master Heiligman presiding.

It will be noted that there are no "Most Worshipfuls" in Pennsylvania Grand Lodge, the presiding Officer being Right Worshipful, as well as the Past Grand Masters, of whom five were present.

Applications for permission to present a fourth petition for initiation in membership were granted. The explanation of this procedure is given later in answer to our enquiry.

Masonic recognition was extended to the Grand Lodge of Panama.

Membership 208,594. Net decrease 4,151.

Announcement of the death of Mrs. Sell, the donor of $140,000 given in memory of her husband to erect a Chapel at Elizabethtown. She had given Grand Lodge a further sum of $10,000 to perpetuate the services of that Chapel. All through Pennsylvania's Proceeding page after page is devoted to the grateful acknowledgment of donations of this kind, either from the living or as testamentary legacies, the great Brotherhood being remembered in life, and continuing after death.

Bro. Hugh Thompson Kerr, Grand Chaplain, of Pittsburg, delivered a most interesting address and we can well understand why the Acting Grand Master thanked Bro. Kerr for the beautiful words of wisdom. We have heard him often in Belleville and always with inspiration and delight.

An Emergent Communication was held to confer the three degrees on Elisha Lee of Philadelphia. This is their time honoured custom of the Grand Master exercising the prerogative to make a Mason at sight.

Quarterly Communication held June 7, 1933.

An appeal by R.G.H. (Pennsylvania deals in initials only with regard to charges) was allowed, much of the evidence having been hearsay, and the following is added:

The testimony of the accuser was wholly hearsay. The ex parte affidavit of Mrs. K. should not have been admitted as evidence. We have stated before, and now reiterate, that where possible the testimony should be taken by the Trial Committee with the right to face his accuser and cross examine him as to the facts. No person should be convicted where this opportunity for cross examination has not been given, and no conviction based on such evidence will be sustained.

This ruling is given:

The ballot boxes used by lodges for conducting the annual or special elections of officers must have a lid with a slit large enough for the insertion of ballots only, and the tellers must not commence the counting of the ballots until the election has been declared closed.

$10,000 is being administered for the benefit of a Home, specifically designated as to be used for the benefit of the Home for "Old Ladies".

The Grand Master of Ohio addressed Grand Lodge and referred to the Homes at Elizabethtown as a magnificent and true exemplification of Freemasonry.

Quarterly Communication September 6, 1933.

We take the following from one of the Memorial pages:

The big men are they
Who will pause on the way,
To play for another
The role of a brother.

The great men are they who are gentle and kind;
They live when they die in the friends left behind.

In the account of the celebration of the Peace Memorial at London all the names of the Representatives of the Dominion of Canada from the Atlantic to the Pacific who attended, are given. This is said descriptive of the Great Temple:

The interior of the Temple is manifestly done in the "Grand Manner," but with a degree of formality in keeping with the dignity of the whole.

Quarterly Communication December 6, 1933.

Otto R. Heiligman was elected Grand Master.

Many pages of statistical figures are given running into hundreds of thousands, including a Banquet Fund, and Institution for Boys.

The grand total of mortgages held by Grand Lodge amounts to nearly $800,000. The receipts from rents alone are reported as about $75,000 and dues nearly $404,000 were collected.

The memorial to the late Grand Chaplain Wilson, D.D., born in Nottinghamshire, England, has this appropriate quotation.

"No life
Can be pure in its purpose or strong in its strife,
And all life not be purer and stronger thereby."

The Employment Bureau at Pittsburg located positions for 115 members.

The Annual Grand Communication was held December 27, 1933.

From the address of the Grand Master we make the following excerpts:

To meet this void the Committee on Lecture Corps has been giving its attention to the organization of a large staff of entertaining and competent speakers everywhere

It was my privilege to exercise in nine instances the prerogative of the Grand Master in making Masons at sight during 1933.

Many of our generous brethren and friends have remembered the Masonic Homes at Elizabethtown by gift or legacy in their wills. I believe that a booklet setting forth these Gifts and Bequests, with a picture of the donor and information as to his or her birth and death, and Masonic activities and associations, with an abstract of the terms of the Gift or Legacy would be helpful to others in making a decision to take similar action in disposing of their means.

Grand Lodge of Pennsylvania, the oldest Grand Lodge on the American continent, stands in high repute and at peace with all other Jurisdictions. We should at all times maintain and display an honest and whole-hearted spirit of fellowship toward them, and we, as a band of brothers among whom no contention should ever exist, keep our hearts warm, with malice toward none, with charity for all, best maintain a thoughtful and considerate attitude toward our brethren and all mankind.

The new Grand Master made an eloquent and searching address:

As has been so well said by one of my distinguished predecessors: "Innovation precedes downfall, dereliction of principle foretells abandonment of practical virtue and the Masonry which decries ancestral and traditional truth, soon ceases to deserve the name of Masonry, either in theory or practice. Cling, therefore, to your time-honored system, preserve inviolate the lessons of your fathers, guard your traditions and usages from sophistication from within and adulteration from without. Protect them alike from fanciful friends and concealed enemies. Let us not touch the ark of our covenant, lest we perish masonically."

To be effective they must be efficient.

I cannot too emphatically disapprove the use of business cards with the name or names of Masonic organizations or symbolic designs. The placing of Masonic emblems on automobiles is exceedingly bad taste and has a tendency to cheapen.

Methods employed to hold the interest of the membership have been largely along experimental lines.

This cannot be accomplished by lengthy discourses on Masonic symbols and their attributes in the conduct of life.

May I never, for a moment, forget the Mason's pledge, the Master's promise, or the Grand Master's obligation.

William Dick is the able and experienced Chairman of the Review of Proceedings. From his Preface we take the following especially referring to our own Jurisdiction and Grand Master:

The Grand Master of Canada (Ontario), discoursing upon Internationalism and the efforts made to bring about the abolition of all wars, critically expressed himself as follows: "Practically every nation in the world has subscribed to carefully worded covenants calculated to usher in an era of perpetual peace; but subsequent events have demonstrated that, in some instances, at least, there was a mental reservation that these were to be observed only so long as they would serve the purpose of the subscriber." He then forcefully and regretfully added: "In all of these international deliberations the fundamental principles of our order—brotherly love, relief and truth—have with a few outstanding exceptions had no place. In their stead we have seen, in too many instances, a display of ill-disguised hatred and deceit."

Perhaps a little too strong.

With a full realization that the increased number of the unemployed is largely responsible for the abnormal number of suspensions for delinquency in the payment of dues, it is equally true that in recent years the approaches to Freemasonry have not been adequately safeguarded.

Canada at St. Catharines is reviewed in friendly spirit. He speaks of the absence of the Grand Master at the Peace Memorial Temple and on international deliberations generally. He further praises his address by saying:

Grand Master Herrington's comprehensive address is replete with observations and timely suggestions.

Allusion is made to the name of Canada, and this praise of the Board of Benevolence and all of us:

The Board of Benevolence reported the disbursements for the year to be a few thousands short of a quarter of million dollars, which we may well say is a truly philanthropic exhibit.

He refers to the Report on the Condition of Masonry and kindly says of Canada's Review:

William N. Ponton's Reviews of the other Grand Jurisdictions provide excellent reading and Pennsylvania is awarded a satisfactory résumé of its Proceedings, with pleasurable references to its Bicentenary Celebration in that year. He asks why a fourth petition for initiation and membership?

To which we say: The Pennsylvania Constitution permits a lodge to receive a second petition six months after rejection of the first petition, and a third petition one year after rejection of the second petition; but it is never too late to repair an injury or correct an injustice, therefore Grand Lodge may permit a fourth petition after good and sufficient reasons are given.

Under the Review of Maine, which is referred to by many Jurisdictions, we cannot resist reproducing the following:

In the Foreword of his Annual Review, Grand Correspondent Smith by reference to the mythological story of Dorian Grey, allegorically and pointedly illustrates the claim in Masonry "that it is the internal and not the external qualifications" which count. The legend deals with the experience of a young man who after gazing at his portrait depicting "the beauty and virility of youth", bemoaned the fact that in the years to come his features would show the wrinkles of time, etc., while the portrait would ever remain the same. He wished that the picture would change, and that he might ever retain his youthful appearance. This wish was granted and while he preserved his original beauty, he found that in time the portrait with its changes was but a reflection from "the mirror of his inner life, revealing accurately the viciousness, cruelty and deformity of his daily living."

The moral of this story, Bro. Smith claimed, was the need of a more "liberal attitude on the part of Grand Lodges in the matter of physical qualifications."

This from New Zealand Review:

The Grand Master, in addressing the brethren, gave them a most scholarly, seasonable and serviceable discourse rich in reason and reference. Speaking of present day conditions, "Surely we can at least hold aloft the banner of Truth, observing it strictly in all that we do and say and think, in our fraternal relationships with one another, in our daily intercourse with those outside our ranks, and in our obligations to the Government and the community at large."

The Reviews are printed in large type and presented in most attractive form.

We hope that this fine old Jurisdiction will consider the interchange of personal Grand Representatives, thus establishing closer contact in these days when cohesion, rather than expansion, is so desirable.

PHILIPPINE ISLANDS

Stanton Youngberg, Grand Master.

Newton C. Comfort, Grand Secretary.

The Twenty-second Annual Communication was held in Manila, 23rd January, 1934.

Ten Past Grand Masters and 400 members of the Grand Lodge reported for duty.

A distinguished guest John Whicher, Grand Secretary of California, was received with Grand Honours.

From the invocation of the Grand Chaplain we take these thoughts:

In such special manner, as shall best befit this occasion, let Thy beneficent presence be with and a consciousness of Thy nearness inspire the hearts of all those who labor in this Philippine valley of the Craft.

Let temperance chasten, fortitude support and prudence direct, and out of every trial of faith and courage, "give unto them beauty for ashes, the oil of joy for mourning".

As we confront our perplexing domestic problem, let our thinking on all questions be broad enough and constructive enough to include every individual lodge and every Mason.

Thou God of the peoples, "who hath made of one blood all the nations of the earth for to dwell upon the face of the earth," give unto us a world vision as we consider our relations with other Grand Jurisdictions. May we never forget that here and there are but one place in Thy Geography; that brotherly love transcends the boundaries of creed, nation and race.

May all her dealings with her sister Grand Lodges be courteous in address, tactful in approach, tolerant in spirit, patient in the face of misunderstanding.

W. Bro. Leo Fischer was appointed interpreter and Reviewer.

The Grand Master addressed the Grand Representatives, among whom was Quintin Paredes, Grand Representative of Canada, saying:

That the symbol shall be transformed more completely into that which is symbolized. After all, a symbol is but a shadow. The desirable thing is the effort to close the gap between the shadow and the substance, between the type and that which is typified.

The time is near at hand for our Masonic architects to draw upon our trestle-board the designs which shall provide for the more perfect articulation of these several sections of organized national Masonry into that truly international Institution which we all envisage. Without such our Temple can never be completed.

Walter M. Ross is the Grand Representative with us of the Philippine Islands.

The reply by P.G.M. Gonzalez was eloquent:

Ideals of fraternity, equality and democracy and of the brotherhood of man are not cultivated as intensely as we Masons, their altruistic apostles, would like them to be.

The Grand Master's address was full of substance and thought:

Unfortunately, it is one of the imponderables of human life that one's realizations never measure up to one's expectations!

There is no doubt that such fraternal visits have a salutary effect and are a great source of comfort to sick and lonely brethren.

It contains many references and much correspondence regarding the vexed question of China and the drastic action of Massachusetts and Scotland in severing Masonic relationship. The Grand Master speaking of the new lodges at Nanking and at Canton said:

Ours being a Sovereign Grand Body and China being open territory, masonically speaking, we have an undoubted right to act on such petitions in the manner that we may consider to the best interests of Freemasonry in general.

Not knowing all the circumstances, we are not in a position to express a judicial opinion but our impression is that the Philippine Islands appear to make a very good prima facie case as against those Grand Jurisdictions who have condemned them. Among the statements from the point of view of the Philippines are the following:

The Philippines are but a short distance from China and communication is constant, being "just across the channel."

If this super-body or inter-grand lodge association, or advisory council, is deemed of such vital importance to the standards of masonry in North China, it might be asked at once why the Grand Lodges concerned did not many years ago form such a body to prevent the suggested low standards which now need advancement to a higher plane.

If we were the complaining Grand Lodge full details and every kind and character of data would have been sent with the notice or threat of severance of fraternal masonic relations.

Universality of Freemasonry. If that ideal is taken away, then we can no longer say that "in every country and in every clime are Masons to be found."

I signed a dispensation for a new lodge to be held at Canton, China, to be known as Pearl River Lodge.

In any event the work has been done and apparently done well. The members are duly constituted Masons, why not make the best of it?

The Grand Master further says:

In a brotherhood such as ours there should be no false pride in fundamental matters of this nature.

The pivot job in the average lodge is not so much that of the Master as that of the Secretary.

Parts of the Rituals are being translated into the Vernacular.

The Cabletow, the official organ, is now in its eleventh year and is doing good work.

The Masonic Hospital for crippled children shows the practical philanthropy of Grand Lodge.

A Masonic prize essay contest is carried on annually.

The U.S. Asiatic Fleet Square Club open to all members of recognized lodges who are serving in the Fleet, is doing good work.

He thus concludes with the words of Abraham Lincoln:

I trust that the mighty work of Freemasonry undertaken in the virgin fields of this Far East may add its quota to making the world a better place to live in.

"I do the very best I know how—the very best I can; and I mean to keep doing so until the end. If the end brings me out all right, what is said against me won't amount to anything. If the end brings me out wrong, ten angels swearing I was right would make no difference."

Membership 5,791. Decrease 301.

The first Report of the Committee on Correspondence recommended the postponement of action regarding several applications to exchange Representatives. They recommended several, Brazil, Colombia and other Jurisdictions. With regard to Roumania they say that two Bodies there had merged. They refrained from making arrangements until definite information regarding present status has been secured. They deny request of Denmark Storlogen, as they did before.

They report that their Reviews had been lately and will for the present be published in The Cabletow, the official organ, to secure wider publicity.

The Committee on Necrology quote:

"Death gives more than was in Eden lost.
This king of terror is the prince of peace.

On the second day a fraternal banquet was held to say good-bye to Bro. Whicher of California, and also the Grand Master.

V.W. Bro. Mei delivered a most instructive address on China.

Employment Relief has been granted, care being taken that help is only given to applicants really capable and worthy.

Judge Manuel Camus was elected Grand Master, and Samuel R. Hawthorne D.G.M.

The Proceedings end on a note of discouragement yet determination:

It is not so much the decrease in membership which alarms us, though we begin to feel dubious about that decrease being entirely due to the depression and to the lodges purging themselves of material taken in without proper investigation during the boom years a decade and a half

ago. What is worrying us most is the ease with which fraternal relations are severed between Grand Lodges over questions of small import or merely for the purpose of bending the smaller Body to the will of the greater.

That such a thing should have happened is a great disappointment to us; but in spite of it, we have not lost faith and are firmly convinced that Masonic justice will prevail in the end.

Canada 1933 is well reviewed in The Cabletow. He credits Ontario with over 407,000 square miles and a population of nearly three million. He notes the absence of their Grand Representative at St. Catharines. The Reviewer pays particular stress to parts of the address of M.W. Bro. Herrington, referring especially to laying a foundation for universal peace and stability, the reduction of fees or dues, the putting on the dauntless spirit of resolution like our forefathers, and calling upon us to show a like boldness and aspiring confidence. He features the Report of the Board on the Condition of Masonry, the universal practice of Lodges attending Divine Service, all bright spots in an otherwise discouraging situation. He thinks our name is puzzling to outsiders. He kindly refers to this Reviewer's Correspondence Report and is very grateful for kindnesses with which the Philippines are treated. He seems pleased with our quotation in Spanish from a paragraph in M.W. Bro. Kalaw's oration without "a single error". Good!

In his Review of Canada 1934, he specially mentions the address of the Mayor of Toronto, making quotations therefrom. He analyzes the Reports of the D.D.G.M's, making extracts from two of them, and commenting:

The one universal weakness I found throughout the district was lack of knowledge of the Constitution and rulings of Grand Masters on the part of the Masters, and in some cases the secretaries.

Lodge Records are not properly taken care of. Minute books, ledgers and other records are kept in the homes and offices of Secretaries and Treasurers, some are left in their desks in the lodge rooms. The hazard of loss by fire seems to be entirely forgotten.

We have similar complaints from some of our Masonic District inspectors.

Of our Review he kindly says:

William N. Ponton presents the Fraternal Correspondence Report and Reviews. His reviews are brief but good and are preceded by a very helpful topical and analytical index.

M.W. Bro. Quintin Paredes, Speaker of the House of Representatives, represents Canada.

PRINCE EDWARD ISLAND

S. N. Daniel, Grand Master.

Franklin M. Pidgeon, acting Grand Master.

Ernest Kemp, Grand Secretary.

The Fifty-ninth Annual was held at Charlottetown, June 27, 1934.

Canada's Grand Representative did not answer.

Ten Past Grand Masters were duly present.

The Grand Master having moved from the Jurisdiction and now residing at Dartmouth, N.S., sent a letter of very cordial and hearty greetings and regards.

The D.G.M. in his address urged that we counsel and consult together in harmony and concord.

He devotes several pages to Necrology of the Dead.

Grand Lodge was represented at the Peace Memorial by two Past Grand Masters, to whose excellent report we refer below.

He urges that we endeavour to educate and stimulate the Craft, which will bear fruit and prove time well spent.

Membership 1,145. Net loss 32.

Grand Lecturer Gordon reports:

Stress the significance of the Ritual. Freemasonry has a worthy tradition, a fascinating history and a mission in society. Through the Ritual these are presented.

Then are heard the familiar questions: "Why don't the young members show more interest?" and "Where are the Past Masters?"

Entered Apprentices and Fellowcrafts do not conduce to interest on the part of those who only sit on the side-lines and wait. Tedious forms and monotonous repetition make a wearisome process.

A friendly letter of our own Grand Secretary Logan is read and printed in full.

A resolution was passed respectfully but urgently requesting us to consider favourably a change in our name so as to prevent confusion as to the Sovereignty of the Grand Lodges in Canada.

The Masonic Home and the wonderful Hospital for Incurables of Massachusetts was, the Delegation say, "an inspiration to all".

P.G.M. Gordon presents a graphic report of the Peace Memorial in London, as to which we cannot do better than use his own enthusiastic language:

The ceremonies of the week were beautiful and impressive while the gracious hospitality of our English brethren and the sincerity of their welcome made the occasion the more memorable.

Lord Ampthill was particularly gracious. He used the happy analogy of the home.

Each group of guests, Ireland, Scotland, U.S.A., Continental Europe, Canada, Australia and South America. M.W. Bro. W. S. Herrington, Grand Master of Canada in Ontario, spoke for Canada on this occasion.

It was my good fortune to be invited to Canada Lodge which met in the Grand Chapter Room.

I wish that it were possible to convey something of the impression gained of the spirit of English Freemasonry, of the important function which it obviously has in the national life and of its prestige and high character. I should like to put before you in more detail the many evidences of the worth-whileness of Masonry and then to say ". . . . think on these things."

Grand Historian Wakeford presents a historical paper on Freemasonry in Prince Edward Island, quoting actual documents and records. We take the following from the By-laws of St. John's Lodge, signed by one of the twelve members in 1797.

That the brethren meet the Second Tuesday in every month, as stated in the Warrant, at the hour of Six from the Autumnal to the Vernal Equinoxis and at the hour of Seven from the Vernal to the Autumnal Equinoxis.

That no business be done in the lodge after the hour of half past Nine o'clock and that the lodge shall not be detained after half past Ten o'clock.

Memories of an old Degree are revived by the following:

Members who had served the lodge as Senior Warden were, on motion of a Past Master elected to be "Passed the Chair".

Charge what they pleased, but would advise the Past Masters for the future not to give the degree of Past Master without receiving a certain sum they might agree upon."

Franklin M. Pidgeon was elected Grand Master.

Roy C. McLean of Souris, represents Canada, and George H. Ryerson of Brantford, represents Prince Edward Island.

QUEBEC

J. M. McDonald, Grand Master.

W. W. Williamson, Grand Secretary.

The Sixty-fourth Annual was held in Montreal, 14th February, 1934.

Five Past Grand Masters present, all well known men.

Canada was duly represented by R.W. Bro. A. F. C. Ross.

The Grand Master delivered an able address in which he spoke touchingly of those brethren whose sojourn on earth has terminated but whose memory will remain green and fragrant.

One of the objects of Grand Lodge was, he said, "that this mingling gives us an opprotunity of exchanging and broadening our views". He spoke of the unbounded hospitality enjoyed as guests of the Grand Lodge of England and of M.W. Herrington having spoken for Canada.

He gives in full the message from the Duke of Connaught to The King, and the King's gracious reply in which he speaks of "that public spirit and comradeship which unites Freemasons".

Two of his rulings are as follows:

Is it unconstitutional to nominate a Brother for an elective office in a subordinate lodge. Reply—Yes.

Is it constitutional to elect by one ballot to an elective office? Reply—No.

It would appear that in order to expedite the work and the election of officers some lodges are departing from the Constitution.

One of the features of the meeting was the address by the Grand Chaplain, Rev. T. W. Jones. It was full of illustrative matter. He caught the inspiration of the Rockies and said:

I want to address you very briefly on the subject "The Creative Principles of Masonry," those productive elements that glow like an everburning torch at the heart of our Masonic experience, and are so essential, that they must be constantly renewed and quickened if that experience itself is to be kept vital and increasingly meaningful as the years go by . . . .

In the light of the necessities of our common life in these uncommon and challenging days.

In the heart of the Canadian Rockies, no spot is more interesting than Look-Off Point, a great ledge of rock far up the mountain side.

Revealing in every detail of the vast whole, as Addison sings, "The work of an Almighty hand."

Refreshed by the vision splendid, and quickened.

Harold Bell Wright in his stirring romance, "The Shepherd of the Hills," portrays a scene such as this, turns his face toward the sun-kissed peaks, picks up his pack and begins climbing again; like those intrepid British travellers answering the challenge of Mount Everest, of whom it was written, "when last seen they were heading strongly for the summit."

A Convocation of Grand Lodge should be a Look-Off Point in Masonry, from which we survey the trails along which we have come; those nearer trails of the achievements of the past year, and also the trails that lie down in the shady vales of our historic past.

The first and most vitally essential of these principles is Faith in the Living God.

Stability, which must never be confused with inaction or indifference, but which is as the rock foundation upon which a man builds his temple of life.

It is the creative value of this faith of which Whittier sings:

"And in the maddening maze of things,
When tossed by storm and flood,
To one fixed hope my spirit clings,
I know that God is good."

Vital in creative values, is the principle of Faith in Man.

One who desires to share the rich full heritage that is ours, this is the answer, "By Being a Man."

There is something that suggests the Magna Charta of Human Rights in that answer. It partakes of the very essence of the Divine purpose.

"Was anything the matter on the estate," for the conversation had appeared to be so intimate and vital. "Oh, no!" replied the manager, "there is nothing wrong with the estate, but I was feeling so blue and depressed this morning and I came to speak to your father in order that I might be made two inches taller by contact with him."

"Then what shall I give him, Hilaria?" "Give him, O give him the courage of your own heart, a cheering word from your own brave lips, a grip of your own strong hand, and if you will do these things for him Rafferty, he will go proudly piping right up to the very gates of Heaven itself."

And what more shall I say, for the time would fail me to tell of the Principles of Beauty and Symbolism reflected in the rituals and ceremonies of our Order.

"Live and let live was the cry of the old,
The cry of the world when the world was cold,
The call of man when they pulled apart,
The call of the world with a chill at its heart.
But live and help live is the cry of the new,
The cry of the world, with the Dream shining through,
The call of the Brother world coming to birth,
The call of the Christ for a Comrade-like earth.

Membership 15,243. Net decrease 506.

The D.D.G.M. of Quebec was installed by M.W. Bro. Evans, and he pays him a worthy tribute, saying the

ceremony was performed with that dignity and solemnity characteristic of a M.W. Bro., a veteran indeed.

The D.D.G.M. from Montreal, quoted:

"It matters not how long we live
How soon the sands run in the glass;
It matters only what we give,
Of service as we pass."

The special Library Committee are endeavouring to develop the Library so that it may become of greater use to the Craft.

R.W. Bro. Arthur B. Wood was congratulated on his election to the Presidency of one of the largest Insurance Companies in the world.

Distinguished visitors were introduced, among them our own Grand Master and Deputy Grand Master, Curtis Chipman of Massachusetts, and Adams of Vermont.

The Committee on the State of Masonry report:

It may be possible that unwillingness to pay may be due to the fact that the individual has never learned enough about the fraternity to lead him to think it worth while to continue. Too much praise, therefore, cannot be paid to those brethren who stimulate the interest in the Craft.

A special Committee on Lodge Finances used this admonition:

Go further by suggesting the adoption by all lodges of a budgetary system, and that their "expenditures should be entirely independent of initiation fees."

A kindly and gracious message of sympathy was sent to R.W. Bro. W. M. Logan, our Grand Secretary, during his illness.

M.W. Bro. R. B. Dargavel is the Grand Representative of Quebec.

We note among the Grand Lodges recognized, and the names of whose Representative and Secretary are given, is the much debated Denmark.

Fraternal Correspondence bears testimony to the experience and gentle hand of M.W. Bro. Evans.

Under Alberta he emphasizes the great care which should be taken in receiving visitors. He speaks also of the address in which he says:

Neither is Masonry to be confused with the church nor is it to be used as an excuse for non-attendance at church.

Under Canada at St. Catharines he notes the presence of their Grand Representative, of the absence of the Grand Master in England. and of his interesting address, emphasizing the friendly co-operation, amity and good will permeating the negotiations at the Conference of the British Empire held in Ottawa. A further remark is as follows:

Referring to highway tragedies, the Grand Master draws an analogy between an epidemic leaving its trail of dead or the indiscriminate slaughter of citizens by desperadoes and the appalling number of deaths and injuries by automobile accidents.

Of Masonic Education he says:

The Report on Masonic Education is full of encouragement and hope for the future, they state that "Masonic education is no innovation, it is getting back to the custom of early days.

He speaks kindly of our Review, in which he says many most interesting subjects are mentioned and indexed.

Under the Review of England we read:

Today we ask His blessing on this Temple; not only on the building; for beautiful as it is, it will in course of time crumble away to dust, but upon all those who enter here.

Therefore, the building must be worthy in dignity and impressiveness of the Most High, and also of so great a body of heroes. The source of our corporate life is God; therefore the centre of our home is His Temple.

QUEENSLAND

W. H. Green, Grand Master.

His Excellency Sir Leslie Orme Wilson, P.C., D.S.O., etc., Grand Master-elect.

L. P. Marks, Grand Secretary.

E. A. Jones, Deputy Grand Master.

The Thirteenth Annual Report of the United Grand Lodge of Queensland makes interesting, if not always placid and pleasant reading.

This Grand Jurisdiction appears to have many members who insist upon their "rights" and their apparently sometimes imaginary wrongs, and they are very outspoken and the Grand Master very patient in that regard.

A special Communication was holden at Brisbane, July 11, 1933.

Canada's Grand Representative did not answer roll call.

One verse of the opening anthem is:

"May our work begun in Thee,
Ever blest with order be;
And may we when labours cease,
Part in Harmony and Peace."

His Excellency the Governor conducted the Installation Ceremony, which was carried out in full form, vocal and instrumental music being interspersed throughout. We quote "The Lord is My Light":

"The Lord is my light and my salvation;
Whom, then, shall I fear?
For in the time of trouble
He shall hide me in His tabernacle.

"Lord God our Master bless
With health and happiness,
So mote it be!

May he our laws defend,
Our power for good extend,
Our Master, guide and friend,
So mote it be!

May wisdom from on high
Bind fast our mystic tie,
So mote it be!

May we united stand,
And join throughout the land
With Apron, Heart and Hand,
So mote it be!

The Governor, who is Past District Grand Master of Bombay, addressed the gathering. He has been a Mason for 29 years. He sets the Craft a very high standard for us which few can live up to.

These lines were also said:

"If scenes like these thy heart can share,
Then bide a willing pilgrim here."

Grand Master Green addressed Grand Lodge. We quote:

It is unnecessary for me to assure him of the unbounded loyalty of the United Grand Lodge to the Throne and Empire and to all those noble traditions associated with our race.

At the end of the present year, I shall have visited every lodge and entered every temple throughout this jurisdiction.

Its past is indeed glorious, its present breathes with full confidence, but its destiny is to crary the fundamental principles of the Order forward to fulfilment.

Is it not a failure on the part of individuals and nations to recognize that "No man liveth unto himself"—that we cannot injure another without injuring ourselves—in fact, that we are in truth indeed "Our brother's keeper?"

Quarterly Communication at Brisbane, 6th September, 1933.

The Board of General Purposes functions in their comrehensive way.

The Permission-to-ballot Committee reported 185 applications and 132 applications for initiation. Apparently all passed through the scrutiny of this Committee.

All the petitions for benevolent grants could not be entertained but over £400 was disbursed during the Quarter.

A long discussion took place upon the proposed transfer of the Alice Street Masonic property to the University, many pages being covered with the arguments pro and con, the property from one point of view being a liability and from the other a valuable asset. The object is thus described:

The gift would enable the University to establish Medical and Dental Chairs, and thus assist the people of Queensland.

The consideration proposed as a condition of the gift would be the granting by the University of three Craft scholarships. A motion was put and carried but under protest by some of the recalcitrant members.

Bro. Darker presented a vivid report of his attendance at Boston, mentioning having met there our Bro. Dargavel.

The Grand Master had visited the Territory of Papua and New Guinea, a Masonic mission which reads like a great adventure. He spoke on the nobler aspects of our Fraternity in that isolated but enthusiastic District.

Quarterly Communication Brisbane, 6 December, 1933, the Grand Master on the Throne.

Brother White, Chairman of the Board of General Purposes, expressed the deep sympathy of the brethren with the Grand Master in the death of his son, who is described as the noble son of a noble father.

On a Motion to confirm the Minutes a letter was read objecting to the confirmation and the matter was subsequently discussed in open lodge with great vigor.

A kindly letter was read from M.W. Bro. Lord Stonehaven from London.

The Grand Representative of Canada, Abraham Hertzberg made an appeal for philanthropic and benevolent grants.

Members resenting their alleged treatment by the Deputy Grand Master, he made an able defence, using this argument:

The flouting of the Constitutions in the manner aforementioned by Grand Lodge is a very serious matter, particularly as daughter lodges invariably have that same Constitution quoted to them as an inviolable law, and must be adhered to under all circumstances.

An unfortunate incident has occurred in this connection thus described:

I am sure that the brethren will be surprised to know that someone has so far forgotten his Masonic teachings and obligations as to send an anonymous letter to Archbishop

Duhig with reference to the proposal, and enclosed therewith a copy of the September proceedings of this Grand Lodge.

The Motion for non-confirmation was lost.

With regard to Suspensions N.P.D. gave rise to another long discussion in which this principle was apparently enunciated:

I submit that this Grand Lodge cannot accept as a member a Brother who is under suspension, whether that suspension has been imposed by a daughter lodge, the Board of General Purposes, or Grand Lodge itself.

If this appeal is allowed we are going to give to individual lodges a very great power. We are going to allow one lodge to dictate to another lodge, and I personally feel that this will not be for the good of Freemasonry.

Quarterly Communication Brisbane, 7th March, 1934, at which it was reported that the Grand Master was at the time very seriously ill.

Some members of Fidelity Lodge gave Grand Lodge a great deal of trouble and the debate which resulted, printed in full detail, on the appeals of three brethren, does not make very pleasant reading. The charge was the deliberate policy of obstructing the work of the lodge. The accused brethren appealed vigorously. Two appeals were dismissed and one resulted in a reference back to the lodge itself for consideration.

A Special Communication was held 9th May, 1934, at Brisbane, for the nomination of officers, when His Excellency the Governor was the only nominee for the office of Grand Master.

Wreaths were formally placed around the Memorial Urn on Anzac Day, 25th April, 1934, with due ceremony, and of that great day it is well said:

The story of Anzac is at once a sacrifice, an immortal memory, a definite bond of union and a great eternal challenge. It has raised for all time and for all Australians a standard of loyal devotion to King and Country, to honour and to truth, which, like the pillar of cloud by day and of fire by night, it will lead us to the highest destiny to which any nation can aspire.

Quarterly Communication 6th June, 1934. Grand Rank was conferred on several brethren.

His Excellency the Governor was duly elected, the Grand Master saying:

However, I would remind the brethren that the duties associated with his position as Governor of this State are so varied and arduous that it will be impossible for our Grand Master to comply with all their requests. I, therefore, trust that they will refrain from making undue demands upon his time and energy.

A pleasing reference was made to the establishment of Freemasonry in the heart of New Guinea.

At this meeting another appeal was heard at great length by a member who was declared not to be eligible to nominate as a candidate for the Board of General Purposes. On motion, after long debate, the appeal was sustained.

R.W. Bro. Alexander Cowan, K.C., of Barrie, is the Grand Representative of Queensland.

RHODE ISLAND AND PROVIDENCE PLANTATIONS

Augustus F. Rose, Grand Master.

Harold L. McAuslan, Grand Secretay.

A Special Communication was held Sunday, June 11th, to lay cornerstone for Church in Providence. This is the first occasion that this Reviewer has seen on which a ceremony was performed on Sunday. Most Grand Masters refuse to do it.

During the Proceedings there was a flourish of trumpets and the Church quartet sang.

Rev. York A. King of Dalhousie, New Brunswick, delivered the oration on "Freemasonry and the Church". We make the following extracts which shows his attitude from one point of view:

At all events in the dim distant past, when polytheism was well nigh universal and monotheism was held more or less loosely by the Jews only, there filtered through the castiron social and religious barriers the doctrine of the prophets and patriarchs, "There is one God and Jehovah is His name." Singularly enough and co-existent namely is the resurrection of the dead. This was based upon the tradition and the prophecy of a violent death, burial and resurrection. And like the other two this could be held only in the greatest secrecy, closely guarded in the secret chambers.

While evangelical christianity continued to furnish victims for the rack and the fagot heap, freemasonry became quite extinct except for some embers in the town of Kilwinning, Scotland, and York in England.

We rejoice with you in the faith of our fathers and greet you who have been invited to lay the cornerstone.

The closing hymn was as follows:

Make this, O Lord, Thine own abode
Thy presence in these courts be given
Be this indeed, "the house of God"
And this in truth, "the Gate of heaven".

Semi-annual Providence, November 20, 1933.

A long report of Committee on Jurisprudence makes interesting reading. We make a few brief extracts:

Life members shall be liable to special assessments and shall not be exempt from the provisions and penalties.

The notice requirements are very stringent, if personal notice cannot be given because of the absence of the member.

It is to be hoped that no mistake was made in a single one of the 348 cases in which the lodges took positive action in the last year.

Vigilance is required—but also very great caution.

The Grand Master describes vividly his visit to Massachusetts and evidently was greatly taken with the drama of "An Eighteenth Century Lodge" from the prologue of which he quotes:

"We ask attention, gentle sirs, in such quaint, homely words
As they might use, whom we attempt to show;
For, be it known, it was the custom in those olden days,
Before the play, for one to tell the intention of the piece.
Therefore, my brothers, for the time forget all else,
And come with me back through the banished years—
You are all vouched for in our antique room;
And free, as Masons, to our old time lodge.
All here, before the footlights and behind, are Craftsmen true,
So think of us, as of another time."

All those taking part were in the costume of the period. The furniture of the lodge was such as would be found in any eighteenth century tavern. The cast of characters as they appeared, took us back through the years, and the performance as a whole gave us a vivid impression.

He attended the Peace Memorial in London, which he rightly terms the outstanding event of the year, and gives one of the best and most glowing descriptions of the ceremony which we have read:

Masonry from all parts of the world. The reception committee had planned every detail of the program attending the dedication for the entire week. One could not think of anything that might have been added to make the occasion more profitable or enjoyable.

When all the deputations had been received, the scene was unusually impressive and full of color. The masonic clothing provided a massed effect, which began on the floor with a mixture of crimson, blue and gold, and shaded to a uniform pale blue in the top-most balcony. It is difficult to convey in words the magnificent sight.

Fine examples of craftsmanship are evidenced in the bronze and wrought-iron work in various parts of the building. Beautiful stained glass windows have been employed in the more important positions, and arrangements have been made so that they may form a lighting medium.

"It represents the dream of a real architect, made substantial by experienced builders and skilled craftsman. It embodies and records for us the facts which brought us through the greatest crisis which history records, chastened but not cast down. It speaks of innumerable glorious deeds, and of the price willingly paid, for our victory and redemption by heroes known and unknown. It enshrines those crucial events which speak plainly of the support and guidance of The Most High".

Lord Ampthill said: "Our new Temple will rise not only as a memorial to the dead but also as a sign and inspiration to the living, so that the new generation may persist with renewed zeal, in the building of that invisible Temple not made with hands, which is the ultimate and highest object of our Fraternity."

A special Communication was held to conduct the funeral services of P.G.M. Hudson:

"Gone home! but we who tarry here awhile
Will miss his greeting and his happy smile."

The One Hundred and forty-fourth Annual Communication was opened in Freemasons' Hall, Providence, of which this writer has most happy memories, on May 21, 1934. Many visitors were welcomed at this shrine of hospitality including Maine, D. of C., Delaware, Kentucky, Vermont, Connecticut, New Jersey, Virginia, Pennsylvania, and Massachusetts.

The Grand Master in his address in referring to the late Bro. Hudson said:

A few days prior to his decease, he was present at a regular meeting of his lodge and delivered the charge to candidates receiving the E.A. degree.

The Master Mason Degree was conferred at Overseas Lodge by the Grand Master and Past Grand Masters and a fine photograph of this group adorns the Proceedings.

Twelve P.G.M's were present.

Pictures of the Peace Memorial, to which the Grand Master again referred at length, are very attractive.

The Grand Master quoted from Burns after describing the installation of Prince George:

For a' that, an a' that,
It's coming yet for a' that,
That man to man, the world o'er
Shall brothers be for a' that.

He transcribes one of the inscriptions woven into the design:

"Concerning this House which thou art in building, if thou wilt walk in my statutes, and execute my judgments and keep all my commandments to walk in them, then will I establish my word with thee."

and quotes the elegy of Thomas Gray on which we were nurtured in our day and generation.

Unity Lodge requested that three degrees be conferred on one candidate, which was referred to the Grand Lodge of Illinois. As a general rule Grand Lodges will not confer the Entered Apprentice Degree by courtesy.

Grand Lodge presented Veterans' Medals and two group pictures of these tried and true "old boys" make interesting features.

He advocates rejoining the Masonic Service Association at a cost of 3c per member annually, extolling its merits.

Charles W. Littlefield was elected Grand Master, and James A. Tillinghast D.G.M.

Membership 17,969. Net decrease 475.

The Report of the Committee on Foreign Correspondence deals with several applications, including the much discussed Grand Lodge of Denmark, and in the end they give recognition. Exchange Representatives with Bahia and with Para were authorized also. We think it best to quote what they say from their point of view of Denmark.

In Denmark no Grand Lodge of Symbolic Masonry had existed since 1765. In that year the Deputy of the Provincial Grand Master solemnly declared the regular Provincial Grand Lodge, which had been constituted by the Grand Lodge of England in 1749, to be dissolved forever. But after the interval of 166 years, at a regular Convention at Copenhagen on the 15th of November, 1931, the Representatives of fifteen just perfect and regularly constituted Lodges of Ancient, Free and Accepted Masons formed a Grand Lodge with sovereign jurisdiction over the territory of the Kingdom of Denmark and its possessions. This Grand Lodge of Denmark was established under the auspices of the Grand Lodge of France, with which we maintain fraternal relations. By its declaration the Grand Lodge of Denmark observes all the principles of the Ancient Landmarks, customs and usages of the Craft, and it works in every respect in accordance with the Old Charges. It is fully responsible, independent and self-governing, not in any way subject to any other Masonic body.

With regard to the application of Lessing (Czechoslovakia) they postponed action giving the following reason, which may or may not appeal to our readers:

The Lessing Grand Lodge has requested our recognition, but as that Grand Lodge is composed of members from the

German population, your Committee has deemed it wise to await action until the status of the Jewish members of the Craft in some of the European countries is justly established.

It is noted in the tribute paid P.G.M. Hudson by Joseph Lawton, P.G.M., that Bro. Hudson's eight sons were his Bearers and tenderly committed their father's remains to its last resting place.

Clarence P. Bearce represents Canada, and J. F. Reid of Windsor, represents Rhode Island.

SCOTLAND

Rt. Hon. Lord Belhaven and Stenton, Grand Master Mason.

Rt. Hon. Lord Saltoun, Grand Master Mason-elect.

T. G. Winning, Grand Secretary.

Quarterly Communication held in Freemasons' Hall, 2nd November, 1933.

Among the many present we notice Provincial Grand Masters of Orkney and Zetland, of Moray and Nairn, of Aberdeenshire, Caithness, Ayrshire, of all Scottish Freemasonry in India, of the Cape of Good Hope and other names and places that will stir memories among the Clans wherever scattered.

Among the officials which we do not have, and the first of which we might well have, are Grand Bard, Grand Bible Bearer, Grand Sword Bearer, Grand Marshal and other minor offices.

Grand Lodge was opened in full form and with solemn prayer.

The announcement was made that the Prince of Wales had been affiliated to the Lodge of Edinburgh (Mary's Chapel) No. 1, starting at the bottom of the ladder, the day before.

An account is given of the visit to Sweden on the personal invitation of King Gustav V., Grand Master of the Grand Lodge, who had presented a beautiful silver cup which was exhibited to the brethren.

The Proceedings of Canada are acknowledged.

Upon the nomination of the Grand Master Mason, Lord Saltoun, son of a distinguished former Grand Master, was elected to that high office. He said in his acknowledgment:

The only other qualification that I have is that which you have twice tested—your confidence—and I would like, before sitting down, to remind you that no man is a man by himself, and no brother and no Mason stands by him-

self; and I think the only thing that can make a Grand Master Mason a good Grand Master Mason, is the confidence and support of Grand Lodge.

Other recommendations of the Grand Committee for nomination were adopted.

A list of the Fees of Honour payable by Grand Officers varying from £10-1 to £1-1 was read.

The Bi-Centenary Celebration of Grand Lodge will be held in 1936.

The Annual Communication for installation of Grand Officers was held 30th November, 1933. At this meeting a detailed report of the deputation to Sweden was given and the marked distinction of their reception was given. King Gustaf was made an Honorary Member as well as the Grand Master of Massachusetts. They are called a "gallant Company" six in all, namely the Heads of the Craft in England, America and Sweden in one "glorious band".

The brethren saluted the new Grand Master Mason as Master Masons after he had taken the oath of fidelity. In his acknowledgment he said:

I wrote to you and said that the best gift I could ask from you was that you, like the prophet of old, should let fall your mantle upon me. You have done more, because you have to-night not only invested me with the greatest and most honoured badge which any in Scotland can confer, but you have added to that favour by adorning me actually with the apron and other regalia that were worn by my father when he sat in this Chair. The fashion may be a little old, but I feel that Grand Lodge will allow me to continue to wear them in this office for this session.

The brethren then proceeded to the Grand Hall for the celebration of the Festival of Saint Andrew.

Rev. Robert Barr, Senior Grand Chaplain, personally known to this Reviewer, was among the distinguished guests.

The croupiers were Sir Norman Ewing and John Adam.

Fraternal Greetings were sent to the Prince of Wales, in Scotland—The Duke of Rothesay.

The Lord Provost of Glasgow made a most eloquent and a striking speech in which he said:

You were carrying out the axiom of brotherhood. That you have regarded as one of your tenets, that brotherhood must be your mainstay. It is the pillar which joins you together, and you stand shoulder to shoulder, not only in this country of Scotland, but throughout the whole world.

He pointed out the names that had held a high place in political and social life of our Country; they were household names.

In speaking of the Grand Lodge of Ireland he said that since the Treaty they had very many serious difficulties to face and they had met them with steadfast good temper and moderation.

This is interesting:

Outside Grand Lodge Scotland has no great Masonic institutions. That may come some day. That is a dream for the future, it is certainly not for now. Our position is really like that of the Highland Chief in Sir Walter's tale who visited an English nobleman and was lighted to his dinner by a hundred wax candles in a hundred silver candlesticks. His host asked him if at home he could make any display comparable to that before him. He replied that he could beat that display and that if the visit were ever returned he would do so. and a wager was laid on the event. Well, when the Englishman went north to collect his money he was lighted to his dinner by a hundred Highlanders with flambeaux, targes and claymores. A little reflection convinced him that he was beaten, and he paid. Well, that is our position. We have no "siller" but we have many fine men, and the great strength of our Grand Lodge is the lively and active interest taken by the Daughter Lodges in every question that comes before it. It is that which makes the work in Grand Lodge such an interest and such a pleasure.

The health and toast of the Daughter Lodges was drunk to the accompaniment of "Macgregor's Gathering" and music was interspersed throughout the speeches.

Sir Norman Ewing is a Colonel of the Scots Guards and responded to the "Grand Officers past and present".

Telegrams were received from Gibraltar, Bombay, Dunedin, Boston and from Lord Elgin.

Viscount Traprain emphasized the fact that the harder the work and the higher in office we take instead of receiving more we are expected to give more.

These songs recall old memories, as sung by Bro. Philip Malcolm "Ha, Ha, the wooin' o't" and "Gae bring tae me a pint o'wine".

The brethren were upstanding and drank to the very good health of the brethren who had entertained. The dinner is described as having been "excellently purveyed".

Petition for formation of a separate District Grand Lodge at Calcutta was remitted to the Foreign Colonial Committee for consideration.

Many gifts to the Museum and Library are reported.

Reports of the Provincial Grand Masters make very interesting reading.

The last number on the list of lodges for the Proceedings of the Quarterly Communication held February 1st, 1934, was 1,381 of Stronsay.

Among the Districts recorded are Bermuda, Chile, Dutch Guiana, Egypt, Fiji, New Zealand, Nyasaland, (in which we note a David Livingstone Lodge), Turkey, Hawaii and Korea, showing the penetrating and wide spread power of the Scottish Race and Craft.

A Jewel was presented to Lord Belhaven, who acknowledged:

Let me say this, that I have done nothing more than any other of my brethren would have done in a similar situation. I hope and believe that every one of us will try to do his duty in accordance with his lights and in accordance with life's handicap. For thirty-six years I have joined in the grand march of Freemasons of the world, and hope I will still "go marching on".

Nearly all of the Motions made were rejected by Grand Lodge. Scottish folk move slowly and the time is not ripe.

Much of the power is vested in the Grand Committees, where the chief business is done.

The notices of meetings are very explicit. Members must present their tickets of membership, which are not transferable under pain of forfeiture. This reads almost sternly "no member will be admitted who is not properly clothed." "Masters and Wardens will appear in their own Regalia."

Quarterly Communication held 3rd May, 1934, Lord Saltoun on the Throne.

Each copy of the Proceedings is marked private and confidential.

The Minutes of the Grand Committee, the Benevolent Committee and Annuity Board were approved.

Grand Representatives of Down, Ireland, and of Helsingfors, Finland, were welcomed.

Quarterly Communication 2nd August, 1934.

The Earl of Elgin and Grand Bard Gillies, M.A., LL.D., are noted among those present.

The Minutes of the Grand Committee were unanimously adopted.

A sentence of expulsion was raised.

Viscount Traprain was nominated for Senior Grand Warden and Captain J. C. Stewart for Junior Grand Warden and the Earl of Galloway Junior Grand Deacon.

Grants of £376 were made for benevolence and this in addition to the large list of beneficiaries under the Annuity Fund totalling £6,720.

The Auditor headed the result of his work on income and expenditure as "Vidimus".

The next Quarterly Communication is stated to be held on the 1st of November, 1934.

The Grand Master of Music was appointed one of the Grand Representatives. M.W. Bro. W. H. Wardrope, K.C., represents Scotland and R.W. Bro. Peter MacAuslan of Lanark represents Canada.

SOUTH CAROLINA

E. S. C. Baker, Grand Master.

O. Frank Hart, Grand Secretary.

The One Hundred and ninety-seventh Annual was held at Columbia, March 14, 1934.

Seven Past Grand Masters present.

A. A. Lemon represented Canada.

Prior to the regular Proceedings a devotional service was conducted by Grand Chaplain Graves. He quotes:

"Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount—I'm fixed upon it—
Mount of thy redeeming love."

Addressing the brethren on the 23rd Psalm he says:

He has ever been ready to reveal Himself unto the sons of men just so far as man has been prepared to receive that revelation. In the first place Elohim denoted powers, because they were compelled to see that God had power to make a world. Now, the truth of the matter is that God nowhere has ever said when he began, but simply, as His revelation says, stated that when he did begin he began by creating the Heaven and the Earth, and the scientist agrees with us there and there is no fight between the two.

Membership 21,485. Decrease 1,904.

From the invocation of the Grand Chaplain we take this thought:

That the Grand Lodge at this time, and at every time, may be a sincere though humble copy of that Order, Beauty and Unity which reign forever before Thy throne.

The Grand Matron of the Eastern Star addressed Grand Lodge and made a really eloquent speech which discloses frankly the objects and claims of the Eastern Star and our attitude, which is well known. We think that both sides should fairly be heard, therefore we quote:

When the Almighty created this great universe it took Him but a few days to discover that it was not good for man alone, but it took the Masons several thousand years to arrive at the same conclusion.

The Masonic temple of today stands not upon pillars of gold as in the day when the greatest of kings sat upon his throne of ivory, but resting upon its foundation of brotherly love, and cherishing within its Holy of Holies the stainless virtue of purity of womanhood. It has inspired

the wives, mothers, daughters, sisters and widows of Masons to help the brotherhood in its gret work and form an auxiliary as it were to the Masonic Fraternity.

Regardless of when it took its name our Order began in Bethlehem and our first members were the tired shepherds watching their flocks by night on the Judean hills, who, when they saw that strange new star in the East joined the wise men in worshipping Him who trod the winepress of lire alone and who taught the Fatherhood of God and the brotherhood of man.

In every great national uplift you have had a prominent part; with the square of honesty, the plummet of uprightness, the trowel of industry and the level of good will.

Even Jesus of Nazareth had no panacea for earth's ills. He just went about doing good.

"Hand in hand we should go,
Along life's toilsome road."

The Grand Master said that Freemasonry has well stood the bitter tests.

Speaking of attendance in the lodges he says:

A Masonic Lodge cannot put on a show in the nature of a vaudeville nearly so well as a trained troupe of vaudeville players, and whenever a lodge undertakes to give that class of entertainment, it may expect its members to prefer attending a playhouse constructed and employed solely for that class of entertainment.

He visited both the Bi-Centennial in Massachusetts and the Peace Memorial of England.

The two outstanding traits of English character are loyalty to their Government and the institutions with which they have associated themselves, and faith in God and their fellowmen. These two things make a nation great and Masonry prosperous and secure.

He makes an urgent appeal on behalf of the Grand Lodge Library and Museum.

Among his decisions the following:

The expression "void date" is a term of art in Masonry which has come to mean the date a member becomes twelve months in arrears for dues.

An applicant in the Naval Service applied for shortening of time between degrees and finding the reason sufficient a Dispensation was granted.

He refused to allow Work on the Lord's day.

He closes by giving his blessings of health, plenty and prosperity, "may His peace, joy and contentment be the everlasting benediction of every one of you.

A petition from Cuba was considered to be an unlawful invasion of territory.

The Trustees of the Relief Fund reported nearly $10,000 in closed Banks and $5,725 uncollected bonds and coupons.

The Grand Master of Virginia, William Moseley Brown, who had attended in England, spoke eloquently, introducing the well known but never stale story of the farm yard and beyond the gate a certain animal whose head protruding through the window of the barn with his two long ears wagging conspicuously who is described as "the presiding officer". He spoke eloquently of the lives of great men citing especially David Livingstone, in his own words, "I will go anywhere, I will go anywhere, provided it be forward."

The address of Bro. Carl H. Claudy of D. of C., was full of meat. He speaks of the Unknown Brother.

A composite photograph made from 152 negatives of which wonderful work of art is reproduced.

O. Frank Hart, well known Grand Secretary, was elected Grand Master, George T. Harmon, D.G.M., and T. Alex. Heise Grand Secretary, to succeed Bro. Hart.

J. C. Bartram of Ottawa, is the Grand Representative of South Carolina.

The Review of Freemasonry for 1934 is by George T. Harmon, D.G.M., whose portrait adorns the Proceedings, showing a face keen, intelligent, eager and with broad horizon. He says the Reviews constitute a Masonic education in current history and Freemasonry. He closes his Foreword as follows:

We are glad to note that South Carolina Freemasonry attracts the attention of Fraternal Correspondents through out the world, and much is written concerning us for the benefit of our Brethren scattered over the globe.

Canada at St. Catharines is well reviewed. He speaks of having met Bro. Dargavel in Connecticut, also Grand Master Herrington's fine explanation of his absence in England on account of the present opportunity of reciprocation for visits paid by English Masons. He approves of one of Bro. Herrington's rulings as follows:

We heartily agree with him in this common-sense ruling. A genuine appreciation and spiritual understanding of the principles and symbolisms of Freemasonry by one who grasps the spirit of their teachings and is not an adept in memorizing mere words is far more desirable than letter perfectness.

He says Masonic instruction through the Annual Proceedings and Reviews for study and lodge meetings is worthy of consideration by all Masters. He comments on our benevolent grant for the year of $125,000 for relief work.

This from the Review of Tennessee:

Fellow Crafts are entitled to certificates of good standing, if such be the fact and no charges are preferred, when applications for advancement have been rejected. We admit that in the absence of charges a brother is entitled to a certificate of good standing, but it is a strange state of affairs when a brother is accounted in good standing and at the same time is refused advancement. Surely somebody must be wrong.

He says that the York Grand Lodge of Mexico finds Masonry the only stabilizer that they may turn to and that Masonry must fight those forces that try to tear down.

SOUTH AUSTRALIA

His Excellency the Honourable Sir Alexander Gore Arkwright Hore-Ruthven, V.C., Grand Master.

Hon. Mr. Justice Napier, Pro Grand Master.

Charles R. J. Glover, Grand Secretary.

The membership of this Grand Lodge is 14,190 showing a net decrease of 405 during the year.

A Special Communication was held in Adelaide, July 26th, 1933, the Grand Secretary absent in England.

Many letters of apology were read from members absent.

A meeting was held to welcome back from England the Grand Master. In the address of welcome we read that we must argue from the premise of an ordered universe.

The Pro Grand Master added:

The centrifrugal principle might be described as the tendency of the planet to go upon its own way but that was checked and balanced by the force of gravity. They would see that the rule of a balanced life was in reality the same.

That was the idea behind Freemasonry—the well-balanced life—the freedom of the individual within the length of the C.T.

The most important part was that of sentiment toward the Mother Country, and loyalty to the Crown.

Masters of the several lodges present tendered greetings.

The Grand Master was both gratified and touched.

Half yearly Communication was held October 18, 1933.

Unauthorized publications of Proceedings were condemned.

The report on the Peace Memorial was presented by the Grand Secretary, who praised the Duke of Connaught, now in his 84th year.

South Australia had presented Working Tools in a red gum casket, which were much admired and are now in the Museum in London.

Many Constitutional amendments were discussed and two of the amendments proposed were carried.

Annual Communication was held in the North Terrace, Adelaide, April 18, 1934.

Canada was represented by Rev. M. Williams, P.G.W.

Grand Lodge was opened in due form with the ode:

"Hail! Eternal, by whose aid
All created things were made,
Heaven and earth Thy vast design;
Hear us, Architect Divine."

From the history of early Freemasonry in Australia we gather:

The introduction of the Masonic Craft into the vast continent of Australia is almost coeval with the foundation of the mother State of New South Wales.

It was in the year 1788 that that part of Australia, subsequently to be known as New South Wales, was proclaimed, though it had been so designated in 1770 by Captain James Cook, nearly two years after he set sail for England in his good ship "Endeavour".

The originators of the movement were stated to be "Several officers of His Majesty's ships, together with some respectable inhabitants of Sydney".

The South Australian Lodge of Friendship was consecrated 1834.

The Representative of the Grand Lodge of Netherlands was welcomed.

Also of all the States of Australia and New Zealand and Tasmania.

The Grand Master was re-elected.

The address by Grand Lecturer Irwin was thoughtful:

I thought of the subject of Time, an extremely fascinating subject. Time was the most mysterious thing in human experience. It had no beginning, and no ending. It had no divisions. It was like a stream that passed on its way at a regular pace without regard for human hope or human fear. As regards themselves, time itself seemed to vary. The lover waiting for his mistress found time moving slowly. The criminal awaiting trial found that it passed with rapidity. Yet, when they thought it over, they knew that time, regardless of human purpose, kept on its way.

Gratifying progress was being made. Yet through it all life was always changing. There was, on the other hand, evidence also of permanence.

Let them endeavour to continue to play a patriotic part in the national life and still keep human sympathy and openness of mind towards the people of other lands, and other creeds."

A Jubilee Memorial Tablet was unveiled with this invocation:

We fully realize and most gratefully acknowledge that from Thee alone have come the promptings and the inspirations, the endowments and the talents, the ability and the skill which have enabled Thy servants to achieve those splendid results which we to-day are privileged to share and enjoy.

A tribute was paid to the Grand Master's devoted service and allusion was made to the completion of his service as Governor.

A banquet attended by over 300 brethren followed the reception to visiting brethren and many of the addresses are given in full. Mr. Justice Napier said in proposing the main toast:

But this I can, and must, say. He has earned, and there has been conceded to him, something that is greater and more enduring than any temporal power or dignity.

He included Lady Hore-Ruthven:

This brings me to speak of Lady Hore-Ruthven. For her no mere prose will suffice, but of her it may be said that

"In her life alone
Gracious and sweet the better way is shown."

He said good-bye thus gracefully:

The first is Latin and, rightly or wrongly, I pronounce it "valete". I translate it: "May health and prosperity attend you both". The second is the English word, "Farewell," which is to say, "In your own country, and amongst your own people, fare ye well, and they with you". But the last word which, as before, I use in the archaic meaning that conveys no sense of finality or regret is that which comprehends the whole. It is the ancient invocation, which recognizes that life is made up of sunshine and of shadow, of sickness and of health, of joy and sorrow, and recognizing this commits our friends to the care of the Great Architect in quiet confidence.

The Grand Master in his response said:

The work of this Grand Lodge has been invaluable to the Craft, and through the Craft to the State of South Australia.

Lodges during the past 50 years have inspired great interest, enthusiasm and loyalty.

In these days of fast aeroplane services one never knows whether he might not return. I am sure that if such a thing is possible I shall take every opportunity to do so.

Let me assure you that anything we have done has been a real labour of love. I always feel that a Governor

is like a great machine, which rolls on and wanders about with an oilcan, applying little drops of oil here and there with the object of keeping out any friction that might appear. Even if I have been like that machine I shall feel that I have not been out here in vain.

That can is almost as full of oil as it was six years ago.

I started as Senior Warden in the United Service Lodge, and went into the chair of that lodge.

I had greater scope, for it gave me the opportunity to meet individual lodges and members, coming with them face to face, as man to men, and as Mason to Masons.

A big factor in steadying the State.

The Representative of Sister Grand Lodges spoke, New South Wales sayings:

Earl Kitchener when he sent to the men going out to service that simple message: "Do your duty bravely, fear God, honour the King." That was what Masonry meant to Freemasons.

Victoria adding:

How would he prepare his case, what evidence would he offer, and how he would brief counsel to state the case for him. What he thought he would do would be to produce facts showing the association of Freemasonry with good citizenship, public service, and active philanthropy. Then he would point out the representative character of their membership.

He would quote statistics relative to the corporate activities of Freemasonry with regard to hospitals and homes.

Many functions filled the days and nights following the 50th anniversary. The itinerary was a comprehensive one.

Correspondence and reviews are interesting but do not present a consistent whole.

In the British Columbia Review special mention is made of the address on "The Strength and Beauty of Life."

The presence of their Grand Representative, Bro. A. M. Heron is noted under Canada at St. Catharines. We make some further extracts from the Review:

The list of arrears is in some cases dismaying, and the reserves of some lodges are rapidly dwindling.

A process of consolidation is at work. Things are being shaken so that the things which cannot be shaken may remain.

A committee, appointed for the purpose, drew up a "Manual for Instructors.

It is estimated that over 7,000 brethren attended educational meetings during the year.

This from the Review of Louisiana:

The Masonic Home for Children, and it certainly is a fact that in their social and charitable work our overseas brethren leave us far behind. The relief to children, aged and infirm, is something to marvel at and be proud of.

Under York (Mexico) we read:

No man ever deteriorated by following our teaching. We are not radicals but conservatives, who believe in evolution in an orderly way.

SOUTH DAKOTA

Sanford G. Donaldson, Grand Master.

George A. Pettigrew, Grand Secretary.

The Sixtieth Annual was held at Sioux Falls, June 12, 1934.

As a prelude to the Proceedings the "Eighteenth Century Lodge" representing the Entered Apprentice Degree as worked in London 200 years ago, was staged in the presence of 3,000 Master Masons.

The Grand Lodge opened with music and invocation.

The response to the address of welcome contains this sentence:

May we see to it, brethren, that we do not become confused by what some might term modern ideas, that we do not betray our trust nor lower the high standards set up by those early pioneer brethren.

The G.M. made many visitations both within and without the State.

He praises the splendid work of the Activities Committee who have fostered Masonic Service.

The oldest Masonic Bible was put in circulation like our Travelling Triangle:

Special programs are prepared for its reception and usually a ceremony of reconsecration to Masonry is impressively held.

He ruled that it would not be a Masonic offence to deal in liquor no stronger than that which complies with the Legislation.

Under General Conditions he says:

Unfortunately these dependents have from some source or other conceived the idea that the Masonic Fraternity is obligated to provide perpetual relief and to educate children on the passing away of a brother.

We must be charitable, but we cannot be expected to grant perpetual relief.

As to the soul of Masonry and its secret we read:

What is the magic charm which enables the son of a cobbler and of a king to meet on the level and part on the square.

The soul of Freemasonry. It is that SOUL, which is the great reality, and enables Englishmen, Hindu, Jew, Christian and Mohammdean to join as one.

In a world which seems to be losing all its ideals, Freemasonry still proclaims those fundamental moral principles and beliefs without which no civilization can survive.

Membership 17,431. Net loss 776.

An entertainment was held in which a son of the Grand Master took part.

The Committee on Necrology quote:

"One by one their names are written,
'Cease to labor,' 'Home', 'at Rest'."

But thank God we do have a Hope in this dying world.

The State Superintendent of Public Instruction wrote urging continuance in the work to promote as of primary importance institutions for the diffusion of knowledge.

The Committee urged that educational programs not be held on the same evening that Degree work is held.

Fourteen Past Grand Masters buttressed the Grand East.

Canada's Grand Representative did not answer Roll Call.

John H. Foasberg was elected Grand Master and Marion E. Crockett D.G.M.

Representatives of the Order of the Eastern Star were received, the Matron reciting:

"Both giving help to pilgrims
When traveling from afar,
One by one the compasses led straight
One following His Star."

The Grand Master took part in a dramatic representation of the "Spirit of Washington" and the artist, Gutzum Borglum expressed his appreciation.

B. S. Sheldon of Toronto, represents South Dakota, and Canada is represented by Rex Joyce.

The Masonic Veterans' Association flourishes.

SASKATCHEWAN

Nelson Ross Craig, Grand Master.

W. B. Tate, Grand Secretary.

Owing to an Election then pending, the Grand Master directed that the Twenty-eighth Annual Communication of Grand Lodge be opened in due form at the City of Prince Albert on June 20th and adjourned until June 27th, 1934, which was done.

Eleven Past Grand Masters added gracious strength to the Grand East.

The Grand Master's address began happily:

It is physically refreshing to come from the cities of the plain to the city of streams and forests. It is mentally refreshing to meet once a year all the brethren from the four corners of our vast and diversified Province and together enjoy the far-famed hospitality of its most northern city; a city which at this time of the year is almost in the land of the Midnight Sun; a city whose kindness is as fair and warm and prolonged as its June days; a city which is the home of the first Masonic Lodge in the Province.

The occasion at Hudson Bay Lodge was rather unique in beginning near midnight on the 9th of August and finishing with daybreak of the 10th.

A new departure is the staging in Lodges of Masonic dramas. I am informed that this medium of Masonic Education has been very favourably received. For the opportunity to present these plays we are indebted to the Author, M.W. Bro. Reginald V. Harris.

I attended the District Meetings in the seventeen Districts. I found it a delightful duty. I find that the older I grow the more I need humanizing. Age and the hard knocks of the world tend to form a shell around the gentlest heart. The less gentle the heart the harder the shell. The District Meetings, with the contacts going to, staying at, and returning from them, are the finest solvents of coldness and reserve that can be found.

When one feels the radiant warmth and cheer emanating from these brethren and exemplified in every act and word he would be a recluse indeed who would not respond.

The expression of a choice for Masonic leadership in the District in voting for a D.D.G.M.

You will note the 600 Past Masters who attended. Is that not splendid and inspiring. It disproves any suggestion that there is any loss of interest in Masonry by those who have served.

Masonry was designed to teach men a way of life. It espouses principles upon which all men may agree, and none upon which proper men may disagree.

It curtails no brother's opinions, it merely forbids his expression of them in Masonic gatherings. It does this because Masonry is not a nursery for any Social, Political or Religious Creed.

All Masons are agreed and so increase Masonic light and avoid the engendering of secular heat.

I always look at any Masonic gathering to see what proportion are young men. I venerate age and experience.

Lodges where the opinions and aspirations of young and old are treated with mutual respect, where leadership is not the leadership of the martinet, where counsel is not exclusively confined to the elder statesmen, where youth is not arrogant, where age is not intolerant, and where each member, always mindful of the simple but fundamental tenets of the Craft, dedicates his energies to the common good.

Grand Secretary Tate reported:

The papers issued monthly by the Committee on Masonic Education were mimeographed in the office and sent out to a large mailing list, including the Chairmen of all Local Committees.

Seventy-three Dispensations were granted to attend Divine Service wearing Regalia.

Membership 13,559. Net loss 499. Lodges 200.

The Committee on Grievances and Appeals indicate each case that came before them by initials only, as does Pennsylvania.

The Report on Foreign Relations was presented by M.W. Bro. W. M. Martin.

Several Jurisdictions had petitioned for recognition but most of them will have to wait further information. They recommend however the recognition of Denmark and of Rio de Janeiro and Parahyba.

The Trustees of the Benevolent Fund close their address with these verses:

"To live as brothers . . . this our creed,
To help a fellow-man in need.
The fatherless . . . the poor and weak
All these in loving thought we seek.
That in their lonely hour, we may
Be there to help them on their way.

"Welding the bonds of brotherhood,
In a great chain of common good.
Bearing the burdens, sharing things
Lifting the world with shining wings.
All this our creed . . . our hope and plan
Keeping the faith with God and man."

The Educational Fund is reported as being practically depleted and no loans have been repaid. This verse is also added:

A little helping here and there,
A cheery word along the road,
My daily bread to break and share,
A lifting of my neighbour's load.
These are the things that count for good,
In our vast Lodge of Brotherhood.

The Report on the Condition of Masonry gives this admonitory word to the D.D.G.M's regarding inspections:

In another case, in reply to the question "Are books audited each year?" the reply is "Secretary says so." No D.D.G.M. should take the word of the secretary regarding such an important matter. He should demand to see a signed copy of the auditor's report. With regard to another lodge, the D.D.G.M. reports that the books were audited by the Secretary only.

As to prompt action we find this urgent advice:

With regard to all lodges in which conditions are unsatisfactory, your committee is of the opinion that some definite action should be taken without delay with a view to extending a helping hand to these weaker lodges. If they are permitted to just drift along, their charters may have to be suspended and many worthy brethren may thus be lost to the Craft.

J. Orville Clark presented report on Masonic History.

Douglas Fraser, whose energetic work throughout has impressed Grand Lodge greatly, presented the Report on Education and Research of which he is evidently a Master, well skilled and qualified. He begins with these verses:

"Instruction awakens the innate force and right discipline strengthens the mind."—Horace.

"Education has for its object the formation of character".—Herbert Spencer.

(1) Duty: The distinguishing badge of a Master is ever to remind him of his especial duty "to afford assistance and instruction to brethren in the inferior degrees."

(2) Demand: A regular course of study is recommended to the Craftsman that he "may be the better enabled to discharge that duty and to estimate the wonderful works of the Almighty."

(3) Opportunity: Today the world is on a voyage of discovery.

And continues:

The Twentieth Century Renaissance. We are about to move up to occupy new spiritual heights. "Science has come to conceive of the universe as being more a great thought than a great machine."

Convinced of the foregoing and committed thereto, your committee has endeavoured to assist in making "our Lodges schools, our labour study and our wages learning."

But this entails a heavy responsibility. Seager's Couplet, written in 1557:

"The common proverbe remember ye oughte,
Better unfedde than untaughte."

is but a half truth. "Better untaughte than ill-taughte" is equally true. "A little knowledge is a dangerous thing."

(a) We adopted a standard text—Claudy's "Introduction to Freemasonry".

(b) We suggested each month a subject for debate, based on the month's subject for study, to afford a new and different approach and to encourage inter-Lodge debates and fraternal exchanges.

Thomas Wellington Sutherland was elected Grand Master. In his biography we read:

Our twenty-eighth Grand Master is descended from the "Scots wha hae wi' Wallace bled." He was born on a farm in the Township of West Zorra.

He went overseas, served creditably with his unit, both in England and France, and rose to the rank of Major in the Canadian Army Medical Corps.

A. S. Gorrell of Regina, represents Canada, and Dr. Goggin of Toronto, represents Saskatchewan.

Many approved Rulings, equitable and informative, are printed in full, the first being:

Masonic Regalia cannot be worn at Balls or At Homes where admission is charged and the public admitted.

A course of study and monthly outlines were issued by the Grand Lodge Committee on Education and Research and constitute a whole treatise on Education, the practical progress made annually by Saskatchewan being entitled to all credit. We make a few extracts only from the wonderful result of their labours of love:

It is very desirable to stimulate discussion. Shorten the time devoted to any set address or paper to ten minutes and open the subject for debate. If necessary have two members prepared with two minute addresses to lead discussion.

The work is of vital importance. This call presents a distinct challenge.

In his foreword to Claudy's "Introduction to Freemasonry," Howard R. Cruse states that "The initial appeal of the Ancient Craft is as strong today as it has ever been. But . . the Institution often fails to hold the interest."

Why has Masonry failed to hold the interest?

General sense of disappointment—cannot see anything in it. ("That seeing ye may see and not understand.")

Why Did I become a Mason?—Was it a favourable impression preconceived, a desire for knowledge, a wish to be serviceable?

Questions were submitted at the end of each Bulletin such as:

What must a man who lacks character do to better himself? How does the act of working together in harmony increase the influence of the individual? What is the force that can unite individual Masons into a unified and harmonious order? What is the origin of the word "Tyler"? Why do the knocks vary in each Degree?

From another of the treatises issued we take the following:

"Be the journey short or long back to God he must return."

A Vow of Fidelity. Our ancient brethren worshipped Deity under the name of Fides, or Fidelity, depicted by two right hands, representing Honour and Truth, clasped.

Man has ever instinctively worshipped a Supreme Being. Since he first turned his face from the clod he has sought favour with the G.A.O.T.U. His manner of worship has varied with the ages.

We want to suggest that this month you try what we conceive the ideal method of Masonic Study, viz., "The Round Table".

After obligation and investiture, the first ceremony through which the initiate passes is the Rite of Destitution.

The Lodge, "just, perfect and regular" ("just" when the V.O.T.S.L. is open on its Altar; "perfect" when composed of seven or more qualified brethren, and "regular" when the Charter is properly displayed) is itself a symbol.

From the Report of the Foreign Correspondence Committee:

Any falling off in interest may be accounted for largely by the fact that there are too many attractions and amusements in our modern life.

Despite present discouragements, we need not worry about the future of Masonry for her principles and teachings are founded upon truth which does not change.

Should Grand Lodge prescribe in detail regulations governing payment of dues to Lodges and the procedure with reference to suspension for non-payment of dues?

Canada at St. Catharines is well reviewed, the place of meeting is referred to as "the cradle of the history of Upper Canada". The Grand Master's telegram from England that he on that day was the spokesman for Canada at a wonderful meeting at Albert Hall, is referred to. The address of the G.M. contains an extensive discussion on education and he thinks that the newly initiated candidates do not receive

systemic attention. The address of Bro. Rowland at the unveiling of a portrait of the late Hon. John Martin is mentioned favourably. With regard to the arrears of dues this comment:

The Committee felt that the difficulty on the question of arrears of dues was to strike a balance between that Masonic consideration which characterizes the Order and the administration of that justice which many cases make necessary.

This Reviewer's Report is favourably mentioned.

In the Review of Iowa the following:

Frank and intelligent discussion and interchange of personal views should be of practical value to all Jurisdictions.

This from the Review of Texas:

"One characteristic of true Masonry is an unfaltering faith in and devotion to Almighty God. Faith in the Supreme Architect of the Universe will and does generate and sustain faith in men.

TASMANIA

Laurie J. Abra, Grand Master.

W. H. Strutt, Grand Secretary.

The Forty-third Annual Communication was held in Burnie, 24th February, 1934. We note among the officials present Grand Inspector of Lodges, Grand Sword Bearer, Grand Trumpeter, etc.

Grand Lodge Lessing was recognized.

A second edition of Ritual was ordered to be prepared to enable the "Drill" Book to be dispensed with.

The Centenary of Freemasonry in Tasmania which coincides with the Centenary of the Tasmanian Operative Lodge is to be celebrated in February, 1936.

The Centenary Fund chiefly invested in Commonwealth Bonds and to be largely devoted to benevolence, now exceeds £4,000.

From the Grand Inspector of the Northern District we take the following paragraph:

With regard to the Steps and Signs, I suggest every proposer take upon himself the responsibility of seeing that his candidate is thoroughly grounded in the proper methods. This would do much to improve the somewhat unsatisfactory performances now too frequently evidenced.

Owing to the death of the late Sir Gilbert Parker, Bart., Sir Lionel Halsey has been appointed Grand Representative of Tasmania.

The Proceedings of Canada are acknowledged.

The main Motion being put on the Financial Report the voting being equal, 22 to 22, the Grand Master gave his casting vote in favor of the Motion.

Grand Master Abra was elected to succeed himself and duly proclaimed and saluted with sound of trumpet.

The G.M. congratulated Grand Lodge on meeting at one of the County Centres.

He records with regret the death of P.G.M. Bice of Victoria.

Membership 3,780. Net loss 102.

They anticipate welcoming the Grand Masters of Australasia for the Fourth Masonic Conference.

Past Grand Rank was conferred on several distinguished brethren, including Grand Treasurer Lord.

A special meeting was held in March to confirm Motions passed at their Annual Grand Meeting.

A. F. Webster of Toronto, represents Tasmania, and H. J. Wise represents Canada.

Half Yearly Communication was held at Hobart, 25th August, 1934.

The Grand Master had the melancholy duty to refer to the lamented death of M.W. Bro. Frank P. Bowden, who had tried during his life to walk fearlessly before God and man and whose quiet humor endeared him to all members of the Craft. His loss is feelingly referred to several times during the Proceedings.

Reference is again made to Tasmanian Operative Lodge No. 1, which, with the Fourth Conference of Australasian Grand Lodges is fixed for February.

The History of the 100 years has been prepared.

The question of not reading out the names of those who are excluded from lodges for non-payment of dues was discussed pro and con at some length. A Motion to that effect was carried.

The Board of Benevolence having paid Life Insurance premiums on the life of a late brother during his illness, the widow refunded out of the proceeds of the Policy £40. which had been advanced by the Board.

The Proceedings of Canada are again acknowledged.

The Grand Master referred feelingly to the late M.W. Bro. Bowden stating that his career should be a beacon to all young Masons.

> "So did he shape his life to bear himself
> With ease and frank good humour unto all;
> Mixt in what company soe'er to them
> He wholly did resign himself."

He used his own words as an ideal:

He urged us to visualise what the world would be today if all who are entrenched with the adjustment of disputes and differences could enter on their negotiations in the spirit of love and consideration, as in the end it would ensure for all a life of goodwill.

He believed that we could as a united body do something to stem the tide of hopeless depression which surrounds us at the present time. He suggested that each one of us should consider local circumstances, and associate himself with those who are trying to benefit others, so that it might be said in years to come that Freemasons in this day and generation devoted personal service in an earnest endeavour to find a solution of present problems.

Membership statistics show an increase of 11 members for the half year, on which we congratulate Tasmania.

TENNESSEE

Alfred Wells Lassiter, Grand Master.

Thomas Earl Doss, Grand Secretary.

The One Hundred and twenty-first Annual was held in Scottish Rite Temple, Nashville, January 30, 1935.

Thirteen Past Grand Masters buttressed the Grand East.

Two Charters were arrested during the year.

From the Grand Master's address we take the following:

It is hoped that the Grand Lodge will be too wise to allow tinkers to interfere with its adopted, approved and vindicated plans.

To the Grand Secretary I wish to acknowledge the valuable assistance he has rendered me during my administration. He was always cheerful, of me thoughtful, and painstaking.

The sun of prosperity may soon shine brightly throughout all the world. However, let us remember that "Man does not live by bread alone," but that "Out of the heart are the issues of life." May we learn that the real and enduring values are spiritual. The outstanding need of the Fraternity is that the principles of Masonry be given a spiritual interpretation.

The Board has taken care of more people during the past year than ever before, and additional calls are being made constantly.

Grateful to each member of the Board, and especially to Brother and Mrs. Connell for their unselfish service in carrying on in a most splendid manner our labor of love.

I have requested that some of the smaller lodges consolidate. This must be done or we will lose many of our small lodges.

Among his rulings we find:

Is it necessary for the Senior Deacon to say, "All except the Tiler," Must the Tiler be invited in to vote?"

Answer—Yes.

2. If the Tiler is invited in, is it necessary that the Worshipful Master send some one to take his place while he is voting?

Answer—Yes. An opened Lodge is not supposed to be left untiled, even for a moment.

It will not be permissible for the so-called 3.2% bee to be served in any lodge hall or Masonic Temple, or in connection with any Masonic gathering.

If Masonry stands for anything at all, it stands for a high standard of morality, and the following article, taken from The New Age, is so in keeping with my position on this matter that I have secured special permission to include it in my report:

He quotes in its entirety from the "New Age" an article on the Masonic standard of morality, which he adopts as his ideal. Space only permits two extracts:

It is not honest to receive anything from another without returning him an equivalent therefor. The gamester who wins the money of another is dishonest. There should be no such thing as bets and gaming among Masons.

The little spark of divine fire must not be smothered, but rather should it be shielded until we are certain there is no storm strong enough to blow it out.

He thus concludes:

The value of this experience is inestimable and should go down with us through this period as one to which we may with pleasure refer in the future. We have not been building with wood and stone, but we have tried to contribute to the building of human personality and character. Have we won? Eternity alone can answer.

"Rid your mind of selfish motives,
Let your thoughts be clean and high.
You can make a little Eden
Of the sphere you occupy."

Membership 38,933. Net loss 1,876.

Grand Visitors from Virginia, Arkansas and Nebraska were received with Grand Honours.

Litigation in Chancery appears to have been taken in connection with the Scottish Rite Bodies under which affairs are to be administered under the Court and resulting, unless Grand Lodge intervenes, in the sale of the Scottish Rite Temple. This resolution was passed:

That the Endowment Commission be hereby em powered to loan to the Grand Lodge a sufficient sum to enable the Grand Lodge to purchase said property.

That said officials are hereby instructed and directed to take such legal steps as may be necessary and expedient in said suit now pending in the Chancery Court in Davidson County to protect the interests of said Grand Lodge.

At the evening session before Grand Lodge was called to labour Grand Matron, Mrs. Robbie Griffin and others were welcomed by the G.M.

Martin Smith Roberts was elected Grand Master and W. R. Holland Deputy Grand Master.

George R. Martin is the Grand Representative of Canada, and A. J. Anderson, K.C., M.P., our Deputy Grand Master, is the Grand Representative of Tennessee.

The Constitution and Edicts of Grand Lodge as amended are printed in full in the Proceedings.

Past Grand Master John T. Peeler presents an able but brief report on Fraternal Correspondence.

This from the Review of Oklahoma:

"Art thou a Mourner? Rouse thee from thy spell.
Art thou a sinner? Sins may be forgiven.
Each morning gives thee wings to flee from hell,
Each night a star to guide thy feet to heaven."

"They shall find real saints to draw from—
Magdalene, Peter and Paul;
They shall work for an age at a sitting
and never be tired at all!"

This from the Review of Texas:

"It shall be a Masonic offense for any Subordinate Lodge or any committee, officer or member thereof to circularize by letter or other form of publication other lodges in this Grand Jurisdiction proposing or advocating any amendments, repeal, or enactment of laws in or by this Grand Lodge, without first securing a dispensation for such purpose from the Grand Master."

In our colleague's Review of Canada 1934 at Toronto, he speaks of the welcoming address, the preliminary proceedings, and makes interesting extracts from Grand Master Copus' Review of the History of Masonry in Toronto. He says that the Grand Master deals with many subjects that are of interest to the brethren and he refers to the medals for Long Service. The old veterans present wore away the medals with great joy. He says that this Reviewer appears to like poetry and from citations made enjoys art and music also, for which and for his description of what he terms my interesting and well written Report I thank him cordially.

Of Reviews generally he pleasantly says:

I find great pleasure and enjoyment in reading what the brethren of the round table say in their able and well prepared reviews and in their foreword. I wish I could reproduce it all in one volume and present it to the brethren of Tennessee, that they might enjoy what these brethren have said as well as myself.

See also the Carolinas reviews.

UTAH

Norman Rodney Vote, Grand Master.

Sam Henry Goodwin, Grand Secretary.

The Sixty-third Annual Communication was held in Salt Lake City January 16, 1934.

A fine array of sixteen Past Grand Masters reported for duty.

The Masters of Lodges are admonished that the requirement that the Proceedings be read in Lodge is mandatory and should be faithfully complied with.

John William Stoner was elected Grand Master and in his biography it is said:

Just why Iowa permits so much good Grand Master material to escape to other jurisdictions is puzzling. It may be the part of wisdom, however, to refrain from discussing this point, in view of a possible "embargo" that may be declared.

The Grand Master of Idaho was welcomed.

The Grand Representative of Canada was not present.

The heads of the Concordant Bodies of Freemasonry were presented and greeted.

The Committee on Necrology reported:

How very much this teaching meant to our departed brethren we cannot know now, but will realize when we too draw near the glories of life's sunset.

"But once, and then the silent door
Swings upon its hinges, opens—closes—
And then no more we pass this way."
"It seemeth such a little way to me,
Across to that new country,
The Beyond."

From the Grand Master's address we take a few thoughts:

Brothers in Masonry are Brothers indeed. There is a renewal of interest in the altruistic aspects of the Craft.

He disciplined a lodge that had accepted notes in payment of fees from three applicants for Degrees and adds:

Deliberate infraction of the law cannot be condoned. If the tendency of individuals, so prevalent in recent years, to determine, each for himself, which of the civil laws he will obey, is to invade our lodges; then our traditional purpose has failed, and our altar lights should be extinguished and our doors locked.

Six Salt Lake City Lodges were honoured by a visit from M.W. Bro. Walter L. Stockwell of North Dakota.

He recommends the resuming of membership in the Masonic Service Association.

This from his Obituary paragraphs:

During the year "The Kind Messenger" gently conducted two former officers of Grand Lodge beyond the veil which mortal eyes do not penetrate.

The attendance at the cornerstone laying while good, did not satisfy the G.M. who urges that a greater number of Masons appear officially as such on the rare occasions when they may do so in the character of which we are all so proud.

One of the Committee of Investigation of an applicant for affiliation wrote to his former Jurisdiction and obtained certain information. The question was asked whether reading the letter of reply at open lodge would be proper. The G.M. ruled:

Discerning no essential difference between the reading of such a letter and the delivery of an impromptu or prepared discussion of the qualifications of an applicant—I replied that the reading of such a letter would be improper.

The J.G.W. represented Utah at the Peace Memorial Dedication.

He is generous in his appreciation of his colleagues in office:

The Deputy Grand Master, who has no duties officially assigned, has been a tower of strength to me. Contact with our beloved Brother Sam Henry Goodwin is good for the soul. Appreciation of him cannot be written—we love him, we respect his character, we venerate his wisdom.

Membership 4,803. A net loss of 152.

The report of Grand Secretary Goodwin is of course not confined to statistics.

The Grand Historian published the tenth Bulletin in a series of "Freemasonry in Utah", and as Grand Librarian he reports on the Congressional Record with a grim humor:

Grant you, that sometimes one feels that it was a mistake that a major operation had not been performed and the aforesaid "Appendix" removed, and the Treasury relieved of an unnecessary expense. But after all is said, it is a fact that much valuable material is often so be found in its pages. For instance, every year addresses by leading

men of the nation are given place on such characters as Washington and Jefferson and Franklin and Lincoln and others.

He records the presentation of a bound volume of the International Intelligencer published in Washington in 1814.

The Shriners' Hospital was visited.

1,000 copies of "Mormonism and Masonry" were published.

We are glad to note that Utah, though a small Jurisdiction, pays its Grand Correspondent $400. We all look forward to this fine feature of the Proceedings.

At the laying of the cornerstone of the Federal Forestry Building these appropriate remarks were used:

We do, however, still use, symbolically, the working tools of the Mason and by their use we will lay this stone today.

The building here to be raised will house the Federal Department which has, as its objective the preservation, propagation and improvement of the forests in this intermountain country; truly one of our sanest and most worthwhile activities.

It is said that the oldest living thing upon the Earth is a tree— the Giant Sequoia of California. May the building to be completed here remain for many ages to be a bulwark against every foe of the forests, as the Giant Sequoia has withstood the assault of time and tempest throughout the centuries.

Peoples are overcome. Language becomes obsolete. Symbolism, however, remains. The fables Aesop gathered were old in his time, but because they embodied common truths their lessons abide. Folk stories and myths speak a universal story and are preserved. Tools of ordinary life are confined to no age or realm. They have been with mankind from the beginnings. The hammer of Thor and scythe of Time were but two of the many implements of daily existence.

In the laying of this foundation we symbolize the importance of corrections in the foundations and basic principles of life. In governments and individual character alike the sureness of the foundation determines the quality of endurance. Nations erected upon the principles of right, truth, liberty, and justice have the promise to endure. Are our basic rules of life upright as to God and man? Are they square with justice and truth? Are they level with the rights and liberties of those about us? Do we cement them to our deeds with kindness and the sympathy of brotherhood?

Can our lives pass the inspection of the plumb?

The eternal verities of truth and justice, uprightness and brotherhood will abide though the people and building of today pass away.

The response to the welcome to the Grand Representative, gives some interesting matter:

The only Grand Jurisdiction in Asia Major is the Grand Lodge of the Philippine Islands. It is true that there are many lodges in China composed of both English-speaking brethren and pure Chinese. It is open territory, most of the lodges being subordinate to the three British Grand Lodges and in our country, Massachusetts—the four Senior Grand Bodies of the World.

In Africa, British influence in Egypt and again in the Cape area, as well as the Australian Archipelago is well known.

In Spain, which has about 1,800 Masons, the situation is somewhat more hopeful. The President, the premier, five secretaries and one hundred Congressmen are all Masons.

Hungary is barely hanging on, as is Poland; and Turkey in Asia Minor has 1,800 brethren who meet with the approval of the President, Mustapha Kemal.

Grand Orator Rudine delivered an address on "International Affairs" which is altogether out of the ordinary and we reproduce part:

No written word better expresses this spirit than the preamble to the Covenant of the League of Nations: "In order to promote international co-operation and to achieve international peace and security, by the acceptance of obligations not to resort to war, by the prescription of open, just and honorable relations between nations, by the firm establishment of the understanding of international law as to actual rule of conduct among governments, and by the maintenance of justice and scrupulous respect for all treaty obligations in the dealings of organized peoples with one another, the high contracting parties agree to this Covenant of the League of Nations."

President Wilson, in an address shortly following the cessation of hostilities, said, "There is a wind stirring through the world" referring to this awakening of international consciousness and responsibility. True there was a wind and it did stir, but gently, oh so gently and then came the calm. The world was not ready (may never be) for that high idealism which momentarily emanated from the hearts of a war-tried world.

In Germany today, race hatred is aroused, there is neither religious nor political tolerance, freedom of speech and press have been practically abolished. Liberty as conceived by the western mind does not exist.

To those who would ask what has all this to do with Masonry may I say that our Fraternity is universal in scope One of its most ancient landmarks is the Brotherhood of Man and just as we would within our own institutions resent the destruction of that landmark by any member or group who would presume to dictate its policies or select its leaders, so do we, in a larger sense, protest against tyranny and oppression which jeopardize that peace and harmony which are the heritage of all men.

E. S. McPhail of Hamilton, is the Grand Representative of Utah, and R. J. Turner represents Canada.

Sam H. Goodwin, P.G.M., is the life and soul of Utah Masonry. He gives a Foreword which it is a pity to have to cut. It is founded upon Ecclesiastes:

"That which hath been is that which shall be; and that which hath been done is that which shall be done; and there is no new thing under the sun . . .

That which is hath been already."

We excerpt interesting extracts:

Dictatorships are not new in the world's history, but so far as relates to America—that's another story.

But, touching general conditions, our own history bears witness that they are not new. Here, is a picture of the distressed condition of the country drawn more than a hundred years ago by that master artist of effective expression, Henry Clay. This situation, he declared:

"Is forced upon us by numerous facts of the most incontestable character. It is indicated by the diminished exports of native produce; by the depressed state of our foreign navigation; by our diminished commerce; by successive unthreshed crops of grain, perishing in our barns and barnyards for want of a market; by the alarming diminution of the circulating medium; by the numerous bankruptcies; by a universal complaint of unemployment, and a consequent reduction of the wages of labor; by the ravenous pursuit after public situations, not for the sake of their honors, but as a means of private subsistence; by the reluctant resort to the perilous use of paper money; by the intervention of legislation in the delicate relation between debtor and creditor; and above all, by the low and depressed state of the value of almost every description of the whole mass of property of the nation, which has, on the average, sunk not less than fifty per cent."

In one or two instances we fancied that we detected, in remarks on this subject by the Grand Master, a frame of mind akin to that attributed to the Duke of Wellington at the battle of Waterloo when, at one crucial moment in that great struggle he is said to have exclaimed (a myth, probably): "Oh, that night, or Blucher would come!"

Those who are appalled at current stories about flask-toting collegians and intoxicated flappers should turn back to The Round Table of 1866 and read the article about "Drunkenness among women."

"Mothers of families are breaking the hearts of their husbands and daughters by this vice. Girls of eighteen, the daughters of our most respectable merchants, have been seen grossly intoxicated".

The results of the "noble experiment"—and as something unique in our history—appear to have "another guess coming," and that, "That which is hath been already", would seem to be justified by the record.

He is greatly taken by the address of M.W. Bro. Herrington and thus comments:

The conditions from which the world has been suffering he characterized as the inevitable aftermath. He lashed the disarmament conference which, was not seeking some common ground.

Our failure to discharge our duty "to our Creator, our fellow men, and ourselves" To these he adds that fair treatment has not been accorded the newly initiated candidate. This condition should be done away by making lodge meetings more interesting, this in turn to be accomplished by the right sort of a system of Masonic Education.

He reaffirmed a ruling of a former Grand Master that "a non-affiliated Mason may receive a Masonic funeral as an act of grace". We wonder on just what grounds this exemption is permitted.

This Jurisdiction appears to have lost 3,048 members during the year.

He kindly calls this Reviewer his "distinguished Brother". We regret that Utah did not reach us in time for review at that meeting.

VERMONT

Charles V. Adams, Grand Master.

Archie S. Harriman, Grand Secretary.

An Emergent Communication was held by Grand Lodge to conduct the funeral of Past Grand Master Ross.

The biography of the Grand Master shows that he is a Lawyer of note, that he has filled many Municipal and public positions and is a State Senator.

The One hundred and forty-first Annual was held at Burlington, June 13, 1934.

Distinguished visitors were greeted from Massachusetts, New York, New Jersey, Connecticut, Rhode Island, Maine and Quebec.

Lloyd P. Wilkins duly represented Canada.

From the introductory part of the address of the Grand Master we take these thoughts:

Pause, reflect and consider that which we have accomplished. It is necessary to look toward the future after a glance into the past.

To see whether or not we have deviated from the path.

A new order of things seems to be popular. Men are surrendering their individual liberty and casting it aside for something entirely different. We need to cultivate the thought of individual independence, individual responsibility and the rugged individualism of those who have preceded us.

Empires rise and wane; dictators control the destiny of a people and pass on into oblivion; new social orders exist and the foundations of government that have existed for centuries be thrown into the discard, but the cardinal virtues of brotherly love, relief and truth stand out in bold relief as solid and stable as our eternal hills.

He is another G.M. who differentiates between the present official family and the rest of the Craft. He pays however a fine tribute to all.

He announces that James M. Malcolm of Toronto, has been appointed the Grand Representative of Vermont.

He refused dispensations for shortening the time between Degrees before balloting on candidates.

There were two phases of the moon in April, which threw out the calculation and was illustrative of the inconvenience of the old method. He recommended the abolition of the lunar time.

He eulogises the work of the Masonic Service Association.

Among his decisions the following:

When a brother is suspended his membership ceases and such period of suspension cannot be counted toward his fifty-year period of membership.

Can a secretary resign midway of the year and a new secretary be appointed or elected?

No.

When the installation is public, the Grand Honors should be the same given at the funeral ceremony without the words. When the installation is private, the private Grand Honors should be given.

The Grand Master presented personally 119 of the 137 Fifty Year Medals to Veteran Masons, and he said that the pleasure with which these have been received made the ceremony an inspiration to him.

He issued a proclamation creating Masonic week in an endeavour to have all Masons go to Church together on

Sunday, January 14th, and all members to go to Lodge on a definite night, participating in the same programme. 3,585 attended Church, and 3,568 attended the lodge meetings.

Under Finance and referring to losses he says:

Owing to the continuation of restrictions on banks, many of our lodges have been seriously handicapped.

It seems to me that the condition of the craft might be somewhat improved and their attitude toward the Masonic institution generally strengthened if our lodges kept in closer touch with their members who are in the jurisdiction of other lodges.

Membership 18,520. Net loss 654.

The Committee on Necrology quote:

"The dirge is played, the throbbing death-peal rung;
The sad-voiced requiem sung."

Nine Past Grand Masters graced the Grand East.

Julius C. Thomas was elected Grand Master and William J. Ballou, D.G.M.

Vermont preserves the portraits of Grand Masters. There are only three missing.

The total resources of Grand Lodge are $97,440.

The District Deputies' Reports are interesting and are not overloaded with detail. One recommends as reflecting the trend of modern Masonic opinion.

The ritualistic method of passing from one degree to another is too long when a period of refreshment does not intervene.

A suitable examination is also recommended after the third degree before the brother is allowed to sign the by-laws.

District Deputies make a special effort to have each lodge invite one or more lodges to meet with it in special communication and program.

Archie S. Harriman makes the Foreign Correspondence his own. He prefaces it with a Foreword which is most interesting. We quote:

Herewith we offer our eleventh annual review of Grand Lodges. It seems but a year or two since we began the series, but meanwhile a lot of water has run under the bridge.

Our table of statistics on the opposite page is remarkable in that with two exceptions it shows unanimous losses in numbers. Little Nevada—and we say "little" Masonically speaking, for while her Masons are few in numbers, yet their achievements are to be compared not with the population, but with the area of the state—comes across with a gain. Her achievement is equalled by Western Australia alone, but her gain is her glory. Yet statistics do not tell

the whole story, and in many a state which shows a loss in numbers there is no loss in a quiet determination to uphold the cause. and to conquer the conditions.

He gives the names of many Grand Lodges who do not print rosters of membership, which alone in Vermont costs $325.00 in our opinion a very modest sum.

He prefaces his brief but excellent Reviews with an Analytical Index of subjects treated specially.

Under British Columbia Review we read as to the Past Master's Degree the following:

We do not claim it belongs to "symbolic Masonry". But we do know that it is a regular degree in Vermont, conferred only on elected Masters of lodges and only in a regular Past Masters Lodge.

The Chapter Degree was introduced, we have read somewhere, in England to give eligibility to the Royal Arch Degree to such as had not been actual Masters of Lodges.

Canada for 1933 is kindly and fully treated. He quotes several passages from our Grand Master's address with approval:

He was in England attending the dedication of the Masonic Peace Memorial Temple.

The presentation of the Report of the Committee on Grievances and Appeals is invariably received by Grand Lodge with a sullen silence indicative of a feeling of remorse that in our ranks were to be found certain brethren who so far forget their obligations as to merit suspension or expulsion from the Craft.

Under "Highway Tragedies," he gave an apt admonition to the Craft.

We have not given half the passeages of this excellent address, which we had marked on reading it.

The reports of the District Deputy Grand Masters are real reports replete with desired information.

The report on fraternal correspondence is again by Bro. Ponton. As usual, the work of this skilled reviewer is of the highest class. To read his reviews *in toto* would be a liberal education in the Freemasonry of today.

This information from the Review of Wyoming:

Shanghai, China, now possesses a Masonic world record in that it is believed to be the only city in the world having Masonic Lodges working under six different Grand Jurisdictions.

He gives a list of the Worshipful Masters who have not received the Past Master's Degree, showing the importance Vermont attaches to it.

James M. Malcolm of Toronto, an outstanding and upstanding Mason, is the Grand Representative of Vermont.

VICTORIA

W. Warren Kerr, C.M.G., Grand Master.

Sir William Brunton, K.C., D.G.M.

W. Stewart, Grand Secretary.

Quarterly Communication held at Town Hall, Melbourne, 15th March, 1933.

Walter Kemp duly represented Canada.

Many apologies were read, a courtesy always exemplified in Australasian Districts.

Two Scholarships were reported as won by two daughters of Masons in examinations held by the Education Department.

The Earl of Stradbroke, P.G.M., Lord Somers, P.G.M., the Grand Secretary, and R.W. Bro. Evans were appointed to represent Victoria at the Peace Memorial.

W. Bro. Chrichton was expelled from Masonry for using the Craft as an excuse for borrowing money from Brother Masons and signing his father's name with his own.

Membership 51,004. Loss 765.

Representatives of South Australia, New South Wales and Tasmania were honoured.

The Grand Master was installed by Aubrey Halloran, Grand Master of N.S.W., the following ode being sung:

"Full and harmonious, let the joyous chorus
Burst from our lips in one glad song of praise;
Hail to the Art whose glory beameth o'er us,
Loud to the heavn's above our voices raise.
Ages have passed since first our Art descended,
Ages on ages may it yet remain.
Join every heart in one full chorus blended,
Long may our noble Art high state maintain.

The Grand Master said in his inspiring address:

Brethren: Had it not been for the knowledge of your loyalty, confidence, forbearance, affection and helpfulness (which have been so continuously manifested), the responsibility of Office at times might have seemed to rest with undue weight.

Every Brother should read, and study the Reports of the Board of Benevolence and the Committee of the Freemasons' Homes. The written records of practical help given to the needy, of the brotherly care of the aged and helpless, of timely assistance to the sick and sorrowing constitute a moving and pathetic story, but the unwritten story which lies behind the official records—unrevealed save to those of understanding mind, quickened conscience, and sympathetic heart—is a still more impelling one.

I remind you of that other great Enterprise to which we are committed—the Establishment of a Masonic Intermediate Hospital, though temporarily postponed by reason of the present financial stringency.

Oliver Wendell Holmes' words are an appropriate expression of the great need that is being felt increasingly for moral leadership— "God give us men! A time like this demands

Great hearts, strong minds, true faith and willing hands!

Men whom the lust of Office does not kill;
Men whom the spoils of Office cannot buy:
Men who possess opinions and a will:
Men who have honour, men who will not lie."

And upon those who constitute the great body of responsible citizens who, of necessity, must bear a large share of the heat and burden of the day there also rest great obligations, not the least of which is the maintenance —under all circumstances—of calmness of mind and deliberateness of judgment, which frequently prove effective checks upon too precipitate action.

It has been well said that "the man who sees the sculptor at work upon a block of marble sees what appears to be a purely mechanical performance. But, out of sight in the sculptor's brain, there is a quiet presence we do not perceive, and every movement of the hand is impelled by that shining thought within the brain. That presence is the ideal. Without it, he would be a mason; by it, he becomes an artist. So we are fashioned by our visions, and obey the compulsion of our ideals. The power of the ideal shapes our life each instant; and only as our ideals are true and beautiful can our lives become virtuous and noble."

H. D. Roberts represents Victoria.

Quarterly Communication Melbourne, 21st June, 1933.

Victoria presented Grand Lodge of England on the occasion of the Peace Memorial with a set of one of the principal items of furniture for one of the lodgerooms.

Inter-communications were held, thus worded:

These and many other personal contacts have forged additional links which unite this Grand Lodge with the Grand Lodge of England in a common joy in the realization of a great and worthy ideal.

The Grand Treasurer's balance shows a total of £228,970.

A portrait of Grand Master Kerr was unveiled. They acknowledged his services in helping them to find the ways of wisdom.

The Grand Lodge Choir sang "Thou Shalt Keep Him in Perfect Peace" and "Holy Art Thou".

Quarterly Communication Melbourne, 20th September, 1933.

The visit to New South Wales is recorded. They visited the Masonic Schools and the new and splendidly equipped Masonic Intermediate Hospital.

A growing custom of celebrating "last nights" in office, is thus spoken of and condemnned:

It is likely to result in harm rather than good. Exchange of visits between Masters and brethren of different lodges is the natural expression of fraternal courtesy and mutual respect, but the greatest care should be exercised lest the concentration of visitation degenerate into attempts at "record breaking", which is wholly foreign to the spirit of Freemasonry. In the practice I refer to there are also other obvious dangers, for example, the interference with, or curtailment of, the real work of the lodge, the temptation for thoughtless or inexperienced Masters to ensure unduly large attendances on their last nights, and to regard these as treasured tributes to their popularity, the financial strain upon the lodges upon which these inroads are made, and the detraction of interest from the night of Installation and the Investiture of Officers.

I trust this pronouncement will be sufficient to check a custom which otherwise may develop into a danger and an abuse.

An irregular Body forming what is termed "Universal Co-Masonry" is warned against.

Many exclusions are recorded and a number of exclusions removed.

With regard to the new site for the Freemasons' Intermediate Hospital, M.W. Bro. Emery said:

That the occasion brought to his mind the story of a schoolmaster who said to the mother of one of his scholars, "I am glad to say your son has displayed great interest in his work. He has developed a thirst for knowledge." "Yes, I know," replied the mother. "He gets his knowledge from me, and the thirst from his father." In Grand Lodge and the subordinate bodies in the Craft the Brethren had developed a strong appetite, thirst, or great desire to do some notable public service, or welfare work for their fellow men, and some six years ago the acquirement of a site for a Masonic Hospital stimulated that desire.

The Grand Lodge Choir sang "Thou Wilt Keep Him in Perfect Peace" and "Let their Celestial Concerts" followed by Quarterly Communication 20th December, 1933.

The angel of death since the last Quarterly had visited the homes of M.W. Bro. Sir A. J. Peacock and M.W. Bro. W. P. Bice and removed them to the Lodge celestial:

They have gone, leaving behind them an unsullied, fragrant memory of lives full of activity and work, and personalities never embittered by sorrows or trials, courageous and unself-pitying to the last.

The Grand Secretary gave an interesting report of his experience in England, which had broadened his outlook and enriched his life by his personal contacts.

The Grand Master was thus renominated:

As M.W. Bro. Kerr was now completing his second year in that office it was the third time of asking, and there was no just cause or impediment why that should not be so. He had shown himself to be a very competent leader.

The country visitors as usual, were invited to join the Grand Master in the supper-room.

Grand Lodge Choir sang "Crossing the Bar", "Ring Out, Wild Bells" and "Abide with Me".

The Foreign Correspondence Preamble is by Grand Secretary Stewart, who says:

It is interesting to note that in many Jurisdictions more Masonic Instruction is given to the Initiates.

To the Grand Lodges of the World this Grand Lodge expresses the fraternal hope that continuous peace and increased prosperity may be granted for years to come.

Canada 1933 is briefly reviewed. He speaks of the absence of the Grand Master, of R.W. Bro. Copus presiding, of the D.D.G.M's Reports, from which he quotes.

Although it may be said that as a general rule the problems presented for solution to this Grand Lodge are precisely similar to those arising in the Grand Lodge of Victoria and have been dealt with in the same manner, it seems that the present economic condition has in Canada had the effect of leading various lodges to reduce their initiation fees and annual dues, while with us it is more common to find a tendency to increase our income by raising fees. The Grand Master sounds a note of warning and with no uncertain voice says that the lowering of charges savours too much of seeking candidates by means of the lowest tender.

Their members have too often been used to paying dues only when two, three, or four years' arrears have accumlated. That is about one in every fifty of the members. May I say again, "Well done, Canada!" for in all sincerity this purging of the Masonic body is a necessary part of the process of consolidation, and it will undoubtedly be found that among these two thousand are many of those who cause most trouble in the Order, who give the least and sacrifice themselves not at all.

To other expressions in the Report on the Condition of

Masonry he says "to all of which we may echo, "hear, hear'." He reports the presence of their Grand Representative, R.W. Bro. A. B. Rice.

Under the excellent Review of Scotland we read a characteristic clause:

No Jurisdiction is more punctilious about giving every man his due than that of Scotland, and the Reports of the Quarterly Communication faithfully record every title of honour or other distinction of the members of the Grand Lodge. This practice seems to have its roots buried deep in the Masonic past, for was it not the Old Lodge at Melrose (a Lodge too old or too proud to join the Grand Lodge of Scotland) which recorded in its ancient minutes: "It is votted that everie meason that takes the place in the kirk before his elder brother is a grait ase"?

VIRGINIA

Judge James C. Padgett, Grand Master.

James M. Clift, Grand Secretary.

The One hundred and fifty-sixth Annual was held in Richmond of happy and historic memories, February 13, 1934.

The Proceedings are printed and published by the boys and girls of the Masonic Home Press at Highland Springs, and are most creditable.

Seven Past Grand Masters were saluted in ancient custom and Bro. Andrews responded:

It is true, that we who stand before you are shading into the years that shall mark the shadows, but we will never forget the pleasant times we have spent among you, laboring with you for those purposes for which Masonry has been instituted.

Masonry, in the times of depression, knows no depression in its earnest desire to do good.

The outlook is threatening. It is well to observe that in those countries where they are most threatening, it is where bonds of fraternity have been broken and Masonry has been disinherited: but if Masonry is restored, peace and harmony will return.

M.W. Bro. James H. Price, Lieutenant-Governor of Virginia, was present and spoke as follows:

We have possibly suffered by the depression. I am reminded of this story about a college professor of a university. He asked, in an examination held just before the holidays, "What is the cause of the depression?" One of the student filled with the Christmas spirit, and possibly more engrossed in the thought of going home and of train

schedules, wrote, "God knows; I don't. Merry Christmas." The professor read the answer and wrote on the paper, "God makes 100, you get zero. Happy New Year."

Bro. Anderson, P.G.M., and Grand Secretary of North Carolina, was presented and we cite the following from his remarks:

I want you brethren to remember that these men who are still on the rolls, these men who have borne the heat and burden of the day, who have gone through these troublous times, and still maintain their membership in the fraternity, form a solid foundation upon which Masonry can build in the future. These men who have stuck so faithfully are sure to be true, and I think we are justified in the confidence, that Masonry will be much brighter than it has been.

But it is not the candidate that makes Masonry. The men with you in your ranks today, and the men you can hold in the membership of your lodge, are worth more to you than all the candidates you can get from time to time. Those are the men we want to cultivate.

M.W. Bro. John H. Cowles, P.G.M. of Kentucky, spoke:

I bring you from the eldest daughter greetings and good wishes, and hopes for the future.

Now I have no particular message to give you. I am not going to delay you by a long talk. In fact, I am wondering why I should have told you that story. It got to be quite a custom with me, several years ago, of telling a story supposedly of a humorous nature, to attract the brethren, but I learned a lesson last November. I was paying an official visit to Santa Fe, New Mexico, and they took me down to a hotel. The young clerk there said, "I remember you very well; you were here eleven years ago." "Yes," I said, and I was very much gratified to be remembered." "Yes," he said, "I remember a story you told," and he reminded me of the story. "What else did I say?" "I don't remember anything else," was the honest reply.

I have thought of it a great deal since then, and wondered whether it was worth while to tell humorous stories on occasions like this; but it does lighten conditions frequently, puts us in a better humor and gives us a finer outlook on life.

Canada was represented by William S. Pettit.

From the Grand Master's striking address we make the following citations:

"Equally averse to the discussion of religious and political enquiries, Masonry is founded on principles, and inculcates maxims, that will ensure the benefits of both, however we may differ in sentiments, we are not to censure

the tenets of any, unless they derogate from, or are subversive of the adoration and gratitude we all owe to the merciful and omnipotent Architect of the Universe."

Thus spoke Grand Master Benjamin Day December 9, 1799. I cannot give you a better greeting.

"We are beaten back in many a fray
But newer strength we borrow
And where the vanguard camps today
The rear shall rest tomorrow."

The famous Sculptor and ardent Freemason, Gutzon Borglum, being asked how he carved stone into beautiful statues, said: "It is very simple. I merely knock away with hammer and chisel, the stone I do not need, and the statue appears. It was there all the time." It required only the skill of the artist to develop it and unfold its beauties to mortal vision."

Within every rough ashler is a perfect ashler, requiring only the skill of the workman to bring it to light. Within every brother is an unknown Mason, his virtues concealed by his humanity, his perfections hidden by his faults; invisible to men, he is seen only by the Great Architect of the Universe.

It is a knowledge of the truth which is a condition of intellectual emancipation.

Preserve the home—teach respect for law and order. A civilization will disintegrate if executives elect which law they will enforce, and citizens select which law they will obey.

The only solution of present conditions and the hope of our cherished institutions is, a return to the Ten Commandments and the Sermon on the Mount. The world contains nothing more precious for today and no greater heritage for the future.

As mortals drop off their mental swaddling clothes, thought expands into expression.

We gather courage from this thought:

"Yet I doubt not through the ages one increasing purpose runs
And the thoughts of men are widened with the process of the suns."

Our leisure moments are the most dangerous moments. One of the first lessons taught us in Masonry is to divide and systematize our Time that a well balanced and happy life may be the result of living.

Man is ever forging his destiny. It is wrought out daily on the anvil of life by each earnest burning thought and deed.

Many a temple is built of rough ashlers as the weeping sobs of unimproved moments mournfully testify. Out of

Time grows system, and out of system are revealed the beauties and grandeur of Life's temple.

Above the clouds, resplendant in a multitude of glorious tints floating against a background of purest azure;—a beautiful setting inviting reflection upon the literary productions of Shakespeare, "The Great ocean into which all other poets flow;" I recalled that what he referred to as the greatest human tragedy, the saddest thing in the world, is the spectacle of a pre-eminently fine man, who, by one great fault, brings ruin on himself and those who love him.

In Macbeth, the fault is Ambition; in Othello, Jealousy; in King Lear, Vanity; in Hamlet, Procrastination. Procrastination has been tried, found guilty as the "Thief of Time."

Opportunity is the executor of each dying moment, distributing the legacies of life, and is now speaking to us.

"Count that day lost whose low descending sun views at thy hands no worthy action done."

Of the Peace Memorial he said:

The solemnity of the occasion cannot be pictured in words.

More than six thousand Masons assembled in the Great Temple, composed of princes and peers; bishops and statesmen; merchants and citizens alike to pay homage to the mother Grand Lodge of the world.

The influences for good set in motion by this meeting will go sounding down the ages.

Never since our first Most Excellent Grand Master, King Solomon, stood in the front portico of his famous temple, in Jerusalem, and with outstretched hands, addressed the great multitude assembled for the purpose, and dedicated the temple to Almighty God, have these two occasions been equalled upon this planet.

In the written address of welcome and congratulations to the United Grand Lodge of England by the King he opened his address in the following words—"The contribution of Freemasonry to the world lies in the life of its members."

Among his decisions the following:

Before a member of a lodge can be legally suspended for non-payment of dues he must have personal service of a citation in person; or by registered letter.

He closed thus:

Forbid that we should ever wilt under the cruel blasts of adverse public opinion. Masonry has lost many of its members, but few of its Masons, and it will emerge purified by tribulation.

If I should be found guilty of indulging in platitudes or borrowing the phraseology of others, or taking the crude metal of another's talent and minting it with the stamp of my own feeble genius, the only apology I have to offer may be found in one of the Proverbs of our traditional First Grand Master—"There is nothing new under the sun."

And let me add:—

"We shape ourselves the joy or fear,
Of which the coming life is made;
And fill our future atmosphere,
With sunshine or with shade.
The tissue of the life to be,
We weave in colors all our own;
And in the field of destiny,
We reap what we have sown."

Grand Lodge paid its usual visit to the Masonic Home.

Carl H. Claudy of the Masonic Service Association, spoke eloquently:

You Virginians, of the State that is the Mother of Presidents, that stands first in the States where courage was born and raised, appreciate courage. These South Dakota men took the bit in their teeth, courage in both hands, and refused to cut a single appropriation, refused to do anything in the way of curtailing any of their activities, and even made a new appropriation for Masonic education. The spirit of the thing was, in the language of the mart, "Go to with the depression; we're going ahead."

"The Lord God spake unto Moses and said, 'Say unto the children of Israel, that they go forward."

R.W. Bro. Hauberg told the following story:

A year or two ago Dr. Makadi of Japan, a lecturer on international affairs, told this story:

A conference on international affairs was meeting in Tokio and he was a delegate from his country. Among the English delegates was young William Astor and during the course of the conference young Astor was taken somewhat ill. Now, as you know, young Astor is a son of a Virginia lady. The delegates took turns at going up to see young Astor. He had not let his folks back home know how he was progressing and Dr. Makadi and his associates were worried. They wanted him to let the home folks know how he was getting on. Dr. Makadi on his way, was rolling over in his mind what would be a good cablegram to send. When they got to the hospital they found young Astor improved. He had some little abscess, or "gathering". Then Dr. Makadi suggested, "Let us send this, 'Astor Abscess ameliorated'." "Well," said the American, "that is a fine cablegram, concise and to the point, just such as an Englishman would like to receive. But let us send one in mother's language, let's send this 'Bill's boils busted'."

(Laughter). I see, men, that you understand the language from any country. I hope we will all have a good time this year in Montana.

Come out and see us any time.

Dr. William Moseley Brown was elected Grand Master, and Rev. Thomas W. Hooper D.D., D.G.M.

A re-consecretation day was directed to be held throughout the Jurisdiction.

D.D.G.M's of fifty-eight Districts presented comprehensive Reports.

Membership 43,795. Net loss 2,061.

John G. McDonald of Aurora, represents Virginia.

James M. Clift presents his annual Review and each Review has its own outstanding merits.

An old friend is recalled in the Review of York Mexico:

What a fine reminder of that Grand Reviewer, Past Grand Master Eggleston.

The Philippines always present an opportunity of comment:

The subscribing jurisdictions agree to take no important step affecting Masonry in Northern China without giving due consideration to the recommendations of a majority of the council as expressed by their vote.

For the reasons set forth, I am of the opinion that the Grand Lodge of the Philippine Islands should not subscribe to the plan proposed by the Grand Lodge of Massachusetts.

Reading the correspondence, the conclusion to be drawn from the anxiety of the four older Grand Lodges, would seem to be that with the only Grand Lodge in Asia, taking the same course they have taken, may in a few years bring about the formation of a Grand Lodge in China, and thus make an end to other Grand Lodges occupying the territory any further, so far as new lodges are concerned.

From British Columbia the following:

Newton says: "When at last the Craft finished its labors and laid down its tools, its symbols, having served the faith of the worker, became a language for the thoughts of the thinker."

Canada at St. Catharines was reviewed in friendly spirit:

These Canadian Grand Masters can and do emphasize loyalty to government and state as a major Masonic duty—and they are right—better and with more effectiveness and without in any way appearing to be departing from all true Masonic standards. We have never been able to detect the slightest tendency to any party or politicial feature; to be a good Mason in Canada is to be a good citizen, with all that

the word implies—loyal to the government, whatever party may be in power at the moment.

Committee on "changing the name of Grand Lodge" reported progress. There are eight other Grand Lodges in Canada—this the largest, and as we like to designate it, the "premier" is in the Province of Ontario, and should apparently be styled Grand Lodge of Ontario—just like the Grand Lodge of Saskatchewan, which is in the Province of that name—just as we would say in Virginia—Province is used in the same sense that we use State or Commonwealth. It evidently is the oldest and took the name before there was any other Grand Lodge in the Provinces; difficult to get a change now. Custom in Masonry is more difficult to change than law.

Bro. Ponton furnishes a topical index; to indicate, we find him indexing Homes; Name and Silence—see Virginia; we overlooked Dr. Showalter's address; he has Virginia under another heading, viz.: Poetry—Virginia. We presume his index of "Name" refers to his comment: "A new name for a lodge is Tidal Wave; of course they have a Henry Clay Lodge."

This from New Brunswick:

Grand Master Wetmore, in keeping with all Grand Masters in Canada, presented a concise "Grand Master's Address," noting his visitations which he says is "one of the most pleasing duties that devolves upon a Grand Master."

These Grand Lodges, in the main being composed of lodges originally erected under English Constitution—a few maybe from Scottish and Irish sources, proceed along lines similar to Virginia, afford interesting study.

Under the Review of Scotland we read:

The ability of our English, Scottish and Irish brethren to maintain their benevolent funds; making liberal grants every quarter and still each fund shows a balance—surplus at the end of each year.

WASHINGTON

John I. Preissner, Grand Master.

Horace W. Tyler, Grand Secretary.

The handsome volume of Proceedings of the Seventy-seventh Annual Communication, which was held in Tacoma, 19th June, 1934 is preceded by an interesting group of portraits and by a biography of the Grand Master in which it is said:

By his patient understanding, his unfailing courtesy, his kindness and constant good humor and ever ready, sincere smile, he has endeared himself to the Craft.

Daylight Lodge Orchestra furnished a wonderful musical programme, a feature never neglected in Western Grand Lodges.

The record number, twenty Past Grand Masters were honoured in the Grand East.

Walter F. Meier faithfully represented Canada.

From the response to the address of welcome by the Lodges by the Junior Grand Warden, we take this extract:

We look not at the depression of the past; we look rather to the future. Though yesterday the rain may have fallen on us, and I remember that Brother Ostrander was so pessimistic that even after the sun came out he kept the windshield swipe going, we take rather as a favorable augury of this session the fact that this morning the sun shines brightly once more in your city of roses, that once more the skies are clear, and we believe that is a happy promise.

Grand Lodge attended at the Masonic Home at Zenith.

The Grand Master said in his masterly address:

I come rather to counsel with you, who like myself have been selected to carry out a mandate of the fraternity.

And equally important to so legislate that with a sense of stability so inherent in the Craft, we will safely and conservatively meet and solve the Masonic problems.

In addition to being a legislative assembly, we are a judicial body, and the same dignity, decorum, and courtesy will be found here as in any appellate court.

Alaska, the home of hospitality, the land of the midnight sun, and the last great frontier.

For transportation we used automobiles, railway, and airplanes. I visited all of the eleven lodges in the Territory, and to reach Nome it was necessary to fly from Fairbanks.

To me the visitations to lodges seems an important part of the Grand Master's work.

He visited in British Columbia, as did his predecessors, and interchanged also good will at Vancouver.

He reported the Home as full, but desired to impress the brethren in the lodges the fact that:

It is neither a right nor a privilege of a Mason, or his dependents, to expect financial aid upon demand.

Among his rulings the following:

I ruled that this is a very meritorious and worthy project but as our Grand Lodge has gone on record as assisting only those projects which deal with Masonry, I cannot see how we, as a Grand Lodge, can officially take part in this endowment.

I ruled that it would be a Masonic offense to serve 3.2 beer, or any other alcoholic beverage in a Masonic

Lodge Room, or a room used in connection therewith. The serving of 3.2 beer or any other alcoholic beverage in a Lodge room, or a room used in connection therewith, would be offensive to many of the brethren, and would disrupt, or threaten to disrupt, the harmony of the Craft in Lodges throughout this Jurisdiction.

"Could the Masonic Lodge rent a vacant building to the State as a Liquor Store?"

I would say no.

Talk about the spirit of Depression!

In regard to the gift of a million dollars to help endow a School of Government at George Washington University, permission was given to the President to send their catalogues to Lodge Secretaries to help on the good work.

This noble tribute to one of his colleagues will be read with pleasure:

To W. Bro. Gorham, that sagacious, profound and eminent authority on Masonic Jurisprudence, whose true prototype is the courteous gentleman of the old school, for his unceasing devotion to our Fraternity, for his immediate readiness to counsel me at my slightest desire, may I express my sincere appreciation.

Membership 44,111. Net loss 2,293.

For the first time in forty years, M.W. Bro. McCandless had been absent, and on his restoration to health greetings of good will were interchanged.

In the address to the Grand Representatives by the Grand Master we read:

Operative Masonry was purely Christian in character, and it is a remarkable thing that the Premier Grand Lodge of Speculative Masons which have organized in 1717 against such a background should have made the famous declaration in 1723 which demanded of a candidate only that he believe in God, leaving him free to worship Him as he saw fit.

This declaration of tolerance was undoubtedly one of the prime reasons why many Masons became disgruntled with the Grand Lodge, and withdrew from that body.

Masonry fights no one. It preaches tolerance in religious and political relationships, and encourages all to be tolerant of the rights of others, just as we wish for tolerance for our own ideals. Hence we must get outside of our petty prejudices.

Here followed a pleasant innovation thus described:

The Grand Master declared a short recess for relaxation, during which time the Grand Lodge sang a number of popular songs under the leadership of Bro. Sloyer.

The Board of Custodians of the Work reported.

W. Bro. Axel Carlson of Alaska, addressed Grand Lodge and described the area of Alaska as about one-sixth that of the United States making the Masonic Jurisdiction of Washington and Alaska the largest in area.

Grand Orator Hills' oration was entirely out of the ordinary. After expressing his surprise at being given the honour, he told this story:

I feel very much like the gentleman who was returning homeward after a party of considerable magnitude. His way lay through a park in which there was a beautiful artificial lake with a rustic bridge spanning it. Stopping on the bridge he surveyed for a moment the beauties of the evening, and then he saw the reflection of the moon in the water. He was flabbergasted. He leaned on the railing of the bridge and broke into sobs, and while he stood there a park policeman accosted him and asked what the trouble was. He said, Offisher, ish that the moon down there?" The officer assued him that it was; whereupon he exclaimed, "Offisher, Offisher, how did I get up here?"

He touches very interestingly in thoughts of Masonry which he shared with his brethren:

Masonry adopts no "isms"; Masonry takes no sides on controversial issues.

What influence does it have upon the individual?

In his book, "I was a Pagan," V. C. Kitchen, says, "I meet every week with a small group . . . of business men . . All have found the same answer that the only permanent, stable, and worthwhile change in economic conditions will come, not primarily through any change in laws, not primarily through any change in economic systems, but first of all through the change in business men themselves."

The vital question is: What influence does Masonry have upon the individual?

This younger generation is seeking for something to help them understand their existence, for some prop to give them a hold on life. Madness seems let loose in the world; values are topsy-turvy.

Certain values are eternal upon which they can build their lives.

Can Masonry help them in that search? And how are they to sense that fact, except through lives which have been builded.

He would have liked to have discussed the three great tenets of a Mason's profession but was deterred and he felt like the Law student and Lawyer who is the hero of the following not very elegant but effective narrative:

There was a young law student who had made an extensive study of the orations of Patrick Henry and was much impressed by them. After he commenced to practice

law, he in some manner managed to bring in a quotation from some one of Patrick Henry's orations in every case which he tried. It made no difference whether he was defending a criminal; trying an action for personal injuries, or whether the case involved a breach of contract, always there was the reference to the immortal "words of Patrick Henry."

This became so noticeable that it excited considerable amusement among the other members of the bar and the judges on the bench. Finally he became counsel in a case in which the issue involved was the breach of warranty concerning the condition of a horse, which it seemed had colic. The attorney on the other side went around to all the members of the bar and told them that at last this young man had a case in which there was no possible chance to make any reference to Patrick Henry, or his orations. When the case came on for trial, the court room was crowded with the other members of the bar who were anxious to hear the young man try a case without any reference to Patrick Henry.

When the evidence was in, the young attorney addressed the jury in these words: "Ladies and Gentlemen of the Jury, you have heard a number of veterinary surgeons testify in this case concerning the causes and the effects of colic. They have used the vernacular of their profession; they have used technical and scientific terms, and as a result I am convinced that none of you know any more about colic than you did at the beginning of this trial. I can explain to you what colic is in a very few words and in very simple understandable language. Colic is a little bit of gas in the intestines of a horse crying out in the strident tones of Patrick Henry, 'Give me liberty or give me death'."

Being thus precluded from speaking on the tenets of a Mason's profession, we will consider the four cardinal virtues, Temperance, Fortitude, Prudence and Justice, which should be deeply impressed upon the mind of every Mason.

On the much vexed question of Temperance in the lodges he quotes and says:

"The Frenchman loves his native wine;
The German loves his beer;
The Englishman takes his half and half
Because it brings good cheer;
The Irishman takes his whiskey straight
Because it brings him dizziness;
But the American has no choice at all,
So he drinks the whole darned business."

We can in this hour do no greater service to mankind than to prove that a free people can, without violence, and in the exercise of a temperate and a tempered judgment,

subdue the forces of disintegration and become the master of its fate. We have heard quite enough of late about the glorious achievements of tyrannical governments, and how freedom is an illusion and democracy a failure.

Of Fortitude this:

Truly Fortitude is a cardinal virtue, for it represents that spiritual heroism which is one of the foundation stones of any worthwhile spiritual temple, today as always.

Of Prudence this:

The reason by which Prudence teaches us to dictate our lives, and to determine our policies is a disinterested and unselfish reason that is higher than the law of the jungle—each for himself; a reason that has for its basis the good of all instead of the good of one.

Prudence is not timidity nor self-interest, but consists in the exercise of reason, of foresight and of discretion.

Of Justice this:

My brothers, there is an all-powerful and an all-prevailing justice. Someone has said that you cannot break the Ten Commandments; but the jails, the penitentiaries and the insane asylums are filled with people whom the Ten Commandments have broken.

He closes by adopting these words:

"A nation composed of go-getters bent on individual gain, regardless of how obtained; of people trying to get as much for as little as possible; of citizens insisting solely on their rights and refusing to perform their duties, can come to only one end. It is bound to finish in a reign of force instead of consent, whether that force is applied by a dictatorship of one, of an oligarchy, or of a proletariat."

I could find no words to adequately express the mission and message of Masonry in the life of each of us.

The Grand Historian reported comprehensively and at length. He said:

Masonic law is divided into four sections.

First, the moral law; our obligations, charges and rituals.

Second, the common law of Masonry, which is the immemorial law, and includes the Ancient Landmarks.

Third, the written law of Masonry, which includes our constitutions and the general and special laws, rules, edicts, resolutions and by-laws enacted by competent authority.

Fourth, the usages and customs of Masonry, which have grown up by custom and been validated by long and general observance.

D. Rufus Cheney, Grand Secretary of Oregon, was welcomed.

Loomis Baldrey was elected Grand Master.

The Proceedings closed in good will, a veritable love feast.

Our own Grand Master, Frank A. Copus, held by all of us in affectionate regard, is the Grand Representative of Washington.

A Cumulative Annual Supplement of Masonic Code, is printed in full.

E. H. Van Patten presents his twelfth Report as Fraternal Correspondent. We regret to read of his intended retirement and hope that he may have reconsidered. From his Introduction the following extracts:

It is true that a preface should indicate what is to be written, yet it can never take the place of the treatise itself. That is yet to be penned, and what it shall be is "On the lap of the Gods."

But Masonry is building a Temple "not made with hands" but with the lives of its devotees. That Temple is invisible and eternal.

Silently it rises in the hearts of men, no "sound of hammer or any tool of iron" is heard in its construction. Its majesty can only be perceived by those who have seen the "light" by which Masons work.

The matter is up to us as individuals without hauling into view the Lodge as an organization, any more than we would parade the home as a civic reformer.

Our duty is to teach and to practice, not to turn the school into a reformatory. Public service will be performed by men, and it is our duty to educate the brethren for their positions in life.

I regret that I could not do many of them justice for lack of space. However it may be as well, for life is too short for absorption of all of the good things which come to us.

Canada at St. Catharines is given "favored nation" treatment, our colleague saying:

Judging from the other reports, this Grand Lodge did not suffer as much from it as did other jurisdictions. This may be accounted for by the class of men who are allowed to become Masons in that province. Their standard is high and we rejoice with them over that fact.

He also regretted the fact that some brethren seem to magnify petty grievances and bring them up before the lodge. Differences of opinion will always arise between brethren, but the "mantle of charity" should be used more than it is. Factions in a lodge can do a great deal of harm.

Here is sound sense. A man may be a good man and worthy in every way and should not be cast out because he cannot memorize unusual wording of ritualistic formulas. We are not testing his memory so much as trying to allow

him to get a complete understanding of what Masonry means.

The reports of the D.D.G.M.'s are quite full and undoubtedly make good reading for the brethren of Canada.

Set aside for the purchase of Masonic books. This is absolutely necessary if the Masons are to be inducted into the mysteries of the past and the real meaning of Masonry. Good books are absolutely necessary for anyone who desires to get hold of our history and the philosophy of Masonry. Lectures are good in their way, but, as a rule, one needs more time to digest them.

It shows how well the brethren of Canada are taking care of their obligations.

Bro. Ponton writes their reviews once more, and we are delighted with his work. He gives a topical index at the beginning, which makes it very easy to find any topic one may wish to consult.

Under Vermont Review he admonishes the Craft in general regarding electioneering, saying:

This is a matter which has been creeping into both bodies and it cannot be condemned too harshly. Officers should be selected for their ability and not for sectional pride.

WESTERN AUSTRALIA

Fred A. McMullen, Grand Master.

A. E. Jensen, Grand Secretary.

Quarterly Communication, Boulder, 17th August, 1933.

D.G.M. Sewell presided as the Grand Master was absent in England at the Peace Memorial, where he spoke for Australia.

The District Grand Master of the Gold Fields District for Scotland was announced and received the Grand Honours.

Three new lodges are recorded.

The Reviews submitted by Bro. Archdeacon were termed extremely interesting and instructive. So say we all of us.

The Board approved of an application by a Lodge to borrow £450. on Bank Mortgage.

Quarterly Communication Perth, 23rd November, 1933.

Dispensation issued to initiate an under-age candidate.

This admonition is given the Craft regarding Masonic Socials:

From information given to the Board it would appear that there is a growing looseness in the conduct of those Masonic Socials known as Ladies' Nights. While many

brethren object on principle to the admission of non-Masons —male or female—into an equipped lodge room, others deem it permissible to show their lady guests the interior of the room, but always with proper safeguards. Any implied countenance given to the latter course has now apparently been construed as a permission to introduce any non-Mason.

Let it be understood that the responsibility for the proper conduct of all events held under the auspices of any lodge lies upon the Master of the lodge, and in his absence, upon his Wardens; and any breach of fidelity—or departure from the ancient Landmarks will render those officers liable to charges.

Canada's address at the Peace Memorial is referred to.

Grand Master McMullen rising from the Throne continued his report thus eloquently:

But brethren, I see more than a memorial to our honoured dead. I see a magnificent temple, raised from worthy motives, to the honour and glory of the One, True, Living God, Who, in our time of tribulation and sorrow, unparalleled in the history of our nation, held in His Divine Hand the destinies of our great Empire, and Who, in His own good time, gave us rest from our sorrows; and, as long as we, as a nation and as individuals, continue to give Him the honour and glory due to Him and place in Him our unbounded confidence and faith, so long will He continue to guide and guard those destinies. That beautiful Peace Temple, with its lofty walls, its towers and turrets, all pointing heavenwards, may fitly symbolize our attitude to Him: with arms up-stretched to Him in entreaty that He will be pleased to grant in our time peace to all the nations of the earth, peace to us in our individual lives here below, and peace, perfect peace in that eternal life which is to come.

Quarterly Communication Perth, 22nd February, 1934.

The Grand Master said in the opening of his address:

Peace, Love and Harmony prevail throughout the Craft. Would that we could say the same of the world at large. Unfortunately economic disorder, unrest and confusion are prevalent in many countries.

He quoted:

"Then may we know—earth's lesson o'er—
With comrades missed or gone before,
Heaven's fellowship for evermore."
So mote it be.

Three authorities to borrow money were given lodges.

Lodge Lessing was recognized.

Grand Master McMullen was re-elected, his sponsor saying—"A united front to the outside world on the part of

Freemasonry is, I think, one of the greatest assets that the world can possibly possess at the present time."

Annual Communication Perth, 24th May, 1934.

The visit to the Grand Lodge of South Australia is thus described:

The gathering was unique in the annals of Freemasonry in the Commonwealth, it being the first occasion when all the Grand Masters of the Commonwealth were assembled at the same Communication.

Plans to meet the Duke of Gloucester were laid.

Lodges 143. Membership 8,972, a notable increase of 132.

The Past Grand Rank of Senior Grand Warden was conferred upon R.W. Bro. Archdeacon, the Reviewer, and he was made Grand Representative of Grand Lodge Lessing Jurisdiction.

The Obituary close of the address quoted:

"Chance and change are busy ever;
Man decays, and ages move;
But His mercy waneth never:
God is Wisdom, God is Love."

The Grand Master said:

It has occurred to me that, if this motion be now carried and subsequently confirmed, a great deal of power will be conferred upon the Board of General Purposes. We all absolutely trust the Board, but perhaps it would be inadvisable to give it authority to validate anything which a lodge might do in mistake. Grand Lodge should reserve that power to itself.

£933 was disbursed in relief as compared with £592 in a previous year.

Benevolence is in the hands of Charity Stewards.

H. B. Collett represents Canada, and W. J. Mooney represents Western Australia.

R.W. Bro. James W. E. Archdeacon belongs to all of us. There are only two Reviewers in the world that equal him and none that surpass him. His Foreword is full of thought. We quote:

Of strenuous endeavours put forth to find employment for unemployed. Of successful efforts to maintain interest in Masonry education. Of regarding present circumstances as merely transitory, but designed by an over-ruling Providence as a period of testing our profession of Masonic principles.

Again proving the enduring strength of the faith it cherishes and that "God is still in His Heaven."

The purpose of a review of Fraternal Correspondence is educational. The object in view is to inform the brethren of what is taking place in Jurisdictions outside their own, and

thereby strengthen that family feeling with which one is inspired by the phrase, "Brethren of the Mystic Tie." Our third G.P., Truth, means more than the virtue in its restricted sense. It comprehends all knowledge as adumbrated in the answer given to Pilate's question—the answer, "hereafter ye shall see,"—our progress towards that stage when, as said by the Jew of Tarsus, "we shall know as we are known." The understanding of the worth-whileness of the world-wideness of Masonry is what reviewers are retained by Grand Lodges to convey to the brethren.

"It seems to me that a Grand Representative has a place in the Masonic organization; he should be something more than a sort of fraternal vermiform appendix. Correspondence amongst Grand Jurisdictions is the weakest part of Masonry, I do not speak for greater Jurisdictions: but I do speak for a closer union of Masons throughout the United States and the world, and speak for a closer understanding among Masons, for a solid front against our enemies, and Masonic intercourse is the means by which this closer union can be effected. Both in foreign lands, and residing within our land, we have consuls whose duty it is to act officially for us and to produce a better feeling and understanding between the citizens of two countries.

That closer intercourse may be desirable. But its achievement is not possible while Grand Representation is treated as an empty honour.

Masonic Peace Memorial. This noble and magnificent structure, upon which the artistic inspiration of the architects and the trained skill of the workmen who laboured at the building for years.

Worthily taking its place amongst the "stately and superb edifices" associated with the Masonic Craft for centuries, it is unnecessary to enter.

All they had to remember was that they were in the hands of a highly-talented and efficient organization which had left nothing undone that would contribute to their comfort and would give strength to the Mystic Tie, and increased inspiration to the purposes and objects of Masonic life.

"Those of you who have not heard of the incident will be glad to know that we had the pleasure of entertaining at dinner representatives of the architects, the builders, and the craftsmen. Members of nearly one hundred trades and crafts were present, numbering about 220 in all. The dinner was presided over by the Pro Grand Master, and Lord Ampthill expressed, in the most eloquent terms, our thanks to all present and our happy conviction that, even in this age of machinery, skilled craftsmen still exist."

In his Review of Alabama we read:

Proclamation describing the plan, and then followed this curious addition: "You will note that I have appointed you

as one of the chairmen. Your non-acceptance of this appointment will not be received by the Grand Master for any reason except sickness." The italics are mine, and if any "that" would be more unmistakably "that", it has yet to be found.

All of our brethren should respond to the tribute which he so generously pays to us as Masons in his Review of Canada:

One of the most delightful tasks that fall to the reviewer's lot is to present to the brethren of his Jurisdiction a review of the Proceedings of the Grand Lodge of Canada in the Province of Ontario. I think it was the author of "The Sky Pilot" who said that the Canada of to-day was the product of big men who made a big use of big opportunities. To read the Ontario volume is to become convinced that many of those big men are in the Masonic Craft of that Province—that they realize the greatness of the opportunities for service which present themselves, and that they endeavour to make a correspondingly great use of them. The volume about to be reviewed adds to the existing proofs of this. Its pages fascinate as they are read, and the only regret of this reviewer is that the exigencies of space do not admit of more than a mere cursory account of the many things in which successful human endeavour is "writ large". If what is given hereunder whets the appetite of my brethren for more, they should read the book itself; it is Masonic literature of a high standard of merit.

The large gathering exceeded 2,300, and included the Grand Representative of Western Australia, R.W. Bro. John Stevenson.

The spectacle of internecine as well as international strife, the existence on all sides of suspicion and mistrust, and, perhaps, worst of all, the callous spirit of self-seeking which endeavours to make almost every trouble a winning-post in the race for personal gain almost impress one with the conviction that nothing short of a Divine miracle can bring "peace on earth, goodwill towards men."

Bro. Herrington and those who believe with him have much to do before a lodge in the aggregate will disabuse itself of the belief that the only "work" is a degree ceremony, and the festive board an immediate and inevitable corollary.

Personally, I feel like extending "hands across the sea" to the author of so practical a suggestion.

Probably, an additional lever might be to make such violations a social offence—such as Disraeli's Mirabel styled a betisê—in the same way that Society has come to regard drunkenness and excessive indulgence in liquor.

Said the Board: "Sufficient plain food to satisfy the appetite, and one speaker, as outstanding as can be secured, is much the better plan in our opinion." Well, what is plain food? Robert Barr, the novelist, found it in crackers and ginger beer at an installation supper. In the eighteenth

century, according to the minutes of old lodge books, bread and cheese, washed down with beer and punch, were all that was required at ordinary suppers. In one of the United States Lodges at whose supper I was present, the menu was slightly more elaborate, save that coffee was the only beverage, while the only speakers were three executives of as many different railways.

Reviewer of sister Grand Lodges' Proceedings. That his labours are pleasant to him a perusal of the reviews themselves are convincing. They strengthen the vast respect in which Ontario is held.

And my good brother's kindness will serve as a stimulus to greater endeavours. One of our purposes as "Knights of the Table Round" is to help each other to obtain the highest objectives we have in view, prominent amongst these being the promotion of the most cordial relations between the Jurisdictions. Bro. Ponton's example in this respect is encouraging to his less experienced fellows.

Herbert B. Collett represents Canada.

WISCONSIN

Thomas Loignon, Grand Master.

William F. Weiler, Grand Secretary.

The Ninetieth Annual was opened in Scottish Rite Cathedral, Milwaukee, June 12, 1934.

Thirteen of the fifteen living Past Grand Masters were present.

Flowers were presented from De Molay and from Eastern Star.

The address of the Grand Master began by saying that in these times of stress we are proud of our heritage and that we have come through the most difficult year thoroughly solvent both spiritually and financially. Our ancient brethren handed a brightly burning torch to us lighting the paths of men. May we do nothing to impair it.

Under Necrology, like so many others, he distinguishes between the Official Family (unbroken by death) and the rest of the Masons. Three Past Grand Masters passed away during the year, including Aldro Jenks, who had been Foreign Correspondent for thirty-seven years. His memorial is referred to below.

Wisconsin does not favor Divine Service in Regalia and is otherwise also far more "straitlaced" than we are.

His first decision bars the reception of an applicant who had lost the sight of one eye. This is carrying the physical to its extreme. An applicant who did not operate a public bar-room, yet who did dispense beer under a license when ordered, and conducting the leading hotel in the city with a good reputation, was refused admission.

He also decided that a woman loses all rights to the benefits of Masonry by marrying a man who is not a Mason, and the fact of her becoming a widow again does not restore her to the privileges of assistance.

The result of Masonic trials is published generally but not the names of the accused.

The burden of debt, he claims, is largely responsible for delinquency of lodges.

The charter of a lodge which was incurable after many trials, two factions interfering with the well being, and promiscuous black-balling prevalent, was arrested. Afterwards a Dispensation was issued for a new lodge.

Rededication and benevolence meetings were held by the whole Craft in all the lodges on April 27th.

He held that guests of the Masonic Home must be kept in good standing by payment of the per capita tax.

He commends De Molay to the moral support of Grand Lodge.

He protests against the reduction of the staff in the Grand Secretary's office as having a tendency to impair its high efficiency.

Canada's Grand Representative did not answer.

The Committee on Masonic Research says:

We also instituted the "Quiz" method of instruction which has been very satisfactory and efficient wherever used.

During the past years we have published forty-nine pamphlets; procured and distributed many short talk bulletins of the Masonic Service Association, several pamphlets of the Board of General Activities of New York and other miscellaneous literature.

The Masonic Service Bureau is doing good work, having placed in employment 387 Masons out of 1,363 applicants.

A searching address was given by M.W. Bro. Laflin on "A Grand Lodge'—It's Purposes, Functions and Authority". We quote:

Grand Lodge is a clearing house through which the Craft at large renders assistance to each individual lodge and to each individual brother in the strength and ability of its corporate being. It is the conservator of our traditions, customs, ritual and Landmarks that have been handed down from time immemorial.

He points out that Grand Lodge has property and investments of a million and a quarter dollars and an annual income of $100,000, and the result of limiting the income is thus described:

This would result in stripping Grand Lodge of its powers, emasculating its strength, making impotent to meet

its high duties and responsibilities as a source of Masonic law, leadership and authority in this Grand Jurisdiction.

Oscar L. Dean was elected Grand Master, Robert O. Jasperson D.G.M., Frank Jenks will succeed his father as Foreign Correspondent.

The Obituary Committee reported and quoted:

"Heaven is not reached at a single bound,
But we build the ladder by which we rise
From the lowly earth to the vaulted skies
And mount to its summit, round by round."

Membership 58,378. Net loss 2,323.

The ruling was made that to obtain the distance between two lodges to determine jurisdiction, measurements shall begin at the altar of the respective lodges.

The Committee on Jurisprudence disapproved of several proposed amendments and generally adopted a conservative, or some would say a negative attitude.

Another Committee calls for careful conduct against the new order of things.

A wonderful tribute is given to the late P.G.M. Aldro Jenks with a photograph showing a face of great distinction. He is thus described:

Brother Jenks was the kindliest, truest of men, possessed nobility of character, mental fibre, intellectual industry.

And this poetic, pathetic verse of George Eliot is quoted:

"May every soul that touches mine,
Be it the slightest contact,
Get therefrom some good;
Some little grace; one kindly thought;
One aspiration yet unfelt;
One bit of courage,
One gleam of faith
To brave the thickening ills of life;
One glimpse of brighter skies
Beyond the gathering mists—
To make this life worth while
And heaven a surer heritage."

His son Frank Jenks also presented a touching memorial.

Gerald M. Malone is the Grand Representative of Wisconsin, and Wallace M. Comstock of Canada.

The Ninetieth Anniversary was duly celebrated and pictures of old Past Grand Masters adorn the Proceedings.

Masonry is our best asset. We are Temple Builders.

The Fraternal Correspondence prepared by the late Aldro Jenks before his death, is up to the usual high

standard which we expect from his master touch. He is independent in his comments.

He reviews Canada at St. Catharines, speaking of all the subjects treated in Grand Master Herrington's address. His comments upon one ruling is as follows:

In accordance with the holdings of many other Grand Lodges he held that a candidate must receive his first degree in the lodge that received and accepted his petition. We are not in sympathy with this regulation, but a Grand Lodge is at liberty to provide the occasions in which it will do work by way of courtesy for another Grand Jurisdiction.

He does not think much of our D.D.G.M's reports saying that from the Reviewer's standpoint they are stale, flat and unprofitable.

He refers to Masonic Education being placed in the hands of individual lodges:

This in the end must be the point where effective effort must originate. It is impossible to cram an education into the mind of an unwilling pupil.

He speaks of the usual informative Review of this Grand Correspondent.

He is an exception to the usual rule in approving public installations saying in the Review of New York:

We have never observed any ill effects to follow from public installations. On the contrary, we believe it secures a better understanding between the Fraternity and their families and the communities where a lodge is located.

He says under Utah that in the march of civilization the Bible has been the most important book ever published but he does not approve of its being given to the candidate, because we choose a tool according to its intended use and the necessity of it, hence he favors Street's Symbolism rather than the Bible, for this purpose.

Under Washington he sees no reason why there should be a uniform ceremony for the burial of the dead.

His Postlude sets us thinking:

If by Masonic Work you refer only to the initiation of candidates and the conferring of degrees, then possibly the answer that there is no work would be correct. But the conferring of degrees is not the beginning and end of Masonic duty.

The absence of degree work will enable him to discharge a portion of this neglected Masonic Work.

Silas H. Shepherd writes the Farewell:

He has left us a lasting memorial of inspiring thoughts and high ideals for our labor as Freemasons.

The writing of fraternal reviews requires knowledge of all phases of Freemasonry, a clear conception of the spirit

of its sublime teachings together with exceptional judgment in selecting the vital and important information the reader desires. Criticism should be included, but it must be made in constructive, fraternal spirit. All these qualifications have made the scholarly and succinctly written reports of Aldro Jenks eagerly read by an ever increasing number of brethren.

WYOMING

Charles C. Mitchell, Grand Master.

Joseph M. Lowndes, Grand Secretary.

The Sixtieth Annual was held in Casper, August 27, 1934.

Distinguished guests from Montana and Colorado were welcomed.

In the tribute to deceased Past Grand Master and Grand Secretaries this line is quoted:

"Although the Builder died, his work lives on."

Nineteen Past Grand Masters, almost the record, were greeted in the Grand East.

Grand Master Mitchell in his short but able address, said that had it not been for the wise counsel of his Committees and the generous aid given by the Craft his work would have been more difficult. "We must take courage, be steadfast and true."

Consolidations are recorded.

The Masonic Service Association is recommended.

The Grand Secretary is praised.

Membership 7,977. Net loss 185.

The Grand Secretary thus closed his report:

"I do not know where fell the seed
I've tried to sow, with greatest care,
And yet I hope each seed will grow
And bring forth fruit, sometime, somewhere."

Grand Historian Mokler presented a most interesting report. We make the following extracts:

Some of our subordinate lodges are so poor that they must borrow money to pay their dues to the Grand Lodge? Do we want to exact the "pound of flesh" from these lodges who are so sorely in distress and thereby forsake the teachings of charity.

There is today, and has been for a number of years some resentment among the members who attend the Grand Lodge.

If any other than a Grand Lodge officer or a Past Grand Master desires to speak, make a proposition, offer a suggestion or criticism, it is not only his privilege, but his

duty to do so. His proposition may not meet with approval, but I am sure he will receive respectful attention.

Masonry admonishes us that we "should accept nothing that is not justly our due; if we do, we wrong some one by taking that which in God's chancery belongeth to him, whether that which we take be wealth, or rank, or influence, or reputation." This admonition should work both ways.

The Past Grand Masters were specially received and given Grand Honours.

$10,000 was placed to the credit of the Home Fund.

Of the three outstanding Masons who have died during the year two were born in England and one in France.

The Grand Secretary presents the Report on Fraternal Correspondence saying:

Relations which do not appear in the information given, making it impossible to judge the merits of the controversy, but personally, I do not see any reason for the action taken, as I understand the city of Shanghai.

The requisites for the recognition of other Grand Lodges are not the same in all Grand Jurisdictions.

As a matter of Masonic etiquette, it is not customary for an established Grand Body to request recognition from one newly organized. The request should come from the younger body.

An exchange says that an applicant for the Masonic degrees in Holland, must have the approval of every lodge in that country and its colonies. If approved, the candidate is given his first degree, at the end of a year he receives his second, and at the end of another year his third. If this is a fact, there is no rushing a candidate in that country.

Masonry existed many years prior to the formation of the Grand Lodge of England in 1717.

The Marquis de LaFayette died in Paris, France, on May 20, 1834, one hundred years ago. Tradition says he joined a Military Lodge, and visited the lodges of many other jurisdictions. Thirty-four lodges in twenty-seven Grand Jurisdictions in this country bear his name.

Quite often the question arises regarding what presidents of the United States were Masons. There is sufficient evidence that twelve of them were members of the Craft.

Wyoming has a Past Grand Master now living, a member in good standing in Cheyenne Lodge, who was elected Grand Master, 1876.

"If you can speed the day when education
Shall raise man's vision o'er his cult and clan,
And fill him with Masonic inspiration,
Then you're a Mason, Brother and a Man."

As the Custodian of Work he reports:

"You know and I know and all the world knows too,
There's your work and my work and work for all to do,
And if we shirk our work, someone else must do
Not only their work but our work too."

The Committee on Courtesy is suggestive of great potentialities.

John Stansbury, a member of the Bar, was elected Grand Master.

The Proceedings closed with these lines:

"Another year dawns bright and clear;
Let us meet it bravely without fear,
And whether it brings a cross or a crown,
Give us the courage to smile, not frown,
It may bring cares—perchance it will:
It may bring sorrow and pain, yet still
Let us be strong and brave and true,
That other hearts may sparkle as dew,
And when this year's last sun is set,
Let us then know no vain regret;
So each can say without thought or fear,
I really did my best this year."

Many memorial pages pay tribute to the Departed:

When the sun sinks below the horizon he is not set; the heavens glow for some period after his departure. And, when a great and good man departs, the sky of this world is luminous long after he is out of sight. Such men as these departed brothers leave behind an influence which like the afterglow of the setting sun lingers with those who remain.

Wyoming does not exchange Grand Representatives.

The Fraternal Reviews are a feature of the Proceedings. We pay tribute to Bro. Lowndes' experienced and fraternal touch.

Canada at St. Catharines is favourably reviewed. We quote:

The total number of delegates registered was 2,332.

He quotes:

"While we might encounter divergent views if we attempted to enumerate the Masonic landmarks in our jurisdiction, there is no room for doubt that the first and most important one is a belief in God. But should we content ourselves with the mere verbal declaration of that belief?

Can we conscientiously claim a due performance of that duty if we persistently absent ourselves from the places provided for the worship of God and fail to fittingly observe the Sabbath day? I am not advocating a return to puritanical exactitude nor an abandonment of reasonable and wholesome

forms of recreation but that the entire day should be so given up to the exclusion of the worship of the Creator in the place appointed.

"If a brother finds it impossible to memorize the necessary Ritual to entitle him to advancement, the Master would be justified in conferring the next degree if the brother has an intelligent understanding of the work".

He was asked to approve the formation and incorporation of a co-operative society composed of members of the Craft. While commending the spirit that prompted the brethren to seek a means of reducing the cost of living, he was opposed to the plan.

The report on Correspondence is by Bro. Ponton who submits a review of 51 Grand Jurisdictions and provides a topical index of some of the special subjects treated in the reviews. We thank him very kindly for the consideration he gave us.

From the Review of Ireland these excerpts:

In the Royal Drawing Society examination 55 candidates passed with honors. There are now 105 pupils in the school.

In the boys, orphan school there are 104 pupils.

The Grand Lodge Library was presented with a photograph of the ancient Masonic Hall wherein meets the Mother Lodge, Kilwinning, Scotland. The hall was built in 1606.

This verse from the Review of South Dakota:

"God does not send us strange flowers, every year,
When the soft winds blow o'er the pleasant places;
The same old forms look out from the same old faces;
The violet is here.

The whole Proceedings and Reviews close with this characteristic tribute to Wyoming:

"For a man is a man, and a steer is a steer,
And the steer may be prince of his clan,
But he'll bow to the rope for he finds it no joke,
And own that his boss is the man.

"For a man is a man, and a hawss is a hawss,
And the hawss may be king of his clan,
But he'll bow to the rein no matter how game,
And own that his boss is the man."

Here endeth the "Trooping of the Colors" of Masonry in Annual Review.

WILLIAM NISBET PONTON, P. G. M.

Belleville, July 1935.

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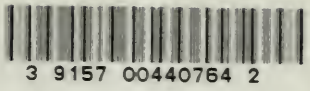
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